# Austin Lobby Registration Cover Sheet

**FORM REG**
**COVER SHEET**

| | | | |
|---|---|---|---|
| **1** LOBBYIST NAME | TITLE; FIRST; MI: Amanda Lynn<br>LAST; SUFFIX: Morrow | | PAGE # 132<br>ACCOUNT # 00090669 |
| **2** EMPLOYING ENTITY | Entity/Organization Name | | **OFFICE USE ONLY**<br>Date Received: ELECTRONICALLY FILED 12/13/2021<br>Receipt #<br>HD / PM \| Amount<br>Date Processed<br>Date Imaged |
| **3** LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 | | |
| **4** LOBBYIST BUSINESS MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 | | |
| **5** LOBBYIST REGISTERED UNDER BUSINESS ENTITY | | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 1/112 Rpt: 2/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>70 PASCAL LANE<br><br>AUSTIN, TX 78746 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☐ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 2/112 Rpt: 3/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>COLTON BLUFF SPRINGS RD<br><br>AUSITN, TX 78744 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 3/112 Rpt: 4/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>PEARCE & WOLF LANE<br><br>CEDAR CREEK, TX 78612 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

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| Morrow, Amanda | 00090669 | Sch: 4/112 Rpt: 5/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>308 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

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| Morrow, Amanda | 00090669 | Sch: 5/112 Rpt: 6/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6500 RR 2222<br><br>AUSTIN, TX 78730 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☒ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
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| Morrow, Amanda | 00090669 | Sch: 6/112 Rpt: 7/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 CLOUD WAY<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
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- [X] **13** Economic Development
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- [X] **26** Permits (Building, Site Plans)
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| Morrow, Amanda | 00090669 | Sch: 7/112 Rpt: 8/132 |

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| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>304 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

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|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
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# Municipal Question

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**SCHEDULE Municipal Question**

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|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 8/112 Rpt: 9/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>S. CONGRESS AND RALPH ABLENADO<br><br>AUSTIN, TX 78748 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
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| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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# Municipal Question

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**SCHEDULE Municipal Question**

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|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 9/112 Rpt: 10/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5210 N. LAMAR BLVD<br><br>AUSTIN, TX 78751 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
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# Austin Lobby Registration
# Municipal Question

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**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 10/112 Rpt: 11/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | DEVELOPMENT OF MAJOR LEAGUE SOCCER STADIUM AND RELATED PRACTICE FACILITIES |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOT 1 BRAKER AT BURNET SECTION 4 |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
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- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
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- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
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- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
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# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

