

PROOF OF PUBLICATION STATE OF TEXAS

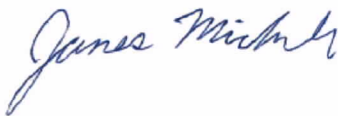
PUBLIC NOTICE

Before the undersigned authority personally appeared James Mickler, who on oath says that he/she is a Legal Advertising Agent of the Austin American-Statesman, a daily published newspaper that is generally circulated in Bastrop, Bell, Blanco, Burnet, Caldwell, Comal, Coryell, Fayette, Gillespie, Guadalupe, Hays, Kerr, Lampasas, Lee, Llano, Milam, Travis, and Williamson Counties, and State of Texas, and that the attached advertisement was published in said newspaper, to wit: AUSTIN CLERKS OFFICE, CITY OF, first date of publication 03/24/2021, last date of publication 03/24/2021, published 1 time(s), and that the attached is a true copy of said advertisement.

AUSTIN CLERKS OFFICE, CITY OF
PO BOX 1088
AUSTIN, TX 78767-1088

Invoice/Order Number:	0000632090
Ad Cost:	\$277.48
Paid:	\$0.00
Balance Due:	\$277.48

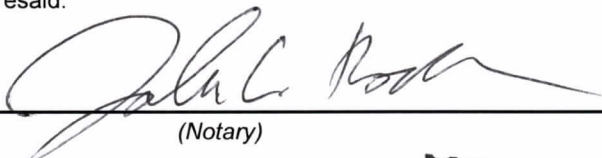
Signed



(Legal Advertising Agent)

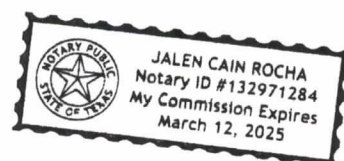
Sworn or affirmed to, and subscribed before me, this 29th day of April, 2021 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed



(Notary)

Please see Ad on following page(s).



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**Notice of
Public Hearing**

Application to City of Austin
For Non-Emergency Medical Transfer
Franchise

4pm
Thursday, April 8, 2021
Austin City Hall, 301 West Second
Street

The City Council of the City of Austin
will conduct a public hearing on Thurs-
day, April 8, 2021, regarding the appli-
cation by City Ambulance Service for a
franchise to provide non-emergency
medical transfer services within the
corporate limits of the City of Austin.

*The City of Austin is committed to
compliance with the Americans with
Disabilities Act. Reasonable modifica-
tions and equal access to communica-
tions will be provided upon request.
Please call 512- 972-7086 for informa-
tion.*

3/24/21

0000632090-01