FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00090447 3 COMMITTEE NAME **OFFICE USE ONLY Austin Apartment Association** Date Received **ELECTRONICALLY FILED** 06/07/2021 COMMITTEE ADDRESS / PO BOX; APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 8620 Burnet Road #475 Change of Address Austin, TX 78757 Date Hand-delivered or Date Postmarked MS / MRS / MR **FIRST CAMPAIGN** MI **TREASURER** Receipt # Amount **Emily** NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Blair CAMPAIGN APT / SUITE #; STREET ADDRESS (NO PO BOX PLEASE); CITY; STATE; ZIP CODE TREASURER 8620 Burnet Road STREET **ADDRESS** #475 (Residence or Business) Austin, TX 78757 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** MAILING **ADDRESS** Change of Address TX **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 323-0990 x101 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 X June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 04/26/2021 05/25/2021

MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC COVER SHEET PG 2

| 2 COMMITTEE NAME | | | | 13 Filer ID | (Ethics Commission Filers) |
|---|---|---------------------|---|----------------|----------------------------|
| Austin Apartment As | sociation | | | 00090447 | • |
| 4 COMMITTEE ACTIVITY | 1. Candidates | A. Supported | | | |
| ACTIVITY | (Identify by name or, if applicable, classify by party.) | | | | |
| (Attach lists on plain paper to complete this report if necessary.) | | B. Opposed | | | |
| | 2. Measures | A. Supported | | | |
| | (Describe by date and location | A. Supported | | | |
| | of election and nature of issue.) | | | | |
| | | B. Opposed | | | |
| | | | | | |
| | 3. Officeholders | | | | |
| | Assisted (Identify by name or, if applicable, classify by party.) | | | | |
| 5 CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZE PLEDGES, LOANS, | | ONTRIBUTIONS (OTHER THAN | \$ | 0.00 |
| TOTALS | | | igher itemization threshold | | 0.00 |
| | 2. TOTAL POLITICA | | | \$ | 2,143.00 |
| | ` | | OR GUARANTEES OF LOANS) | | |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL | EXPENDITURE | S OF \$10 OR LESS, UNLESS ITEN | MIZED \$ | 0.00 |
| | 4. TOTAL POLITICA | AL EXPENDIT | URES | \$ | 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL OF THE REPORTIN | | NS MAINTAINED AS OF THE LAST | T DAY \$ | 111,728.20 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL LAST DAY OF THE | | LL OUTSTANDING LOANS AS OF ERIOD | THE \$ | 0.00 |
| 6 AFFIDAVIT | | | | <u> </u> | |
| | | tı | swear, or affirm, under penalty of prue and correct and includes all infounder Title 15, Election Code. | | |
| | | | | | |
| | | | Emi | ily Blair | |
| | | _ | Signature of Ca | ampaign Treası | urer |
| AFFIX NOTA | RY STAMP / SEAL ABOVE | | | | |
| Sworn to and subscrib | ped before me. by the said | | , | this the | day |
| | , 20, to certify | | | | |
| | | | | | |
| | | | | | |
| Cignoture of officer | administering oath | Drinted name a | of officer administering oath | Title of of | cer administering oath |
| Signature of officer | aummistering valii | i iiii.cu iidiile 0 | n omeer auministening valit | riue Oi Oili | cer auministening Udtil |

SUBTOTALS - MPAC

FORM MPAC COVER SHEET PG 3

| | | | | 3 of 8 | | | |
|-----------|--|--------------|-----------------|--------------|--|--|--|
| 17 COMMIT | TEE NAME | 18 Filer ID | (Ethics Commiss | sion Filers) | | | |
| Austin A | partment Association | 00090447 | | | | | |
| | 19 SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | | | | |
| 1. X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | | \$ | 2,143.00 | | | |
| 2. X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | | \$ | 0.00 | | | |
| 3. X | SCHEDULE B: PLEDGED CONTRIBUTIONS | | \$ | 0.00 | | | |
| 4. | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION | DR | \$ | | | | |
| 5. | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORALABOR ORGANIZATION | ATION OR | \$ | | | | |
| 6. | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG | SANIZATION | \$ | | | | |
| 7. | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | 2 | \$ | | | | |
| 8. | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR | ORGANIZATION | \$ | | | | |
| 9. X | SCHEDULE E: LOANS | | \$ | 0.00 | | | |
| 10. X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION | S | \$ | 0.00 | | | |
| 11. X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | | \$ | 0.00 | | | |
| 12. | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTI | ONS | \$ | | | | |
| 13. X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | | \$ | 0.00 | | | |
| 14. | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI | ONS | \$ | | | | |
| 15. | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED | \$ | | | | |
| | | | - | | | | |