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|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 11/112 Rpt: 12/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PLANS |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1600 WICKERSHAM LANE<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [ ] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 12/112 Rpt: 13/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PERMITS |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4700 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☐ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 13/112 Rpt: 14/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1515 WICKERSHAM LANE<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 14/112 Rpt: 15/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2033 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 15/112 Rpt: 16/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>501 NAVASOTA STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 16/112 Rpt: 17/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>502 ONION STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 17/112 Rpt: 18/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1402, 1406, AND 1410 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 18/112 Rpt: 19/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4400 MESA WOODS DRIVE<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☐ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☒ **11** Contracts or Procurement | ☐ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☐ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 19/112 Rpt: 20/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2552 GUADALUPE STREET<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 20/112 Rpt: 21/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>109 E. 7TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 21/112 Rpt: 22/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7016 RIBELEN RANCH DRIVE<br><br>AUSTIN, TX 78750 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 22/112 Rpt: 23/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>15218 AND 15230 N. FM 620<br><br>AUSTIN, TX 78717 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 23/112 Rpt: 24/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3803 AVENUE B<br><br>AUSTIN, TX 78751 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 24/112 Rpt: 25/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>501 BRAZOS STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 25/112 Rpt: 26/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4701 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 26/112 Rpt: 27/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2400 S. CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 27/112 Rpt: 28/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5101 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 28/112 Rpt: 29/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2424 RIVERSIDE FARMS ROAD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 29/112 Rpt: 30/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12515 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☐ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 30/112 Rpt: 31/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6310 WILHELMINA<br><br>AUSTIN, TX 78752 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 31/112 Rpt: 32/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6505 AIRPORT BLVD<br><br>AUSTIN, TX 78752 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 32/112 Rpt: 33/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12600 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 33/112 Rpt: 34/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>70 RAINEY STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 34/112 Rpt: 35/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>305 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 35/112 Rpt: 36/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | ABS 160 SUR 50 CASTRO M ACR 130.4580 (1-D-1) |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 36/112 Rpt: 37/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5505 PARADOX COVE<br><br>AUSTIN, TX 78731 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 37/112 Rpt: 38/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11902 BURNET ROAD<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 38/112 Rpt: 39/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11921 MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☐ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 39/112 Rpt: 40/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1122 E. 51ST STREET<br><br>AUSTIN, TX 78723 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 40/112 Rpt: 41/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 41/112 Rpt: 42/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>411, 413, E. 30TH STREET AND 2906 DUVAL<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 42/112 Rpt: 43/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>425 W. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 43/112 Rpt: 44/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 44/112 Rpt: 45/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 TRINITY STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 45/112 Rpt: 46/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>705 E. 11TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 46/112 Rpt: 47/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 47/112 Rpt: 48/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6310 N. LAMAR BLVD.<br><br>AUSTIN, TX 78752 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☐ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 48/112 Rpt: 49/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET ROAD<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 49/112 Rpt: 50/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1300 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 50/112 Rpt: 51/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>92 RED RIVER STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 51/112 Rpt: 52/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>715 S. EXPOSITION BLVD.<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 52/112 Rpt: 53/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6401 FM 2222 RD<br><br>AUSTIN, TX 78730 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 53/112 Rpt: 54/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5900 CAMERON ROAD<br><br>AUSTIN, TX 78723 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 54/112 Rpt: 55/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>73 RAINEY STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 55/112 Rpt: 56/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>600 N. LAMAR BLVD<br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☐ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☐ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☒ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 56/112 Rpt: 57/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8176 N. MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 57/112 Rpt: 58/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. WILLIAM CANNON & MCKINNEY FALLS PKWY<br><br>AUSTIN, TX 78744 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 58/112 Rpt: 59/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10400 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 59/112 Rpt: 60/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>ANDERSON MILL RD & N. FM 620<br><br>AUSTIN, TX 78750 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 60/112 Rpt: 61/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>321 W. 6TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 61/112 Rpt: 62/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6121 FM 969<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 62/112 Rpt: 63/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2313 LAKE AUSTIN BLVD<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 63/112 Rpt: 64/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7901 W. US 290<br><br>JOHNSON CITY, TX 78636 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 64/112 Rpt: 65/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. PARMER LN & HARRIS RIDGE BLVD<br><br>AUSTIN, TX 78754 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 65/112 Rpt: 66/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOTS 7-12 BLOCK 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY OF AUSTIN |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 66/112 Rpt: 67/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | DEVELOPMENT OF PRACTICE FIELDS |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOT 6A PARMER BUSINESS PARK AMENDED PLATS OF LOTS 5, 6, 8A AND 14A |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 67/112 Rpt: 68/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6506 DECKER LN<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☒ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☐ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 68/112 Rpt: 69/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 & 610 CARDINAL LANE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 69/112 Rpt: 70/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 70/112 Rpt: 71/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOTS 6 AND 14 PARMER BUSINESS PARK |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 71/112 Rpt: 72/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11755 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 72/112 Rpt: 73/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3940, 4032 AND 4040 S. LAMAR BLVD<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 73/112 Rpt: 74/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>15204 N. FM 620<br><br>AUSTIN, TX 78717 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☐ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 74/112 Rpt: 75/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 75/112 Rpt: 76/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1225 S. PLEASANT VALLEY ROAD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 76/112 Rpt: 77/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>835 W. 6TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 77/112 Rpt: 78/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1000 E. 41ST STREET<br><br>AUSTIN, TX 78751 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 78/112 Rpt: 79/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7733 BURLESON ROAD<br><br>AUSTIN, TX 78744 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 79/112 Rpt: 80/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1210 W. 5TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 80/112 Rpt: 81/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4713 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 81/112 Rpt: 82/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5500 TRACOR LANE<br><br>AUSTIN, TX 78725 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 82/112 Rpt: 83/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13200-13300 CENTER LAKE DRIVE<br><br>AUSTIN, TX 78753 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 83/112 Rpt: 84/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13100-13200 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 84/112 Rpt: 85/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 W. ST. ELMO STREET<br><br>AUSTIN, TX 78745 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 85/112 Rpt: 86/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 6TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

