

# Austin Lobby Registration Update Cover Sheet

FORM UREG  
COVER SHEET

|                                              |                                                                                                            |                                                                                                                                                                                                                                       |         |        |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Amanda Lynn                                                                        | PAGE #<br>134                                                                                                                                                                                                                         |         |        |
|                                              | LAST; SUFFIX<br>Morrow                                                                                     | ACCOUNT #<br>00090669                                                                                                                                                                                                                 |         |        |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name                                                                                   | <b>OFFICE USE ONLY</b><br><hr/> Date Received<br>ELECTRONICALLY FILED<br>01/10/2022<br><hr/> Receipt #<br><hr/> <table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> <hr/> Date Processed<br><hr/> Date Imaged<br> | HD / PM | Amount |
| HD / PM                                      | Amount                                                                                                     |                                                                                                                                                                                                                                       |         |        |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |                                                                                                                                                                                                                                       |         |        |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |                                                                                                                                                                                                                                       |         |        |
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY  |                                                                                                            |                                                                                                                                                                                                                                       |         |        |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/113 Rpt: 2/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>70 PASCAL LANE<br><br>AUSTIN, TX 78746 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                   |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                           | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                     | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                             | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                  | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                  |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/113 Rpt: 3/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>COLTON BLUFF SPRINGS RD<br><br>AUSITN, TX 78744 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 3/113 Rpt: 4/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>PEARCE & WOLF LANE<br><br>CEDAR CREEK, TX 78612 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 4/113 Rpt: 5/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>308 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input checked="" type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 5/113 Rpt: 6/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                  |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property       |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6500 RR 2222<br><br>AUSTIN, TX 78730 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                           |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input checked="" type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 6/113 Rpt: 7/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2300 CLOUD WAY<br><br>AUSTIN, TX 78759 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

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## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 7/113 Rpt: 8/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>304 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
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| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

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## FORM UREG SCHEDULE Municipal Question

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| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 8/113 Rpt: 9/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>S. CONGRESS AND RALPH ABLENADO<br><br>AUSTIN, TX 78748 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                            |

### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                             |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 9/113 Rpt: 10/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                             |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                             |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5210 N. LAMAR BLVD<br><br>AUSTIN, TX 78751 |                                                                             |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                             |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 10/113 Rpt: 11/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | DEVELOPMENT OF MAJOR LEAGUE SOCCER STADIUM AND RELATED PRACTICE FACILITIES          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 1 BRAKER AT BURNET SECTION 4                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 11/113 Rpt: 12/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PLANS                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1600 WICKERSHAM LANE<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 12/113 Rpt: 13/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO REZONING AND ANY RELATED SITE PERMITS                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4700 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 13/113 Rpt: 14/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1515 WICKERSHAM LANE<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 14/113 Rpt: 15/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2033 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 15/113 Rpt: 16/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>501 NAVASOTA STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 16/113 Rpt: 17/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>502 ONION STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 17/113 Rpt: 18/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1402, 1406, AND 1410 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 18/113 Rpt: 19/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4400 MESA WOODS DRIVE<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input checked="" type="checkbox"/> 11 Contracts or Procurement                       | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 19/113 Rpt: 20/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2552 GUADALUPE STREET<br><br>AUSTIN, TX 78705 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 20/113 Rpt: 21/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>109 E. 7TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 21/113 Rpt: 22/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7016 RIBELEN RANCH DRIVE<br><br>AUSTIN, TX 78750 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 22/113 Rpt: 23/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>15218 AND 15230 N. FM 620<br><br>AUSTIN, TX 78717 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 23/113 Rpt: 24/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3803 AVENUE B<br><br>AUSTIN, TX 78751 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 24/113 Rpt: 25/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4701 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 25/113 Rpt: 26/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2400 S. CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 26/113 Rpt: 27/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5101 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 27/113 Rpt: 28/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2424 RIVERSIDE FARMS ROAD<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 28/113 Rpt: 29/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12515 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 29/113 Rpt: 30/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6310 WILHELMINA<br><br>AUSTIN, TX 78752 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 30/113 Rpt: 31/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6505 AIRPORT BLVD<br><br>AUSTIN, TX 78752 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 31/113 Rpt: 32/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12600 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 32/113 Rpt: 33/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>70 RAINEY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 33/113 Rpt: 34/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>305 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 34/113 Rpt: 35/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | ABS 160 SUR 50 CASTRO M ACR 130.4580 (1-D-1)                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 35/113 Rpt: 36/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5505 PARADOX COVE<br><br>AUSTIN, TX 78731 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 36/113 Rpt: 37/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11902 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 37/113 Rpt: 38/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11921 MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 38/113 Rpt: 39/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1122 E. 51ST STREET<br><br>AUSTIN, TX 78723 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 39/113 Rpt: 40/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                      |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 40/113 Rpt: 41/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>411, 413, E. 30TH STREET AND 2906 DUVAL<br><br>AUSTIN, TX 78705 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 41/113 Rpt: 42/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>425 W. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 42/113 Rpt: 43/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 43/113 Rpt: 44/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 TRINITY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 44/113 Rpt: 45/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>705 E. 11TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 45/113 Rpt: 46/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 46/113 Rpt: 47/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 47/113 Rpt: 48/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1300 E. 4TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 48/113 Rpt: 49/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>92 RED RIVER STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 49/113 Rpt: 50/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>715 S. EXPOSITION BLVD.<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 50/113 Rpt: 51/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6401 FM 2222 RD<br><br>AUSTIN, TX 78730 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 51/113 Rpt: 52/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5900 CAMERON ROAD<br><br>AUSTIN, TX 78723 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 52/113 Rpt: 53/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>73 RAINEY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 53/113 Rpt: 54/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>600 N. LAMAR BLVD<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input type="checkbox"/> 31 Real Estate                                                           |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                      |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input checked="" type="checkbox"/> 34 Technology or Communications                               |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 54/113 Rpt: 55/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8176 N. MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                      |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 55/113 Rpt: 56/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. WILLIAM CANNON & MCKINNEY FALLS PKWY<br><br>AUSTIN, TX 78744 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 56/113 Rpt: 57/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10400 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 57/113 Rpt: 58/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>ANDERSON MILL RD & N. FM 620<br><br>AUSTIN, TX 78750 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 58/113 Rpt: 59/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>321 W. 6TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                          |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 59/113 Rpt: 60/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6121 FM 969<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 60/113 Rpt: 61/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2313 LAKE AUSTIN BLVD<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 61/113 Rpt: 62/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7901 W. US 290<br><br>JOHNSON CITY, TX 78636 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                               |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 62/113 Rpt: 63/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. PARMER LN & HARRIS RIDGE BLVD<br><br>AUSTIN, TX 78754 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 63/113 Rpt: 64/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOTS 7-12 BLOCK 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY OF AUSTIN                   |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 64/113 Rpt: 65/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | DEVELOPMENT OF PRACTICE FIELDS                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 6A PARMER BUSINESS PARK AMENDED PLATS OF LOTS 5, 6, 8A AND 14A                  |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 65/113 Rpt: 66/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6506 DECKER LN<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input checked="" type="checkbox"/> 30 Quality of Life Affairs                                    |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                    |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 66/113 Rpt: 67/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 & 610 CARDINAL LANE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 67/113 Rpt: 68/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 68/113 Rpt: 69/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOTS 6 AND 14 PARMER BUSINESS PARK                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 69/113 Rpt: 70/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11755 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 70/113 Rpt: 71/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3940, 4032 AND 4040 S. LAMAR BLVD<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 71/113 Rpt: 72/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>15204 N. FM 620<br><br>AUSTIN, TX 78717 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                                        | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 72/113 Rpt: 73/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 73/113 Rpt: 74/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1225 S. PLEASANT VALLEY ROAD<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 74/113 Rpt: 75/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>835 W. 6TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 75/113 Rpt: 76/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1000 