



## PLANNING COMMISSION AGENDA

**Tuesday, December 14, 2021**

The Planning Commission will convene at 6:00 PM on Tuesday, December 14, 2021 at Austin City Hall, Council Chambers, Room 1001 301 W. Second Street, Austin, TX.

Some members of the Planning Commission may be participating by videoconference. The meeting may be viewed online at: <http://www.austintexas.gov/page/watch-atxn-live>

[Awais Azhar](#)  
[Joao Paulo Connolly](#)  
[Grayson Cox](#)  
[Yvette Flores](#) – Secretary  
[Claire Hempel](#) – Vice-Chair  
[Patrick Howard](#)  
[Jennifer Mushtaler](#)  
[Solveij Rosa Praxis](#)  
[Carmen Llanes Pulido](#)

[Robert Schneider](#)  
[Todd Shaw](#) – Chair  
[James Shieh](#) – Parliamentarian  
[Jeffrey Thompson](#)  
[Jessica Cohen](#) – Ex-Officio  
[Richard Mendoza](#) – Ex-Officio  
[Arati Singh](#) - AISD Ex-Officio

### **EXECUTIVE SESSION (No public discussion)**

The Planning Commission will announce it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel on matters specifically listed on this agenda. The Commission may not conduct a closed meeting without the approval of the city attorney.

Private Consultation with Attorney – Section 551.071

## CITIZEN COMMUNICATION

The first four (4) speakers signed up prior to the commencement of the meeting will each be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

### A. APPROVAL OF MINUTES

1. Approve the minutes of November 17, 2021.

### B. PUBLIC HEARINGS

- 1. Plan Amendment:** [NPA-2019-0022.02 - 305. S. Congress PUD; District 9](#)  
Location: 305 S. Congress Avenue, Lady Bird Lake Watershed; Greater South River City Combined NP Area  
Owner/Applicant: Richard T. Suttle Jr. (Trustee)  
Agent: Armbrust & Brown, PLLC (Richard T. Suttle, Jr.)  
Request: Industry to Mixed Use land use  
Staff Rec.: **Recommended**  
Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
Housing and Planning Department
- 2. Rezoning:** [C814-89-0003.02 - 305 S. Congress PUD; District 9](#)  
Location: 305 S. Congress Avenue, Lady Bird Lake Watershed; Greater South River City Combined NP Area  
Owner/Applicant: Richard T. Suttle Jr. (Trustee)  
Agent: Armbrust & Brown PLLC (Richard Suttle)  
Request: PUD-NP to PUD-NP, to change conditions of zoning  
Staff Rec.: **Recommended**  
Staff: Kate Clark, 512-974-1237, kate.clark@austintexas.gov  
Housing and Planning Department
- 3. Plan Amendment:** [NPA-2021-0020.01 - Shelby Lane Residences; District 3](#)  
Location: 4700 Weidemar Lane, Williamson Creek Watershed; South Congress Combined (East Congress) NP Area  
Owner/Applicant: Shelby Lane Development, LLC (Cass Brewer)  
Agent: Alice Glasco Consulting (Alice Glasco)  
Request: Commercial to Multifamily land use  
Staff Rec.: **Recommended**  
Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
Housing and Planning Department