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|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 86/112 Rpt: 87/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 WEST 6TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 87/112 Rpt: 88/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1109 S. PLEASANT VALLEY ROAD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☒ **37** OTHER NEW CODE ANALYSIS |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 88/112 Rpt: 89/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5208 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
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| Morrow, Amanda | 00090669 | Sch: 89/112 Rpt: 90/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5010 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
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| Morrow, Amanda | 00090669 | Sch: 90/112 Rpt: 91/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 91/112 Rpt: 92/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 SAN ANTONIO STREET<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 92/112 Rpt: 93/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>220 S. CONGRESS AVE.<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 93/112 Rpt: 94/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 4TH ST. & BRAZOS ST.<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 94/112 Rpt: 95/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>507 TILLERY AND 3222 E. 5TH ST.<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 95/112 Rpt: 96/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>307 TILLERY STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 96/112 Rpt: 97/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6101 TX-130<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 97/112 Rpt: 98/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>STATE HWY 71 & ROSS ROAD<br><br>GILBERT, TX 78617 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 98/112 Rpt: 99/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>19365 WILKE LANE<br><br>PFLUGERVILLE, TX 78660 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
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| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 99/112 Rpt: 100/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14321 TANDEM BLVD.<br><br>AUSTIN, TX 78728 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
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| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 100/112 Rpt: 101/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8440 BURNET ROAD<br><br>AUSTIN, TX 78757 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 101/112 Rpt: 102/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12101 MOORE ROAD<br><br>AUSTIN, TX 78719 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 102/112 Rpt: 103/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3M AUSTIN CENTER<br><br>AUSTIN, TX 78730 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
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| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 103/112 Rpt: 104/132 |

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|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1500 W. 35TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 104/112 Rpt: 105/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>508 WEST AVENUE<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☐ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 105/112 Rpt: 106/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1615 W. 35TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
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| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
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| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 106/112 Rpt: 107/132 |

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| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 SAN JACINTO BLVD<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 107/112 Rpt: 108/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2525 LAKESHORE BLVD.<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 108/112 Rpt: 109/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13561 POND SPRINGS ROAD<br><br>AUSTIN, TX 78729 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 109/112 Rpt: 110/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>GREGG MANOR RD.<br><br>MANOR, TX 78653 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 110/112 Rpt: 111/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>LOYOLA LN. & DECKER LAKE RD.<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 111/112 Rpt: 112/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 DALTON LANE<br><br>AUSTIN, TX 78742 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration
# Municipal Question