E. 41ST STREET<br><br>AUSTIN, TX 78751 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 76/113 Rpt: 77/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7733 BURLESON ROAD<br><br>AUSTIN, TX 78744 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 77/113 Rpt: 78/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1210 W. 5TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 78/113 Rpt: 79/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4713 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 79/113 Rpt: 80/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5500 TRACOR LANE<br><br>AUSTIN, TX 78725 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 80/113 Rpt: 81/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13200-13300 CENTER LAKE DRIVE<br><br>AUSTIN, TX 78753 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 81/113 Rpt: 82/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13100-13200 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 82/113 Rpt: 83/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 W. ST. ELMO STREET<br><br>AUSTIN, TX 78745 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 83/113 Rpt: 84/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 6TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 84/113 Rpt: 85/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 WEST 6TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 85/113 Rpt: 86/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1109 S. PLEASANT VALLEY ROAD<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input checked="" type="checkbox"/> 37 OTHER <u>NEW CODE ANALYSIS</u>                             |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 86/113 Rpt: 87/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5208 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 87/113 Rpt: 88/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5010 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 88/113 Rpt: 89/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 89/113 Rpt: 90/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 SAN ANTONIO STREET<br><br>AUSTIN, TX 78705 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 90/113 Rpt: 91/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>220 S. CONGRESS AVE.<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 91/113 Rpt: 92/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 4TH ST. & BRAZOS ST.<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                              |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 92/113 Rpt: 93/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>507 TILLERY AND 3222 E. 5TH ST.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 93/113 Rpt: 94/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>307 TILLERY STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                          |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 94/113 Rpt: 95/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6101 TX-130<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 95/113 Rpt: 96/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>STATE HWY 71 & ROSS ROAD<br><br>GILBERT, TX 78617 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 96/113 Rpt: 97/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>19365 WILKE LANE<br><br>PFLUGERVILLE, TX 78660 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 97/113 Rpt: 98/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14321 TANDEM BLVD.<br><br>AUSTIN, TX 78728 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 98/113 Rpt: 99/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8440 BURNET ROAD<br><br>AUSTIN, TX 78757 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                               |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 99/113 Rpt: 100/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                               |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                               |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12101 MOORE ROAD<br><br>AUSTIN, TX 78719 |                                                                               |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                               |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 100/113 Rpt: 101/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3M AUSTIN CENTER<br><br>AUSTIN, TX 78730 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 101/113 Rpt: 102/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1500 W. 35TH STREET<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 102/113 Rpt: 103/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>508 WEST AVENUE<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 103/113 Rpt: 104/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 SAN JACINTO BLVD<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 104/113 Rpt: 105/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2525 LAKESHORE BLVD.<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 105/113 Rpt: 106/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>GREGG MANOR RD.<br><br>MANOR, TX 78653 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 106/113 Rpt: 107/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>LOYOLA LN. & DECKER LAKE RD.<br><br>AUSTIN, TX 78724 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 107/113 Rpt: 108/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 DALTON LANE<br><br>AUSTIN, TX 78742 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 108/113 Rpt: 109/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1400 E. 4TH STREET<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 109/113 Rpt: 110/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5121 E. HOWARD LN<br><br>MANOR, TX 78653 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 110/113 Rpt: 111/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8800 HOG EYE RD.<br><br>AUSTIN, TX 78724 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 111/113 Rpt: 112/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>605 BAYLOR ST.<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 112/113 Rpt: 113/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1175 NAVASOTA ST.<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Morrow, Amanda                      | 2 LOBBYIST ID<br>00090669                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 113/113 Rpt: 114/134 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET RD.<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                   |                                                                                 |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda   | <b>2</b> LOBBYIST ID<br>00090669                                                                                  | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 1/17 Rpt: 115/134 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>CHRIS<br>-----<br>LAST; SUFFIX<br>PACITTI                                                 |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>300 W. 6TH STREET<br><br>AUSTIN, TX 78701        |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>-----<br>LAST; SUFFIX<br>CARMA TEXAS, INC                                                     |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11501 ALTERRA PKWY<br><br>AUSTIN, TX 78758       |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>-----<br>LAST; SUFFIX<br>ENDEAVOR REAL ESTATE GROUP, LLC                                      |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 5TH STREET<br><br>AUSTIN, TX 78701        |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>-----<br>LAST; SUFFIX<br>ORACLE                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9515 TOWNE CENTRE DR.<br><br>SAN DIEGO, CA 92121 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | SOFTWARE APPLICATIONS                                                                                             |                                                                                 |
|                                            |                                                                                                                   |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                        |                                                                                 |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 2/17 Rpt: 116/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>QUALICO CR, L.P.                                                               |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1440 THE LAKES DR.<br><br>PFLUGERVILLE, TX 78660      |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>YETI                                                                           |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5301 SOUTHWEST PARKWAY<br>STE 200<br>AUSTIN, TX 78735 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | RETAILER                                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>LINCOLN PROPERTY COMPANY                                                       |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2000 MCKINNEY AVE<br>STE 100<br>DALLAS, TX 75201      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>STREAM REALTY                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>515 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
|                                          |                                                                                                                        |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                                                  |                                                                                 |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                                                 | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 3/17 Rpt: 117/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                                        |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br><hr/> LAST; SUFFIX<br>WHITE LODGING SERVICES CORPORATION                                                                 |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>701 E. 83RD AVE<br>STE 17<br>MERRILLVILLE, TX 46410                             |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br><hr/> LAST; SUFFIX<br>BARSHOP & OLES COMPANY                                                                             |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>901 S. MOPAC EXPRESSWAY, BARTON SPRINGS PLAZA II<br>STE 550<br>AUSTIN, TX 78746 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br><hr/> LAST; SUFFIX<br>FASKEN OIL AND RANCH, LTD                                                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3600 BEE CAVES ROAD<br>STE 200<br>AUSTIN, TX 78746                              |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br><hr/> LAST; SUFFIX<br>HEB GROCERY STORES                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>646 SOUTH MAIN<br><br>SAN ANTONIO, TX 78204                                     |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                               |                                                                                 |