| | MONEI | ARY POLITICAL C | ONTRIBUTIO | NS | | SCHEDUL | E A1 | |
|---|--|---|--|--|----------------|---|-------------|--|
| | The Instruc | ction Guide explains how | to complete this fo | rm. | 1 | Total pages Schedule A1: Sch: 1/3 Rpt: 4/8 | | |
| 2 | FILER NAME Austin Aparti | ment Association | | | 3 | Filer ID (Ethics Commission 00090447 | n Filers) | |
| 4 | Date 05/25/2021 | 5 Full name of contributor [Blaskowsky, Kelly6 Contributor address; City; Sta 450 Torrington | out-of-state PAC (ID#: te; Zip Code | | 7 | Amount of Contribution (\$) | \$99.00 | |
| 8 | Principal occu Property Mai | Austin, TX 78737 pation / Job title (See Instructions) nager | ! | 9 Employer (See Instructions Capstone Management | | | | |
| | Date 04/30/2021 | Full name of contributor [Ebner, Theresa Contributor address; City; Sta 809 Charleston Blvd Smithville, TX 78957 | out-of-state PAC (ID#: te; Zip Code | | | Amount of Contribution (\$) | \$300.00 | |
| | Principal occupation / Job title (See Instructions) Property Supervisor/DM Employer (See Instructions) LDG Developm | | | | s) | | | |
| | Date 04/30/2021 | Full name of contributor Eckhardt, Sandy Contributor address; City; Sta 809 Charleston Blvd. Taylor, TX 76574 | out-of-state PAC (ID#: te; Zip Code | | | Amount of Contribution (\$) | \$300.00 | |
| | Principal occu Retired | pation / Job title (See Instructions) | | Employer (See Instructions None | <u>l</u> s) | | | |
| | Date 05/25/2021 | Full name of contributor Faulkner, Kimbery Contributor address; City; Sta 2220 Park Place Circle Round Rock, TX 78681 | out-of-state PAC (ID#: | | | Amount of Contribution (\$) | \$150.00 | |
| | Principal occu Property Mai | pation / Job title (See Instructions) nager | | Employer (See Instructions Greystar | 5) | | | |
| | Date 05/25/2021 | Full name of contributor Harmon, Ryan Contributor address; City; Sta 131 Belle Dr. Wimberly, TX 78676 | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | \$99.00 | |
| | Principal occu Project Mana | pation / Job title (See Instructions) ager | | Employer (See Instructions Camp Construction | s) | | | |
| | | | | | | | | |

| | MONEI | ARY POLITICAL CONTRI | BUTION | NS | | SCHEDUL | E A1 |
|---|--------------------------------|---|--------------|--|---|---|-------------|
| | The Instruc | ction Guide explains how to comple | ete this for | rm. | 1 | Total pages Schedule A1: Sch: 2/3 Rpt: 5/8 | |
| 2 | FILER NAME Austin Aparti | ment Association | | | 3 | Filer ID (Ethics Commission 00090447 | n Filers) |
| 4 | Date 04/27/2021 | 4/27/2021 Mickler, Shay 6 Contributor address; City; State; Zip Code 1001 Sedalia Street | | | 7 | Amount of Contribution (\$) | \$99.00 |
| 8 | Principal occu Branch Mana | Cedar Park, TX 78713 pation / Job title (See Instructions) ager | 9 | Employer (See Instructions The Liberty Group |) | | |
| | Date 05/25/2021 | Naylor, Stephanie Contributor address; City; State; Zip Code 9100 Cessna Lane Austin, TX 78717 | ee PAC (ID#: | | | Amount of Contribution (\$) | \$150.00 |
| | Principal occu Owner | pation / Job title (See Instructions) | | Employer (See Instructions Flooring Warehouse |) | | |
| | Date 05/25/2021 | Needham, Teri Contributor address; City; State; Zip Code 12521 Belcara Place | e PAC (ID#: |) | | Amount of Contribution (\$) | \$300.00 |
| | Principal occu | Austin, TX 78732 pation / Job title (See Instructions) | | Employer (See Instructions |) | | |
| | Operations N | | | PS Landscapes | | | |
| | Date 04/27/2021 | Full name of contributor out-of-state Pruden, Ashley Contributor address; City; State; Zip Code 2550 Grey Falls Drive #450 Houston, TX 77077 | ee PAC (ID#: | | | Amount of Contribution (\$) | \$50.00 |
| | Principal occu Project Mana | pation / Job title (See Instructions) ager | | Employer (See Instructions Apartment Data |) | | |
| | Date 04/27/2021 | Full name of contributor out-of-state Riley, Robyn Contributor address; City; State; Zip Code 18309 Lura Lane Jonestown, TX 78645 | e PAC (ID#: |) | | Amount of Contribution (\$) | \$99.00 |
| | Principal occu Manager | pation / Job title (See Instructions) | | Employer (See Instructions Valor Fire Protection |) | | |
| | | | • | | | | |

