Item C-21 1 of 11

PLANNING COMMISSION SITE PLAN EXTENSION REVIEW SHEET

CASE NUMBER: SP-2013-0366C (XT2) PC HEARING DATE: August 27, 2019

PROJECT NAME: Commerce Center South Section Two

ADDRESS OF SITE: 5811 Trade Center Dr. COUNCIL DISTRICT: 2

NEIGHBORHOOD PLANNING AREA: McKinney

WATERSHED: Carson Creek (Suburban) **JURISDICTION:** Full Purpose

OWNER: David McGeehan, AEW Capital Management (617) 261-9152

2 Seaport Lane Boston, MA 02210

AGENT: Richard Couch, Cunningham-Allen, Inc. (512) 327-2946

3103 Bee Caves Rd. Suite 202

Austin, TX 78746

CASE MANAGER: Ann DeSanctis (512) 974-3102

Ann.DeSanctis@austintexas.gov

PROPOSED DEVELOPMENT:

The applicant is requesting a three year extension to a previously approved site plan. All public improvements associated with the site plan have been constructed and all onsite infrastructure including water, wastewater, storm drain, detention, and water quality facilities have been completed. Additionally, five of the six proposed buildings and their parking are constructed.

SUMMARY STAFF RECOMMENDATION:

Staff recommends approval to extend this site plan permit by three years, from May 29, 2019 to May 29, 2022 based on the case meeting criteria from LDC Section 25-5-62(C). The applicant has included a justification letter explaining details of this site (see attached).

25-5-63(C) Extension of released site plan by the Land Use Commission: "the Land Use Commission may extend the expiration date of a released site plan beyond the date established by this chapter if the Land Use Commission determines that the request complies with the requirements for extension by the director under 25-5-62 (Extension of Released Site Plan by Director)."

25-5-62(C) The director may extend the expiration date of a released administrative site plan one time for a period of one year if the director determines that there is good cause for the requested extension; and

- " (1) the director determines that:
 - (a) the site plan substantially complies with the requirements that apply to a new application for site plan approval;
 - (b) the applicant filed the original application for site plan approval with the good faith expectation that the site plan would be constructed;
 - (c) the applicant constructed at least one structure shown on the original site plan that is suitable for permanent occupancy; or

SP-2014-0071C(XT2)

All Saints Presbyterian Church

(d) the applicant has constructed a significant portion of the infrastructure required for development of the original site plan; and"

SUMMARY COMPONENTS OF SITE PLAN:

LAND USE: The site is zoned LI-NP, all site calculations (F.A.R., Building coverage, and impervious cover) are within the allowed amount. The applicant filed the original application for site plan approval with the good faith expectation that the site plan would be constructed.

ENVIRONMENTAL: All environmental comments have been cleared. **TRANSPORTATION:** All transportation comments have been cleared.

PREVIOUS APPROVALS

Site Plan administrative approval, permit expiration 05/29/2018.

One year Site Plan Extension administrative approval, permit expiration 05/29/2019.

PROJECT INFORMATION

SITE AREA	1,208,455.28 sq. ft.	30.038 acres
EXISTING ZONING	LI-NP	
	Allowed	Proposed
FLOOR-AREA RATIO	1:1	0.29:1
BUILDING COVERAGE	75%	29%
IMPERVIOUS COVERAGE	80%	78.5%
PARKING	610 required	971

EXISTING ZONING AND LAND USES

	ZONING	LAND USES
Site	LI-NP	General Warehousing and Distribution / Administrative and
		Business Offices
North	LI-NP	General Warehousing and Distribution/ Administrative and
		Business Offices
South	LI-CO-NP/ CS-MU-NP	Vehicle Storage/Restaurant (Limited)/Automotive Repair
		Services/Single Family Residential/ Undeveloped
East	LI-NP/CS-MU-NP	Research Services/Administrative and Business
		Offices/Restaurant (Limited)/Single Family Residential/
West	LI-NP	Automotive Sales and Services/Business Support Services

ABUTTING STREETS

Street	Right-of-Way Width	Pavement Width	Classification
Comsouth Drive	92 ft	60 ft	Industrial Collector
Trade Center Drive	94 ft	60 ft	Industrial Collector

NEIGHBORHOOD ORGANIZATIONS:

Bike Austin
Austin Heritage Tree Foundation
Austin Independent School District
Austin Neighborhoods Council
Del Valle Community Coalition
Del Valle Independent School District

Dove Springs Neighborhood Association Dove Springs Proud Friends of the Emma Barrientos MACC Go! Austin/Vamos! Austin Homeless Neighborhood Assn Kensington Park Homeowners Assn. Item C-21

SP-2014-0071C(XT2)

All Saints Presbyterian Church

Montopolis Area Neighborhood Alliance Onion Creek Homeowners Assoc. Southeast Combined Neighborhood Plan Contact Team Southeast Corner Alliance of Neighborhoods The Real Estate Council of Austin, Inc. SELTexas Sierra Club, Austin Regional Group

3 of 11



August 19, 2019

City of Austin Development Services Department 505 Barton Springs Drive, 4th Floor Austin, Texas 78767

RE: Site Plan Extension Request

Commerce Center South Section Two Site Plan

CAI No. 7130101

To Whom It May Concern:

This summary letter has been included for your review of the Commerce Center South Section Two Site Plan Extension application.

The Commerce Center South Section Two Site Plan consists of 30.038 Acres of land described as the Amended Plat of Lots 3-7, Block D, Commerce Center South Section Two. The property is located at 5813-6009 ½ Trade Center Drive in Austin, Travis County, Texas. It is a designated part of the City of Austin's Full Purpose Jurisdiction and is currently zoned as Limited Industrial.

