### SUBDIVISION REVIEW SHEET

CASE NO.: C8-2018-0165.3AP.C DATE: August 24, 2021SUBDIVISION NAME: Cascades at Onion Creek East, Phase ThreeAREA: 23.1107 acresLOTS: 120APPLICANT: M/I Homes of Austin, LLC<br/>(William G. Peckman)AGENT: LJA Engineering Inc.<br/>(Russell Kotara, P.E.)ADDRESS OF SUBDIVISION: 2333 Cascades AveWATERSHED: Onion CreekCOUNTY: TravisEXISTING ZONING: I-SF-2JURISDICTION: Full Purpose

**PROPOSED LAND USE:** Residential / Open Space / Right-of-Way

### **DEPARTMENT COMMENTS**:

The request is for the approval of Cascades at Onion Creek East, Phase Three, comprised of 120 lots on 23.1107 acres.

Staff recommends approval of the plat, subject to the conditions listed in the attached comment report. After the conditions are met, the plat will comply with LDC 25-4-84(B). The condition is for the posting of fiscal. This is an administrative action that require no discretionary review. An application that has been approved with conditions may be updated to address those conditions until the application expires and the plat does not need to be heard before the Commission again.

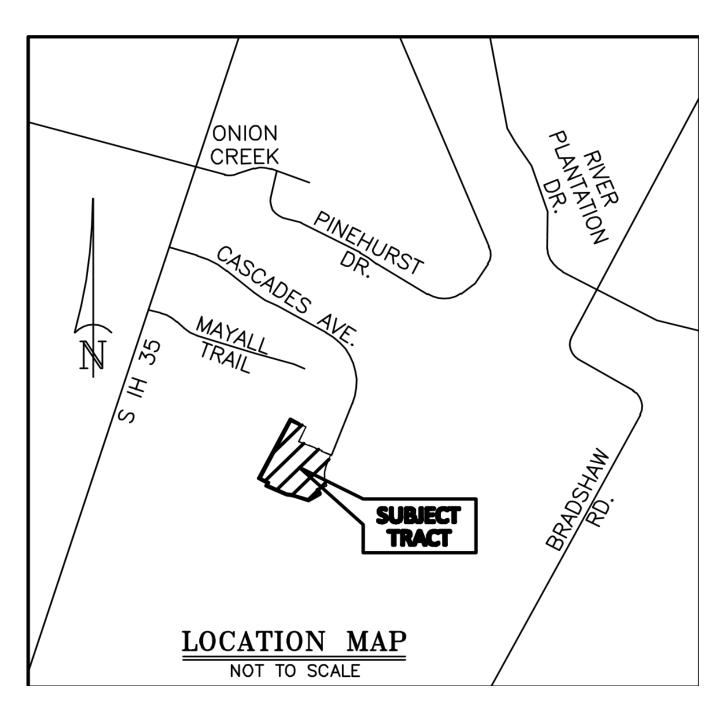
### **STAFF RECOMMENDATION:**

Staff recommends approval of the plat, subject to the conditions listed in the comment report dated August 17, 2021, and attached as Exhibit C.

**<u>CASE MANAGER</u>:** Cesar Zavala **<u>E-mail</u>:** <u>cesar.zavala@austintexas.gov</u> **<u>PHONE</u>:** 512-974-3404

## **ATTACHMENTS**

Exhibit A: Vicinity map Exhibit B: Proposed plat Exhibit C: Comment report dated August 17, 2021



# CASCADES AT ONION CREEK EAST, PHASE THREE

# EXHIBIT B

3 of 7

THE STATE OF TEXAS

COUNTY OF TRAVIS

)(

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B-19

KNOW ALL MEN BY THESE PRESENTS:

THAT M/I HOMES OF AUSTIN, LLC, AN OHIO LIMITED LIABILITY COMPANY, ACTING HEREIN BY AND THROUGH WILLIAM G. PECKMAN, AREA PRESIDENT, OWNER OF THAT CERTAIN 42.7327 ACRES, DESCRIBED AS EXHIBIT "A-1", CONVEYED BY DEED RECORDED IN DOCUMENT No. 2019124192 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS AND THAT 33.9259 ACRE TRACT CONVEYED BY DEED RECORDED IN DOCUMENT No. 2020145321 OF THE SAID OFFICIAL PUBLIC RECORDS, BOTH OUT OF THE SANTIAGO DEL VALLE GRANT, SITUATED IN TRAVIS COUNTY, TEXAS, DO HEREBY SUBDIVIDE 23.1107 ACRES OF LAND, IN ACCORDANCE WITH THE ATTACHED MAP OR PLAT SHOWN HEREON, PURSUANT TO CHAPTER 212 OF THE TEXAS LOCAL GOVERNMENT CODE, TO BE KNOWN AS: "CASCADES AT ONION CREEK EAST, PHASE THREE", AND DO HEREBY DEDICATE TO THE PUBLIC, THE USE OF THE STREETS AND EASEMENTS SHOWN HEREON, SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED AND NOT RELEASED.

WITNESS THE HAND OF WILLIAM G. PECKMAN, AREA PRESIDENT, THIS THE \_\_\_\_ DAY OF \_\_\_\_, 2021, A.D.

WILLIAM G. PECKMAN, AREA PRESIDENT M/I HOMES OF AUSTIN, LLC, 6801 N. CAPITAL OF TEXAS HIGHWAY LAKEWOOD II, SUITE 100 AUSTIN, TEXAS 78731

THE STATE OF TEXAS )( COUNTY OF TRAVIS )(

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED WILLIAM G. PECKMAN, AREA PRESIDENT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021, A.D.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

I, RUSSELL KOTARA, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF ENGINEERING, AND HEREBY CERTIFY THAT THIS PLAT IS FEASIBLE FROM AN ENGINEERING STANDPOINT AND COMPLIES WITH THE ENGINEERING RELATED PORTIONS OF TITLE 25 OF THE AUSTIN CITY CODE OF 1999 AS AMENDED, IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

-----08/02/2021 RUSSELL KOTARA DATE RUSSELL W. KOTARA LICENSED PROFESSIONAL ENGINEER NO. 99350 99350 LJA ENGINEERING PC GISTERE! 5316 W. HIGHWAY 290 ONAL SUITE 150 111101000 AUSTIN, TEXAS 78735

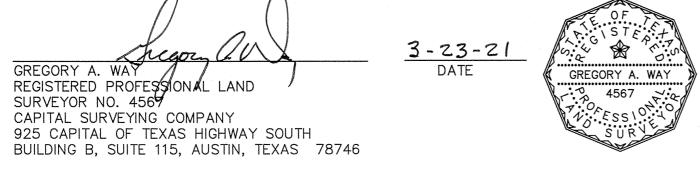
GENERAL NOTES:

- 7. THIS SUBDIVISION PLAT WAS APPROVED AND RECORDED BEFORE THE CONSTRUCTION AND ACCEPTANCE OF STREETS AND OTHER SUBDIVISION IMPROVEMENTS. PURSUANT TO THE TERMS OF A SUBDIVISION CONSTRUCTION AGREEMENT BETWEEN THE SUBDIVIDER AND THE CITY OF AUSTIN, DATED \_\_\_\_\_, 20\_\_\_, THE SUBDIVIDER IS RESPONSIBLE FOR THE CONSTRUCTION OF ALL STREETS AND FACILITIES NEEDED TO SERVE THE LOTS WITHIN THE SUBDIVISION. THIS RESPONSIBILITY MAY BE ASSIGNED IN ACCORDANCE WITH THE TERMS OF THAT AGREEMENT. FOR THE CONSTRUCTION AGREEMENT PERTAINING TO THIS SUBDIVISION, SEE SEPARATE INSTRUMENT RECORDED IN DOCUMENT N₀. \_\_\_\_\_ IN THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS.
- 8. NO BUILDINGS, FENCES, LANDSCAPING OR OTHER OBSTRUCTIONS ARE PERMITTED IN DRAINAGE EASEMENTS EXCEPT AS APPROVED BY THE CITY OF AUSTIN.
- 9. ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE OWNER OR HIS/HERS ASSIGNS.
- 10. PROPERTY OWNER SHALL PROVIDE ACCESS TO DRAINAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY GOVERNMENTAL AUTHORITIES. NO OBJECTS, INCLUDING BUT NOT LIMITED TO, BUILDINGS, FENCES, OR LANDSCAPING SHALL BE ALLOWED IN A DRAINAGE EASEMENT EXCEPT AS APPROVED BY THE CITY OF AUSTIN.
- 11. MAINTENANCE OF WATER QUALITY CONTROLS SHALL BE ACCORDING TO THE CITY OF AUSTIN STANDARDS.
- 12. BUILDING SETBACK LINES SHALL BE IN COMPLIANCE WITH THE CITY OF AUSTIN ZONING ORDINANCE.
- 13. ELECTRIC SERVICE IS BEING PROVIDED BY AUSTIN ENERGY.
- 14. AUSTIN ENERGY HAS THE RIGHT TO PRUNE AND/OR REMOVE TREES, SHRUBBERY AND OTHER OBSTRUCTIONS TO THE EXTENT NECESSARY TO KEEP ANY EASEMENTS CLEAR. THE UTILITY WILL PERFORM ALL TREE WORK IN COMPLIANCE WITH THE CITY OF AUSTIN'S LAND DEVELOPMENT CODE.
- 15. THE OWNER/DEVELOPER OF THIS SUBDIVISION SHALL PROVIDE THE AUSTIN ENERGY WITH ANY EASEMENT AND/OR ACCESS REQUIRED, IN ADDITION TO THOSE INDICATED, FOR THE INSTALLATION AND ONGOING MAINTENANCE OF OVERHEAD AND UNDERGROUND ELECTRIC FACILITIES. THESE EASEMENTS AND/OR ACCESS ARE REQUIRED TO PROVIDE ELECTRIC SERVICE TO THE BUILDING AND WILL NOT BE LOCATED SO AS TO CAUSE THE SITE TO BE OUT OF COMPLIANCE WITH THE CITY OF AUSTIN LAND DEVELOPMENT CODE.
- 16. THE OWNER SHALL BE RESPONSIBLE FOR ANY INSTALLATION OF TEMPORARY EROSION CONTROL, REVEGETATION AND TREE PROTECTION. IN ADDITION, THE OWNER SHALL BE RESPONSIBLE FOR ANY TREE PRUNING AND TREE REMOVAL THAT IS WITHIN TEN FEET OF THE CENTERLINE OF THE OVERHEAD ELECTRIC FACILITIES DESIGNED TO PROVIDE ELECTRIC SERVICE TO THIS PROJECT. THE DEVELOPER SHALL INCLUDE ALL AUSTIN ENERGY WORK WITHIN THE LIMITS OF CONSTRUCTION FOR THIS PROJECT.
- 17. ALL DRAINAGE EASEMENTS ARE HEREBY DEDICATED TO THE CITY OF AUSTIN.
- 18 NO STRUCTURE SHALL BE OCCUPIED UNTIL THE WATER QUALITY CONTROL AND/OR DETENTION FACILITY HAVE BEEN CONSTRUCTED, INSPECTED, AND ACCEPTED BY THE CITY OF AUSTIN.
- 19. THE OWNER/DEVELOPER IS ADVISED TO OBTAIN APPROVAL FOR ANY NEEDED LICENSE AGREEMENTS PRIOR TO APPROVAL OF THE CONSTRUCTION PLANS. OTHER SPECIAL OR NONSTANDARD TREATMENTS OF THE R.O.W. MAY ALSO REQUIRE A LICENSE AGREEMENT.
- 20. THE WATER AND WASTEWATER UTILITY SYSTEM SERVING THIS SUBDIVISION MUST BE IN ACCORDANCE WITH THE CITY OF AUSTIN UTILITY DESIGN CRITERIA. THE WATER AND WASTEWATER UTILITY PLAN MUST BE REVIEWED AND APPROVED BY AUSTIN WATER. ALL WATER AND WASTEWATER CONSTRUCTION MUST BE INSPECTED BY THE CITY OF AUSTIN. THE LANDOWNER MUST PAY THE CITY INSPECTION FEE WITH THE UTILITY CONSTRUCTION.
- 21. STREETS ARE TO BE CONSTRUCTED TO CITY OF AUSTIN STANDARDS, LDC 25-6-171(a).
- 22. PUBLIC SIDEWALKS, BUILT TO CITY OF AUSTIN STANDARDS, ARE REQUIRED ALONG THE FOLLOWING STREETS AND AS SHOWN BY A DOTTED LINE ON THE FACE OF THE PLAT: AQUA REEF DRIVE, BEACON BAY DRIVE, BRIDAL VEIL DRIVE, DILLON FALLS DRIVE, LAVA ISLAND DRIVE, AND SEA SALT DRIVE. THESE SIDEWALKS SHALL BE IN PLACE PRIOR TO THE LOT BEING OCCUPIED. FAILURE TO CONSTRUCT THE REQUIRED SIDEWALKS MAY RESULT IN THE WITHHOLDING OF CERTIFICATES OF OCCUPANCY, BUILDING PERMITS, OR UTILITY CONNECTIONS BY THE GOVERNING BODY OR UTILITY COMPANY. LDC 25-6-351.
- 23. WATERWAY SETBACKS, AS DEFINED BY THE LAND DEVELOPMENT CODE, MAY BE LOCATED ON THIS PROPERTY. DEVELOPMENT IS LIMITED WITHIN WATERWAY SETBACKS.
- 24. EACH LOT WITHIN THIS SUBDIVISION SHALL HAVE SEPARATE SEWER TAPS, SEPARATE WATER METERS, AND THEIR RESPECTIVE PRIVATE WATER AND SEWER SERVICE LINES SHALL BE POSITIONED OR LOCATED IN A MANNER THAT WILL NOT CROSS LOT LINES.
- 25. PARKLAND DEDICATION AND PARKLAND DEVELOPMENT FEE REQUIREMENTS WILL BE MET WITH A COMBINATION OF PARKLAND DEDICATION 12' WIDE CONCRETE TRAIL CONSTRUCTION, AND PARK IMPROVEMENTS LOCATED WITHIN BLOCK V, LOT 1 OF CASCADES AT ONION CREEK EAST PHASE ONE (C8-2018-0165.1A) AND BLOCK T, LOT 1 OF CASCADES AT ONION CREEK WEST PHASE ONE (C8-2018-0181.1A).