| | MONEI | ARY POLITICAL CO | DNIRIBUTION | 15 | | SCHEDUL | E A1 | |
|---|---|---|------------------------|----------------------------|----------|---|-------------|--|
| | The Instruc | ction Guide explains how to | o complete this for | m. | 1 | . Total pages Schedule A1: Sch: 3/3 Rpt: 6/8 | | |
| 2 | FILER NAME | mont Association | | | 3 | Filer ID (Ethics Commission 00090447 | n Filers) | |
| _ | | ment Association | - | | L | | | |
| 4 | Date 5 Full name of contributor out-of-state PAC (ID#:) 05/25/2021 Sanchez, Christy | | | | 7 | Amount of Contribution (\$) | \$150.00 | |
| | | 6 Contributor address; City; State 11227 West Cave Blvd | s; Zip Code | | | | | |
| | | Dripping Springs, TX 78620 | | | | | | |
| 8 | Principal occu | pation / Job title (See Instructions) | 9 | Employer (See Instructions | 5) | | | |
| | Regional Ma | nager | | Bainbridge Properties | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | Г | Amount of Contribution (\$) | | |
| | 04/27/2021 | Scott, Haydee | | | | | \$99.00 | |
| | | Contributor address; City; State | e; Zip Code | | | | | |
| | | 8905 Spurflower Cove | · | | | | | |
| | | · | | | | | | |
| | | Austin, TX 78759 | | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | | |
| | Business De | velopment Manager | | BG Multifamily | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | | |
| | 05/25/2021 Slappy-Scott, Tracy | | | | | \$99.00 | | |
| | | Contributor address; City; State | e; Zip Code | | 1 | | | |
| | | 5608 Gorham Glen Ln | | | | | | |
| | | | | | | | | |
| | | Austin, TX 78739 | | | <u> </u> | | | |
| | | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | | |
| | Regional VP | | | Cardinal Group | | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: |) | | Amount of Contribution (\$) | | |
| | 05/07/2021 | Thomas, Carrie | | | | | \$50.00 | |
| | | Contributor address; City; State | e; Zip Code | | | | | |
| | | 177 Mount Ord Lane | | | | | | |
| | | Dripping Springs, TX 78620 | | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | <u> </u> | | | |
| | Sales Manag | | | Rasa Floors | , | | | |
| | Date | Full name of contributor | out-of-state PAC (ID#: | 1 | Г | Amount of Contribution (\$) | | |
| | 05/25/2021 | Watson, Katya | 001-01-31ate 1 AC (1D# | | | γιποαπι οι Continuation (φ) | \$99.00 | |
| | 00/20/2022 | Contributor address; City; State | 2. Zin Code | | l | | 400.00 | |
| | | 2007 Hoffman | , 21p Couc | | | | | |
| | | 2007 11011111011 | | | | | | |
| | | Cedar Park, TX 78613 | | | | | | |
| | Principal occu | pation / Job title (See Instructions) | | Employer (See Instructions | 5) | | | |
| | Regional Sup | pervisor | | CREA Management | | | | |
| | | | • | | | | | |
| | | | | | | | | |

| PLE | DGED CONTRIBUTIONS | | | SCHEDULE B | |
|-------------|---|--|-------------|-----------------------------------|--|
| - | The Instruction Guide explains how to comple | 1 Total pages Schedule B: Sch: 1/1 Rpt: 7/8 | | | |
| 2 FILER N | NAME | | | es Commission Filers) | |
| | Apartment Association | | 00090447 | , | |
| 4 TOTA | L OF UNITEMIZED PLEDGES | | \$ | 0.00 | |
| 5 Date | 6 Full name of pledgor out-of-state PAC (ID#: | :) | 8 Amount of | 9 In-kind description | |
| | 7 Pledgor Address; City; State; Zip Code | | pledge (\$) | (If applicable) | |
| 10 Dringing | al occupation / Job title (See Instructions) | 11 ==================================== | 1— | de of Texas. Complete Schedule T. | |
| 10 Principa | al occupation / Job title (See Instructions) | 11 Employer (See Instru | uctions) | | |
| | | | | | |
| | | | | | |

| | LOANS | | | | | | sc | CHEDULE | E |
|----|---|-----------------------------------|-----------------|------------------------------|---------|---|-------------------|-----------------------|------|
| | The Instruction Guide explains how to complete this form. | | | | | Total pages Schedule E: Sch: 1/1 Rpt: 8/8 | | | |
| 2 | FILER NAME Austin Apartmer | nt Association | | | - 1 | iler ID 000904 | (Ethics Con 47 | nmission File | ers) |
| 4 | TOTAL OF UN | IITEMIZED LOANS | | | | | \$ | | 0.00 |
| 5 | Date of loan | 7 Name of lender | out-of-state PA | C (ID#: | |) | 9 Loan Am | iount (\$) | |
| 6 | Is lender a financial institution? | 8 Lender address; Cit | y; State; | Zip Code | | | 10 Interest I | | |
| | | | | | | | 11 Maturity | Date | |
| 12 | Principal occupation | on / Job title (See Instructions) | | 13 Employer (See Instruction | ns) | | | | |
| 14 | Description of Coll None | ateral | | 15 Check if personal funds v | were de | eposited | | account tructions) | |
| 16 | GUARANTOR INFORMATION | 17 Name of guarantor | | L | | | 19 Amount | Guaranteed | (\$) |
| | not applicable | 18 Guarantor address; Cit | y; State; | Zip Code | | | | | |
| 20 | Principal occupation | on | | 21 Employer (See Instruction | ns) | | | | |
| | | | | | | | | | |