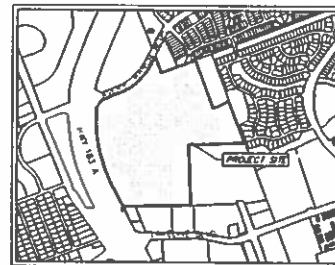


SUBDIVISION REVIEW SHEET**CASE NO.:** C8-2019-0041**ZAP DATE:** Dec. 3, 2019**SUBDIVISION NAME:** Avery Lakeline Preliminary Plan**AREA:** 97.24 ac.**LOT(S):** 9**OWNER:** JCI Residential, LLC (Sam Kumar, Manager)**AGENT/APPLICANT:** Gemsong N. Ryan, P.E. (Jones Carter, Inc.)**ADDRESS OF SUBDIVISION:** 14121 N US Hwy 183 **COUNTY:** Williamson**WATERSHED:** Buttercup Creek**EXISTING ZONING:** CS-MU-MF-4**PROPOSED LAND USE:** Multifamily, Commercial-Retail, Commercial-Office, Assisted Living and Open Space**DEPARTMENT COMMENTS:** The request is for the approval of Avery Lakeline Preliminary Plan, a development of a 97.24 acre tract containing 4 lots of multifamily, 2 lots of commercial, 1 lot for assisted living, 2 lots for parkland and approximately 5.64 acres of ROW with associated water, wastewater, paving, drainage and water quality facilities.**STAFF RECOMMENDATION:** Staff recommends approval of this preliminary plan as it meets all applicable State and City of Austin LDC requirements.**ZONING AND PLATTING COMMISSION ACTION:****CASE MANAGER:** Joey de la Garza**PHONE:** 512-974-2664**EMAIL:** joey.delagarza@austintexas.gov

PRELIMINARY PLAN
FOR
AVERY LAKELINE
AUSTIN, TEXAS 78717
FOR
JOURNEYMAN RESIDENTIAL, LLC

Sheet Number	Sheet Title
1	COVER & INDEX
2	GENERAL NOTES
3	OVERALL PRELIMINARY PLAN
4	EXHIBIT A TOPOGRAPHIC AND TREE SURVEY (1 OF 2)
5	EXISTING TREE LIST (1 OF 5)
6	EXISTING TREE LIST (2 OF 5)
7	EXISTING TREE LIST (3 OF 5)
8	EXISTING TREE LIST (4 OF 5)
9	EXISTING TREE LIST (5 OF 5)
10	EXHIBIT A TOPOGRAPHIC AND TREE SURVEY (2 OF 2)
11	EXHIBIT B WATER & WASTEWATER PLAN
12	EXHIBIT C EXISTING DRAINAGE AREA MAP
13	EXHIBIT D PROPOSED DRAINAGE AREA MAP
14	EXHIBIT E DRAINAGE & WATER QUALITY PLAN (1 OF 2)
15	EXHIBIT E DRAINAGE & WATER QUALITY PLAN (2 OF 2)
16	EXHIBIT F EROSION CONTROL PLAN
17	EXHIBIT G SLOPE MAP



VICINITY MAP
1" = 1,000'

Honey Bee

DATE _____



MARCH 2019

PREPARED BY

JONES | CARTER

Team Board of Professional Engineers Registration No. 6-421

JOB NUMBER 04816-0116-0

REVISIONS/CORRECTIONS

[illegible]

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[illegible]

PRELIMINARY SUBCONTRACT APPROVAL SHEET 1 OF 13
FILE NUMBER CB-2018-0048 APPLICATION DATE 03/07/2018
APPROVED BY ZONING & PLANNING COMMISSION ON
UNDER SECTION 25-4-17 OF THE CITY OF AUSTIN CCCR,
EXPIRATION DATE (S.C. 25-4-62) _____
CASE MANAGER JOEY ON L. GUTIERREZ
PROJECT EXPIRATION DATE (CIPED 601144612-0000 PL 7, 6-23-14) _____

JOEY DE LA GORZA, tel. Doreen Lucas, Acting Director, Development Services Department

FINAL PLAN TO LOCATE PRELIMINARY FILE # _____

APPROVED ON _____
DATE: MAY 15, 1978 BY: _____

THE LIBRARY EXPIRE/LOAN ON _____ UNTIL _____
 For more info see: <http://www.fda.gov/oc/foia/>

First plans must be submitted by the responsible Date. Subsequent sets shall, at the discretion of the Code Council, be submitted at the time of filing and all require building permits or review (completion of a building permit is not required). Plans may be approved prior to the Project start date.