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508

4. **Rezoning:** [C14-2021-0015 - Shelby Lane Residences; District 3](#)  
 Location: 4700 Weidemar Lane, Williamson Creek Watershed; South Congress Combined (East Congress) NP Area  
 Owner/Applicant: Shelby Lane Development, LLC (Cass Brewer)  
 Agent: Alice Glasco Consulting (Alice Glasco)  
 Request: CS-CO-NP to MF-6-NP  
 Staff Rec.: **Recommendation of MF-6-CO-NP, with conditions**  
 Staff: Wendy Rhoades, 512-974-7719, wendy.rhoades@austintexas.gov  
 Housing and Planning Department
5. **Plan Amendment:** [NPA-2021-0015.01 - Austin Sports Facility; District 3](#)  
 Location: 1138 1/2 & 1140 Gunter Street, Boggy Creek Watershed; E. MLK Combined NP Area  
 Owner/Applicant: GSTF, LLC (c/o Michael Orsak of 3 MP ENT)  
 Agent: Brown & Ortiz, PC (c/o Caroline McDonald)  
 Request: Single Family to Mixed Use land use  
 Staff Rec.: **Recommended**  
 Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
 Housing and Planning Department
6. **Rezoning:** [C14-2021-0125 - Austin Sports Facility; District 3](#)  
 Location: 1138 1/2 & 1140 Gunter Street, Boggy Creek Watershed; E. MLK Combined NP Area  
 Owner/Applicant: GSTF, LLC (in care of Michael Orsak of 3 MP ENT)  
 Agent: Brown & Ortiz, PC (c/o Caroline McDonald)  
 Request: SF-3-NP to CS-MU-CO-NP  
 Staff Rec.: **Recommended**  
 Staff: Heather Chaffin, 512-974-2122, heather.chaffin@austintexas.gov  
 Housing and Planning Department
7. **Plan Amendment:** [NPA-2021-0016.03 - 3535 East 7th Street; District 3](#)  
 Location: 3511, 3525, and 3535 East 7th Street, Boggy Creek Watershed; Govalle/Johnston Terrace NP Area  
 Owner/Applicant: The Elena Herrera Family Bypass Trust  
 Agent: Drenner Group, PC (Amanda W. Swor)  
 Request: Commercial to Mixed Use land use  
 Staff Rec.: **Recommended**  
 Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
 Housing and Planning Department
8. **Rezoning:** [C14-2021-0124 - 3535 East 7th Street; District 3](#)  
 Location: 3511, 3525, and 3535 East 7th Street, Boggy Creek Watershed; Govalle/Johnston Terrace NP Area  
 Owner/Applicant: The Elena Herrera Family Bypass Trust  
 Agent: Drenner Group, PC (Amanda W. Swor)  
 Request: CS-CO-NP, CS-MU-CO-NP, CS-V-CO-NP to CS-MU-V-CO-NP  
 Staff Rec.: **Recommended**  
 Staff: Heather Chaffin, 512-974-2122, heather.chaffin@austintexas.gov  
 Housing and Planning Department

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508

9. **Plan Amendment:** [NPA-2018-0005.02.SH - Mary Vice Estates PUD Lot 27 Amendment #1; District 3](#)
- Location: 6301 Circulo de Amistad, Carson Creek and Country Club East Watersheds; Montopolis NP Area
- Owner/Applicant: Austin Habitat for Humanity, Inc. (Andy Alarcon)
- Agent: Husch Blackwell LLP (Nikelle Meade)
- Request: Commercial to Mixed Use land use
- Staff Rec.: **Pending**
- Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
Housing and Planning Department
- Postponement Request: **Neighborhood Postponement to February 8, 2022; Applicant in agreement.**
10. **Rezoning:** [C814-97-0002.01 - Mary Vice Estates PUD Lot 27 Amendment #1; District 3](#)
- Location: 6301 Circulo de Amistad, Carson Creek and Country Club East Watersheds; Montopolis NP Area
- Owner/Applicant: Austin Habitat for Humanity, Inc. (Andy Alarcon)
- Agent: Husch Blackwell LLP (Stacey L Milazzo)
- Request: PUD-NP to PUD-NP, to change a condition of zoning
- Staff Rec.: **Pending**
- Staff: Sherri Sirwaitis, 512-974-3057, sherri.sirwaitis@austintexas.gov  
Housing and Planning Department
- Postponement Request: **Neighborhood Postponement to February 8, 2022; Applicant in agreement.**
11. **Plan Amendment:** [NPA-2021-0011.01 - MOD 53.5; District 4](#)
- Location: 901, 903, 905 East 53rd 1/2 Street, Tannehill Branch Watershed; North Loop NP Area
- Owner/Applicant: Timmermann Properties, North Loop Rentals, LP (Barth Timmermann)
- Agent: Land Use Solutions (Michele Haussmann)
- Request: Single Family to Mixed Use land use
- Staff Rec.: **Pending**
- Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
Housing and Planning Department
- Postponement Request: **Staff and Applicant Postponement to February 8, 2022**
12. **Rezoning:** [C14-2021-0034 - MOD 53.5; District 4](#)
- Location: 901, 903, 905 East 53rd 1/2 Street, Tannehill Branch Watershed; North Loop NP Area
- Owner/Applicant: Timmermann Properties, North Loop Rentals, LP (Barth Timmermann)
- Agent: Land Use Solutions (Michele Haussmann)
- Request: SF-3-NP to MF-2-NP
- Staff Rec.: **Pending**
- Staff: Sherri Sirwaitis, 512-974-3057, sherri.sirwaitis@austintexas.gov  
Housing and Planning Department
- Postponement Request: **Staff and Applicant Postponement to February 8, 2022**

