

# Special Meeting of the Planning Commission September 8, 2020

## Planning Commission to be held September 8, 2020 with Social Distancing Modifications

Public comment will be allowed via telephone; no in-person input will be allowed. **All speakers, including applicants and representatives, must register in advance (Day before the scheduled meeting, September 7, 2020 by noon).**

To speak remotely at the September 8, 2020 Planning Commission Meeting, residents must:

Preferably email the board liaison at [andrew.rivera@austintexas.gov](mailto:andrew.rivera@austintexas.gov) or call 512-974-6508 the day before the meeting. The following information is required:

1. The speaker name.
2. Item number(s) they wish to speak on.
3. Whether they are for/against/neutral.
4. Mailing address.
5. Telephone number. Must be the number that will be used to call-in.

**Failure to provide the required information by noon September 7, 2020 shall render a request null and void.**

A registered speaker may not sign up another speaker. Previous registration on an item does not automatically roll over.

- Once a request to register to speak has been called in or emailed to the board liaison, residents will receive either an email or phone call with additional information regarding the call in process.
- Handouts or other information must be emailed to [andrew.rivera@austintexas.gov](mailto:andrew.rivera@austintexas.gov) by 1:00 PM Tuesday, September 8, 2020. This information will be provided to Commission members in advance of the meeting.
- Residents may watch the meeting here: <http://www.austintexas.gov/page/watch-atxn-live>

**Postponement requests must be submitted to the case manager and Andrew Rivera by 5PM  
Monday, September 7, 2020**

## **Reunión de la Comisión de Planificación**

Fecha 8 de septiembre de 2020

La Comisión de Planificación se reunirá el 8 de septiembre de 2020 con modificaciones de distanciamiento social.

Se permitirán comentarios públicos por teléfono; no se permitirá ninguna entrada en persona.

Llame o envíe un correo electrónico al enlace de la junta en 512-974-6508 [andrew.rivera@austintexas.gov](mailto:andrew.rivera@austintexas.gov) a más tardar al mediodía (el día antes de la reunión, 7 de septiembre de 2020).

1. El nombre del orador.
2. Número (s) de artículo sobre el que desean hablar.
3. Si están a favor / en contra / neutrales.
4. Dirección postal.
5. Número de teléfono. Debe ser el número que se utilizará para llamar a la persona que desea hablar.

Si la información solicitada no se envía antes del mediodía del 7 de septiembre de 2020, la solicitud será nula y sin efecto.

Un orador registrado no puede registrar a otro orador. El registro anterior de un artículo no se transfiere automáticamente.

- Una vez que se haya llamado o enviado por correo electrónico una solicitud para hablar al enlace de la junta, los residentes recibirán un correo electrónico o una llamada telefónica con información adicional para llamar el día la reunión.
- Los folletos u otra información debe enviarse por correo electrónico a [andrew.rivera@austintexas.gov](mailto:andrew.rivera@austintexas.gov) antes de la 1:00 p.m. del martes 8 de septiembre de 2020 Esta información se proporcionará a los miembros de la Junta y la Comisión antes de la reunión.
- Si esta reunión se transmite en vivo, los residentes pueden ver la reunión aquí:  
<http://www.austintexas.gov/page/watch-atxn-live>

**Order of Meeting**

Determination of Quorum / Meeting Called to Order

Reading of Proposed Consent Agenda

\*Vote and Disposal of Consent Agenda

\*\*Determination of Discussion Postponement Items

Discussion Cases (Including public comment, staff and applicant / representative presentations) Other Business

Adjournment

\* The consent agenda may be acted upon by one vote without separate discussion.

Speakers are allowed to provide testimony on an item proposed for the consent agenda. At the discretion of the Commission the item may remain on the consent agenda.

\*\* Discussion postponement consists of public comment by 2 individuals for the postponement and 2 individuals against the postponement at 2 minutes each per speaker. Testimony should not delve into the merits of the case. The granting of a postponement must be approved by affirmative vote of the Commission.