Site Plan Number SP-2014-0320C was approved on May 29, 2015, and a one year extension granted on August 1, 2018 resulting in a current expiration date of May 29, 2019. All public improvements associated with this site plan have been constructed and accepted by the City of Austin. All onsite infrastructure including water, wastewater, storm drain, detention and water quality facilities have been completed and 5 of the 6 proposed buildings have been completed.

The pad site for Building 5 remains vacant and the owner is aggressively seeking interest from prospective build to suit tenants. As of this date, construction could not be intiated prior to the permit expiration. As this is the last phase of construction associated with this site plan, and all other necessary improvements are in place to support this pad site, on behalf of the current owner we respectfully request a 3-year extension be granted per Section 25-5-63 of the Land Devleopment Code.

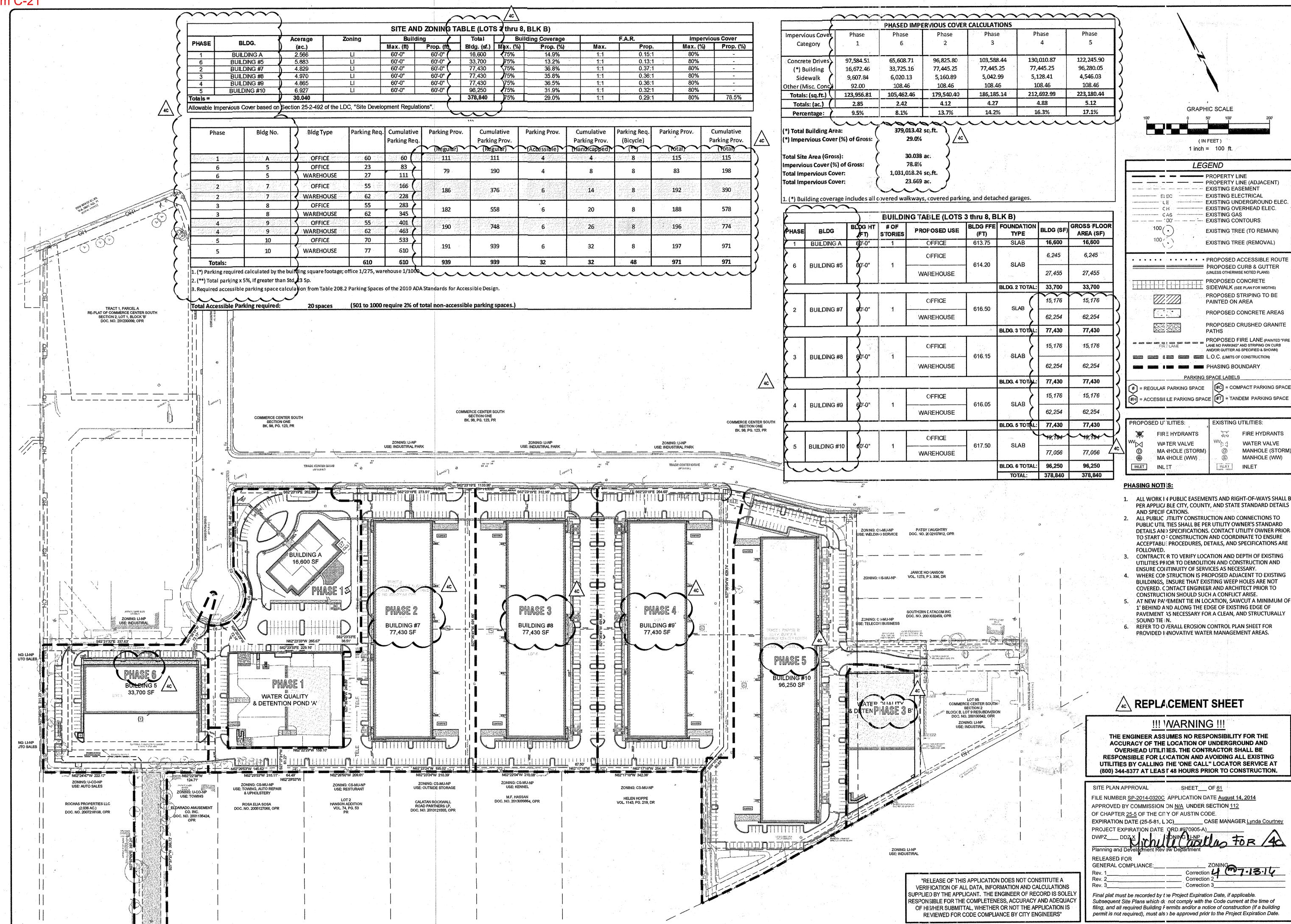
If you have any questions regarding this project, or should you require additional information to assist you in your review of this project, please contact me at 327-2946.

Sincerely,

CUNNINGHAM-ALLEN, INC.

Richard G. Couch, P.E.

Associate



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5 of 11

Cunningham | Allen, Inc.
Engineers • Surveyors • Planners
Tel: (512) 327-2946
www.cunningham-allen.com
TBPE REG. NO. F-284

Engir

RICHARD G. COUCH

87285

CENSE

CONAL ENG.

TER SOUTH SECTION TWO

MMERCE CENTER SOUT

PROJECT No.:
05990101

DESIGN:
M.S. / S.T.

TECHNICIAN:
P.M.T.

ISSUED:
UPDATE #2

SHEET

C5.0

FOR CITY OF AUSTIN USE

OF 86

SP-2014-0320C

Drawing Path: e:\5990101_drawings_production drawings\SHT-SITE-OVERALL.dwg Plotted By: David P. Butcher Date: 6/1/2016 2:59:32 PM Layout: OVERALL SITE PLAN Page Size: ARCH full bleed D (36.00 x 24.00 Inches), 1:1

EXISTING UNDERGROUND ELEC.

