# Pre-Election Report Political Committees:ATX.7 COVERSHEET

| COVERSHEET   |   |   |   |  |  |  |  |  |  |  |
|--------------|---|---|---|--|--|--|--|--|--|--|
| 1            | FILER ID (Eth   | 2 Total pages filed:  |   |  |  |  |  |  |  |  |
|              | 000   | 3   |   |  |  |  |  |  |  |  |
| 3            | COMMITTEE NAME  |   | OFFICE USE ONLY                                     |  |  |  |  |  |  |  |
|              | Austin DSA in Acti  |   | Date Received<br>ELECTRONICALLY FILED<br>04/01/2021 |  |  |  |  |  |  |  |
| 4            | COMMITTEE<br>ADDRESS  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CO<br>3001 e 18th 1/2 st                | DE Date Hand-delivered or Date Postmarked           |  |  |  |  |  |  |  |
|              | Change of Address   | austin, TX 78702  | Receipt # Amount                                    |  |  |  |  |  |  |  |
|              |   |   | Date Processed                                      |  |  |  |  |  |  |  |
|              |   |   | Date Imaged   |  |  |  |  |  |  |  |
| 5            | CAMPAIGN<br>TREASURER<br>NAME                               | MS / MRS / MR FIRST<br>Michael  | MI  |  |  |  |  |  |  |  |
|              |   | NICKNAME LAST<br>Nachbar  | SUFFIX  |  |  |  |  |  |  |  |
| 6            | CAMPAIGN<br>TREASURER<br>ADDRESS<br>(Residence or Business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 3001 e 18th 1/2 st<br>austin , TX 78702 | CITY; STATE; ZIP CODE                               |  |  |  |  |  |  |  |
|              |   |   |   |  |  |  |  |  |  |  |
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# **Pre-Election Report of Contributions**

#### SCHEDULE PAC ATX7 CONTRIB

| 1 FILER NAME   |  |  | 2 Filer ID (Ethics Commission Filers) |                               | 3        | Total pages Schedul            | otal pages Schedule PAC ATX7 CONTRIB: |  |  |
|--|--|--|---------------------------------------|-------------------------------|----------|--------------------------------|---------------------------------------|--|--|
|  | Austin DSA in Action   |  | 00090573                              |                               |          | Sch: 1/1 Rpt: 2/3              |                                       |  |  |
|  |  |  |                                       |                               |          | -                              |                                       |  |  |
| 4  | Date   |  |                                       | )                             | 7        | Amount of<br>Contribution (\$) | 8 In-kind<br>contribution             |  |  |
|  | 02/21/2021   | 21 Kaitlin, Schneider                        |                                       |                               |          |                                |                                       |  |  |
|  |  | 6 Contributor address; City; State; Zip Code |                                       |                               |          |                                | 1                                     |  |  |
|  |  | 616 W North Loop Blv                         | d                                     |                               |          | \$250.00                       |                                       |  |  |
|  | apt c  |  |                                       |                               |          |                                |                                       |  |  |
|  |  | austin, TX 78751                             |                                       |                               |          |                                |                                       |  |  |
| 9  | Principal occu   | pation / Job title (See Instruct             | ions)                                 | 10 Employer (See Instructions | 5)       |                                |                                       |  |  |
|  | Workflow An  | Workflow Analyst Healthcare Control          |                                       |                               |          | /stems                         |                                       |  |  |
|  | Date   | Full name of contributor                     | out-of-state PAC (ID#:                | )                             | Γ        | Amount of In-kind              |                                       |  |  |
|  | 02/08/2021   |  |                                       |                               |          | Contribution (\$)              | contribution                          |  |  |
|  |  | Contributor address; City; State; Zip Code   |                                       |                               |          |                                |                                       |  |  |
|  |  | 1222 Algarita Ave                            | , otato, 21p oodo                     |                               |          | \$250.00                       |                                       |  |  |
|  |  | Apt. 342                                     |                                       |                               |          | +_00.00                        |                                       |  |  |
|  |  | Austin, TX 78704                             |                                       |                               |          |                                |                                       |  |  |
| ⊢  | Princinal occu   |  | ions)                                 | Employer (See Instructions    | <u>ا</u> | 1                              | 1                                     |  |  |
|  | Principal occupation / Job title (See Instructions) Employer (See Instructi<br>Senior AE MVF |  |                                       |                               | 5)       |                                |                                       |  |  |
| _  |  | - u - c - c - c - c - c - c - c - c - c      |                                       |                               | -        |                                |                                       |  |  |
|  | Date   | Full name of contributor                     | out-of-state PAC (ID#:                | )                             |          | Amount of<br>Contribution (\$) | In-kind<br>contribution               |  |  |
|  | 02/06/2021   |  |                                       |                               |          |                                | 1                                     |  |  |
|  | Contributor address; City; State; Zip Code   |  |                                       |                               |          |                                |                                       |  |  |
|  | 2829 S Lakeline Blvd   |  |                                       |                               |          | \$250.00                       | 1                                     |  |  |
|  | Unit 1623  |  |                                       |                               |          |                                |                                       |  |  |
|  |  | Cedar Park, TX 78613                         |                                       |                               | 1        | 1                              |                                       |  |  |
|  |  | pation / Job title (See Instruct             | ions)                                 | Employer (See Instructions    | 5)       |                                |                                       |  |  |
|  | Software En  | 360Connect                                   |                                       |                               |          |                                |                                       |  |  |
|  | Date   | Full name of contributor                     | out-of-state PAC (ID#:)               |                               |          | Amount of                      | In-kind                               |  |  |
|  | 02/25/2021   | savoie, seneca                               |                                       |                               |          | Contribution (\$)              | contribution<br>Contribution of       |  |  |
|  |  | Contributor address; City                    | /; State; Zip Code                    |                               | 1        |                                | literature for voter                  |  |  |
|  |  | 9620 covey ridge lane                        |                                       |                               |          | \$1,099.00                     | contact                               |  |  |
|  |  |  |                                       |                               |          |                                |                                       |  |  |
|  |  | austin, TX 78758                             |                                       |                               |          |                                |                                       |  |  |
| Principal occupation / Job title (See Instructions) Employer (See Instruct |  |  |                                       |                               | 5)       |                                |                                       |  |  |
| Community organizer  |  |  | Texas Appleseed                       |                               |          |                                |                                       |  |  |
| ⊢  |  |  |                                       |                               |          |                                |                                       |  |  |
|  |  |  |                                       |                               |          |                                |                                       |  |  |
|  |  |  |                                       |                               |          |                                |                                       |  |  |
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|  |  |  |                                       |                               |          |                                |                                       |  |  |

### **Pre-Election Report Political Committees**

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

By signature below, I swear or affirm under penalty of perjury that the Pre-Election Report filed with this signature is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code Section 2-2-29 for the reporting period indicated.

Austin DSA in Action

Signature of Filer