**Speaker Testimony**

**Time Allocation**

<b>Speaker</b>	<b>Number</b>	<b>Time Allocated</b>
<b>Applicant / Agent</b>	1	6 min. (Additional 3 min. rebuttal)
<b>Speakers For</b>	Up to 6	3 min.
<b>Speakers For</b>	Unlimited	1 min.
<b>Primary Speaker Against</b>	1	6 min.
<b>Speakers Against</b>	Up to 6	3 min.
<b>Speakers Against</b>	Unlimited	1 min.



## PLANNING COMMISSION AGENDA

Tuesday, September 8, 2020

The Planning Commission will convene at 6:00 PM on Tuesday, September 8, 2020 via Videoconference <http://www.austintexas.gov/page/watch-atxn-live>

[Greg Anderson](#)  
[Awais Azhar](#)  
[Yvette Flores](#) – Secretary  
[Claire Hempel](#) – Vice-Chair  
[Patrick Howard](#)  
[Carmen Llanes Pulido](#)  
[Robert Schneider](#)  
[Patricia Seeger](#)

[Todd Shaw](#) – Chair  
[James Shieh](#) – Parliamentarian  
[Jeffrey Thompson](#)  
[Don Leighton-Burwell](#) – Ex-Officio  
[Richard Mendoza](#) – Ex-Officio  
[Ann Teich](#) – Ex-Officio  
Vacancy (District 2)  
Vacancy (District 4)

### **EXECUTIVE SESSION (No public discussion)**

The Planning Commission will announce it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel on matters specifically listed on this agenda. The Commission may not conduct a closed meeting without the approval of the city attorney.

Private Consultation with Attorney – Section 551.071

### **A. APPROVAL OF MINUTES**

1. Approve the minutes of August 25, 2020.

Attorney: [Nicolas Parke](#), 512-974-6463  
Commission Liaison: [Andrew Rivera](#), 512-974-6508

## B. PUBLIC HEARINGS

- 1. Plan Amendment:** [NPA-2019-0003.01 - David Chapel Missionary Baptist Church; District 1](#)  
Location: 2201, 2203, 2205, 2207, 2209, 2211, 2301 E. Martin Luther King, Jr. Blvd. and 1805 & 1807 Ferdinand St. and 1803, 1805 & 1807 Chestnut Ave., Boggy Creek Watershed; Chestnut NP Area  
Owner/Applicant: David Chapel Missionary Baptist Church  
Agent: Husch Blackwell, LLP (Nikelle Meade)  
Request: Civic and Single Family land uses to Mixed Use land use  
Staff Rec.: **Staff postponement request to October 13, 2020**  
Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
Planning and Zoning Department
- 2. Rezoning:** [C14-2020-0065 - Rainey Street Gas Insulated Switchgear \(GIS\) Substation; District 9](#)  
Location: 806-½, 734, 800-½ Lambie Street; 55, 55-½ East Avenue; 50-½ North Interstate Highway 35 Service Road Southbound, Lady Bird Lake Watershed; Downtown Area Plan  
Owner/Applicant: Austin Energy (Pamela England)  
Agent: Civil Land Group, LLC (Greg Ulcak, P.E.)  
Request: Unzoned and SF-3 to P  
Staff Rec.: **Recommended**  
Staff: Mark Graham, 512-974-3574, mark.graham@austintexas.gov  
Planning and Zoning Department
- 3. Rezoning:** [C14H-2002-0010 - Schieffer House; District 1](#)  
Location: 1154 Lydia Street, Boggy Creek Watershed; Central East Austin NP Area / E. 11th Street NCCD  
Owner/Applicant: Austin Revitalization Authority  
Request: CS-1-NCCD-NP to CS-1-H-NCCD-NP  
Staff Rec.: **Recommended**  
Staff: Steve Sadowsky, 512-974-6454, steve.sadowsky@austintexas.gov  
Planning and Zoning Department
- 4. Rezoning:** [C14H-2019-0161 - Mary Baylor House; District 9](#)  
Location: 1607 W. 10th Street, Lady Bird Lake Watershed; Old West Austin NP Area  
Owner/Applicant: Thomas Schieffer  
Request: SF-3-NP to SF-3-H-NP  
Staff Rec.: **Recommended**  
Staff: Steve Sadowsky, 512-974-6454, steve.sadowsky@austintexas.gov  
Planning and Zoning Department
- 5. Site Plan:** [SP-2014-0508C\(XT2\) - Springdale Park Condominiums; District 1](#)  
Location: 4800 East 51st Street, Little Walnut Creek and Fort Branch Watersheds; Pecan Springs - Springdale NP Area  
Owner/Applicant: WLH Communities-Texas LLC (Michael Slack)  
Agent: LJA Engineering & Surveying (Danny Miller)  
Request: Request for a four year extension to complete construction of detached condos  
Staff Rec.: **Recommended**  
Staff: Renee Johns, 512-974-2711, renee.johns@austintexas.gov  
Development Services Department