|                                          |                                                                                                                                                  |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                  |                                                                                 |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda   | <b>2</b> LOBBYIST ID<br>00090669                                                                                 | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 4/17 Rpt: 118/134 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                        |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN ACHIEVE SCHOOLS                                                   |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5908 MANOR ROAD<br><br>AUSTIN, TX 78723         |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN BAPTIST CHURCH                                                    |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>823 CONGRESS AVE<br>STE 111<br>AUSTIN, TX 78701 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | RELIGIOUS ASSEMBLY                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BLENHEIM CORPORATION                                                     |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4716 ST. JOHN'S DR<br><br>DALLAS, TX 75205      |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                             |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BROCK CONSULTING GROUP                                                   |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 160340<br><br>AUSTIN, TX 78716         |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                             |                                                                                 |
|                                            |                                                                                                                  |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                   |                                                                                 |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda   | <b>2</b> LOBBYIST ID<br>00090669                                                                                  | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 5/17 Rpt: 119/134 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CAPRIDGE PARTNERS, LLC                                                    |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>823 CONGRESS<br><br>AUSTIN, TX 78701             |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CWS CAPTIAL PARTNERS, LLC                                                 |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9606 N. MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DOWNTOWN AUSTIN ALLIANCE                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>211 E. 7TH STREET<br>STE 818<br>AUSTIN, TX 78701 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | ADVOCACY ORGANIZATION                                                                                             |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HELPING HANDS HOME FOR CHILDREN                                           |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3804 AVENUE B<br><br>AUSTIN, TX 78751            |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | NON-PROFIT                                                                                                        |                                                                                 |
|                                            |                                                                                                                   |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                                      |                                                                                 |
|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                                     | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 6/17 Rpt: 120/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                            |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HPI REAL ESTATE & SERVICES INVESTMENT                                                        |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3600 N. CAPITAL OF TEXAS HWY<br>BLDG B, STE 250<br>AUSTIN, TX 78746 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MEREDITH FAMILY REVOCABLE TRUST                                                              |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>248 ADDIE ROY RD<br>STE C200<br>AUSTIN, TX 78746                    |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ROBINSON RANCH                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 9556<br><br>AUSTIN, TX 78766                               |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>UNIVERSITY OF TEXAS SYSTEM                                                                   |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>201 WEST 7TH STREET<br><br>AUSTIN, TX 78701                         |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | HIGHER EDUCATION                                                                                                                     |                                                                                 |
|                                          |                                                                                                                                      |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                      |                                                                                 |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda   | <b>2</b> LOBBYIST ID<br>00090669                                                                                     | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 7/17 Rpt: 121/134 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                            |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TRAMMELL CROW                                                                |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVE<br>STE 225<br>AUSTIN, TX 78701     |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MANIFOLD REAL ESTATE                                                         |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 200463<br><br>AUSTIN, TX 78720             |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PRECOURT SPORTS VENTURES, LLC                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1835-A KRAMER LANE<br>STE 600<br>AUSTIN, TX 78758   |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NRE EDGE, LLC                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 MCKINNON STREET<br>STE 250<br>DALLAS, TX 75201 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | PROPERTY OWNER                                                                                                       |                                                                                 |
|                                            |                                                                                                                      |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                               |                                                                                 |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                              | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 8/17 Rpt: 122/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                     |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BP RIVERSIDE WEST, LLC                                                                |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 MCKINNON STREET<br>STE 250<br>DALLAS, TX 75201          |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | PROPERTY OWNER                                                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NRE TOWN LAKE PROPERTY OWNER, LLC                                                     |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1801 CENTURY PARK WEST<br>5TH FLOOR<br>LOS ANGELES, CA 90067 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | PROPERTY OWNER                                                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BALLPARK AUSTIN, LLC                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1801 CENTURY PARK WEST<br>5TH FLOOR<br>LOS ANGELES, CA 90067 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | PROPERTY OWNER                                                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NRE ZONE LLC                                                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 MCKINNON STREET<br>STE 250<br>DALLAS, TX 75201          |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | PROPERTY OWNER                                                                                                                |                                                                                 |
|                                          |                                                                                                                               |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                      |                                                                                 |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                     | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 9/17 Rpt: 123/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                            |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RIVERSIDE RESOURCES                                                          |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVE<br>STE 1450<br>AUSTIN, TX 78701    |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>FIFTH & ONION 2016, LP                                                       |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVENUE<br>STE 1450<br>AUSTIN, TX 78701 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RED BLUFF PARTNERS, LLC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11036 ARROYO CANYON DRIVE<br><br>AUSTIN, TX 78736   |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SLATE REAL ESTATE PARTNERS                                                   |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9811 KATY FREEWAY<br>STE 925<br>HOUSTON, TX 77024   |                                                                                 |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE/ DEVELOPMENT                                                                                             |                                                                                 |
