## Austin American-Statesman statesman.com

## **PROOF OF** PUBLICATION STATE OF TEXAS

OCC RECEIVED AT OCT 15'20 AM7:51

## PUBLIC NOTICE

Before the undersigned authority personally appeared Jason Gallanis, who on oath says that he/she is a Legal Advertising Agent of the Austin American-Statesman, a daily published newspaper that is generally circulated in Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Travis, and Williamson Counties, and State of Texas, and that the attached advertisement was published in said newspaper, to wit: AUSTIN CLERKS OFFICE, CITY OF, first date of publication 10/05/2020, last date of publication 10/05/2020, published 1 time(s), and that the attached is a true copy of said advertisement.

> AUSTIN CLERKS OFFICE, CITY OF PO BOX 1088 AUSTIN, TX 78767-1088

Invoice/Order Number:	0000599407
Ad Cost:	\$138.74
Paid:	\$0.00
Balance Due:	\$138.74

Signed

Hen

(Legal Advertising Agent)

(Notary)

Sworn or affirmed to, and subscribed before me, this 6th day of October, 2020 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed

Please see Ad on following page(s).

JAMES MICKLER Notary Public, State of Texas Comm. Expires 04-05-2023

Notary ID 131962018

AUSTIN CLERKS OFFICE, CITY OF PO BOX 1088 AUSTIN, TX 78767-1088

Invoice/Order Number:	0000599407
Ad Cost:	\$138.74
Paid:	\$0.00
Balance Due:	\$138.74

## ORDINANCE NO. 20201001-029

AN ORDINANCE GRANTING A TEN-YEAR EXTENSION TO THE FRANCHISE GRANTED BY ORDINANCE NO. 20081016-031 TO PEDERNALES ELEC-TRIC COOPERATIVE INC., TO CON-STRUCT, MAINTAIN, OPERATE AND USE A TRANSMISSION AND DISTRIBUTION SYSTEM IN THE CITY OF AUSTIN TO PROVIDE ELECTRIC UTILITY SERVICE.

1

Mayor, Steve Adler – City of Austin 10/5/20 \_\_\_\_\_\_0000599407-01