RICHARD G.COUCH

EXISTING TREE (TO REMAIN) EXISTING TREE (REMOVAL)

(UNLESS OTHERWISE NOTED PLANS) PROPOSED CONCRETE SIDEWALK (SEE PLAN FOR WIDTHS) PROPOSED STRIPING TO BE PAINTED ON AREA

PROPOSED CONCRETE AREAS PROPOSED CRUSHED GRANITE

PROPOSED FIRE LANE (PAINTED "FIRE LANE NO PARKING" AND STRIPING ON CURB AND/OR GUTTER AS SPECIFIED & SHOWN) L.O.C. (LIMITS OF CONSTRUCTION)

= REGULAR PARKING SPACE #C = COMPACT PARKING SPACE #H = ACCESSIBLE PARKING SPACE #T = TANDEM PARKING SPACE

EXISTING UTILITIES: FIRE HYDRANTS WATER VALVE MANHOLE (STORM MANHOLE (WW) INLET INLET

- 1. ALL WORK IN PUBLIC EASEMENTS AND RIGHT-OF-WAYS SHALL BE PER APPLICABLE CITY, COUNTY, AND STATE STANDARD DETAILS
- ALL PUBLIC UTILITY CONSTRUCTION AND CONNECTIONS TO PUBLIC UTILITIES SHALL BE PER UTILITY OWNER'S STANDARD DETAILS AND SPECIFICATIONS. CONTACT UTILITY OWNER PRIOR TO START OF CONSTRUCTION AND COORDINATE TO ENSURE ACCEPTABLE PROCEDURES, DETAILS, AND SPECIFICATIONS ARE
- CONTRACTOR TO VERIFY LOCATION AND DEPTH OF EXISTING UTILITIES PRIOR TO DEMOLITION AND CONSTRUCTION AND
- 4. ALL DIMENSIONS ARE FROM FACE OF CURB TO FACE OF CURB
- ALL CURB RETURNS SHALL BE 3' RADIUS UNLESS OTHERWISE
- FIRE LANE MARKINGS DESIGNATED HEREIN SHALL CONSIST OF A 6" WIDE RED STRIPE APPLIED EITHER ON THE FACE OF CURB OR THE PAVEMENT SURFACE AS APPROPRIATE. THE RED STRIPE SHALL BE MARKED WITH "FIRE LANE - NO PARKING - TOW AWAY ZONE" IN WHITE LETTERS AT LEAST 3" TALL AT A 30' MAXIMUM

PAVEMENT STRIPING SHALL BE WHITE PAINT, 4" WIDE. COORDINATE KNOXBOX REQUIREMENTS WITH THE APPROPRIATE CITY/COUNTY FIRE DEPARTMENT.

CONSTRUCTION SHOULD SUCH A CONFLICT ARISE. REFER TO STRUCTURAL PLANS FOR ALL WALL DETAILS. 12. AT NEW PAVEMENT TIE IN LOCATION, SAWCUT A MINIMUM OF

REFER TO PHASING PLAN AND CALCULATIONS FOR ALL SITE

THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE LOCATION OF UNDERGROUND AND OVERHEAD UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATION AND AVOIDING ALL EXISTING UTILITIES BY CALLING THE 'ONE CALL" LOCATOR SERVICE AT

RELEASED FOR GENERAL COMPLIANCE:

"RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA, INFORMATION AND CALCULATIONS

UPPLIED BY THE APPLICANT. THE ENGINEER OF RECORD IS SOLELY

ESPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUACY

OF HIS/HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS

REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS"

Final plat must be recorded by the Project Expiration Date, if applicable. Subsequent Site Plans which do not comply with the Code current at the time of filing, and all required Building Permits and/or a notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

M.S. / S.T. ECHNICIAN: P.M.T. SSUED: UPDATE #2 SHEET C5.1

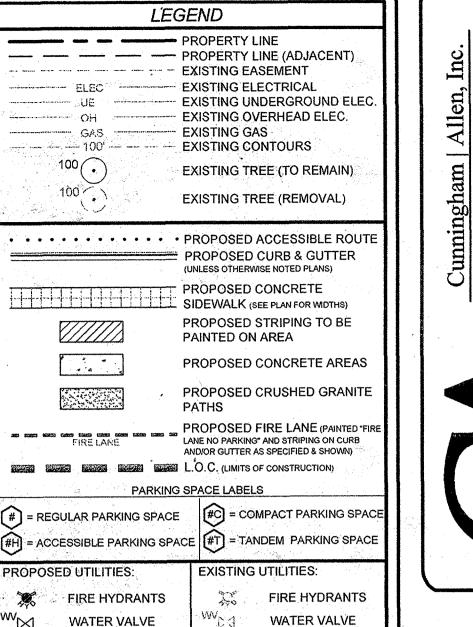
FOR CITY OF AUSTIN USE

27 _{OF} 86

SOUTH

SITE

SP-2014-0320C



MANHOLE (WW)

L'EGEND

PROPOSED UTILITIES:

SITE PLAN NOTES:

AND SPECIFICATIONS.

SOUND TIE IN.

