



## Recommendation for Action

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**File #:** 19-1119, **Agenda Item #:** 5.

2/12/2019

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### **Posting Language**

Presentation and discussion regarding Neighborhood Housing and Community Development's strategies, funding, and priorities to implement the Austin Strategic Housing Blueprint, including the FY2019-2023 Consolidated Plan and 2018 Affordable Housing Bond.

### **Lead Department**

Neighborhood Housing and Community Development Department.

### **Fiscal Note**

N/A.

### **Prior Council Action:**

N/A.

### **For More Information:**

N/A.

### **Council Committee, Boards and Commission Action:**

N/A.

### **Additional Backup Information:**

N/A.