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508

- 13. Plan Amendment:** [NPA-2019-0013.01 - Copeland South; District 9](#)  
 Location: 909, 911, 915, 1001, 1003 S. 2nd St. and 604, 606 Copeland St., East Bouldin Creek Watershed; Bouldin Creek NP Area  
 Owner/Applicant: SB George, LLC and Thomas Esparza, Jr.  
 Agent: StoryBuilt (Jarred Corbell)  
 Request: Single Family to Mixed Use land use  
 Staff Rec.: **Pending**  
 Staff: Maureen Meredith, 512-974-2695, maureen.meredith@austintexas.gov  
 Housing and Planning Department  
 Postponement Request: **Staff and Applicant Postponement to February 8, 2022**
- 14. Rezoning:** [C814-2021-0099 - Brodie Oaks PUD; District 5](#)  
 Location: 4021,4025, 4107, 4109, 4115, and 4141 S. Capital of Texas Hwy NB; 3940, 4006, 4024 - 4040, 4200, 4220, 4236 S Lamar BLVD SB., Barton Creek Watershed-Barton Springs Zone; Barton Hills NP Area  
 Owner/Applicant: Lionstone Investments (LCFRE Austin Brodie Oaks LLC)  
 Agent: Lionheart Places (Rebecca Leonard)  
 Request: GR, CS-1, CS and Unzoned (vacated right-of-way) to PUD  
 Staff Rec.: **Pending**  
 Staff: Kate Clark, 512-974-1237, kate.clark@austintexas.gov  
 Housing and Planning Department  
 Postponement Request: **Request for Indefinite Postponement by Staff**
- 15. Restrictive Covenant Amendment (RCA):** [C14R-81-033\(RCA\) - Brodie Oaks Restrictive Covenant Amendment; District 5](#)  
 Location: 4021,4025, 4107, 4109, 4115, and 4141 S. Capital of Texas Hwy NB; 3940, 4006, 4024 - 4040, 4200, 4220, 4236 S Lamar BLVD SB., Barton Creek Watershed-Barton Springs Zone; Barton Hills NP Area  
 Owner/Applicant: LCFRE Austin Brodie Oaks LLC  
 Agent: Armbrust & Brown, PLLC (Jewels Cain)  
 Request: To amend the existing Restrictive Covenant for Lots A & B of the Barton Creek Plaza Subdivision modifying conditions related to height.  
 Staff Rec.: **Pending**  
 Staff: Kate Clark, 512-974-1237, kate.clark@austintexas.gov  
 Housing and Planning Department  
 Postponement Request: **Request for Indefinite Postponement by Staff**
- 16. Rezoning:** [C14-2021-0083 - 3001 East Cesar Chavez; District 3](#)  
 Location: 3001, 2913, 2915, and 3013 East Cesar Chavez Street, Colorado River Watershed; Govalle/Johnston Terrace NP Area  
 Owner/Applicant: Ram Ventures LLC  
 Agent: Drenner Group PC (Amanda Swor)  
 Request: CS-MU-CO-NP, GR-MU-CO-NP, SF-3-NP and RR-NP to CS-MU-V-CO-NP  
 Staff Rec.: **Pending**  
 Staff: Heather Chaffin, 512-974-2122, heather.chaffin@austintexas.gov  
 Housing and Planning Department  
 Postponement Request: **Request for Indefinite Postponement by Staff and Applicant**