LOT DESCRIPTION:

FIRE HYDRANTS

MANHOLE (STORM)

ALL PUBLIC UTILITY CONSTRUCTION AND CONNECTIONS TO PUBLIC UTILITIES SHALL BE PER UTILITY OWNER'S STANDARD

DETAILS AND SPECIFICATIONS. CONTACT UTILITY OWNER PRIOR

TO START OF CONSTRUCTION AND COORDINATE TO ENSURE

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10. WHERE CONSTRUCTION IS PROPOSED ADJACENT TO EXISTING

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REFER TO STRUCTURAL PLANS FOR ALL WALL DETAILS. 12. AT NEW PAVEMENT TIE IN LOGATION, SAWCUT A MINIMUM OF 1' BEHIND AND ALONG THE EDGE OF EXISTING EDGE OF PAVEMENT AS NECESSARY FOR A CLEAN, AND STRUCTURALLY

13. ALL DRIVES TO BE TWO-WAY TRAFFIC UNLESS OTHERWISE

THIS SITE IS COMPOSED OF 5 LOTS FROM COMMERCE CENTER

FROM COMMERCE CENTER SOUTH SECTION 2, BLOCK B (DOC# 199900304), AND HAS BEEN APPROVED AS ONE COHESIVE

DEVELOPMENT AND RECORDED AS DOCUMENT NO. 2015064637.

IF PORTIONS OF THE LOTS ARE SOLD, APPLICATION FOR

REPLACEMENT SHEET

!!! WARNING!!

THE ENGINEER ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE LOCATION OF UNDERGROUND AND OVERHEAD UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOCATION AND AVOIDING ALL EXISTING

UTILITIES BY CALLING THE 'ONE CALL" LOCATOR SERVICE AT

(800) 344-8377 AT LEAST 48 HOURS PRIOR TO CONSTRUCTION.

APPROVED BY COMMISSION ON N/A UNDER SECTION 112

PROJECT EXPIRATION DATE (ORD.#970905-A)_

SHEET___OF 81

SUBDIVISION AND SITE PLAN APPROVAL MAY BE REQUIRED.

SOUTH SECTION 3-7, BLOCK B (DOC#201500054) AND 2 LOTS

PAVEMENT STRIPING SHALL BE WHITE PAINT, 4" WIDE.

6" WIDE RED STRIPE APPLIED EITHER ON THE FACE OF CURB OR

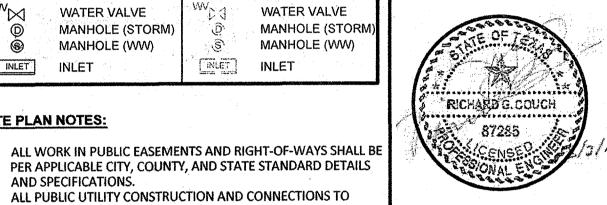
ZONE" IN WHITE LETTERS AT LEAST 3" TALL AT A 30' MAXIMUM

ENSURE CONTINUITY OF SERVICES AS NECESSARY.

ACCEPTABLE PROCEDURES, DETAILS, AND SPECIFICATIONS ARE

MANHOLE (WW)

