

# Country Club Creek Trail

Design Commission Meeting  
June 2022

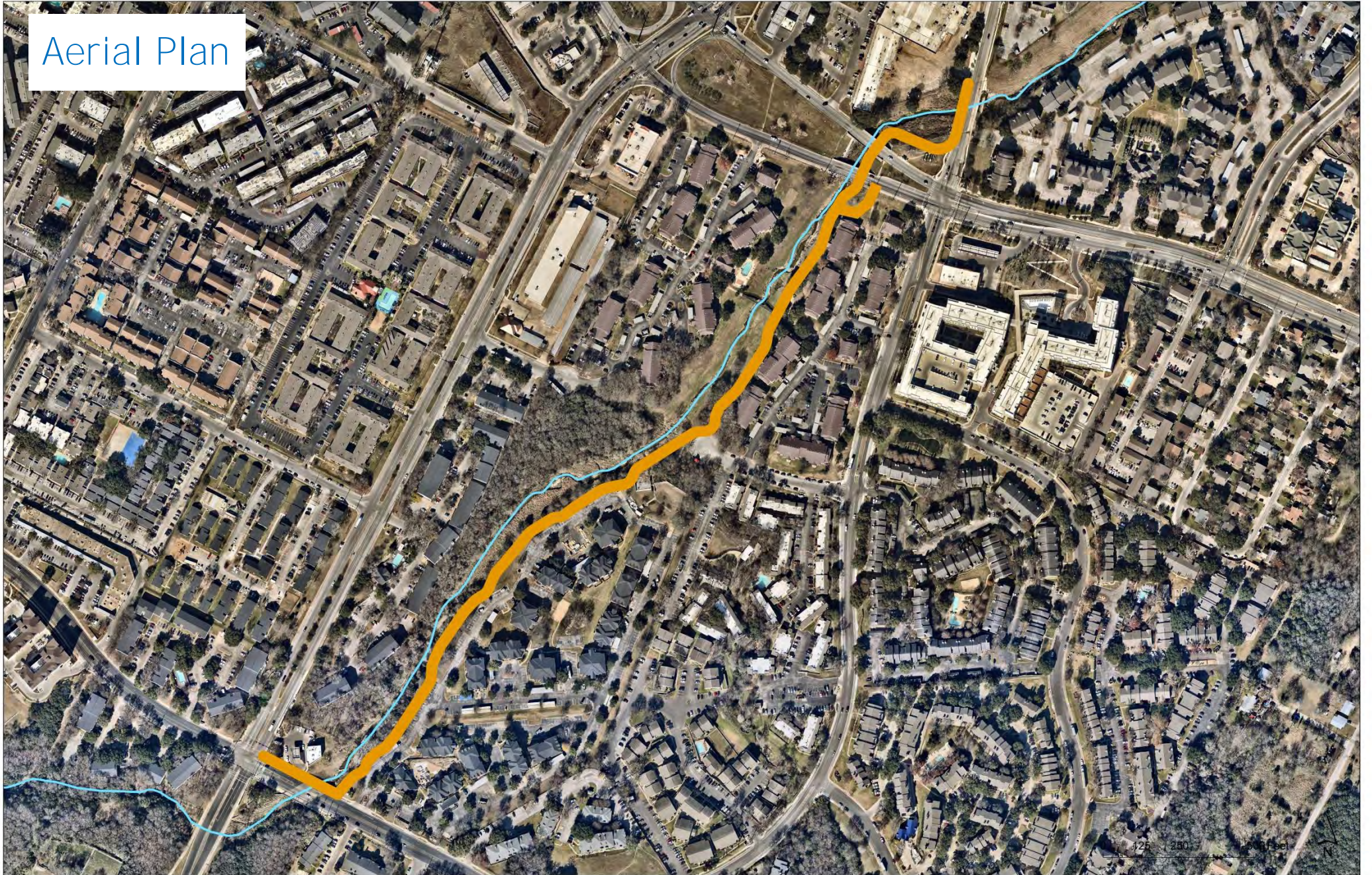
**austin**  
MOBILITY BONDS



# Extra Materials

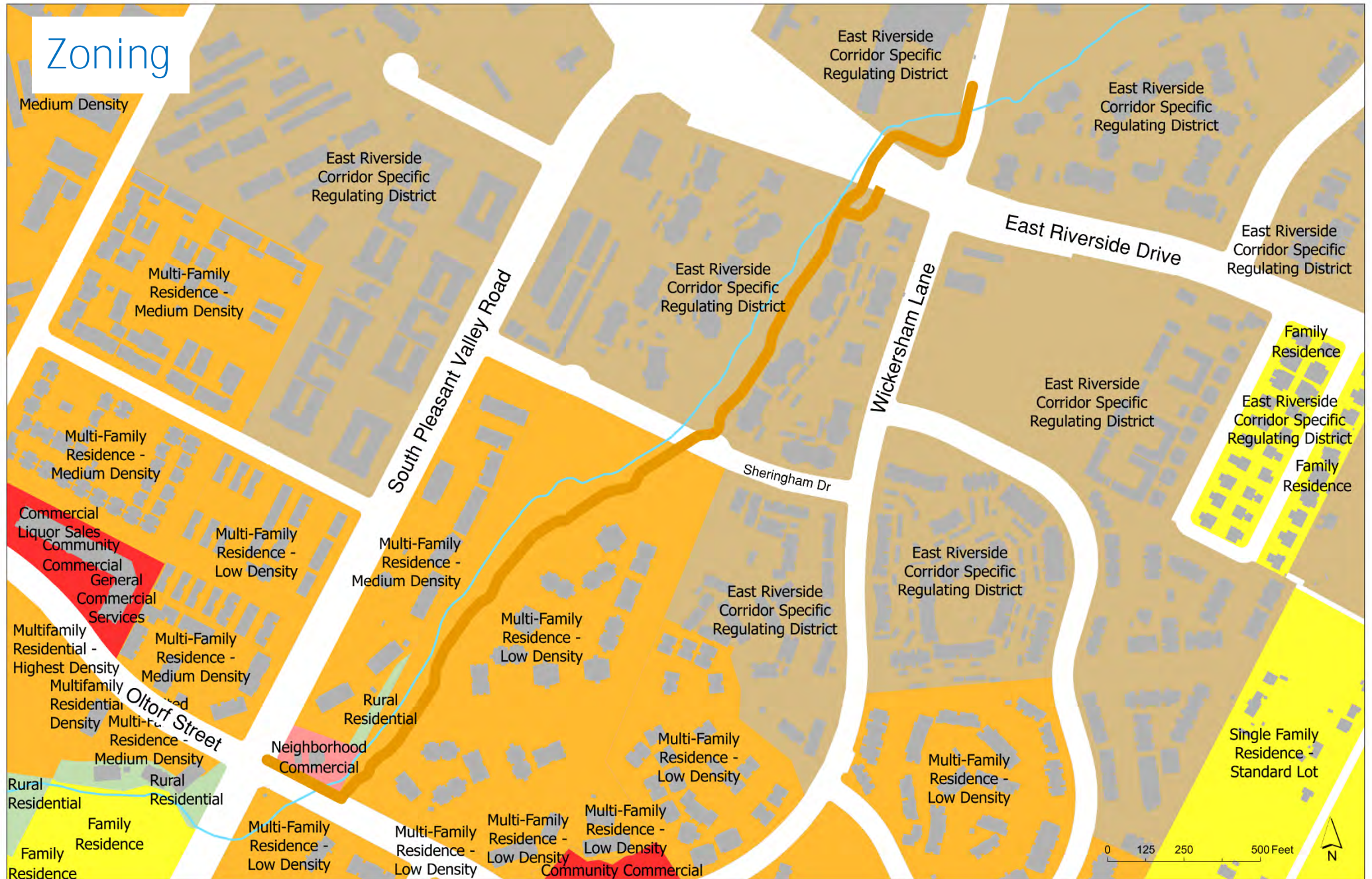