THE 100-YEAR FLOODPLAIN, AS DEFINED BY CITY REGULATIONS, IS CONTAINED WITHIN THE DRAINAGE EASEMENT(S) SHOWN HEREON. NO PORTION OF THIS TRACT IS WITHIN THE BOUNDARIES OF THE 100 YEAR FLOODPLAIN OF ANY WATERWAY THAT IS WITHIN THE LIMITS OF STUDY OF THE FEDERAL FLOOD INSURANCE ADMINISTRATION FIRM PANEL #48453C0595K AND #48453C0685J, DATED JANUARY 22, 2020 FOR TRAVIS COUNTY AND INCORPORATED AREAS.

08/02/2021 DATE RUSSELL KOTARA LICENSED PROFESSIONAL ENGINEER NO. 99350 RUSSELL W. KOTARA LJA ENGINEERING 99350 5316 W. HIGHWAY 290 SUITE 150 AUSTIN, TEXAS 78735

I, GREGORY A. WAY, AM AUTHORIZED UNDER THE LAWS OF THE STATE OF TEXAS TO PRACTICE THE PROFESSION OF SURVEYING AND HEREBY CERTIFY THAT THIS PLAT COMPLIES WITH THE SURVEY RELATED PORTIONS OF TITLE 25 OF THE CITY OF AUSTIN LAND DEVELOPMENT CODE AND IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, AND WAS PREPARED FROM AN ACTUAL ON THE GROUND SURVEY OF THE PROPERTY MADE UNDER MY DIRECTION AND SUPERVISION.



#### GENERAL NOTES:

- 1. ALL STREETS ARE PUBLIC.
- 2. ALL DRAINAGE, SIDEWALKS WATER AND WASTEWATER LINES IN THE SUBDIVISION ARE TO BE CONSTRUCTED AND INSTALLED TO THE CITY OF AUSTIN STANDARDS.
- 3. EROSION/SEDIMENTATION CONTROLS ARE REQUIRED FOR ALL CONSTRUCTION ON EACH LOT, INCLUDING SINGLE FAMILY AND DUPLEX CONSTRUCTION PURSUANT TO THE CITY OF AUSTIN LAND DEVELOPMENT CODE AND THE ENVIRONMENTAL CRITERIA MANUAL.
- 4. NO LOT SHALL BE OCCUPIED UNTIL THE STRUCTURE IS CONNECTED TO THE CITY OF AUSTIN WATER AND WASTEWATER UTILITY SYSTEMS.
- 5. THE OWNER OF THIS SUBDIVISION AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF AUSTIN. THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT PLAT VACATION OR REPLATTING MAY BE REQUIRED AT THE OWNERS' SOLE EXPENSE, IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.
- 6. FOR A MINIMUM TRAVEL DISTANCE OF 25' FROM THE ROADWAY EDGE, DRIVEWAY GRADES MAY EXCEED 14% ONLY WITH SPECIFIC APPROVAL OF SURFACE AND GEOMETRIC DESIGN PROPOSALS BY THE CITY OF AUSTIN.

- 26. BYLAWS FOR HOMEOWNERS ASSOCIATION PERTAINING TO THIS SUBDIVISION ARE RECORDED BY SEPARATE INSTRUMENT RECORDED IN DOCUMENT NO. 2020019772 OF THE OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY, TEXAS.
- 27. A 10 FOOT ELECTRIC DISTRIBUTION, ELECTRIC TELECOMMUNICATIONS, AND ELECTRIC FIBER EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL R.O.W.
- 28. LOT 32, BLOCK M WILL BE MAINTAINED BY THE OWNER OR HIS/HER ASSIGNS. NO RESIDENTIAL DEVELOPMENT SHALL BE ALLOWED ON THIS LOT. IF CONVEYED TO A PUBLIC ENTITY OR NEIGHBORHOOD ORGANIZATION, RECREATION FACILITIES AND REST AREAS MAY BE CONSTRUCTED.

THIS SUBDIVISION PLAT IS LOCATED IN THE FULL PURPOSE JURISDICTION OF THE CITY OF AUSTIN ON THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.

ACCEPTED AND AUTHORIZED FOR RECORD BY THE DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT, CITY OF AUSTIN, COUNTY OF TRAVIS, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021. AD.

CESAR ZAVALA, FOR: DENISE LUCAS, DIRECTOR, DEVELOPMENT SERVICES DEPARTMENT

ACCEPTED AND AUTHORIZED FOR RECORD BY THE LAND USE COMMISSION OF THE CITY OF AUSTIN, TEXAS, ON THIS, THE \_\_\_\_ DAY OF \_\_\_\_\_, 2021.

CHAIR

SECRETARY

THE STATE OF TEXAS )(

COUNTY OF TRAVIS )(

I, DANA DEBEAUVOIR, CLERK OF TRAVIS COUNTY, TEXAS DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING AND ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2021, A.D. AT \_\_\_\_ O'CLOCK \_.M., AND DULY RECORDED ON THE \_\_\_\_ DAY OF \_\_\_\_\_, 2021 A.D, AT \_\_\_\_ O'CLOCK \_.M., IN DOCUMENT No. \_\_\_\_, OFFICIAL PUBLIC RECORDS OF TRAVIS COUNTY ,TEXAS.

WITNESS MY HAND AND SEAL OF OFFICE OF THE COUNTY CLERK, THE \_\_\_\_ DAY OF \_\_\_\_\_, 2021, A.D.

