ORDINANCE NO. 20191114-068

AN ORDINANCE AMENDING ORDINANCE NO. 20071018-008 IDENTIFYING ADDITIONAL LOCAL INCENTIVES FOR THE ENTERPRISE ZONE PROGRAM.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. Part 4 of Ordinance No. 20071018-008 is amended as follows:

PART 4. The city council may elect to make the following local incentives and economic development tools available to qualifying enterprise projects:

- (A) Economic development grants and loans;
- (B) Tax Increment Financing;
- (C) Development Fee Waivers;
- (D) Public Improvement Districts;
- (E) Assistance with electrical equipment upgrades;
- (F) Special electric utility rates for large users;
- (G) Expedited permitting and construction inspection;
- (H) Zoning changes or density bonuses;
- (I) Water, sewer and transportation capital improvements;
- (J) Low-interest loans, including a low-interest business loan program available only in East Austin;
- (K) Job training through subcontractors;
- (L) Local sales tax refund;
- (M) Freeport exemption;
- (N) Improved police and/or fire protection;
- (O) Community crime prevention programs;
- (P) Creation or improvement of parks;

- (Q) Low-interest loans for housing rehabilitation or new construction;
- (R) Provision of publicly owned land for development purposes;
- (S) One-stop permitting, problem resolution center or ombudsmen;
- (T) Promotion and marketing services;
- (U) Literacy and employment skills programs; [and]
- (V) Vocational education; [-]
- (W) Tax abatement;
- (X) Use of surplus school buildings for incubators;
- (Y) Customized job training;
- (Z) Retraining program;
- (AA) Impact/inspection fee exemption;
- (BB) Special public transportation routes or reduced fares;
- (CC) Transfer of abandoned housing to individuals or community groups; and
- (DD) Building code exemption.
- PART 2. Part 5 of Ordinance No. 20071018-008 is amended as follows:
 - **Part 5**. The Council may nominate future enterprise projects by adopting a resolution of the city council and may elect any of the incentives in Part $\underline{4}$ [3] to the projects.

TASSED AND F	APPROVED	
November 14 , 2019		§ Steve Adler Mayor
APPROVED: _	Anne L. Morgan City Attorney	ATTEST: Jannette S. Goodall City Clerk