### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00090456 3 COMMITTEE NAME **OFFICE USE ONLY** The Real Estate Council of Austin, Inc. Advancing Democracy PAC Date Received **ELECTRONICALLY FILED** 09/03/2021 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 98 San Jacinto Blvd. Suite 510 Change of Address Austin, TX 78701 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Susan NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Harris CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 98 San Jacinto Blvd. STREET **ADDRESS** Suite 510 (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 98 San Jacinto Blvd. MAILING **ADDRESS** Suite 510 Change of Address Austin, TX 78701 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 320-4151 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 X September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 07/26/2021 08/25/2021

Forms provided by Texas Ethics Commission

**GO TO PAGE 2** www.ethics.state.tx.us

Version V2.1.9193d344

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

## FORM MPAC COVER SHEET PG 2

2 COMMITTEE NAME	of Austin Inc. Advance	ning Domoor	PAC	13 File		(Ethics Commission Filers)
The Real Estate Council	of Austin, Inc. Advanc		-	000	90456	
A CTIVITY	1. Candidates	A. Supported				
	(Identify by name or, if applicable, classify by party.)					
(Attach lists on plain paper to complete this report if necessary.)		B. Opposed				
[2	2. Measures	A. Supported				
	(Describe by date and location of election and nature of issue.)					
		B. Opposed				
	Office helders					
	3. Officeholders Assisted (Identify by name or, if					
	applicable, classify by party.)					
L5 CONTRIBUTION 1 TOTALS	PLEDGES, LOANS,	OR GUARAN	CONTRIBUTIONS (OTHER THAI TEES OF LOANS) higher itemization threshold	N	\$	0.00
	2. TOTAL POLITICA	L CONTRIB	BUTIONS	3)	\$	674.33
EXPENDITURE 3	(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED			\$	0.00	
_						
(	4. TOTAL POLITICA	L EXPENDI	TURES		\$	0.00
CONTRIBUTION 5 BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD			\$	56,945.80	
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL A LAST DAY OF THE F		ALL OUTSTANDING LOANS AS PERIOD	OF THE	\$	0.00
6 AFFIDAVIT					<u> </u>	
			I swear, or affirm, under penalty of true and correct and includes all under Title 15, Election Code.			
			Si	usan Harris	6	
			Signature o	of Campaign	Treasur	er
AFFIX NOTARY S	STAMP / SEAL ABOVE					
Sworn to and subscribed b	efore me, by the said			, this the _		day
of,	20, to certify v	which, witness	s my hand and seal of office.			
Signature of officer adm	inistering oath	Printed name	of officer administering oath	Title	of office	er administering oath

### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3

3 of <sup>-</sup>

			3 of 7			
17 COMMITT	(Ethics Commission Filers)					
	Estate Council of Austin, Inc. Advancing Democracy PAC	00090456				
19 SCHEDUL NAME OF	SUBTOTAL AMOUNT					
1. X	SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS	\$ 0.00				
2. X	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$ 0.00			
3. X	3. X SCHEDULE B: PLEDGED CONTRIBUTIONS					
4.	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	DR	\$			
5.	5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION					
6. X	6. X SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION					
7. X	7. X SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION					
8.	\$					
9. X	\$ 0.00					
10. X	10. X SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS					
11.	\$					
12.	\$					
13.	SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD	\$				
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTI	\$				
15.	\$					

	OGED CONTRIBUTIONS		SCHEDULE B
т	he Instruction Guide explains h	1 Total pages Schedule B: Sch: 1/1 Rpt: 4/7	
2 FILER N	AME	3 Filer ID (Ethics Commission Filers)	
The Rea	d Estate Council of Austin, Inc. Advan	00090456	
4 TOTAL	OF UNITEMIZED PLEDGES		\$ 0.00
<b>5</b> Date	6 Full name of pledgor out-of-state PAC (ID#:		9 In-kind description
	_		pledge (\$) (If applicable)
	7 Pledgor Address; City;	State; Zip Code	
10 Principal	occupation / Job title (See Instructions)	11 Employer (See	Check if travel outside of Texas. Complete Schedule
<b>10</b> Philicipai	occupation / Job title (See Instructions)	11 Employer (See	Instructions)

### MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C3

The Instruction Guide explains how to complete this form.			1 Total pages Schedule C3: Sch: 1/1 Rpt: 5/7		
	FILER NAME The Real Estate Council of Austin, Inc. Advancing Democracy PAC			(Ethics Commission Filers)	
4 Date 07/31/2021	5 Corporation / Labor Organization name RECA	6	Amount (\$)	33.8	58
Date 08/04/2021	Corporation / Labor Organization name RECA		Amount (\$)	54.0	00

# NON-MONETARY SUPPORT FROM CORPORATION SCHEDULE C4 **OR LABOR ORGANIZATION** 1 Total pages Schedule C4: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 6/7 2 FILER NAME 3 Filer ID (Ethics Commission Filers) The Real Estate Council of Austin, Inc. Advancing Democracy PAC 00090456 5 Corporation / Labor Organization name 6 Amount (\$) 08/25/2021 **RECA** 586.75

	LOANS					SCHEDULE E		
	The Instruction Guide explains how to complete this form.					1 Total pages Schedule E: Sch: 1/1 Rpt: 7/7		
2	FILER NAME The Real Estate	ncing Democracy P	AC	3 Filer ID (Ethics Commission Filers) 00090456				
4	The Real Estate Council of Austin, Inc. Advancing Democracy P  TOTAL OF UNITEMIZED LOANS					\$ 0.00		
5	Date of loan	7 Name of lender	out-of-state PA	C (ID#:		9 Loan Amount (\$)		
6	Is lender a financial institution?	8 Lender address; City	y; State;	Zip Code		10 Interest Rate		
						11 Maturity Date		
12 Principal occupation / Job title (See Instructions)				13 Employer (See Instructions)				
14	Description of Col	lateral		15 Check if personal fu	nds were deposite	d into political account (See Instructions)		
16	GUARANTOR INFORMATION	17 Name of guarantor				19 Amount Guaranteed (\$)		
	not applicable	18 Guarantor address; City		Zip Code				
20	Principal occupati	on		21 Employer (See Instru	uctions)			