



# City of Austin

301 W. Second Street  
Austin, TX

## Recommendation for Action

---

**File #:** 20-3292, **Agenda Item #:** 4.

10/14/2020

---

### **Posting Language**

Receive a presentation from Austin Public Health on the status of Resolution 20200729-087 related to amendments to the food enterprise permitting process, related fees for charitable feeding organizations, and enforcement.