DANA DEBEAUVOIR, COUNTY CLERK TRAVIS COUNTY, TEXAS

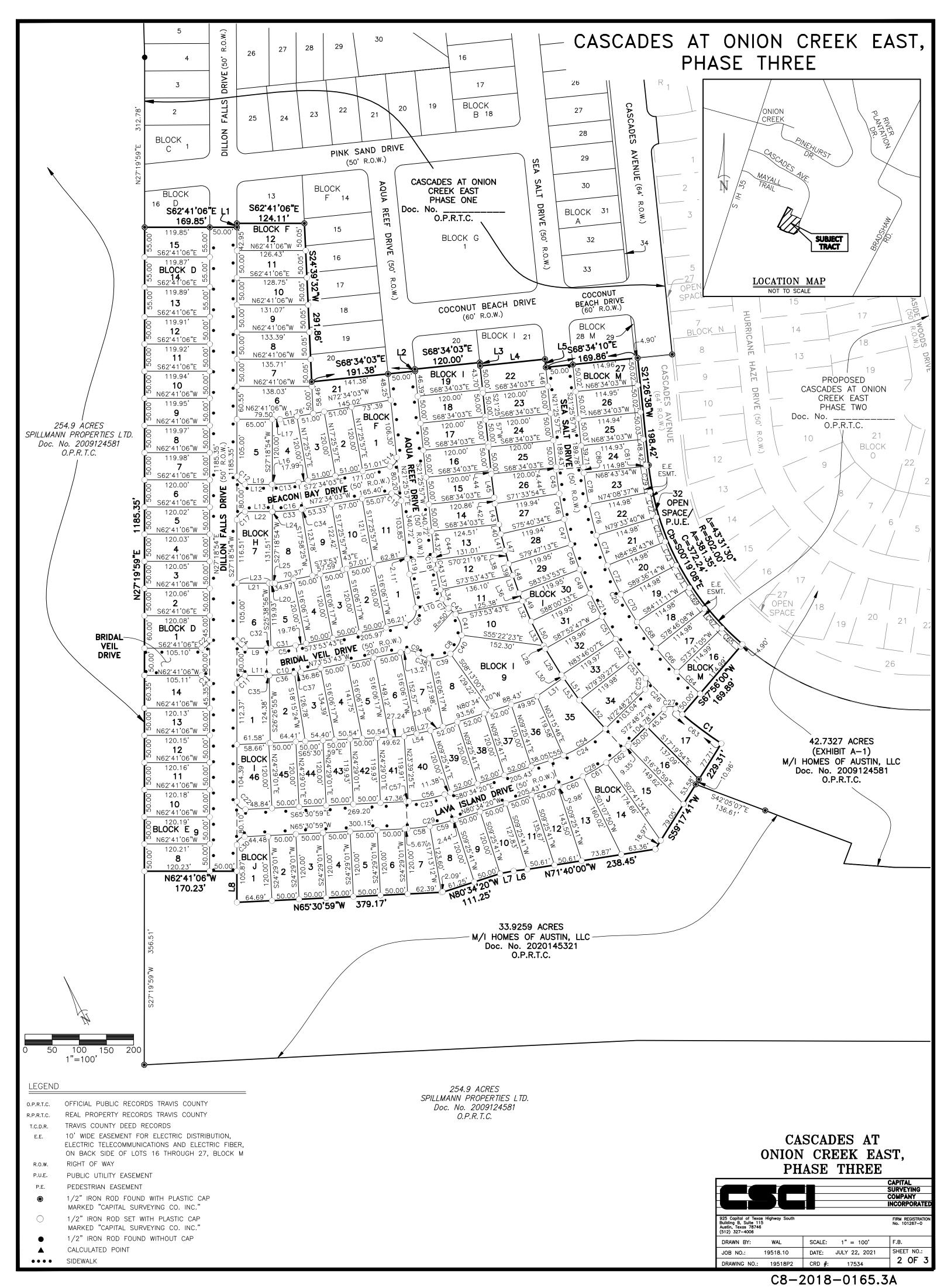
APPLICATION SUBMITTAL DATE: JUNE 21, 2021

BY: DEPUTY

# CASCADES AT ONION CREEK EAST, PHASE THREE

|  |          |        |               | CAPITAL                           |
|--|----------|--------|---------------|-----------------------------------|
|  |          |        |               | SURVEYING                         |
|  |          |        |               | COMPANY                           |
|  |          |        |               | INCORPORATED                      |
|  |          |        |               |                                   |
| 925 Capital of Texa<br>Building B, Suite 11<br>Austin, Texas 78746<br>(512) 327-4006 | 5        |        | -             | FIRM REGISTRATION<br>No. 101267-0 |
| DRAWN BY:  | WAL      | SCALE: | N/A           | F.B.                              |
| JOB NO .:  | 19518.10 | DATE:  | JULY 22, 2021 | SHEET NO .:                       |
| DRAWING NO .:  | 19518p2  | CRD #: | 17534         | 1 OF 3                            |

