



# **[YEAR] Bond Program Update- Proposition X**

**Department/Presenter Names / Date**

# [XXXX] Bond Program Overview



- Total amount of proposition in focus
- Total amount of approved bonds
- Projects/programs included in the proposition
- Bond cycle timeline (including key dates)

# [XXXX] Bond Proposition Status



- Include charts that show spending by Fiscal Year
- Outcomes/metrics (e.g. X# miles of sidewalks laid, X# pedestrian hybrid beacons installed)



# Implementation Planning

- Baseline schedule at the project level (e.g. Regional: Spicewood Springs/360)
- Any variance from original plan to date (e.g. time/money) and corrective action plan
- Balances to date (spent, encumbered, committed, available)



# Other Supportive Detail

- Dependencies
- Challenges
- Successes
- Next steps



# Questions/Answers/Takeaways