

**Bond Oversight Commission**

**3/16/2022**

**Item 2a Staff briefing from the Parks and Recreation Department related to parkland acquisition**

**Backup**

Link to Video Presentation:

<https://www.youtube.com/watch?v=m7dM94FSgw&list=PLelTMMBW0YQQpeLLPu1QTzMCveigLYBxZ&index=21>