C8-2018-0165.3A



|            | DELTA   | RADIUS                         | ARC                          | CHORD                        | CH. BEARING  |
|------------|---|--------------------------------|------------------------------|------------------------------|--|
| C1<br>C2   | <b>7'38'12"</b><br>90'00'00"                    | <b>671.88'</b><br>15.00'       | <b>89.55'</b><br>23.56'      | <b>89.49'</b><br>21.21'      | <b>S25'53'46"E</b><br>N72'18'54"E  |
| C2         | 90.00,00  | 15.00'                         | 23.56'                       | 21.21'                       | N17'41'06"W  |
| C4         | 90.00,00"                                       | 15.00'                         | 23.56'                       | 21.21'                       | S17'41'06"E  |
| C5<br>C6   | 11'12'37"<br>90'00'00"                          | 275.00'<br>25.00'              | 53.81'<br>39.27'             | 53.72'<br>35.36'             | S68'17'24"E<br>N61'06'17"E   |
| C6<br>C7   | 48.11,22 <b>.</b>                               | 25.00 <sup>'</sup>             | 21.03'                       | 20.41'                       | S07'59'25"E  |
| C8         | 186.22,46"                                      | 50.00'                         | 162.65'                      | 99.85'                       | S61'06'17"W  |
| C9         | 48.11'23"                                       | 25.00'                         | 21.03'                       | 20.41'                       | N49'48'02"W  |
| C10<br>C11 | 11'12'38"<br>90'00'00"                          | 325.00'<br>15.00'              | 63.59 <b>'</b><br>23.56'     | 63.49'<br>21.21'             | N68'17'24"W<br>S72'18'55"W   |
| C12        | 90.00,00  | 15.00'                         | 23.56'                       | 21.21'                       | S17'41'06"E  |
| C13        | 9'52'57"  | 275.00'                        | 47.43'                       | 47.37'                       | S67'37'34"E  |
| C14<br>C15 | 86'00'00"<br>94'00'00"                          | 15.00'<br>15.00'               | 22.51'<br>24.61'             | 20.46'<br>21.94'             | N64 <sup>•</sup> 25 <sup>•</sup> 57"E<br>N25 <sup>•</sup> 34 <sup>•</sup> 02"W |
| C16        | 9°52'57"  | 325.00'                        | 56.06'                       | 55.99'                       | N67'37'34"W  |
| C17        | 90.00,00"                                       | 15.00'                         | 23.56'                       | 21.21'                       | S72'18'55"W  |
| C18        | 5'19'41"  | 275.00'<br>325.00'             | 25.57'                       | 25.56'<br>30.21'             | S18'46'07"W  |
| C19<br>C20 | 5'19'41"<br>44'18'58"                           | 621.88'                        | 30.22 <b>'</b><br>481.01'    | 469.11'                      | N18'46'07"E<br>S00'04'47"W   |
| C21        | 44.17'06"                                       | 671.88'                        | 519.31'                      | 506.48'                      | N00 <sup>.</sup> 03'53"E   |
| C22        | 92.49'54"                                       | 15.00'                         | 24.30'                       | 21.73'                       | S19'06'02"E  |
| C23<br>C24 | 15'03'21"<br>24'17'49"                          | 275.00'<br>275.00'             | 72.26'<br>116.62'            | 72.05'<br>115.75'            | S73'02'39"E<br>N87'16'46"E   |
| C24        | 87'45'19"                                       | 15.00'                         | 22.97'                       | 20.79'                       | N29'53'02"E  |
| C26        | 6'40'37"  | 671.88'                        | 78.30'                       | 78.25'                       | S17'20'32"E  |
| C27        | 89'37'56"                                       | 15.00'                         | 23.47'                       | 21.15'                       | N65'14'47"W  |
| C28<br>C29 | 24'17'44"<br>15'03'21"                          | 325.00'<br>325.00'             | 137.81'<br>85.40'            | 136.78'<br>85.16'            | S87'16'48"W<br>N73'02'39"W   |
| C29<br>C30 | 87'10'07"                                       | 15.00'                         | 22.82'                       | 20.68'                       | S70'53'59"W  |
| C31        | 9'32'39"  | 275.00'                        | 45.81'                       | 45.76'                       | N69'07'24"W  |
| C32        | 1'39'59"<br>9'20'29"                            | 275.00'<br>325.00'             | 8.00'                        | 8.00'<br>52.93'              | N63'31'06"W  |
| C33<br>C34 | 9'20'29"<br>0'32'28"                            | 325.00'<br>325.00'             | 52.99 <b>'</b><br>3.07'      | 52.93 <sup>°</sup><br>3.07'  | S67'21'20"E<br>S72'17'50"E   |
| C35        | 0.51,59"  | 325.00'                        | 4.91'                        | 4.91'                        | S63'07'05"E  |
| C36        | 8.11,31"  | 325.00'                        | 46.47'                       | 46.43'                       | S67'38'51"E  |
| C37<br>C38 | 2 <sup>.</sup> 09'07"<br>25 <sup>.</sup> 43'07" | 325.00'<br>50.00'              | 12.21'<br>22.44'             | 12.21'<br>22.26'             | S72'49'10"E<br>S38'33'53"E   |
| C39        | 46 <b>·</b> 47'33"                              | 50.00'                         | 40.83'                       | 39.71'                       | S74°49'13"E  |
| C40        | 47'09'23"                                       | 50.00'                         | 41.15'                       | 40.00'                       | N58'12'18"E  |
| C41        | 47'09'23"                                       | 50.00'                         | 41.15'                       | 40.00'                       | N11'02'56"E  |
| C42<br>C43 | 19'33'20"<br>3'32'25"                           | 50.00 <b>'</b><br>275.00       | 17.07'<br>16.99'             | 16.98'<br>16.99'             | N22'18'26"W<br>N17'52'29"E   |
| C44        | 1'47'16"  | 275.00'                        | 8.58'                        | 8.58'                        | N20'32'20"E  |
| C45        | 3.46'29"  | 671.88'                        | 44.26'                       | 44.25'                       | S20'19'12"W  |
| C46<br>C47 | 4'06'43"<br>4'06'43"                            | 671.88'<br>671.88'             | 48.22'<br>48.22'             | 48.21'<br>48.21'             | S16'22'36"W<br>S12'15'52"W   |
| C47<br>C48 | 4 <sup>.</sup> 06 <sup>.</sup> 43 <sup>"</sup>  | 671.88 <sup>°</sup>            | 48.22                        | 48.21                        | S08'09'09"W  |
| C49        | 4.06'43"  | 671.88'                        | 48.22'                       | 48.21'                       | S04'02'25"W  |
| C50        | 4'06'43"<br>4'06'43"                            | 671.88'<br>671.88'             | 48.22 <b>'</b><br>48.22'     | 48.21'<br>48.21'             | S00°04'18"E  |