|                                          |                                                                                                                      |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                   | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 10/17 Rpt: 124/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>KARLIN REAL ESTATE LLC                                                   |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 2ND STREET<br>STE 1400<br>AUSTIN, TX 78701 |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>CLARENDON COMPANY, LLC                                                   |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 530255<br><br>ATLANTA, GA 30353          |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>RYAN COMPANIES, INC                                                      |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVE<br>STE 100<br>AUSTIN, TX 78701   |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>DAVID<br><hr/> LAST; SUFFIX<br>BOOTH                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4929 RANCH ROAD 2222<br><br>AUSTIN, TX 78731      |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | PROPERTY OWNER                                                                                                     |                                                                                  |
|                                          |                                                                                                                    |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                     | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 11/17 Rpt: 125/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                            |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>200 E. RIVERSIDE, LLC                                                        |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4401 N. MESA STREET<br><br>EL PASO, TX 79902        |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>FOCAL POINT DS TEXAS LLC                                                     |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1920 MCKINNEY AVE.<br>7TH FLOOR<br>DALLAS, TX 75201 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>11ES, LLC                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>501 NORTH IH-35<br><br>AUSTIN, TX 78702             |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>VELOCITY CREDIT UNION                                                        |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>610 E. 11TH STREET<br><br>AUSTIN, TX 78701          |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                  |
|                                          |                                                                                                                      |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                         | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 12/17 Rpt: 126/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>THE SPIRITED GROUP                                                               |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>515 WEST 7TH STREET<br>STE 300<br>LOS ANGELES, CA 90014 |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>KIP<br><br>LAST; SUFFIX<br>MCCLANAHAN                                                            |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2415 EAST 5TH STREET<br><br>AUSTIN, TX 78702            |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>WOMEN & THEIR WORK                                                               |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1710 LAVACA<br><br>AUSTIN, TX 78701                     |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>IRONWOOD REAL ESTATE                                                             |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>207 SAN JACINTO BLVD.<br>STE 300<br>AUSTIN, TX 78701    |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 13/17 Rpt: 127/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>WALLER CREEK OWNER LLC                                                         |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>115 W. 18TH STREET<br><br>NEW YORK, NY 10011          |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KAIROI RESIDENTIAL                                                             |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12117 BEE CAVES ROAD<br>SE 202<br>AUSTIN, TX 78738    |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BAIZER INTERESTS, INC                                                          |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2313 LAKE AUSTIN BLVD.<br>STE 300<br>AUSTIN, TX 78703 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HYDE PARK BAPTIST CHURCH                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3901 SPEEDWAY<br><br>AUSTIN, TX 78751                 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
|                                          |                                                                                                                        |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 14/17 Rpt: 128/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TESLA                                                         |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1333 H STREET NW<br><br>WASHINGTON, DC 20005     |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | ALTERNATIVE ENERGY/ AUTO MANUFACTURING                                                                |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SCHMIDT INVESTMENTS                                           |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2226 STATE ROAD 580<br><br>CLEARWATER, FL 33763  |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                   |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>GBD PROPERTIES, INC.                                          |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>550 BOWIE STREET<br><br>AUSTIN, TX 78703         |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                   |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CENTERSTATE 99, LTD.                                          |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 CONGRESS AVE<br>STE 1390<br>AUSTIN, TX 78701 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                   |                                                                                  |
|                                          |                                                                                                       |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 15/17 Rpt: 129/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>GHC SAINT ELMO LLC                                                             |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2579 W. MAIN STREET<br>STE 201<br>LITTLETON, CO 80120 |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CARLSON COMMERCIAL PROPERTIES, LLC                                             |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3839 BEE CAVES RD.<br>STE 205<br>AUSTIN, TX 78746     |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CARR PROPERTIES                                                                |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4826 HWY 71 EAST<br>LBAR RANCH<br>DEL VALLE, TX 78617 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CERCO DEVELOPMENT, INC.                                                        |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>211 W. 6TH STREET<br>STE 1300<br>AUSTIN, TX 78701     |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                                      |                                                                                  |
|                                          |                                                                                                                        |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda   | <b>2</b> LOBBYIST ID<br>00090669                                                                                            | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 16/17 Rpt: 130/134 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                   |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DIVCOWEST                                                                           |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>301 HOWARD LANE<br>STE 2100<br>SAN FRANCISCO, CA 94105     |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                                           |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>FIFTH GENERATION, INC.                                                              |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1406 SMITH ROAD<br><br>AUSTIN, TX 78721                    |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                                           |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KARLIN RIVER PLACE, LLC                                                             |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1175 WISHIRE BLVD.<br>STE 140<br>LOS ANGELES, CA 90025     |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                                           |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KIN PROPERTIES                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>185 SPANISH RIVER BLVD.<br>STE 100<br>BOCA RATON, FL 33431 |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                                           |                                                                                  |
|                                            |                                                                                                                             |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda | <b>2</b> LOBBYIST ID<br>00090669                                                                          | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 17/17 Rpt: 131/134 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PERFECT CUTS OF AUSTIN, LLC                                       |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1356 POND SPRINGS RD.<br>STE 445<br>AUSTIN, TX 78729 |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PROVIDENT REALTY ADVISORS                                         |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10210 N. CENTRAL EXPY 300<br><br>DALLAS, TX 75231    |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | EAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                                  |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CIELO PROPERTY, LLC                                               |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>801 W. 5TH ST.<br>STE 100<br>AUSTIN, TX 78703        |                                                                                  |
| NATURE OF CLIENT'S BUSINESS              | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
|                                          |                                                                                                           |                                                                                  |