**FORM REG**

**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 112/112 Rpt: 113/132 |

| | |
|---|---|
| **4** DESCRIPTION OF THE MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | X The municipal question pertain to real property |
| **6** PROPERTY ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1400 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| ☐ **1** Accessibility or Persons with Disabilities | ☒ **14** Environmental Matters, Air or Water Quality, or Watershed Protection | ☒ **26** Permits (Building, Site Plans) |
| ☒ **2** Affordability | ☒ **15** Finance, Budget, or Investments | ☒ **27** Permits (Other) |
| ☐ **3** Animals | ☐ **16** Health, Healthcare, Mental Health, or Human Services | ☐ **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| ☐ **4** Annexation | ☒ **17** Historic Preservation | ☒ **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| ☐ **5** Arts, Music, Film, Cultural or Creative Industries | ☐ **18** Hospitality, Tourism, Events, or Convention Center | ☐ **30** Quality of Life Affairs |
| ☐ **6** Aviation | ☐ **19** Human Rights or Immigration | ☒ **31** Real Estate |
| ☒ **7** City Infrastructure or Public Works | ☐ **20** Labor or Workforce | ☒ **32** Rules, Proposed Rules, or Rule Making |
| ☐ **8** Civil Service, Municipal Employment, or Retirement Systems | ☒ **21** Land Development or Land Use | ☒ **33** Taxation or Fees |
| ☒ **9** Code Compliance | ☐ **22** Municipal Court | ☐ **34** Technology or Communications |
| ☒ **10** Construction | ☐ **23** Municipal Legislation | ☒ **35** Transportation or Mobility |
| ☐ **11** Contracts or Procurement | ☒ **24** Neighborhoods | ☒ **36** Zoning or Platting |
| ☒ **12** Diversity, Equity, or Inclusion | ☒ **25** Parks, Recreation, Libraries, or Museums | ☐ **37** OTHER _____ |
| ☒ **13** Economic Development | | |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 1/17 Rpt: 114/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI: CHRIS<br>LAST; SUFFIX: PACITTI |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>300 W. 6TH STREET<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI:<br>LAST; SUFFIX: CARMA TEXAS, INC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11501 ALTERRA PKWY<br>AUSTIN, TX 78758 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI:<br>LAST; SUFFIX: ENDEAVOR REAL ESTATE GROUP, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 W. 5TH STREET<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI:<br>LAST; SUFFIX: ORACLE |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9515 TOWNE CENTRE DR.<br>SAN DIEGO, CA 92121 |
| NATURE OF CLIENT'S BUSINESS | SOFTWARE APPLICATIONS |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 2/17 Rpt: 115/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>QUALICO CR, L.P. |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1440 THE LAKES DR.<br>PFLUGERVILLE, TX 78660 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>YETI |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5301 SOUTHWEST PARKWAY<br>STE 200<br>AUSTIN, TX 78735 |
| NATURE OF CLIENT'S BUSINESS | RETAILER |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>LINCOLN PROPERTY COMPANY |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2000 MCKINNEY AVE<br>STE 100<br>DALLAS, TX 75201 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>STREAM REALTY |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>515 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 3/17 Rpt: 116/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>WHITE LODGING SERVICES CORPORATION |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 E. 83RD AVE<br>STE 17<br>MERRILLVILLE, TX 46410 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>BARSHOP & OLES COMPANY |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. MOPAC EXPRESSWAY, BARTON SPRINGS PLAZA II<br>STE 550<br>AUSTIN, TX 78746 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>FASKEN OIL AND RANCH, LTD |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3600 BEE CAVES ROAD<br>STE 200<br>AUSTIN, TX 78746 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>HEB GROCERY STORES |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>646 SOUTH MAIN<br><br>SAN ANTONIO, TX 78204 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 4/17 Rpt: 117/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>AUSTIN ACHIEVE SCHOOLS |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5908 MANOR ROAD<br>AUSTIN, TX 78723 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>AUSTIN BAPTIST CHURCH |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>823 CONGRESS AVE<br>STE 111<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | RELIGIOUS ASSEMBLY |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>BLENHEIM CORPORATION |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4716 ST. JOHN'S DR<br>DALLAS, TX 75205 |
| NATURE OF CLIENT'S BUSINESS | RESIDENTIAL REAL ESTATE ORGANIZATION |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>BROCK CONSULTING GROUP |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 160340<br>AUSTIN, TX 78716 |