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508

17. **Rezoning:** [C814-06-0175.03 - East Avenue PUD, Parcel A Amendment; District 9](#)  
 Location: 3500-3700 N. IH-35, Boggy Creek Watershed; Hancock NP Area  
 Owner/Applicant: Westheimer Retail Center Ltd  
 Agent: Drenner Group (Leah M. Bojo)  
 Request: PUD-NP to PUD-NP, to change a condition of zoning  
 Staff Rec.: **Recommendation Pending**  
 Staff: Joi Harden, 512-974-1617, joi.harden@austintexas.gov  
 Housing and Planning Department  
 Postponement Request: **Request for Indefinite Postponement by Staff**
18. **Rezoning:** [C14-2021-0160 - 8440 Burnet Multifamily; District 7](#)  
 Location: 8440 Burnet Road, Shoal Creek Watershed; Burnet Road, Anderson Lane and the North Shoal Creek NP Area  
 Owner/Applicant: OP II ATX 844 0 BURNET ROAD LTD. (Jamil Alam, Executive Vice-President)  
 Agent: Armbrust & Brown PLLC (Walter W. Cardwell IV)  
 Request: CS, CS-1, CS-1-CO to MF-6  
 Staff Rec.: **Recommendation of MF-6-CO**  
 Staff: Sherri Sirwaitis, 512-974-3057, sherri.sirwaitis@austintexas.gov  
 Housing and Planning Department
19. **Rezoning:** [C14H-2021-0181 - John Bremond Company Warehouse; District 9](#)  
 Location: 301 San Jacinto Boulevard, Lady Bird Lake Watershed; Downtown Austin Plan  
 Owner/Applicant: Historic Landmark Commission, applicant; 301 San Jacinto Manager, LLC (Will Houston), owner  
 Agent: Richard Suttle, agent for owner  
 Request: CBD to CBD-H. Historic Landmark Commission recommended designation with a supermajority.  
 Staff Rec.: **Recommended**  
 Staff: Steve Sadowsky, 512-974-6454, steve.sadowsky@austintexas.gov  
 Housing and Planning Department
20. **Rezoning:** [C14H-2021-0180 - Casa McMath; District 10](#)  
 Location: 2501 Inwood Place, Johnson Creek Watershed; Central West Austin Combined NP Area  
 Owner/Applicant: Historic Landmark Commission, applicant; Inwood Forest, LLC, owner  
 Agent: Vincent Gerard Associates, Inc. (Vincent G Huebinger), agent for owner  
 Request: SF-3-NP to SF-3-H-NP. Historic Landmark Commission recommended designation with a supermajority.  
 Staff Rec.: **Recommended**  
 Staff: Elizabeth Brummett, 512-974-1264, elizabeth.brummett@austintexas.gov  
 Housing and Planning Department

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508

21. **Rezoning:** [C14-2021-0166 - South Congress Avenue Residences; District 2](#)  
 Location: 6424 South Congress Avenue, Williamson Creek Watershed; South Congress Combined (Sweetbriar) NP Area  
 Owner/Applicant: Calixto Jesus Cobos  
 Agent: Alice Glasco Consulting (Alice Glasco)  
 Request: GR-MU-CO-NP to GR-MU-V-NP  
 Staff Rec.: **Recommendation of GR-MU-V-CO-NP**  
 Staff: Wendy Rhoades, 512-974-7719, wendy.rhoades@austintexas.gov  
 Housing and Planning Department
22. **Site Plan:** [SPC-2012-0104D\(R5\) - Violet Crown Trailhead, District 8](#)  
 Location: 2201 Barton Springs Road, Barton Creek Watershed-Barton Springs Zone; Barton Hills NP Area  
 Owner/Applicant: COA Parks and Recreation Department (D'Anne Williams)  
 Agent: Dunaway Associates (Vanessa Mendez)  
 Request: Site zoned P and is greater than one acre, therefore a Conditional Use Permit is required.  
 Staff Rec.: **Recommended**  
 Staff: Renee Johns, 512-974-2711, renee.johns@austintexas.gov  
 Development Services Department
23. **Site Plan (Conditional Use):** [SPC-2019-0224C - H-E-B Austin #8; District 3](#)  
 Location: 2400 South Congress Avenue, East Bouldin Watershed; Dawson NP Area  
 Owner/Applicant: HEB Grocery Company, LP  
 Agent: Will McAshan (Jones and Carter)  
 Request: The approval of a Conditional Use to construct a 100,000+ sq. ft. Food Sales use.  
 Staff Rec.: **Recommended**  
 Staff: Clarissa Davis, 512-974-1423, Clarissa.Davis@austintexas.gov  
 Development Services Department
24. **Partial Subdivision Vacation:** [C8-2018-0146.1A\(VAC\) - Fort Dessau West Subdivision Partial Vacation; District 7](#)  
 Location: 1208 East Howard Lane, Harris Branch Watershed  
 Owner/Applicant: Continental Homes of Austin (John Sparrow)  
 Agent: LandDev Consulting, LLC (Keith E. Parkan, P.E.)  
 Request: Approve partial subdivision vacation to remove 2 lots from the Fort Dessau West plat.  
 Staff Rec.: **Recommended**  
 Staff: Cesar Zavala, 512-974-3404, cesar.zavala@austintexas.gov  
 Development Services Department
25. **Code Amendment:** [C20-2021-006 - Vertical Mixed Use Affordability Requirements](#)  
 Request: Consider an ordinance amending Title 25 of the City Code related to vertical mixed use (VMU) affordability requirements.  
 Staff Rec.: **Recommended**  
 Staff: Sam Tedford, 512-974-2613, sam.tedford@austintexas.gov  
 Housing and Planning Department  
 Postponement Request: **Staff Postponement Request to January 25, 2022**