| C51<br>C52 | 4'06'43"<br>4'06'43"                            | 671.88 <sup>°</sup><br>671.88' | 48.22 <sup>*</sup><br>48.22' | 48.21 <sup>*</sup><br>48.21' | S04'11'01"E<br>S08'17'44"E   |
| C52        | 3'39'08"  | 671.88'                        | 42.83'                       | 42.82'                       | S12'10'40"E  |
| C54        | 19'08'04"                                       | 275.00'                        | 91.84'                       | 91.41'                       | S84'41'53"W  |
| C55<br>C56 | 5 <sup>.</sup> 09'44"<br>14 <sup>.</sup> 13'28" | 275.00'<br>275.00'             | 24.78'<br>68.27'             | 24.77'<br>68.10'             | N83 <sup>.</sup> 09'12"W<br>N73 <sup>.</sup> 27'35"W                           |
| C56<br>C57 | 0.49,53"  | 275.00                         | 3.99'                        | 3.99'                        | N65'55'58"W  |
| C58        | 7'15'49"  | 325.00'                        | 41.20'                       | 41.17'                       | S69'08'53"E  |
| C59        | 7.47'31"  | 325.00'                        | 44.20'                       | 44.16'                       | S76'40'34"E  |
| C60<br>C61 | 8'17'50"<br>8'49'24"                            | 325.00'<br>325.00'             | 47.06'<br>50.05'             | 47.02'<br>50.00'             | S84'43'14"E<br>N86'43'08"E   |
| C62        | 7 <b>.</b> 10'28"                               | 325.00'                        | 40.70 <b>'</b>               | 40.67'                       | N78'43'16"E  |
| C63        | 9'02'01"  | 671.88'                        | 105.93'                      | 105.83'                      | S25'11'51"E  |
| C64        | 5°25'07"  | 621.88'                        | 58.81'<br>47.94'             | 58.79'                       | N19'22'09"W<br>S19'22'20"E   |
| C65<br>C66 | 5°25'07"<br>5°25'07"                            | 506.90'<br>621.88'             | 47.94 <sup>7</sup><br>58.81' | 47.92'<br>58.79'             | S19'22'20"E<br>N13'57'02"W   |
| C67        | 5·25'08"  | 506.90'                        | 47.94'                       | 47.92'                       | S13'57'11"E  |
| C68        | 5.25'08"  | 621.88'                        | 58.81'                       | 58.79'                       | N08'31'55"W  |
| C69        | 5 <sup>.</sup> 25'08"<br>5 <sup>.</sup> 25'08"  | 506.90'<br>621.88'             | 47.94 <b>'</b><br>58.82'     | 47.92'<br>58.79'             | S08'32'03"E<br>N03'06'47"W   |
| C70<br>C71 | 5 25 08<br>5 25 08"                             | 506.90'                        | 58.82<br>47.94'              | 47.93'                       | S03'06'54"E  |
| C72        | 5'25'08"  | 621.88'                        | 58.82'                       | 58.79'                       | N02'18'21"E  |
| C73        | 5.25'09"  | 506.90'                        | 47.94'                       | 47.93'                       | S02'18'15"W  |
| C74<br>C75 | 5°25'08"<br>5°25'09"                            | 621.88'<br>506.90'             | 58.82'<br>47.94'             | 58.80'<br>47.93'             | N07'43'29"E<br>S07'43'24"W   |
| C75<br>C76 | 5 <sup>•</sup> 25'09"                           | 621.88'                        | 58.82'                       | 58.80'                       | N13'08'37"E  |
| C77        | 5'25'09"  | 506.90'                        | 47.94'                       | 47.93'                       | S13'08'34"W  |
| C78        | 5'25'08"  | 621.88'                        | 58.82'                       | 58.80'                       | N18'33'46"E  |
| C79<br>C80 | 5 <sup>.</sup> 25'09"<br>0 <sup>.</sup> 57'56"  | 506.90'<br>621.88'             | 47.94'<br>10.48'             | 47.93'<br>10.48'             | S18'33'47"W<br>N21'45'20"E   |
| C80        | 0.09.22   | 506.90'                        | 1.46'                        | 1.46'                        | S21'36'44"W  |
|            |   |                                |                              |                              |  |
|            | treet Name                                      |                                | Linear                       | Ft. Acr                      | res  |
|            | QUA REEF D                                      |                                | 450                          |                              | 17 Ac.   |
| B          | EACON BAY                                       | DRIVE                          | 325                          | 0.35                         | 01 Ac.   |
|            | RIDAL VEIL                                      | DRIVE<br>DRIVE WEST            | 450<br>125                   |                              | 570 Ac.  |
|            | RIDAL VEIL<br>ILLON FALLS                       |                                | 125                          |                              | HO1 Ac.<br>506 Ac.   |
|            | AVA ISLAND                                      | DRIVE                          | 85                           | 5 0.9                        | 718 Ac.  |
|            | EA SALT DR                                      | IVE                            | 700                          |                              | 917 Ac.  |
| Tot        | tal   |                                | 4,09                         | 4.6                          | 630 Ac.  |
|            |   |                                |                              |                              |  |
|            | BLOCK "D"                                       | 15 Sing                        | le Family L                  | ots 21 <sup>°</sup>          | 334 Ac.  |
|            | BLOCK "E"                                       | 7 Sing                         | le Family L                  | ots 0.99                     | 930 Ac.  |
|            | BLOCK "F"<br>BLOCK "H"                          |                                | le Family Lo<br>le Family L  |                              | 671 Ac.<br>860 Ac.   |
|            | BLOCK H   |                                | le Family L<br>Ile Family I  |                              | 388 Ac.  |
|            |   |                                |                              |                              |  |
|            | BLOCK "J"                                       | 17 Singl                       | e Family Lo                  |                              | 087 Ac.  |
|            | BLOCK "J"<br>BLOCK "M                           | 17 Singl<br>12 Sing            | le Family L                  | ots 1.65.                    | 553 Ac.  |
|            | BLOCK "J"                                       | 17 Singl<br>12 Sing<br>1 Ope   |                              | ots 1.65<br>t 0.06           |  |