| NATURE OF CLIENT'S BUSINESS | RESIDENTIAL REAL ESTATE ORGANIZATION |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 5/17 Rpt: 118/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CAPRIDGE PARTNERS, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>823 CONGRESS<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CWS CAPTIAL PARTNERS, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9606 N. MOPAC EXPRESSWAY<br>AUSTIN, TX 78759 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>DOWNTOWN AUSTIN ALLIANCE |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>211 E. 7TH STREET<br>STE 818<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | ADVOCACY ORGANIZATION |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>HELPING HANDS HOME FOR CHILDREN |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3804 AVENUE B<br>AUSTIN, TX 78751 |
| NATURE OF CLIENT'S BUSINESS | NON-PROFIT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 6/17 Rpt: 119/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>HPI REAL ESTATE & SERVICES INVESTMENT |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3600 N. CAPITAL OF TEXAS HWY<br>BLDG B, STE 250<br>AUSTIN, TX 78746 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>MAGELLAN DEVELOPMENT GROUP, INC. |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>225 N. COLUMBUS DRIVE<br>STE 100<br>CHICAGO, TX 60601 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>MEREDITH FAMILY REVOCABLE TRUST |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>248 ADDIE ROY RD<br>STE C200<br>AUSTIN, TX 78746 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>ROBINSON RANCH |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 9556<br><br>AUSTIN, TX 78766 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 7/17 Rpt: 120/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>UNIVERSITY OF TEXAS SYSTEM |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>201 WEST 7TH STREET<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | HIGHER EDUCATION |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>TRAMMELL CROW |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVE<br>STE 225<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>MANIFOLD REAL ESTATE |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 200463<br>AUSTIN, TX 78720 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>PRECOURT SPORTS VENTURES, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1835-A KRAMER LANE<br>STE 600<br>AUSTIN, TX 78758 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 8/17 Rpt: 121/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>NRE EDGE, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3100 MCKINNON STREET<br>STE 250<br>DALLAS, TX 75201 |
| **7** NATURE OF CLIENT'S BUSINESS | PROPERTY OWNER |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>BP RIVERSIDE WEST, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3100 MCKINNON STREET<br>STE 250<br>DALLAS, TX 75201 |
| NATURE OF CLIENT'S BUSINESS | PROPERTY OWNER |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>NRE TOWN LAKE PROPERTY OWNER, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1801 CENTURY PARK WEST<br>5TH FLOOW<br>LOS ANGELES, CA 90067 |
| NATURE OF CLIENT'S BUSINESS | PROPERTY OWNER |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>BALLPARK AUSTIN, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1801 CENTURY PARK WEST<br>5TH FLOOR<br>LOS ANGELES, CA 90067 |
| NATURE OF CLIENT'S BUSINESS | PROPERTY OWNER |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 9/17 Rpt: 122/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>NRE ZONE LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3100 MCKINNON STREET<br>STE 250<br>DALLAS, TX 75201 |
| **7** NATURE OF CLIENT'S BUSINESS | PROPERTY OWNER |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>RIVERSIDE RESOURCES |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVE<br>STE 1450<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>FIFTH & ONION 2016, LP |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVENUE<br>STE 1450<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>RED BLUFF PARTNERS, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11036 ARROYO CANYON DRIVE<br>AUSTIN, TX 78736 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 10/17 Rpt: 123/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>SLATE REAL ESTATE PARTNERS |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9811 KATY FREEWAY<br>STE 925<br>HOUSTON, TX 77024 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>KARLIN REAL ESTATE LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 W. 2ND STREET<br>STE 1400<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CLARENDON COMPANY, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 530255<br><br>ATLANTA, GA 30353 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>RYAN COMPANIES, INC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVE<br>STE 100<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 11/17 Rpt: 124/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>DAVID<br>LAST; SUFFIX<br>BOOTH |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4929 RANCH ROAD 2222<br>AUSTIN, TX 78731 |
| **7** NATURE OF CLIENT'S BUSINESS | PROPERTY OWNER |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>200 E. RIVERSIDE, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4401 N. MESA STREET<br>EL PASO, TX 79902 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>FOCAL POINT DS TEXAS LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1920 MCKINNEY AVE.<br>7TH FLOOR<br>DALLAS, TX 75201 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>11ES, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>501 NORTH IH-35<br>AUSTIN, TX 78702 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 12/17 Rpt: 125/132 |

