

27 enterprise zone and at least thirty-five percent (35%) of the business'
28 new permanent jobs will be residents of an enterprise zone,
29 economically disadvantaged individuals or veterans; and

30 b) There has been and will continue to be a high level of cooperation
31 between public, private, and neighborhood entities within the area;
32 and

33 c) The designation of Flextronics as an enterprise project will contribute
34 significantly to the achievement of the plans of the City for
35 development and revitalization of the area; and

36 **WHEREAS**, the City finds that Flextronics meets the criteria for local
37 incentives and economic development tools adopted by the City and nominates
38 Flextronics for Enterprise Project status on the grounds that this Enterprise Project
39 will be located at the qualified business site and will create a higher level of
40 employment, economic activity, and stability in the area; and

41 **WHEREAS**, the City finds that it is in the best interest of the City to
42 nominate Flextronics as an Enterprise Project pursuant to the Act; **NOW,**
43 **THEREFORE,**

44 **BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**

45 The City nominates Flextronics America LLP as an Enterprise Project
46 pursuant to Chapter 2303 of the Texas Government Code.

47 **BE IT FURTHER RESOLVED:**

48 That the findings of the City and its actions approving this Resolution taken
49 at the Council meeting are hereby approved and adopted.

50 **BE IT FURTHER RESOLVED:**

51 That Flextronics America LLP is a “qualified business” as defined in Section
52 2303.402 of the Act and meets the criteria for designation as an Enterprise Project,
53 as set forth in Chapter 2303, Subchapter F of the Act.

54 **BE IT FURTHER RESOLVED:**

55 The Enterprise Project shall take effect on the date of designation of the
56 Enterprise Project by the Governor’s Office of Economic Development and
57 Tourism and terminate five years from the date of designation.

58 This Resolution shall take effect immediately upon its passage and approval.

59 **ADOPTED:** _____, 20__ **ATTEST:** _____
60
61 Jannette S. Goodall
62 City Clerk
63