



## Recommendation for Action

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**File #:** 20-1653, **Agenda Item #:** 77.

3/12/2020

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### **Posting Language**

Set a public hearing to consider an ordinance approving a residential improvement area for amending plats with six or fewer lots (Suggested date: April 2, 2020).

### **Lead Department**

Planning and Zoning Department.

### **Fiscal Note**

This item has no fiscal impact.