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|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>VELOCITY CREDIT UNION |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>610 E. 11TH STREET<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>THE SPIRITED GROUP |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>515 WEST 7TH STREET<br>STE 300<br>LOS ANGELES, CA 90014 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>KIP<br>LAST; SUFFIX<br>MCCLANAHAN |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 EAST 5TH STREET<br>AUSTIN, TX 78702 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>WOMEN & THEIR WORK |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1710 LAVACA<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 13/17 Rpt: 126/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>IRONWOOD REAL ESTATE |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>207 SAN JACINTO BLVD.<br>STE 300<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>WALLER CREEK OWNER LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>115 W. 18TH STREET<br>NEW YORK, NY 10011 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>KAIROI RESIDENTIAL |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12117 BEE CAVES ROAD<br>SE 202<br>AUSTIN, TX 78738 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>BAIZER INTERESTS, INC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2313 LAKE AUSTIN BLVD.<br>STE 300<br>AUSTIN, TX 78703 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 14/17 Rpt: 127/132 |

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|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>HYDE PARK BAPTIST CHURCH |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3901 SPEEDWAY<br>AUSTIN, TX 78751 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>TESLA |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1333 H STREET NW<br>WASHINGTON, DC 20005 |
| NATURE OF CLIENT'S BUSINESS | ALTERNATIVE ENERGY/ AUTO MANUFACTURING |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>SCHMIDT INVESTMENTS |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2226 STATE ROAD 580<br>CLEARWATER, FL 33763 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>GBD PROPERTIES, INC. |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>550 BOWIE STREET<br>AUSTIN, TX 78703 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 15/17 Rpt: 128/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CENTERSTATE 99, LTD. |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 CONGRESS AVE<br>STE 1390<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>GHC SAINT ELMO LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2579 W. MAIN STREET<br>STE 201<br>LITTLETON, CO 80120 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>4TH AND BRAZOS, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1717 W. 6TH STREET<br>STE 400<br>AUSTIN, TX 78702 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CARLSON COMMERCIAL PROPERTIES, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3839 BEE CAVES RD.<br>STE 205<br>AUSTIN, TX 78746 |
| NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 16/17 Rpt: 129/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CARR PROPERTIES |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4826 HWY 71 EAST<br>LBAR RANCH<br>DEL VALLE, TX 78617 |
| **7** NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>CERCO DEVELOPMENT, INC. |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>211 W. 6TH STREET<br>STE 1300<br>AUSTIN, TX 78701 |
| NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>DIVCOWEST |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 HOWARD LANE<br>STE 2100<br>SAN FRANCISCO, CA 94105 |
| NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>FIFTH GENERATION, INC. |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1406 SMITH ROAD<br><br>AUSTIN, TX 78721 |
| NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |

# Austin Lobby Registration Client Identity

**FORM REG**

**SCHEDULE Client Identity**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Client Identity: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 17/17 Rpt: 130/132 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>KARLIN RIVER PLACE, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1175 WISHIRE BLVD.<br>STE 140<br>LOS ANGELES, CA 90025 |
| **7** NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>KIN PROPERTIES |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>185 SPANISH RIVER BLVD.<br>STE 100<br>BOCA RATON, FL 33431 |
| NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>PERFECT CUTS OF AUSTIN, LLC |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1356 POND SPRINGS RD.<br>STE 445<br>AUSTIN, TX 78729 |
| NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |
| CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>PROVIDENT REALTY ADVISORS |
| CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10210 N. CENTRAL EXPY 300<br>DALLAS, TX 75231 |
| NATURE OF CLIENT'S BUSINESS | EAL ESTATE INVESTMENT/DEVELOPMENT |

# Austin Lobby Registration
# Employees and Associates

**FORM REG**

**SCHEDULE Employees Associates**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Employees & Associates: |
|---|---|---|
| Morrow, Amanda | 00090669 | Sch: 1/1 Rpt: 131/132 |

| | |
|---|---|
| **4** NAME OF EMPLOYEE | TITLE; FIRST<br>Miss GAYNELLE<br>LAST; SUFFIX<br>ROACH |
| **5** OCCUPATION | EXECUTIVE ADMIN ASSISTANT |
| **6** BUSINESS ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |
| **7** EMPLOYER | |
| **8** NATURE OF EMPLOYMENT | |
| **9** NAME OF MAYOR OR COUNCIL MEMBER | |

# Austin Lobby Registration File Declaration-Lobbyist
# Lobby Registration

AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Amanda Morrow

Signature of Filer