

1 **PART 3.** This ordinance takes effect on _____, 2021.

2
3 **PASSED AND APPROVED**

4
5 §
6 §
7 _____, 2021 § _____

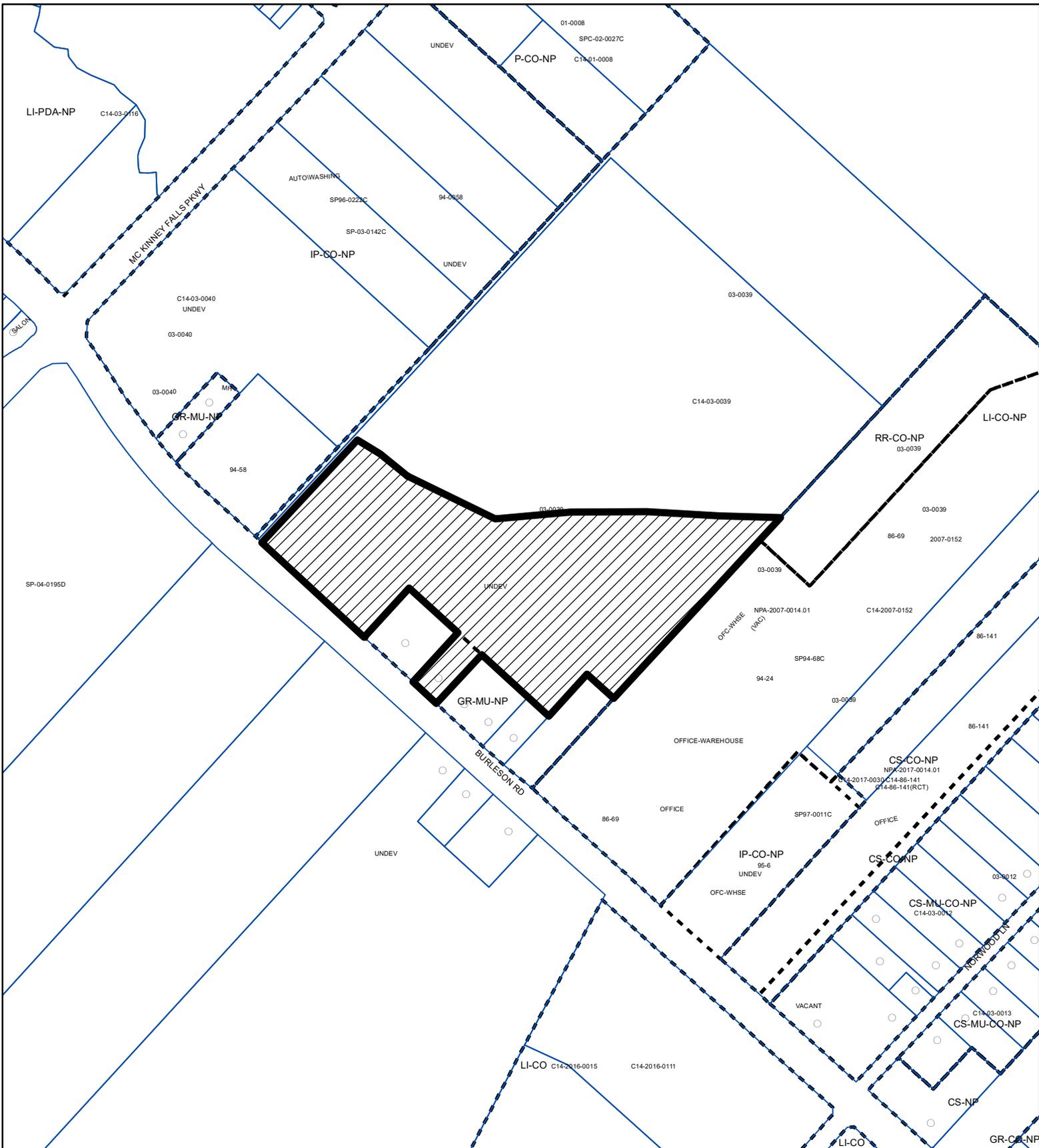
8 Steve Adler
9 Mayor

10
11
12 **APPROVED:** _____ **ATTEST:** _____

13 Anne L. Morgan
14 City Attorney

13 Jannette S. Goodall
14 City Clerk

DRAFT



ZONING

ZONING CASE#: C14-2020-0101

Exhibit A



-  SUBJECT TRACT
-  PENDING CASE
-  ZONING BOUNDARY

1" = 400'

This product is for informational purposes and may not have been prepared for or be suitable for legal, engineering, or surveying purposes. It does not represent an on-the-ground survey and represents only the approximate relative location of property boundaries.

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