

# Austin Lobby Registration Update Cover Sheet

FORM UREG  
COVER SHEET

|                                              |                                                                                                                                         |                                                                                                                                                                                                                                       |  |         |        |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Kelly A.                                                                                                        | PAGE #<br>6                                                                                                                                                                                                                           |  |         |        |
|                                              | LAST; SUFFIX<br>Wright                                                                                                                  | ACCOUNT #<br>00090743                                                                                                                                                                                                                 |  |         |        |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name                                                                                                                | <b>OFFICE USE ONLY</b><br><hr/> Date Received<br>ELECTRONICALLY FILED<br>01/07/2022<br><hr/> Receipt #<br><hr/> <table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> <hr/> Date Processed<br><hr/> Date Imaged<br> |  | HD / PM | Amount |
| HD / PM                                      | Amount                                                                                                                                  |                                                                                                                                                                                                                                       |  |         |        |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><br>100 Congress Avenue<br><br>Suite 1300<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                       |  |         |        |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><br>100 Congress Avenue<br><br>Suite 1300<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                       |  |         |        |
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY  |                                                                                                                                         |                                                                                                                                                                                                                                       |  |         |        |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                        |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Wright, Kelly A.                    | 2 LOBBYIST ID<br>00090743                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/2 Rpt: 2/6 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Zoning Case No. C814-90-0003.21                                                                  |                                                                        |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                        |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5333 E. Parmer Lane<br><br>Austin, TX 78653 |                                                                        |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                        |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                        |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Wright, Kelly A.                    | 2 LOBBYIST ID<br>00090743                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/2 Rpt: 3/6 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Zoning Case No. C14-2020-0143                                                                        |                                                                        |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                        |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12121 and 12101 N IH 35<br><br>Austin, TX 78753 |                                                                        |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                        |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
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| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                     |                                                                                                                        |                                                                     |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Wright, Kelly A. | 2 LOBBYIST ID<br>00090743                                                                                              | 3 Total pages Schedule<br>Client Identity:<br><br>Sch: 1/1 Rpt: 4/6 |
| 4 I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                     |
| 5 CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>GW Hillside Austin QOZB, Ltd.                                         |                                                                     |
| 6 CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4807 Harmon Ave.<br><br>Austin, TX 78751              |                                                                     |
| 7 NATURE OF CLIENT'S<br>BUSINESS    | Property Developer                                                                                                     |                                                                     |
| CLIENT OR ORGANIZATION<br>NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>Dupius Investments, Ltd.                                              |                                                                     |
| CLIENT OR ORGANIZATION<br>ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>720 N. Post Oak Rd.<br>Suite 265<br>Houston, TX 77024 |                                                                     |
| NATURE OF CLIENT'S<br>BUSINESS      | Property Developer                                                                                                     |                                                                     |

# Austin Lobby Registration Update Declaration

## Lobbyist Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City official to lobby on a new municipal question or for a new client.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.

Kelly A. Wright

\_\_\_\_\_  
Signature of Filer

# Austin Lobby Registration File Declaration-Lobbyist

## Lobby Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Kelly A. Wright

\_\_\_\_\_  
Signature of Filer