Attorney: [Nicolas Parke](#), 512-974-6463

Commission Liaison: [Andrew Rivera](#), 512-974-6508

**6. Final Plat from [C8-2016-0247.1A - Pioneer Crossing East Section 19 Final Plat; District 1](#)**

**approved Preliminary Plan:**

Location: Samsung Blvd. & E. Braker Lane (future), Walnut Creek Watershed  
Owner/Applicant: Continental Homes of Texas, LP (Kevin Pape)  
Agent: LJA Engineering, Inc. (Walter Hoysa, P.E.)  
Request: Approval of the final plat composed of 32 lots on 7.15 acres  
Staff Rec.: **Recommendation Pending**  
Staff: Cesar Zavala, 512-974-3404, cesar.zavala@austintexas.gov  
Development Services Department

**C. BRIEFING**

**1. [2020 Imagine Austin Annual Report](#)**

Presentation and discussion regarding 2020 Imagine Austin Annual Report. Staff: Mathew Dugan, Planning and Zoning Department, (512) 974-7665.

**D. NOMINATIONS & RECOMMENDATIONS**

1. Nomination of a member of the Planning Commission to be recommended to Council for the purpose of serving on the Codes and Ordinances Joint Committee.
2. Nomination of a member of the Planning Commission to be recommended to Council for the purpose of serving on the Comprehensive Plan Joint Committee.

**E. ITEMS FROM THE COMMISSION**

1. Appreciation and recognition of former Chair Conor Kenny and Vice-Chair Faye Kazi. (Sponsors Chair Shaw and Vice-Chair Hempel)

**F. FUTURE AGENDA ITEMS**

*Future agenda items will not be discussed at the current meeting, but will be offered for initiation, discussion or possible recommendation at a future meeting.*

**G. BOARDS, COMMITTEES & WORKING GROUPS UPDATES**

[Codes and Ordinances Joint Committee](#)

(Commissioners: Azhar, Anderson and Seeger)

[Comprehensive Plan Joint Committee](#)

(Commissioners: Flores, Llanes Pulido and Shaw)

Attorney: [Nicolas Parke](#), 512-974-6463

Commission Liaison: [Andrew Rivera](#), 512-974-6508

[Joint Sustainability Committee](#)

(Commissioners Schneider and Seeger, *secondary*)

[Small Area Planning Joint Committee](#)

(Commissioners: Hempel, Howard, Thompson and Shieh)

[South Central Waterfront Advisory Board](#)

(Commissioner Anderson)

Mobility and Transportation Working Group

**ADJOURNMENT**

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. Please call Andrew Rivera at Planning & Zoning Department, at 512-974-6508, for additional information; TTY users route through Relay Texas at 711.

Attorney: [Nicolas Parke](#), 512-974-6463

Commission Liaison: [Andrew Rivera](#), 512-974-6508