Total Acreage of Subdivision

23.1107 Ac.

| LINE TABLE |             |                                      |                          |  |  |  |
|------------|-------------|--------------------------------------|--------------------------|--|--|--|
| LINE       |             | EARING                               | LENGTH                   |  |  |  |
| L1         |             | 7°19'59"E                            | 7.05'                    |  |  |  |
| L2<br>L3   |             | 1°25'53"E<br>°25'58"W                | 3.61'<br>6.30'           |  |  |  |
| L3<br>L4   |             | 3°34'03"E                            | 120.00'                  |  |  |  |
| L5         |             | *25'58"W                             | 15.01'                   |  |  |  |
| L6         |             | 9°19'50"W                            | 25.31'                   |  |  |  |
| L7         |             | 5'59'59"W<br>7'18'54"E               | 25.34'<br>57.37'         |  |  |  |
| L8<br>L9   |             | 2°41'06"E                            | <u> </u>                 |  |  |  |
| L10        |             | 0'37'37"E                            | 50.35'                   |  |  |  |
| L11        |             | 2 <b>`</b> 41 <b>'</b> 06 <b>"</b> W | 39.71'                   |  |  |  |
| L12<br>L13 |             | 2'41'06"E                            | 51.10'                   |  |  |  |
| L13        | _           | 2'41'06"W<br>6'06'17"W               | 51.10'<br>56.82'         |  |  |  |
| L15        |             | 6'06'17"E                            | 62.72'                   |  |  |  |
| L16        |             | 2 <b>`</b> 41 <b>`</b> 02 <b>"</b> W | 1.10'                    |  |  |  |
| L17<br>L18 |             | 2'41'04"E<br>2'34'03"E               | 14.50'<br>31.39'         |  |  |  |
| L10        |             | 2'41'06"W                            | 50.00'                   |  |  |  |
| L20        |             | 2 <b>.</b> 41'06"E                   | 10.70'                   |  |  |  |
| L21        | _           | 2.41,06,E                            | 59.22'                   |  |  |  |
| L22<br>L23 |             | 2'41'06"E<br>2'41'06"W               | 50.00'<br>65.00'         |  |  |  |
| L23        |             | 2°40'45"E                            | 1.10'                    |  |  |  |
| L25        |             | 2.41,06.W                            | 4.92'                    |  |  |  |
| L26        | _           | 5.11,13 <b>.</b> W                   | 23.06'                   |  |  |  |
| L27<br>L28 | _           | 5'11'13"W                            | 26.21'                   |  |  |  |
| L28<br>L29 | _           | 0'03'51"E<br>4'10'33"E               | 6.16'<br>56.81'          |  |  |  |
| L30        |             | 8.17'10"E                            | 6.25'                    |  |  |  |
| L31        |             | 2'19'55"W                            | 59.19'                   |  |  |  |
| L32<br>L33 | -           | 4'02'47"W                            | 40.47 <b>'</b><br>50.66' |  |  |  |
| L33        | -           | 0'03'53"E<br>6'06'17"E               | 18.06'                   |  |  |  |
| L35        | _           | 8'09'27"W                            | 34.34'                   |  |  |  |
| L36        | -           | 4.02,46.W                            | 16.35'                   |  |  |  |
| L37<br>L38 |             | 6'06'17"E<br>2'16'06"W               | 38.76'<br>25.45'         |  |  |  |
| L39        | _           | 2 18 08 w<br>8'09'27"W               | 25.45<br>22.47'          |  |  |  |
| L40        | -           | 6'22 <b>'</b> 47"W                   | 17.92'                   |  |  |  |
| L41<br>L42 |             | 2°16'06"W<br>0°18'10"W               | 31.36'<br>11.26'         |  |  |  |
| L42        |             | 6°22'46"W                            | 38.89'                   |  |  |  |
| L44        |             | 1°25'57"W                            | 6.30'                    |  |  |  |
| L45<br>L46 |             | 0°18'10"W<br>1°25'57"W               | 43.71'<br>34.99'         |  |  |  |
| L40        | -           | 2.16'07"E                            | 56.81'                   |  |  |  |
| L48        | N08'09'27"E |                                      | 56.81'                   |  |  |  |
| L49<br>L50 | -           | 4°02'46"E                            | 56.81'                   |  |  |  |
| L50<br>L51 | -           | 0'03'53"W<br>8'17'12"W               | 56.81'<br>56.81'         |  |  |  |
| L52        | N1          | 4°52'09"W                            | 71.18'                   |  |  |  |
| L53<br>L54 | _           | 8'17'12"E<br>5'11'13"E               | 50.56 <b>'</b><br>49.27' |  |  |  |
|            | 5/          |                                      | +9.2/                    |  |  |  |
|            |             |                                      |                          |  |  |  |
|            | Block       |                                      | 44 Lots                  |  |  |  |
|            | Lot         | Square Fee                           | t Acres                  |  |  |  |
|            | 1           | 7,575                                | 0.1739                   |  |  |  |
|            | 2<br>3      | 6,913<br>6,720                       | 0.1587<br>0.1543         |  |  |  |
|            | 4           | 6,904                                | 0.1585                   |  |  |  |
|            | 5<br>6      | 7,272<br>7,595                       | 0.1669<br>0.1744         |  |  |  |
|            | 7           | 7,237                                | 0.1662                   |  |  |  |
|            | 8<br>9      | 8,171<br>17,978                      | 0.1880<br>0.4137         |  |  |  |
|            | 10          | 8,137                                | 0.1868                   |  |  |  |
|            | 11<br>12    | 6,752<br>6,880                       | 0.1550<br>0.1580         |  |  |  |
|            | 13          | 6,486                                | 0.1489                   |  |  |  |
|            | 14<br>15    | 6,119<br>6,019                       | 0.1405<br>0.1382         |  |  |  |
|            | 16          | 6,000                                | 0.1377                   |  |  |  |
|            | 17<br>18    | 6,000<br>6,000                       | 0.1377<br>0.1377         |  |  |  |
|            | 19          | 6,000                                | 0.1377                   |  |  |  |
|            | 22<br>23    | 6,000<br>6,000                       | 0.1377<br>0.1377         |  |  |  |
|            | 24          | 6,000                                | 0.1377                   |  |  |  |
|            | 25<br>26    | 6,000<br>6,203                       | 0.1377<br>0.1424         |  |  |  |
|            | 27<br>28    | 6,280<br>6,280                       | 0.1442<br>0.1442         |  |  |  |
|            | 29          | 6,280                                | 0.1442                   |  |  |  |
|            | 30<br>31    | 6,280<br>6,280                       | 0.1442<br>0.1442         |  |  |  |
|            | 32          | 6,280                                | 0.1442                   |  |  |  |
|            | 33<br>34    | 6,280<br>7,532                       | 0.1442<br>0.1729         |  |  |  |
|            | 35<br>36    | 8,892<br>6,904                       | 0.2070<br>0.1553         |  |  |  |
|            | 37          | 6,240                                | 0.1433                   |  |  |  |
|            | 38<br>39    | 6,240<br>6,240                       | 0.1433<br>0.1432         |  |  |  |
|            | 40<br>41    | 7,825<br>6,056                       | 0.1791<br>0.1397         |  |  |  |
|            | 42          | 6,000                                | 0.1377                   |  |  |  |
|            | 43<br>44    | 6,000<br>6,000                       | 0.1378<br>0.1378         |  |  |  |
|            | 45<br>46    | 6,000<br>7,342                       | 0.1378<br>0.1685         |  |  |  |
| ⊢          | 46<br>TOTAL | /,J4Z                                | 6.9388                   |  |  |  |
| Ĺ          | IUIAL       |                                      | 0.9000                   |  |  |  |

| Block   | D —  | 15 Lots  |
|---|--|--|
| Lot   | Square Feet  | Acres  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>13<br>14<br>15 | 7,157<br>6,002<br>6,002<br>6,002<br>6,002<br>6,002<br>5,998<br>5,998<br>5,998<br>5,998<br>5,998<br>5,998<br>5,995<br>6,594<br>6,594<br>6,592 | 0.1643<br>0.1378<br>0.1378<br>0.1378<br>0.1378<br>0.1377<br>0.1377<br>0.1377<br>0.1377<br>0.1377<br>0.1377<br>0.1377<br>0.1376<br>0.1514<br>0.1513<br>0.1513 |
| TOTAL   | -  | 2.1334   |

| Block    | 7 Lots         |                  |
|----------|----------------|------------------|
| Lot      | Square Feet    | Acres            |
| 8<br>9   | 6,011<br>6,010 | 0.1380<br>0.1380 |
| 10       | 6,009          | 0.1380           |
| 11<br>12 | 6,008<br>6,008 | 0.1379<br>0.1379 |
| 13<br>14 | 6,008<br>7,201 | 0.1379<br>0.1653 |
| TOTAL    |                | 0.9930           |