## Aerial Plan



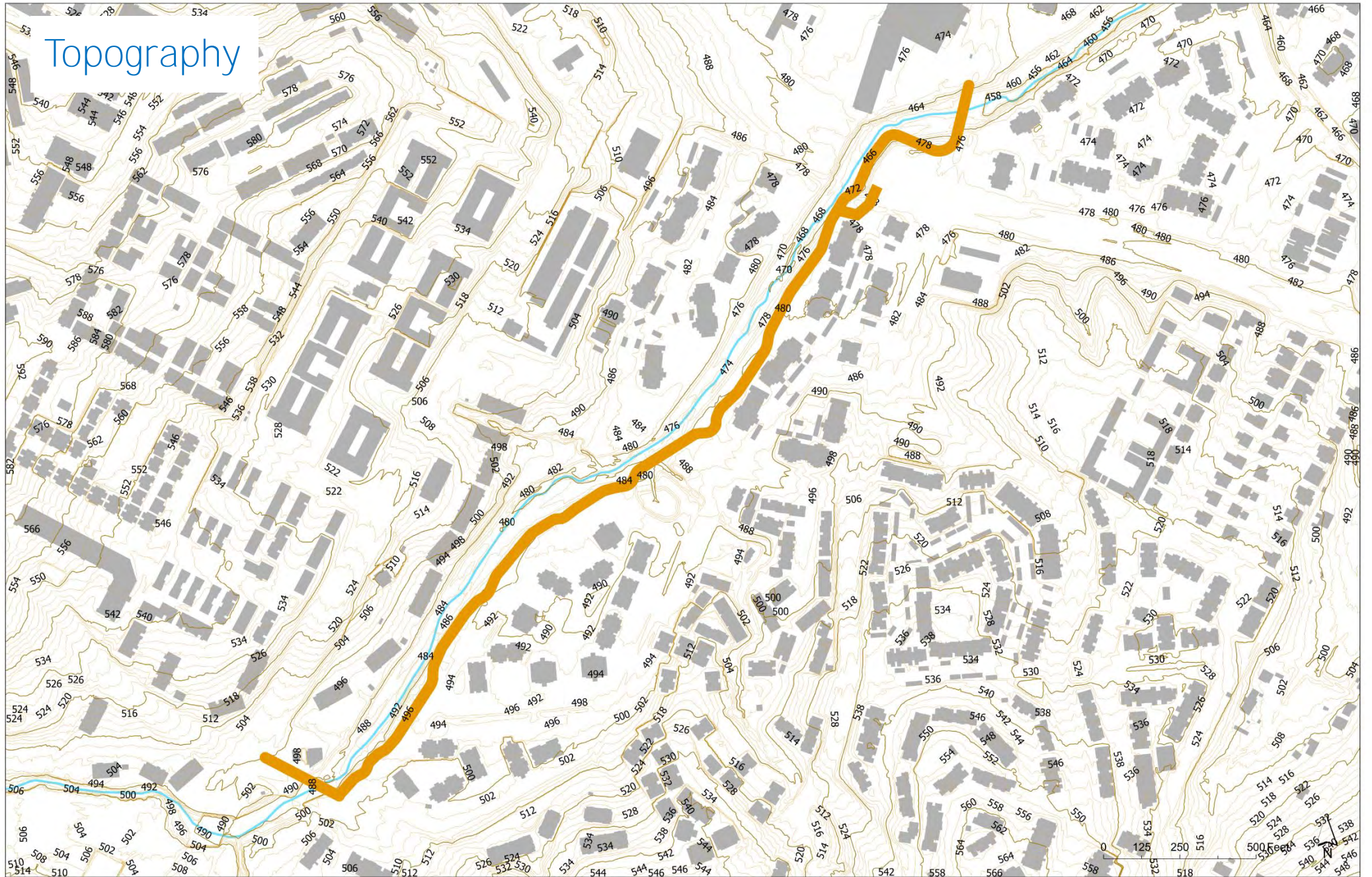


# Zoning



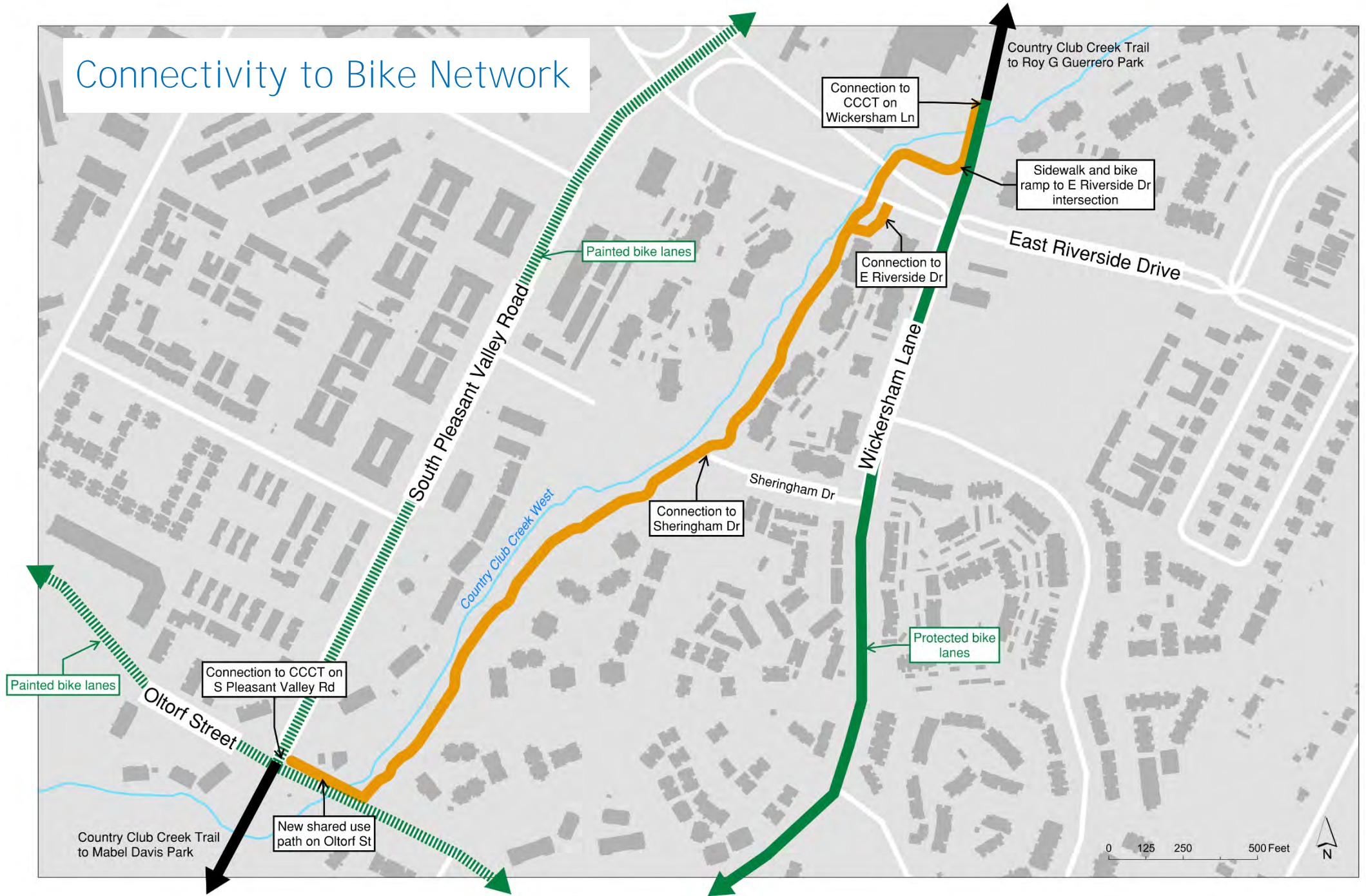


## Topography



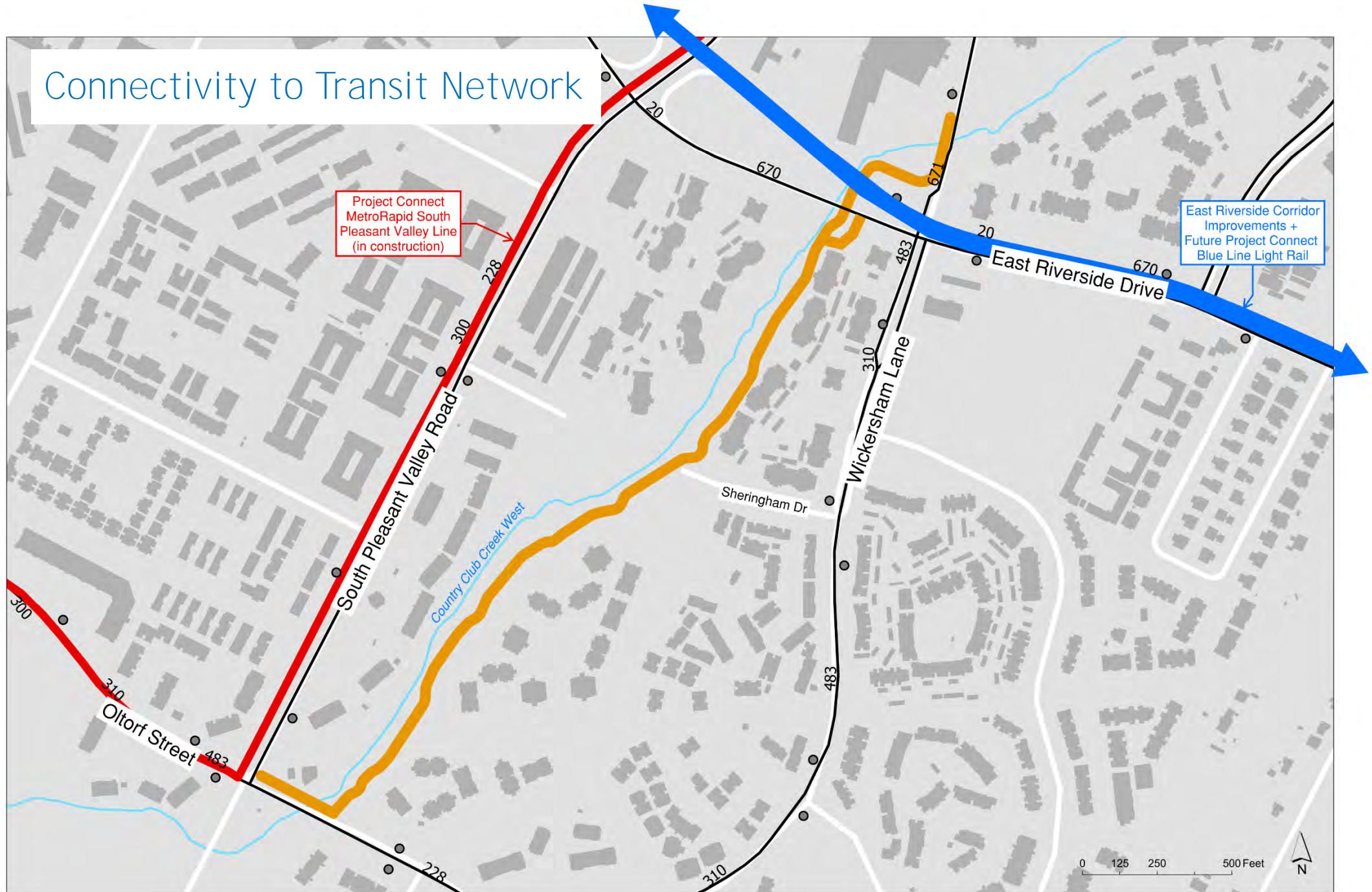


## Connectivity to Bike Network





## Connectivity to Transit Network





# Public Outreach



## Community Engagement:

- 2 Public Meetings held in PER phase
- 1 Public Meeting for 60% design status report – April 2019
- Landowner engagement
- Urban Trails website  
<http://austintexas.gov/CountryClubCreekTrail>
- Capital Project Explorer Updates
- Mobility Annual Plan