**Austin Lobby Registration Update**  
**Employees and Associates**

**FORM UREG**  
**SCHEDULE Employees Associates**

|                                             |                                                                                                                        |                                  |                                                                                       |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Morrow, Amanda    |                                                                                                                        | <b>2</b> LOBBYIST ID<br>00090669 | <b>3</b> Total pages Schedule<br>Employees & Associates:<br><br>Sch: 1/1 Rpt: 132/134 |
| <b>4</b> NAME OF EMPLOYEE                   | TITLE; FIRST<br>Miss GAYNELLE                                                                                          |                                  |                                                                                       |
|                                             | LAST; SUFFIX<br>ROACH                                                                                                  |                                  |                                                                                       |
| <b>5</b> OCCUPATION                         | EXECUTIVE ADMIN ASSISTANT                                                                                              |                                  |                                                                                       |
| <b>6</b> BUSINESS ADDRESS                   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>100 CONGRESS AVE<br><br>STE 1300<br><br>AUSTIN, TX 78701 |                                  |                                                                                       |
| <b>7</b> EMPLOYER                           |                                                                                                                        |                                  |                                                                                       |
| <b>8</b> NATURE OF<br>EMPLOYMENT            |                                                                                                                        |                                  |                                                                                       |
| <b>9</b> NAME OF MAYOR OR<br>COUNCIL MEMBER |                                                                                                                        |                                  |                                                                                       |

# Austin Lobby Registration Update Declaration

## Lobbyist Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

☒ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City official to lobby on a new municipal question or for a new client.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.

Amanda Morrow

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Signature of Filer

# Austin Lobby Registration File Declaration-Lobbyist

## Lobby Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Amanda Morrow

Signature of Filer