



MEMORANDUM

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TO:           Fayez Kazi, Chair  
                   Planning Commission Members

FROM:        Heather Chaffin, Senior Planner  
                   Planning and Zoning Department

DATE:         November 12, 2019

RE:           **C14-2019-0107.SH**  
                   Diamond Forty-Two  
                   Postponement Request by Staff

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Staff requests a postponement of the above-referenced rezoning case from the November 12, 2019 Planning Commission hearing to the December 17, 2019 hearing date. The Applicant on the request has changed, and additional paperwork and processing is necessary before the case can be heard.

**From:** Sally Gaskin  
**Sent:** Thursday, October 03, 2019 11:37 AM  
**To:** Chaffin, Heather <Heather.Chaffin@austintexas.gov>  
**Cc:** Megan Lasch  
**Subject:** RE: Zoning Case: C14-2019-0107.SH Jackie Robinson Street

Yes, thank you for the correction.

*Sally*  
713-882-3233

**From:** Chaffin, Heather <[Heather.Chaffin@austintexas.gov](mailto:Heather.Chaffin@austintexas.gov)>  
**Sent:** Thursday, October 3, 2019 11:35 AM  
**To:** Sally Gaskin <  
**Cc:** Megan Lasch <  
**Subject:** RE: Zoning Case: C14-2019-0107.SH Jackie Robinson Street

There is no meeting on November 5<sup>th</sup>—would you like to postpone to November 12<sup>th</sup>?

**From:** Sally Gaskin  
**Sent:** Thursday, October 03, 2019 11:34 AM  
**To:** Chaffin, Heather <[Heather.Chaffin@austintexas.gov](mailto:Heather.Chaffin@austintexas.gov)>  
**Cc:** Megan Lasch  
**Subject:** RE: Zoning Case: C14-2019-0107.SH Jackie Robinson Street

Heather,

After further internal discussions, we have decided to hold off on scheduling the PC meeting for the zoning case to allow time for meetings with the neighborhood to occur without the pressure of an imminent deadline. While we are confident that the issues can be satisfactorily addressed, we want to be considerate of the neighborhood process. Our goal is to be ready for the Nov 5 meeting, but will contact you to reschedule.

Also, per your suggestion, we will be present at the Oct 8 meeting in the event there are questions.

Thank you,  
*Sally*  
713-882-3233