## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 1

| The C/OH Instruction   | Guide explains how to con               | nplete this form. | 1 Filer ID<br>(Ethics Commi<br>00090003 |                                   | 2 Total pages                            | s filed:<br>3                         |  |
|--|---|-------------------|---|-----------------------------------|--|---------------------------------------|--|
| 3 CANDIDATE /<br>OFFICEHOLDER  | MS / MRS / MR                           | FIRST             | •                                       | MI                                | OFFICE                                   | E USE ONLY                            |  |
| NAME   |   | Alison            |   | SUFFIX                            | Date Received<br>ELECTRONI<br>06/12/2022 | CALLY FILED                           |  |
|  | NICKNAME                                | LAST<br>Alter     |   | SUFFIX                            | 00/12/2022                               |                                       |  |
| 4 CANDIDATE /<br>OFFICEHOLDER<br>MAILING<br>ADDRESS                                    | ADDRESS / PO BOX; A<br>4401 Bellvue Ave | PT / SUITE #; CIT | Υ;                                      | ZIP CODE                          | Date Hand-delivere                       | d or Date Postmarked Amount           |  |
| Change of Address  | Austin, TX 78756                        |                   |   |                                   | Date Processed                           |                                       |  |
|  |   |                   |   |                                   | Date Imaged                              |                                       |  |
| 5 CAMPAIGN<br>TREASURER  | MS / MRS / MR                           | FIRST             |   | MI                                |  |                                       |  |
| NAME   | Dr.                                     | Jeremi            |   |                                   |  |                                       |  |
|  | NICKNAME                                | LAST              |   | SUFFIX                            |  |                                       |  |
|  |   | Suri              |   |                                   |  |                                       |  |
| 6 CAMPAIGN<br>TREASURER  | STREET ADDRESS (NO                      | PO BOX PLEASE);   | AP                                      | T / SUITE #; CITY;                | S  | STATE; ZIP CODE                       |  |
| ADDRESS  | 4401 Bellvue Ave                        |                   |   |                                   |  |                                       |  |
| (Residence or Business)  | Austin, TX 78756                        |                   |   |                                   |  |                                       |  |
| 7 CAMPAIGN<br>TREASURER<br>PHONE   | AREA CODE PH<br>(512) 323-6245          | IONE NUMBER       | EXTENSION                               |                                   |  |                                       |  |
| 8 REPORT<br>TYPE   | January 15                              | 30th day before   | e election                              | Runoff                            |  | campaign treasurer                    |  |
|  | X July 15                               | 8th day before    | election                                | Exceeded modified reporting limit | _  | officeholder only)<br>Attach C/OH-FR) |  |
| 9 PERIOD<br>COVERED  | Month Day Yea<br>01/01/2022             |                   | HROUGH                                  | Month Day<br>06/30/202            | Year<br>2                                |                                       |  |
| 10 ELECTION  | ELECTION DATE<br>Month Day Yea          |                   | Primary                                 | ELECTION TYPE                     | Other                                    |                                       |  |
|  | Monut Day Tea                           |                   | General                                 |                                   |  |                                       |  |
| 11 OFFICE  | OFFICE HELD (if any)                    |                   |   | 12 OFFICE SOUGHT                  | (if known)                               |                                       |  |
|  | Council Member, Distri                  | ct 10 Travis      |   | None                              | (  |                                       |  |
|  |   |                   |   |                                   |  |                                       |  |
| GO TO PAGE 2   |   |                   |   |                                   |  |                                       |  |
| Forms provided by Texas Ethics Commission www.ethics.state.tx.us Version V3.4.a366800e |   |                   |   |                                   |  |                                       |  |