## Boards and Commission Briefings:

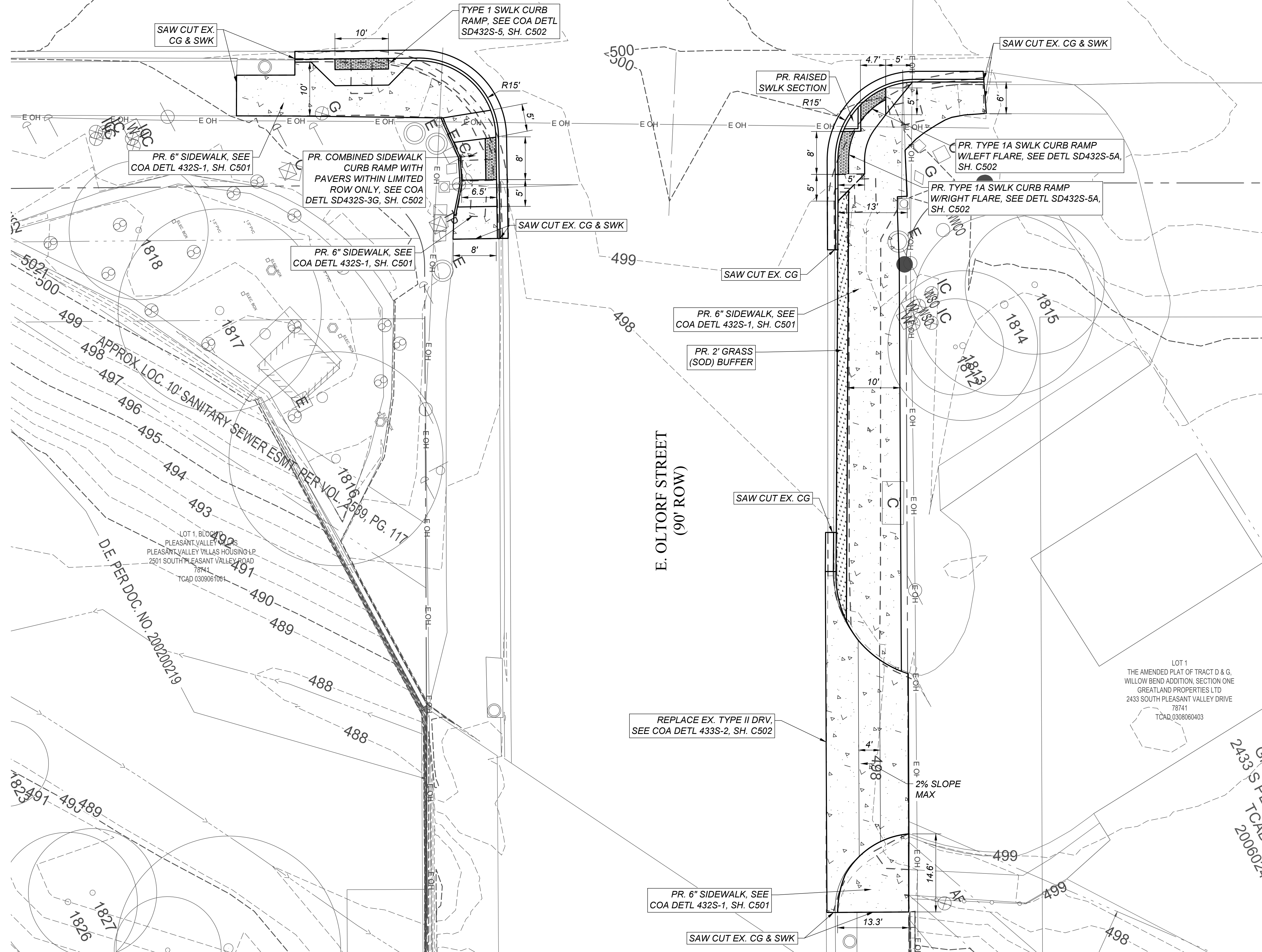
- April 21, 2015 – Bicycle Advisory Council
- July 12, 2016 – Urban Transportation Commission
- Jan. 1, 2018 – Urban Transportation Commission
- Dec. 3, 2018 – Pedestrian Advisory Council
- Dec. 11, 2018 – Urban Transportation Commission
- Dec. 18, 2018 – Bicycle Advisory Council
- Feb. 28, 2019 – Mobility Committee
- April 3, 2019 – Environmental Commission



# 90% DRAFT

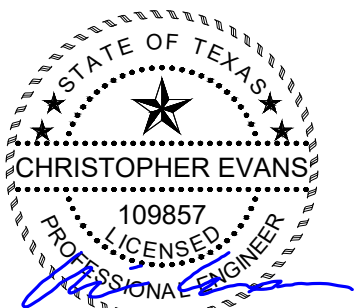
S. PLEASANT VALLEY ROAD  
(120' ROW)

S. PLEASANT VALLEY ROAD  
(120' ROW)



NOTE:

1. PRIOR TO DEMOLISHING AND REBUILDING PROPOSED SIDEWALK, CURBS, CURB RAMPS, ETC., CONTRACTOR SHALL COORDINATE WITH AUSTIN TRANSPORTATION DEPARTMENT (512-974-4052) TO RELOCATE EXISTING INFRASTRUCTURE FOR TRAFFIC SIGNALS.