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508

- 26. Code Amendment - [Floodplain Regulations](#)**  
**Initiation:**  
Request: Discuss and consider initiation of amendments to Title 25 of the City Code related to floodplain regulations.  
Staff: Kevin Shunk, 512-974-9176, [kevin.shunk@austintexas.gov](mailto:kevin.shunk@austintexas.gov)  
Watershed Protection Department

## **C. ITEMS FROM THE COMMISSION**

## **D. FUTURE AGENDA ITEMS**

*Future agenda items will not be discussed at the current meeting, but will be offered for initiation, discussion or possible recommendation at a future meeting.*

## **E. BOARDS, COMMITTEES & WORKING GROUPS UPDATES**

### [Codes and Ordinances Joint Committee](#)

(Chair Shaw, Vice-Chair Hempel and Commissioners: Azhar and Connolly)

### [Comprehensive Plan Joint Committee](#)

(Commissioners: Cox, Flores, Llanes Pulido and Schneider)

### [Joint Sustainability Committee](#)

(Commissioner Praxis and Schneider *alternate*)

### [Small Area Planning Joint Committee](#)

(Commissioners: Howard, Mushtaler, Thompson and Shieh)

### [South Central Waterfront Advisory Board](#)

(Commissioner Thompson)

### Mobility and Transportation Working Group

(Commissioners: Azhar, Cox, Thompson, Schneider, Shieh, Llanes Pulido)

## **ADJOURNMENT**

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. Please call Andrew Rivera at the Housing and Planning Department, at 512-974-6508, for additional information; TTY users route through Relay Texas at 711.

Attorney: Steven Maddoux 512-974-6080

Commission Liaison: [Andrew Rivera](#), 512-974-6508



## **SPEAKER REGISTRATION**

Click on link below or scan the QR code and submit the form to register to speak. Speakers should submit a separate registration form for each item of interest (Neighborhood Plan Amendment cases and associated Zoning cases are combined as they will be heard in tandem). Only one primary speaker for and against a case. If multiple register, primary speakers will be determined by the speaker who registered first.

<https://forms.office.com/Pages/ResponsePage.aspx?id=9hleXKumRUux0L5GCKmmf-rCcM0VJ45NoBmTPGEWfEdUODBJNzhaMVhNMlpPRU0yUENVRTBYWDJLRC4u>



Participants are encouraged to register in advance of the meeting however, speaker registration will be available at the meeting by utilizing a mobile device to scan the above QR code which will be displayed in chambers. Mobile devices will also be available at the meeting for public use for the purpose of speaker registration.

Presentations and handouts are requested to be e-mailed to Commission Liaison Andrew Rivera at [Andrew.rivera@austintexas.gov](mailto:Andrew.rivera@austintexas.gov) by 1:00 PM day of the meeting.

### Speaker Testimony Time Allocation

#### PUBLIC HEARING

<b>Speaker</b>	<b>Number</b>	<b>Minutes</b>	<b>Maximum Speaking Time (w/ donated time)</b>
<b>Applicant / Agent</b>	1	5 min.	10 min. (Additional 3 minute rebuttal)
<b>Speakers For</b>	Up to 3	3 min.	10 min.
<b>Speakers For</b>	Unlimited	1 min.	5 min.
<b>Speaker</b>	<b>Number</b>	<b>Minutes</b>	<b>Maximum Speaking Time (w/ donated time)</b>
<b>Primary Speaker Against</b>	1	5 min.	10 min.
<b>Speakers Against</b>	Up to 3	3 min.	10 min.