## CANDIDATE / OFFICEHOLDER REPORT: SUPPORT & TOTALS

## FORM C/OH COVER SHEET PG 2 2 of 3

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| 13 C / OH NAME                                 | Alter, Alison  |   | 14 Filer ID<br>00090003   | (Ethics Commission Filers) |  |  |
|--|--|---|---|----------------------------|--|--|
| 15 NOTICE<br>FROM<br>POLITICAL<br>COMMITTEE(S) | candidate / officeholder.  | olitical contributions accepted or political expe<br>These expenditures may have been made with<br>officeholders are required to report this inform | thout the candidate's or offic  | ceholder's knowledge or    |  |  |
| Additional Pages                               | COMMITTEE TYPE   | COMMITTEE NAME  |   |                            |  |  |
|  | GENERAL  | COMMITTEE ADDRESS   |   |                            |  |  |
|  |  |   |   |                            |  |  |
|  |  |   |   |                            |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER NAME   |   |                            |  |  |
|  |  | COMMITTEE CAMPAIGN TREASURER AD   | DRESS   |                            |  |  |
|  |  |   |   |                            |  |  |
| 16 CONTRIBUTION<br>TOTALS                      |  | AL CONTRIBUTIONS OF \$50 OR LESS (OT<br>ARANTEES OF LOANS), UNLESS ITEMIZED   |   | \$ 0.00                    |  |  |
|  | 2. TOTAL POLITIC<br>(OTHER THAN F  | \$ 0.00   |   |                            |  |  |
| EXPENDITURE<br>TOTALS                          | 3. TOTAL POLITICAL EXPENDITURES OF \$100 OR LESS, UNLESS ITEMIZED  |   |   | \$ 0.00                    |  |  |
|  | 4. TOTAL POLITIC   | AL EXPENDITURES   |   | \$ 0.00                    |  |  |
| CONTRIBUTION<br>BALANCE                        | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD                         |   |   | \$ 0.00                    |  |  |
| OUTSTANDING<br>LOAN TOTALS                     | <ol> <li>TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST<br/>OF THE REPORTING PERIOD</li> </ol> |   |   | \$ 0.00                    |  |  |
| 17 AFFADAVIT                                   | •  |   |   |                            |  |  |
|  |  |   | enalty of perjury, that the a<br>des all information required<br>ode. |                            |  |  |
|  |  |   | Alison Alter  |                            |  |  |
|  |  | Signate   | ure of Candidate or Officeh   | older                      |  |  |
| AFFIX NO                                       | TARY STAMP / SEAL ABO  | DVE   |   |                            |  |  |
| Sworn to and subso                             | cribed before me, by the s   | aid   | , this the  | day                        |  |  |
|  |  | rtify which, witness my hand and seal of office   |   |                            |  |  |
|  |  |   |   |                            |  |  |
| Signature of offic                             | cer administering  | Printed name of officer administering   | Title of offic  | er administering oath      |  |  |
| Forms provided by Te                           | xas Ethics Commission  | www.ethics.state.tx.us  |   | Version V3.4.a3668006      |  |  |

| SUBTOTALS - C/OH  | CC                      | FORM C/OH<br>OVER SHEET PG 3<br>3 of 3 |
|---|-------------------------|--|
| 18 FILER NAME<br>Alter, Alison  | 19 Filer ID<br>00090003 | (Ethics Commission Filers)             |
| 20 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE                                     |                         | SUBTOTAL AMOUNT                        |
| 1. SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                              |                         | \$                                     |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                |                         | \$                                     |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS  |                         | \$                                     |
| 4. SCHEDULE E: LOANS  |                         | \$                                     |
| 5. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION:           | S                       | \$                                     |
| 6. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                   |                         | \$                                     |
| 7. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION           | ONS                     | \$                                     |
| 8. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                              |                         | \$                                     |
| 9. SCHEDULE G: POLITICAL EXPENDITURES FROM PERSONAL FUNDS                     |                         | \$                                     |
| 10. SCHEDULE H: PAYMENT FROM POLITICAL CONTRIBUTIONS TO A BUSINESS            | OF C/OH                 | \$                                     |
| 11. SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION        | ONS                     | \$                                     |
| 12. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER | RETURNED                | \$                                     |
|   |                         |  |