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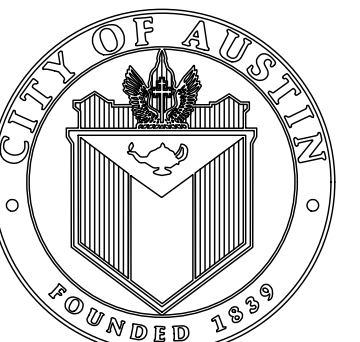
CITY OF AUSTIN, TEXAS  
PUBLIC WORKS DEPARTMENT  
ENGINEERING SERVICES DIVISION

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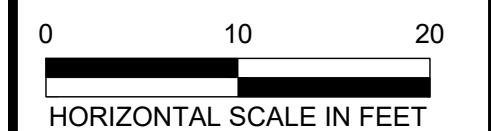
COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

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TRAIL PLAN  
OLTORF STREET



NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	CE	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



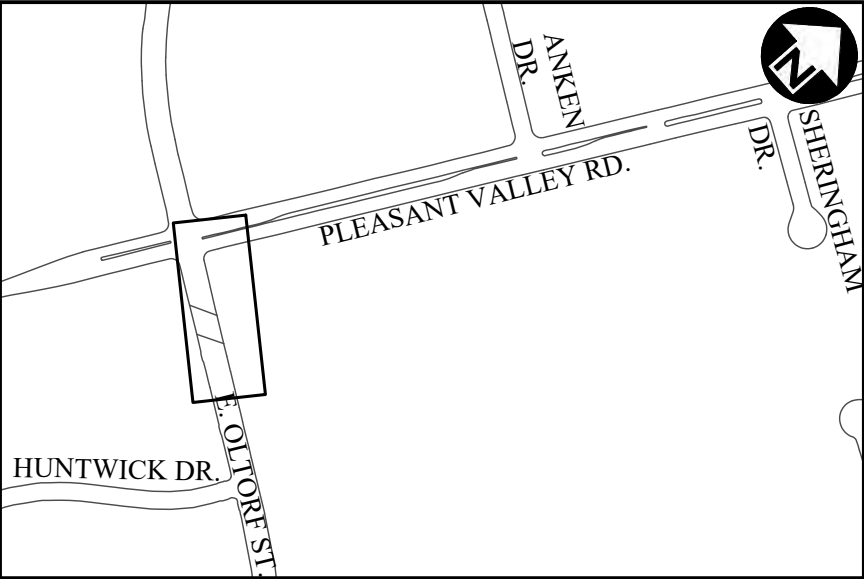
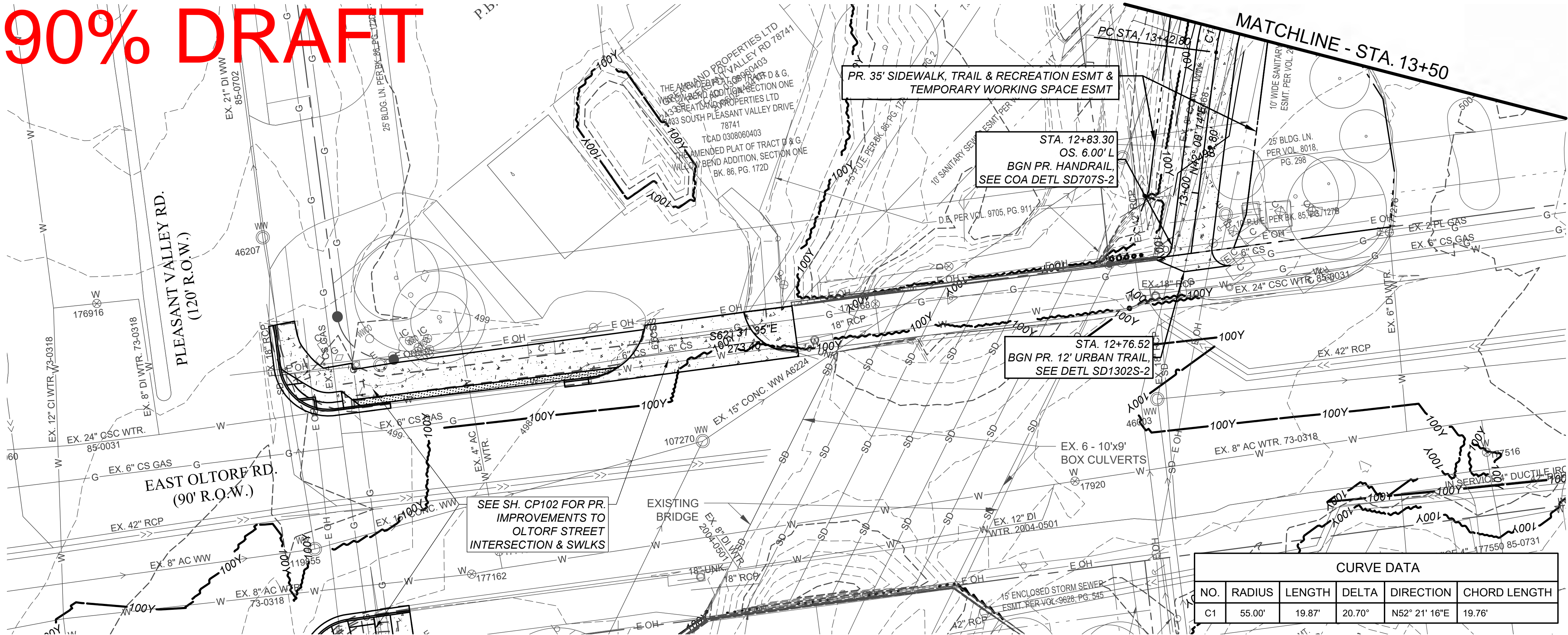
SP-2022-0039D