<b>Speakers Against</b>	Unlimited	1 min.	5 min.
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POSTPONEMENT

<b>Speaker</b>	<b>Number</b>	<b>Time Allocated</b>
<b>Primary Speaker Favoring Postponement</b>	1	3 min.
<b>Secondary Speaker Favoring Postponement</b>	1	2 min.
<b>Primary Speaker Opposing Postponement</b>	1	3 min.
<b>Secondary Speaker Opposing Postponement</b>	1	2 min.

**COVID 19 PROTOCOLS & REQUIREMENTS**

Participants are required to wear masks while on City property and should observe social distancing. Disposable masks will be provided to anyone who is not wearing proper face coverings. While the public is always welcome in chambers during the meeting, to allow for social distancing, participants are encouraged to only be in chambers during the item they are addressing. In between cases an announcement will be made to inform participants in the atrium that the next item is ready to be heard. Participants who have chosen to provide an e-mail address will also receive notification when the Commission is about 15 minutes from taking up the item of interest.

**PARKING & VALIDATION**

Parking is available at the City Hall parking garage and is free with validation.

A stamp machine will be available to manually stamp the parking ticket.

## **ORDER OF MEETING**

Determination of Quorum / Meeting Called to Order

Reading of Proposed Consent Agenda

\*Vote and Disposal of Consent Agenda

\*\*Determination of Discussion Postponement Items

Discussion Cases (Including public comment, staff and applicant / representative presentations)

Other Business

Adjournment

\* The consent agenda may be acted upon by one vote without separate discussion.

Speakers are allowed to provide testimony on an item proposed for the consent agenda. At the discretion of the Commission the item may remain on the consent agenda.

\*\* Discussion postponement consists of public comment by 2 individuals for the postponement and 2 individuals against the postponement. Testimony should not delve into the merits of the case. The granting of a postponement must be approved by affirmative vote of the Commission.

### **Future Meetings**

September 28, 2021

October 12, 2021

October 26, 2021

November 9, 2021

November 17, 2021

December 14, 2021

December 22, 2021

## Planning Commission 2022 Meeting Schedule

Per City Code Title 2 § 2-1-43 (A), approved on November 9, 2021

*Except as otherwise provided by commission action, the commission will meet per the adopted schedule.*

Tues. January 11, 2022 @ Austin City Hall, 6PM  
Tues. January 25, 2022 @ Austin City Hall, 6PM  
Tues. February 8, 2022 @ Austin City Hall, 6PM  
Tues. February 22, 2022 @ Austin City Hall, 6PM  
Tues. March 8, 2022 @ Austin City Hall, 6PM  
Tues. March 22, 2022 @ Austin City Hall, 6PM  
Tues. April 12, 2022 @ Austin City Hall, 6PM  
Tues. April 26, 2022 @ Austin City Hall, 6PM  
Tues. May 10, 2022 @ Austin City Hall, 6PM  
Tues. May 24, 2022 @ Austin City Hall, 6PM  
Tues. June 14, 2022 @ Austin City Hall, 6PM  
Tues. June 28, 2022 @ Austin City Hall, 6PM

Tues. July 12, 2022 @ Austin City Hall, 6PM  
Tues. July 26, 2022 @ Austin City Hall, 6PM  
Tues. August 9, 2022 @ Austin City Hall, 6PM  
Tues. August 23, 2022 @ Austin City Hall, 6PM  
Tues. September 13, 2022 @ Austin City Hall, 6PM  
Tues. September 27, 2022 @ Austin City Hall, 6PM  
Tues. October 11, 2022 @ Austin City Hall, 6PM  
Tues. October 25, 2022 @ Austin City Hall, 6PM  
Tues. November 8, 2022 @ Austin City Hall, 6PM  
Wed. November 16, 2022 @ Austin City Hall, 6PM  
Tues. December 13, 2022 @ Austin City Hall, 6PM  
Wed. December 21, 2022 @ Austin City Hall, 6PM