EXISTING GAS



3) QF. ONTRO

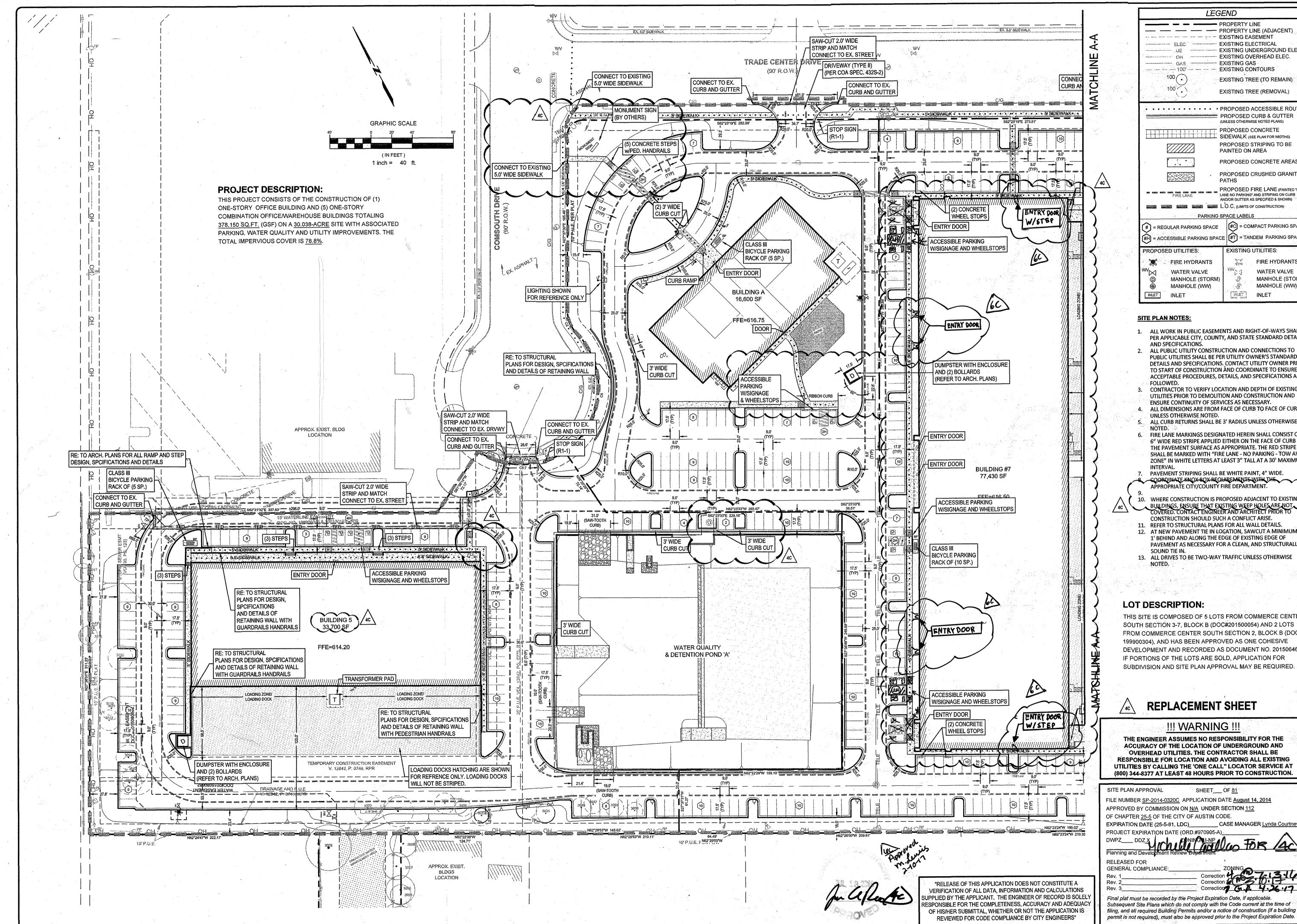
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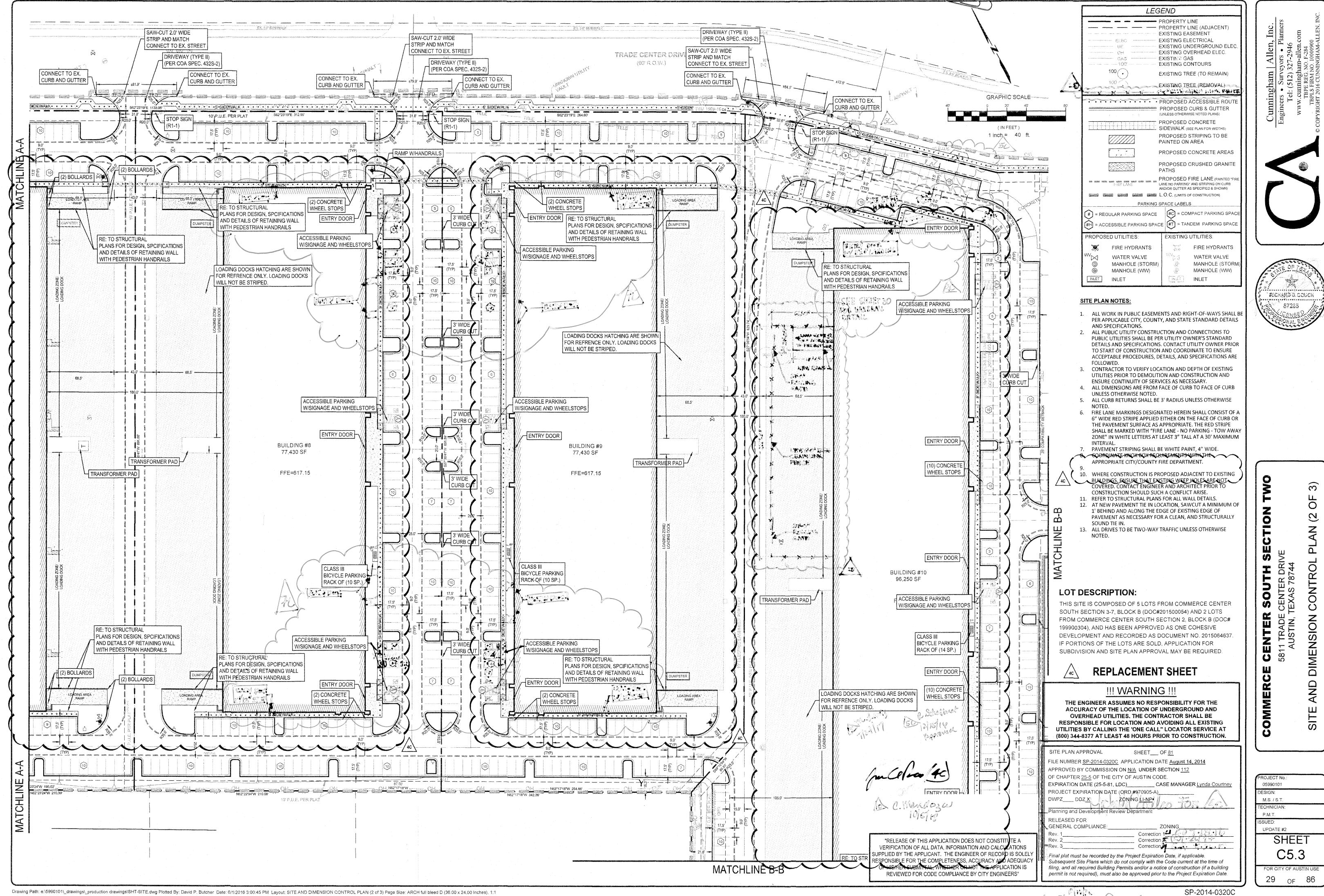
FOR CITY OF AUSTIN USE

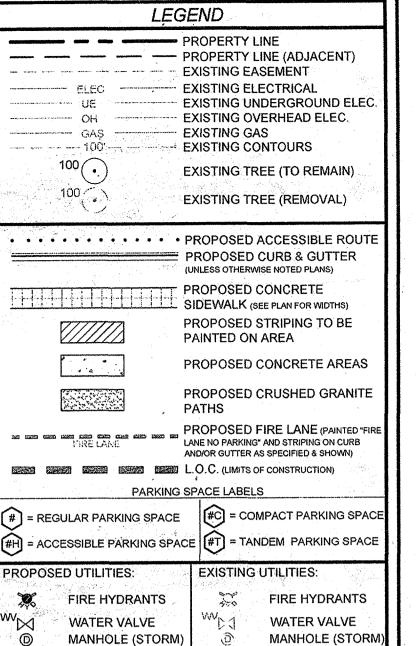
28 _{OF} 86

05990101 M.S. / S.T. ECHNICIAN: P.M.T. ISSUED: UPDATE #2 SHEET C5.2



CASE MANAGER Lynda Courtney





SITE PLAN NOTES:

- 1. ALL WORK IN PUBLIC EASEMENTS AND RIGHT-OF-WAYS SHALL BE PER APPLICABLE CITY, COUNTY, AND STATE STANDARD DETAILS AND SPECIFICATIONS.
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LOT DESCRIPTION:

GRAPHIC SCALE

1 inch = 40 ft.

"RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL DATA, INFORMATION AND CALCULATIONS

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SPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUACY

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THIS SITE IS COMPOSED OF 5 LOTS FROM COMMERCE CENTER SOUTH SECTION 3-7, BLOCK B (DOC#201500054) AND 2 LOTS FROM COMMERCE CENTER SOUTH SECTION 2, BLOCK B (DOC# 199900304), AND HAS BEEN APPROVED AS ONE COHESIVE DEVELOPMENT AND RECORDED AS DOCUMENT NO. 2015064637. IF PORTIONS OF THE LOTS ARE SOLD, APPLICATION FOR SUBDIVISION AND SITE PLAN APPROVAL MAY BE REQUIRED.

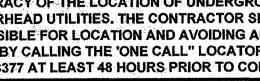
REPLACEMENT SHEET

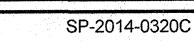
!!! WARNING !!!

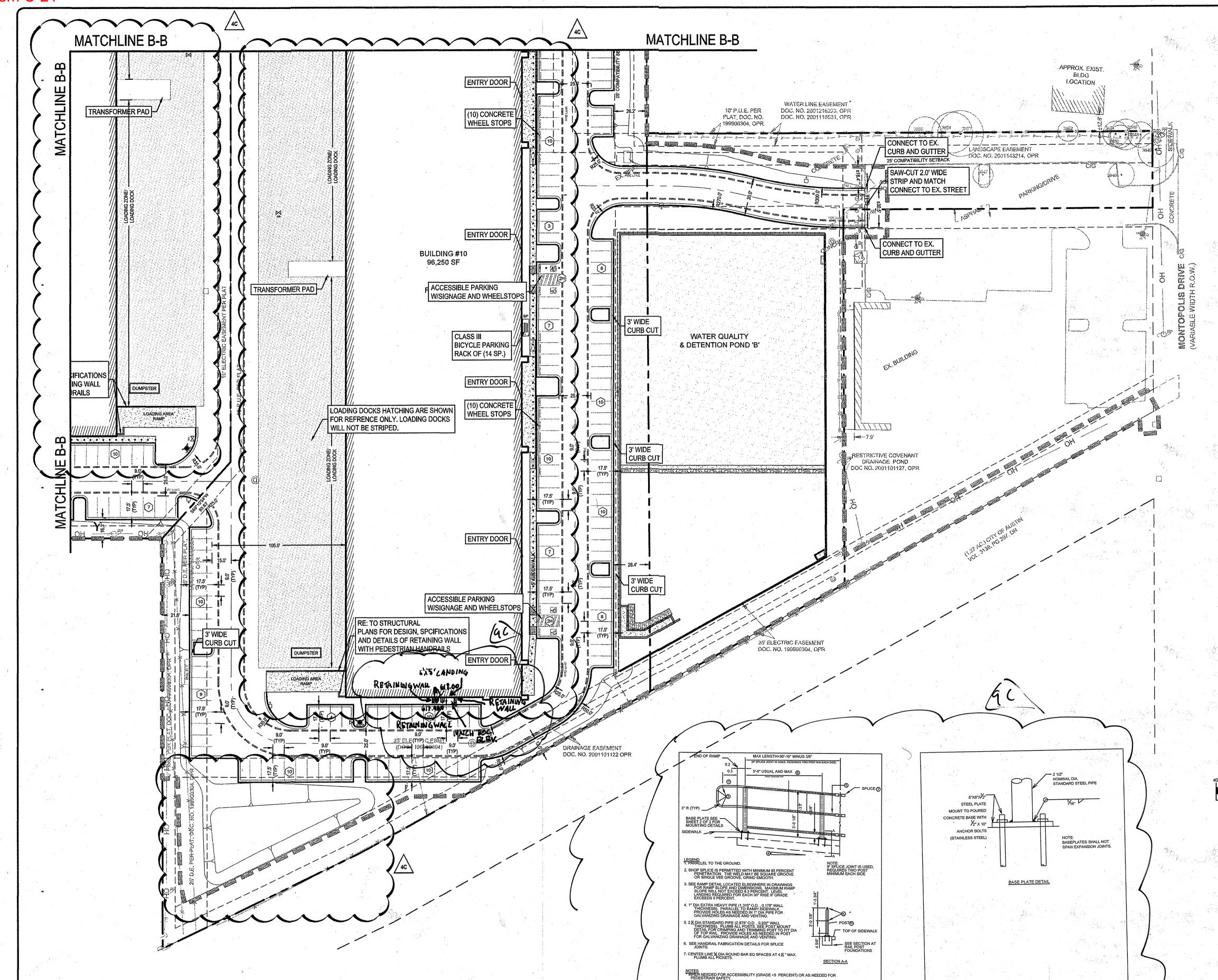
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SITE PLAN APPROVAL SHEET OF 81
FILE NUMBER SP-2014-0320C APPLICATION DATE August 14, 2014
APPROVED BY COMMISSION ON N/A UNDER SECTION 112
OF CHAPTER 25-5 OF THE CITY OF AUSTIN CODE.
EXPIRATION DATE (25-5-81, LDC) CASE MANAGER Lynda Courtney
PROJECT EXPIRATION DATE (ORD.#970905-A)
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Planning and Development Review Department
RELEASED FOR GENERAL COMPLIANCE: ZONING
Rev. 1. Correction 4 (20 7 : 13 16
Rev. 2 Correction Correction
Rev. 3 Correction 3

Final plat must be recorded by the Project Expiration Date, if applicable. Subsequent Site Plans which do not comply with the Code current at the time of filing, and all required Building Permits and/or a notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.