DATE OF: _____ DATE OF: _____ DATE OF: _____
 DATE OF: _____ DATE OF: _____ DATE OF: _____

APPENDIX Q 8						
Issue Number	Lat	Area Classification or Restricted	Total Scientific Availability (10,000 sq. m. per acreage/1 Lat)	Remaining to be added	Available	10000 Restricted
BENCH C, Lot 2	7.03	5.05	7.64	7.38		
Area to be added	5.95	7.01	1.55	1.04		
Lat Remaining to be added		Additional C, without A	Additional C, with A	Proposed C		10000 Restricted
BENCH C, Lot 1 (From C, 7.03)	4.88	7.79	3.65	7.68		0.21
BENCH B, Lot 1 (From C, 7.03)	11.54	7.52	0.00	9.08		0.58
BENCH C, Lot 3 (From B, 9.08)	9.52	5.95	6.40	6.40		0.49
BENCH D, Lot 1 (From B, 9.08)	12.40	7.61	9.08	6.21		0.66
BENCH D, Lot 2 (From B, 9.08)	11.13	6.47	7.23	7.23		0.56
BENCH D, Lot 3 (From B, 9.08)	12.40	7.20	7.00	7.00		0.60
BENCH A, Lot 1 (From C, 7.03)	19.12	12.43	14.18	(1.38)		0.95

PRELIMINARY SUBDIVISION APPROVAL SHEET 2 OF 12
 PAR NUMBER CS-2018-0041 APPLICATION DATE 01/8/2019
 APPROVED BY ZONING & PLATTING COMMISSION ON
 UNDER SECTION 25-4-57 OF THE CITY OF AUSTIN CODE,
 (EXPIRATION DATE 8-02-2022)
 CASE MANAGER Jerry G. La Corte
 PROJECT EXPIRATION DATE (ORD: 038160012-004 PL: 0-2-2-14)

Agnes De la Garza, Mir Daphne Lim-ah, Arthur Dearnes, Christopher Emerson, Christopher

FORM PLAT TO LDC-10 PRELIMINARY FILE 2

APPROVED ON _____

PRELIMINARY DATED ON _____ LA-78 _____

Notes indicate that he received his master's degree. Subsequent San Francisco records indicate that the Code was not at the time of these, but of many other, arrests.

Classification of a building project as not required does not preclude the possibility of a future project.

1. *Journal of Management Studies*, 1996, 33, 1, 1-15.

1. Name _____
 2. Address _____
 3. City _____
 4. State _____
 5. Zip _____
 6. Telephone _____
 7. E-mail _____
 8. Date _____
 9. Signature _____
 10. Print Name _____
 11. Title _____
 12. Company _____
 13. Department _____
 14. Position _____
 15. Job Title _____
 16. Job Description _____
 17. Job Responsibilities _____
 18. Job Duties _____
 19. Job Functions _____
 20. Job Objectives _____
 21. Job Goals _____
 22. Job Results _____
 23. Job Performance _____
 24. Job Satisfaction _____
 25. Job Commitment _____
 26. Job Loyalty _____
 27. Job Tenure _____
 28. Job Stability _____
 29. Job Security _____
 30. Job Growth _____
 31. Job Advancement _____
 32. Job Promotion _____
 33. Job Transfer _____
 34. Job Termination _____
 35. Job Resignation _____
 36. Job Retirement _____
 37. Job Death _____
 38. Job Injury _____
 39. Job Illness _____
 40. Job Disability _____
 41. Job Unemployment _____
 42. Job Underemployment _____
 43. Job Overemployment _____
 44. Job Misemployment _____
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 96. Job Underemployment _____
 97. Job Overemployment _____
 98. Job Misemployment _____
 99. Job Inemployment _____
 100. Job Nonemployment _____