CP101 23 OF 109

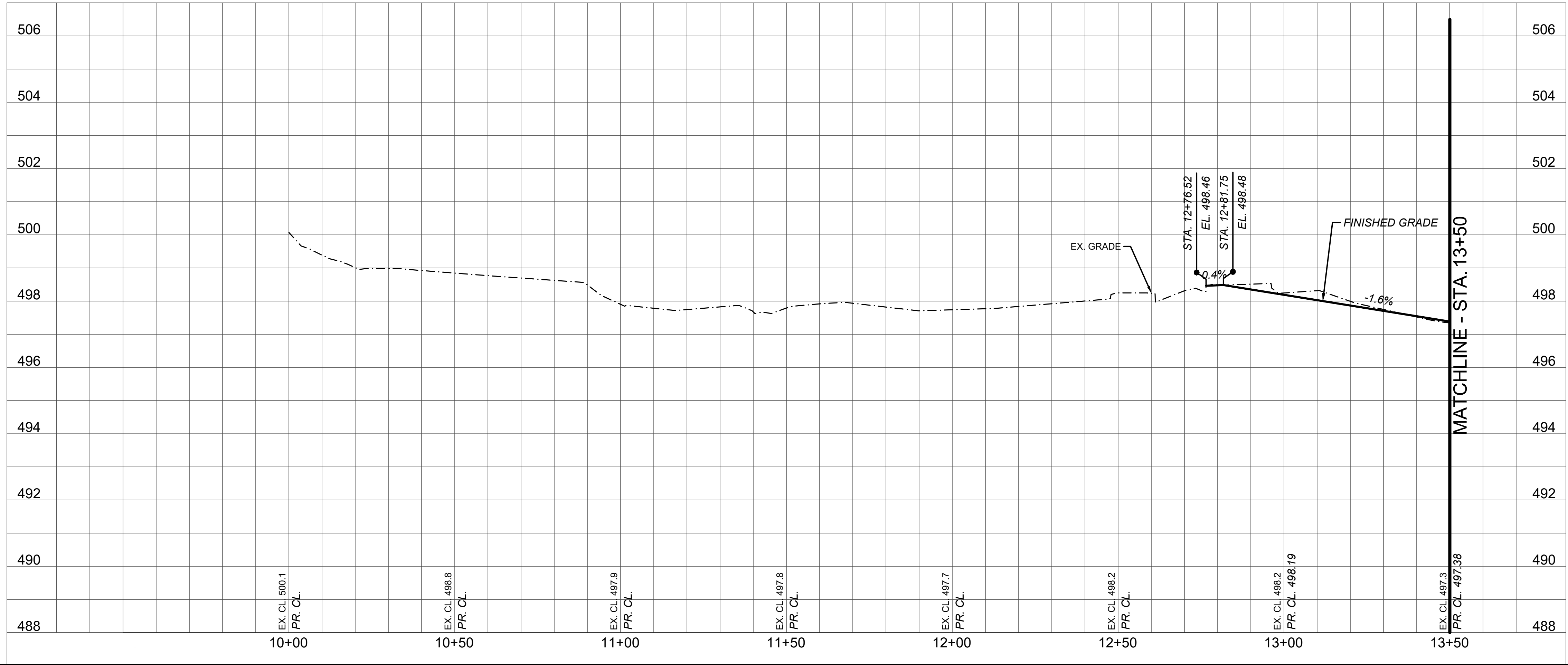
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4/22/2022 2:06 PM



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CURVE DATA					
NO.	RADIUS	LENGTH	DELTA	DIRECTION	CHORD LENGTH
C1	55.00'	19.87'	20.70°	N52° 21' 16"E	19.76'



REVISION DESCRIPTION  
REV. BY  
DATE

STATE OF TEXAS  
CHRISTOPHER EVANS  
109857  
PROFESSIONAL ENGINEER  
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ENGINEERING SERVICES DIVISION  
COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.  
TRAIL PLAN & PROFILE  
(STA. 10+00 - 13+50)