NOT TO BE USED ON BRIDGES

* ONE SHOP SPLICE PER PANEL IS PERMITTED WITH MINIMUM 85 PERCENT PENETRATION. THE WELD MAY BE SQUARE GROOVE OR SINGLE VEE GROOVE. GRIND SMOOTH.

MANHOLE (STORM) MANHOLE (WW) MANHOLE (WW) INLET

3)

RICHARD G. COUCH

OF 3 CONTROL

DIMENSION

C

05990101 M.S. / S.T. TECHNICIAN: P.M.T. UPDATE #2

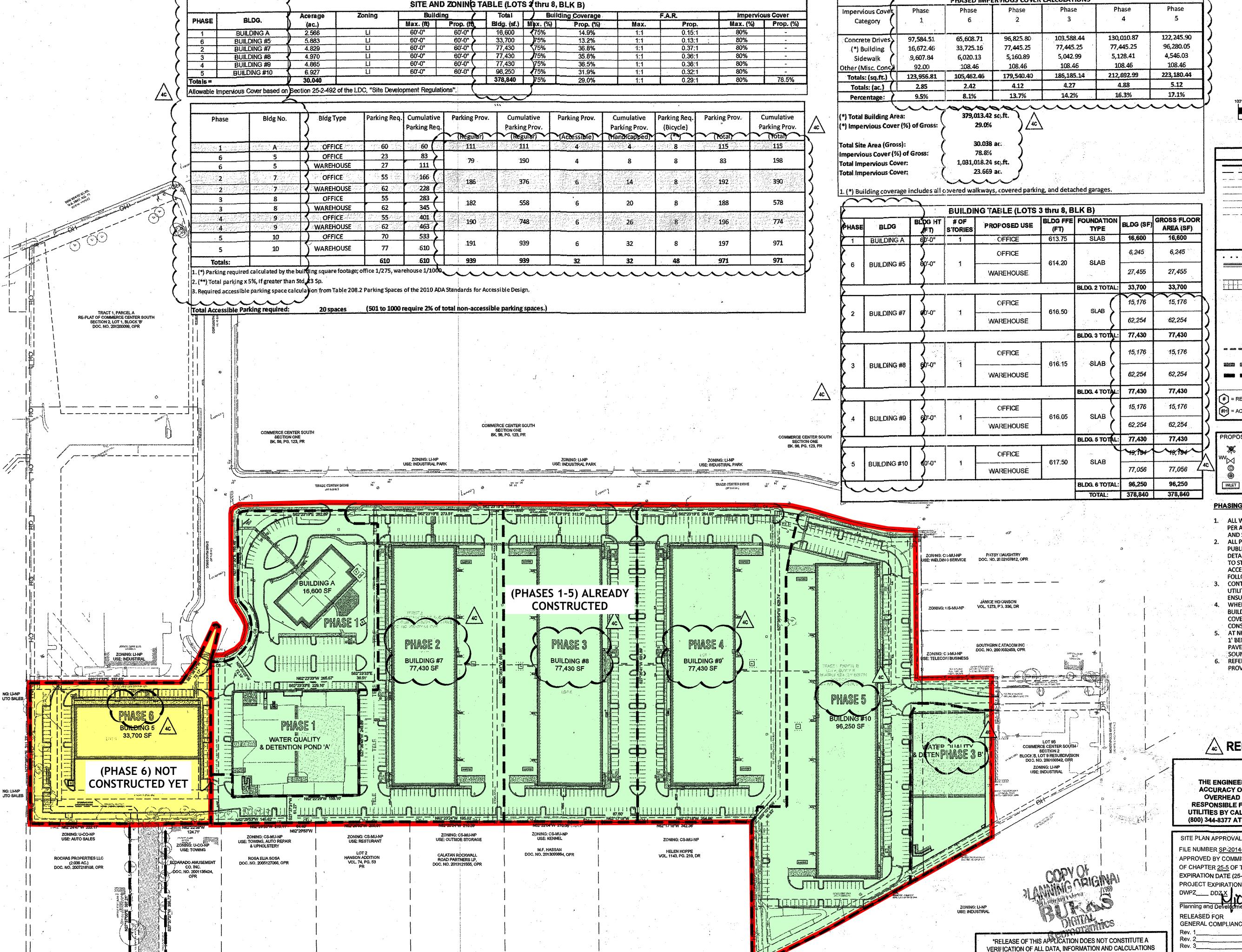
SHEET C5.4 FOR CITY OF AUSTIN USE

OF 86

/4C

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PHASED IMPERVIOUS COVER CALCULATIONS