JONES CARTER
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VERY LAKELINE

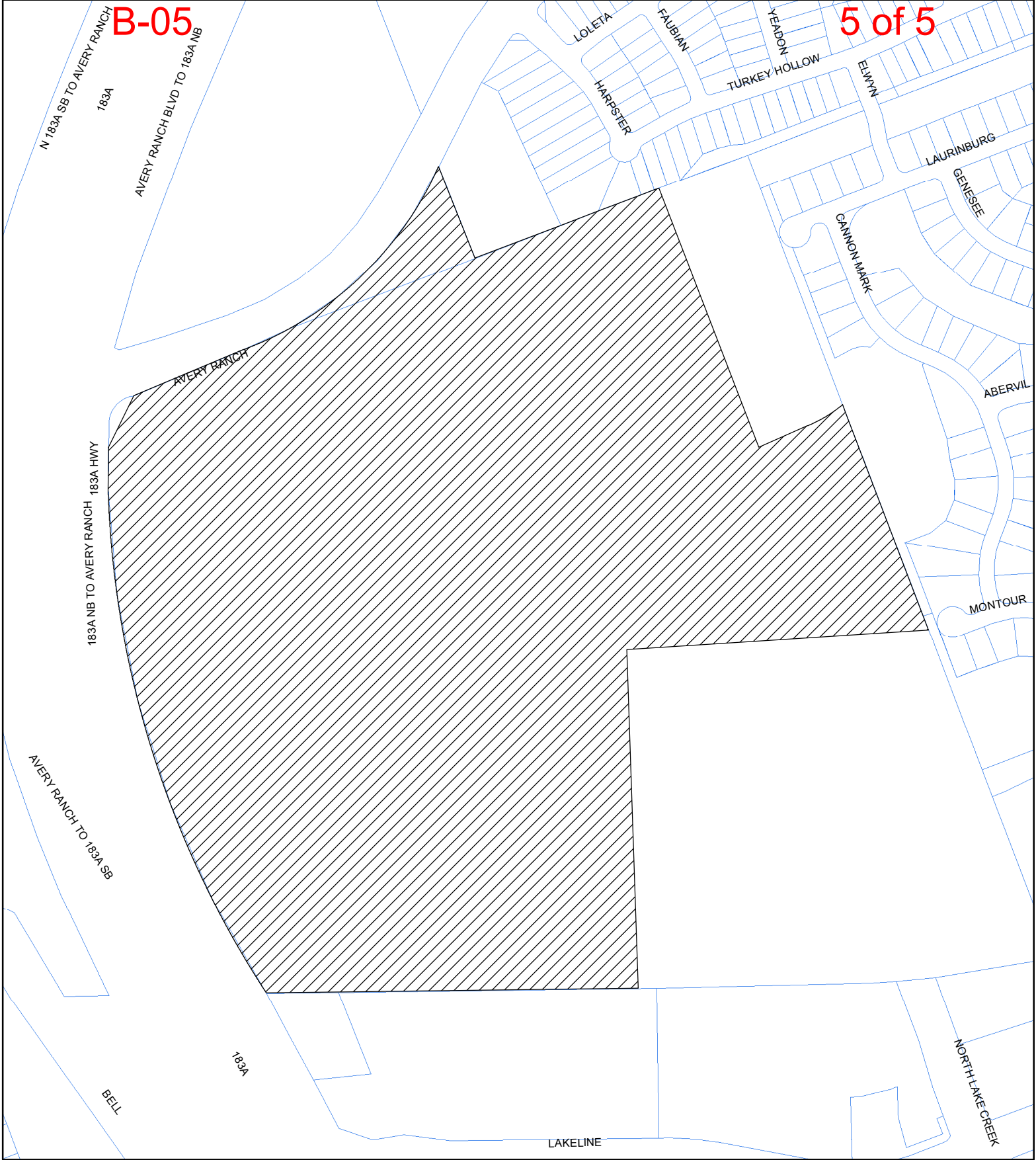
GENERAL NOTES

of 17 **2**



B-05

5 of 5



Subject Tract



Base Map

CASE#: C8-2019-0041
LOCATION: N 183A HWY & Avery Ranch Blvd.



This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

This product has been produced by the Planning and Development Review Department for the sole purpose of geographic reference.