| Block   | 13 Lots  |  |
|---|--|--|
| Lot   | Square Feet  | Acres  |
| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9<br>10<br>11<br>12<br>21 | 8,263<br>6,120<br>6,736<br>7,752<br>8,117<br>6,843<br>6,727<br>6,611<br>6,495<br>6,379<br>6,263<br>7,616 | 0.1896<br>0.1405<br>0.1546<br>0.1546<br>0.1780<br>0.1863<br>0.1571<br>0.1544<br>0.1518<br>0.1491<br>0.1464<br>0.1438<br>0.1748 |
| TOTAL   |  | 2.0671   |

|                                 |                             |                  | 1       |
|---------------------------------|-----------------------------|------------------|---------|
| Block H                         | -<br>Самата Газі            | 11 Lots          |         |
| Lot                             | Square Feet                 | Acres            |         |
| 1                               | 7,228                       | 0.1659           |         |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | 6,000<br>6,000              | 0.1377<br>0.1378 |         |
| 4                               | 6,000                       | 0.1378           |         |
| 5                               | 6,661                       | 0.1529           |         |
| б<br>7                          | 7,267<br>8,500              | 0.1668<br>0.1951 |         |
| 8                               | 8,188                       | 0.1880           |         |
| 9                               | 7,014                       | 0.1610           |         |
| 10<br>11                        | 6,940<br>8,002              | 0.1593<br>0.1837 |         |
| TOTAL                           | -,                          | 1.7860           |         |
|                                 |                             |                  | J       |
| Block J                         | _                           | 17 Lots          | ]       |
| Lot                             | Square Feet                 | Acres            |         |
| 1                               | 7,365                       | 0.1691           |         |
| 2                               | 6,000                       | 0.1378           |         |
| 3                               | 6,000                       | 0.1378           |         |
| 4                               | 6,000<br>6,000              | 0.1378<br>0.1378 |         |
| 2<br>3<br>4<br>5<br>6<br>7<br>8 | 6,000                       | 0.1378           |         |
| 7                               | 6,605                       | 0.1516           |         |
| 8                               | 6,659                       | 0.1529           |         |
| 9<br>10                         | 6,000<br>6.170              | 0.1377<br>0.1416 |         |
| 11                              | 6,588                       | 0.1512           |         |
| 12                              | 6,979                       | 0.1602           |         |
| 13<br>14                        | 9,193<br>10,907             | 0.2110<br>0.2504 |         |
| 15                              | 10,046                      | 0.2304           |         |
| 16                              | 7,303                       | 0.1679           |         |
| 17                              | 8,516                       | 0.1956           |         |
| TOTAL                           |                             | 2.8087           | J       |
| Block M                         |                             | 13 Lots          | ן       |
|                                 | <br>Square Feet             | Acres            |         |
| 16                              | 6,137                       | 0.1409           | 1       |
| 17                              | 6,137<br>6,137              | 0.1409           |         |
| 18                              | 6.137                       | 0.1409           |         |
| 19                              | 6,137<br>6,138              | 0.1409           |         |
| 20<br>21                        | 6,138<br>6,138              | 0.1409<br>0.1409 |         |
| 22                              | 6,138                       | 0.1409           |         |
| 23                              | 6,138                       | 0.1409           |         |
| 24<br>25                        | 5,751<br>5,750              | 0.1320<br>0.1320 |         |
| 25                              | 5,750                       | 0.1320           |         |
| 27                              | 5,750                       | 0.1320           |         |
| 32 ***                          | 2,850                       | 0.0654           |         |
| TOTAL                           |                             | 1.7207           | J       |
| **                              | * DENOTES OF<br>SPACE/P.U.I |                  |         |
|                                 | C V C C                     | ADES A           | \T      |
|                                 | ONION (                     |                  |         |
|                                 |                             | E THRE           |         |
|                                 |                             | 3                | CAPITAL |
|                                 |                             |                  |         |
|                                 |                             |                  | INCORPO |
|                                 |                             |                  |         |

| 925 Capital of Texa<br>Building B, Suite 11<br>Austin, Texas 78746<br>(512) 327-4006 | 5        |        |               | FIRM REGISTRATION<br>No. 101267-0 |
|--|----------|--------|---------------|-----------------------------------|
| DRAWN BY:  | WAL      | SCALE: | N/A           | F.B.                              |
| JOB NO.:   | 19518.10 | DATE:  | JULY 22, 2021 | SHEET NO.:                        |
| DRAWING NO .:  | 19518P2  | CRD #: | 17534         |                                   |

C8-2018-0165.3A

B-19

CITY OF AUSTIN – DEVELOPMENT SERVICES DEPARTMENT SUBDIVISION APPLICATION – MASTER COMMENT REPORT

| CASE NUMBER:  | C8-2018-0165.3A    |          |              |  |
|---------------|--------------------|----------|--------------|--|
| REVISION #:   | 00<br>Cooor Zovolo |          | U1           |  |
| CASE MANAGER: | Cesar Zavala       | PHONE #. | 512-974-3404 |  |



PROJECT NAME:Cascades at Onion Creek East Phase Three Final PlatLOCATION:11601 S IH 35 SVRD NB

SUBMITTAL DATE: August 9, 2021 REPORT DUE DATE: August 23, 2021 FINAL REPORT DATE: August 17, 2021

#### STAFF REPORT:

This report includes all staff comments received to date concerning your most recent subdivision application submittal. The comments may include requirements, recommendations, or information. The requirements in this report must be addressed by an updated submittal. The subdivision application will be approved when all requirements from each review discipline have been addressed. If you have any questions, concerns or if you require additional information about this report, please contact your case manager at the phone number listed above or by using the contact information listed for each reviewer in this report.

Any change to the plan/plat shall not cause noncompliance with any applicable code or criteria. In addition, any change to the plat may trigger new comments.

#### UPDATE DEADLINE INFORMATION (LDC 25-4-56; 25-4-82):

All comments must be addressed by filing an updated submittal prior to the update deadline of December 31, 2021. Otherwise, the application will expire. If this date falls on a weekend or City of Austin holiday, the next City of Austin workday will be the deadline.

Extension of Review Period, Extension of Update Deadline and Tolling of Application Period do not apply to applications for preliminary plan, plat or subdivision construction plans (LDC 25-1-88; 25-1-89; 25-1-90).

## 

# Electric Review - Andrea Katz - 512-322-6957

Comment cleared

# Subdivision Review - Cesar Zavala - 512-974-3404

SR 1. – SR 5. Comments Cleared.

- SR 6. The following items are needed to approve the case and record the plat at Travis County (T.L.G.C 212.004(d) / T.L.G.C 212.014) :
- Submittal of fiscal fees.
- Mylars containing original signatures, with appropriate seals and dates. All signatures, seals and stamps on the plat must be legible and in black ink.
- Original tax certificate(s) showing all taxes paid for the previous year. (can be provided after approval of the plat)
- Check for the plat recordation fee and any associated documents. (can be provided after approval of the plat)

END REPORT