|                  |               | 7               | BUILDIN                                    | IG TABLE (LOTS                        | 3 thru 8, B                            | LK B)              |           |                          |
|------------------|---------------|-----------------|--------------------------------------------|---------------------------------------|----------------------------------------|--------------------|-----------|--------------------------|
| HASE             | BLDG          | BLOG HT         | # OF<br>STORIES                            | PROFIOSED USE                         | BLDG FFE<br>(FT)                       | FOUNDATION<br>TYPE | BLDG (SF) | GROSS FLOOR<br>AREA (SF) |
| 1                | BUILDING A    | 60'-0"          | 1                                          | OFFICE                                | 613.75                                 | SLAB               | 16,600    | 16,600                   |
|                  |               | )               |                                            | OFFICE                                | 044.00                                 | SLAB               | 6,245     | 6,245                    |
| 6 BUILDING #5 60 | 80'-0"        | 1               | WAREHOUSE                                  | 614.20                                | SLAD                                   | 27,455             | 27,455    |                          |
|                  |               |                 |                                            |                                       |                                        | BLDG. 2 TOTAL:     | 33,700    | 33,700                   |
| 2 BUILDING #7    | <b>一</b>      |                 | CYFFICE                                    | 616.50                                | SILAB                                  | 15,176             | 15,176    |                          |
|                  | \$00          | 1               | WAREHOUSE                                  | 010.50                                | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 62,254             | 62,254    |                          |
|                  |               | )               |                                            |                                       | ##<br>                                 | BLDG. 3 TOTAL:     | 77,430    | 77,430                   |
| 3 BUILDING#8     | 3             |                 | OFFICE                                     | 616.15                                | SLAB                                   | 15,176             | 15,176    |                          |
|                  | <b>9</b> 00.  |                 | 'WAREHOUSE                                 | 010.10                                | SIAB                                   | 62,254             | 62,254    |                          |
|                  |               | 7               | 1) <u></u>                                 |                                       |                                        | BLDG. 4 TOTAL:     | 77,430    | 77,430                   |
|                  |               | 60'-0"          | 4                                          | OFFICE                                | 616.05                                 | SLAB               | 15,176    | 15,176                   |
| 4 BUILDING #9 60 | 90-0          |                 | WAREHOUSE                                  | 010.00                                | SDAB (                                 | 62,254             | 62,254    |                          |
|                  |               |                 | ri i. <u>1999 - Carrent III (1997) - P</u> | · · · · · · · · · · · · · · · · · · · |                                        | BLDG. 5 TOTAL:     | 77,430    | 77,430                   |
|                  |               | DING #10 60'-0" | 0" 1                                       | OFFICE                                | 617.50                                 | SLAB               | 19,194    | 19,194                   |
| 5 BUILDING       | POIEDING # 10 |                 |                                            | WAREHOUSE                             | 317.00                                 |                    | 77,056    | 77,056                   |
|                  |               |                 |                                            |                                       |                                        | BLDG. 6 TOTAL:     | 96,250    | 96,250                   |
|                  |               |                 |                                            | 4 · *                                 |                                        | TOTAL:             | 378,840   | 378,840                  |

SUPPLIED BY THE APPLICANT. THE ENGINEER OF RECORD IS SOLELY

RESPONSIBLE FOR THE COMPLETENESS, ACCURACY AND ADEQUAC

OF HIS/HER SUBMITTAL, WHETHER OR NOT THE APPLICATION IS

REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS"

GRAPHIC SCALE (IN FEET) 1 inch = 100 ft.

**LEGEND** PROPERTY LINE -- -- PROPERTY LINE (ADJACENT) EXISTING EASEMENT EXISTING ELECTRICAL **EXISTING UNDERGROUND ELEC** - EXISTING OVERHEAD ELEC. ----- CAS ~ EXISTING GAS 100/ EXISTING TREE (TO REMAIN) EXISTING TREE (REMOVAL)

 PROPOSED ACCESSIBLE ROUTE PROPOSED CURB & GUTTER (UNLESS OTHERWISE NOTED PLANS) PROPOSED CONCRETE SIDEWALK (SEE PLAN FOR WIDTHS) PROPOSED STRIPING TO BE PAINTED ON AREA

> PROPOSED CRUSHED GRANITE PATHS PROPOSED FIRE LANE (PAINTED "FIF LANE NO PARKING AND STRIPING ON CURB L.O.C. (LIMITS OF CONSTRUCTION)

PROPOSED CONCRETE AREAS

PARKING SPACE LABELS = REGULAR PARKING SPACE #C = COMPACT PARKING SPA = ACCESSIFILE PARKING SPACE #T = TANDEM PARKING SPACE

PHASING BOUNDARY

**EXISTING UTILITIES:** ROPOSED UTILITIES: FIRE HYDRANTS FIRE HYDRANTS WATER VALVE WATER VALVE MANHOLE (STORM MA VHOLE (STORM) MA VHOLE (WW) MANHOLE (WW) INLET

### **PHASING NOTES:**

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REFER TO O'/ERALL EROSION CONTROL PLAN SHEET FOR PROVIDED INNOVATIVE WATER MANAGEMENT AREAS.

# AC REPLACEMENT SHEET

### !!! WARNING !!!

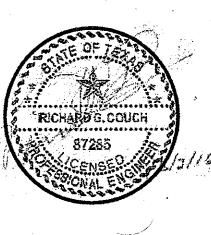
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FILE NUMBER SP-2014-0320C APPLICATION DATE August 14, 2014 APPROVED BY COMMISSION ON N/A UNDER SECTION 112 OF CHAPTER 25-5 OF THE CITY OF AUSTIN CODE. EXPIRATION DATE (25-5-81, L )C)\_ RELEASED FOR GENERAL COMPLIANCE

SHEET\_\_OF 81

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10 of 11



SOUTH CENTER

7

PHASING

05990101 M.S. / S.T. TECHNICIAN: P.M.T. SSUED: UPDATE #2 SHEET

C5.0 FOR CITY OF AUSTIN USE OF 86

SP-2014-03200

Item C-21 11 of 11



## **LOCATION MAP**

Scale: 1" = 1000'

PROJECT

# **COMMERCE CENTER SOUTH**



Cunningham | Allen, Inc.

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