CITY OF AUSTIN  
FOUNDED 1859

NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019

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HORIZONTAL SCALE IN FEET  
0 2 4  
VERTICAL SCALE IN FEET

SP-2022-0039D

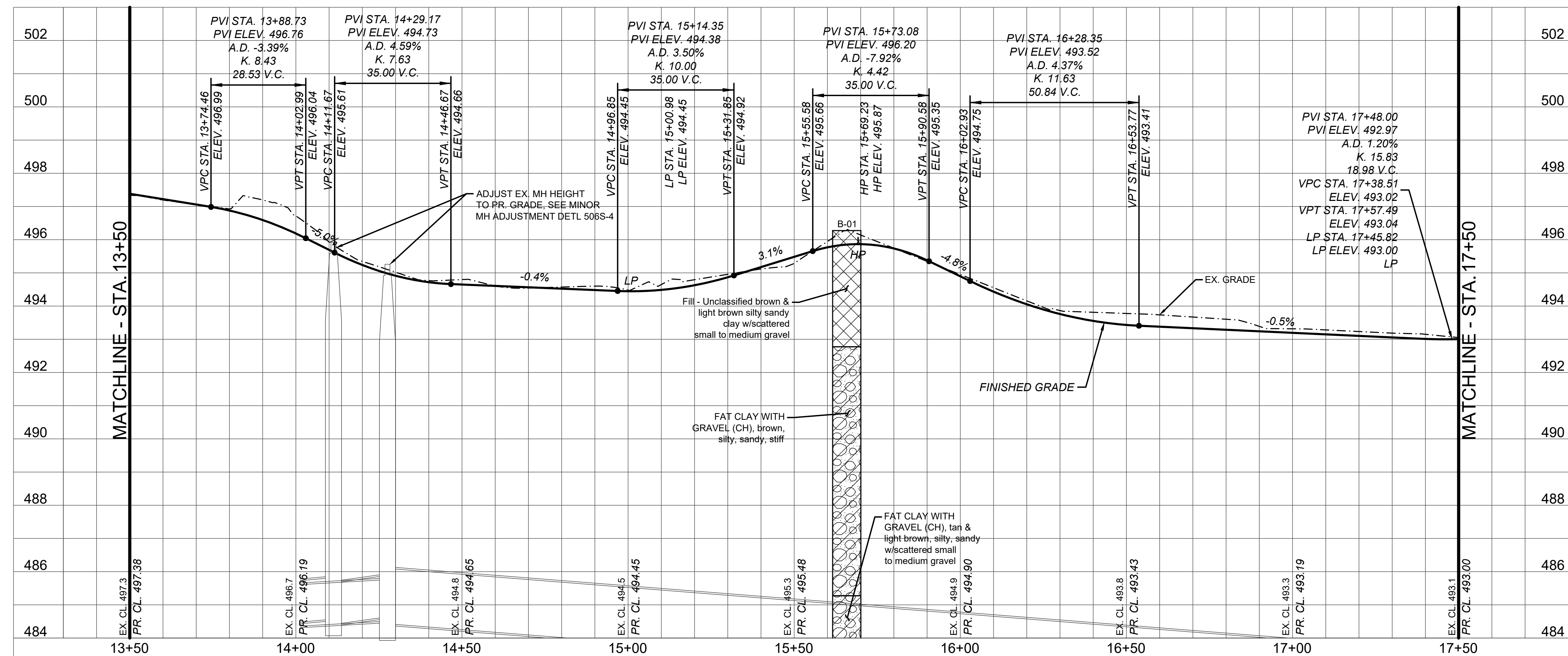
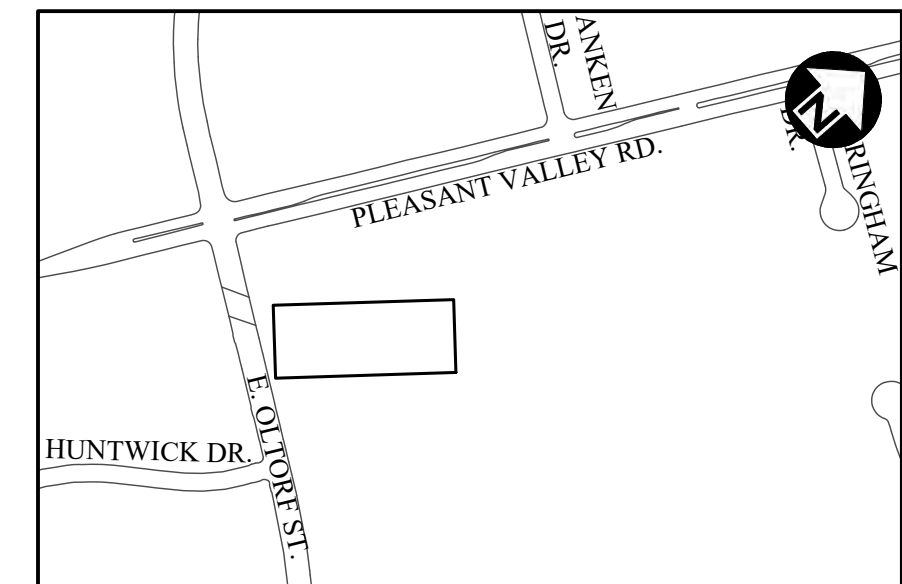
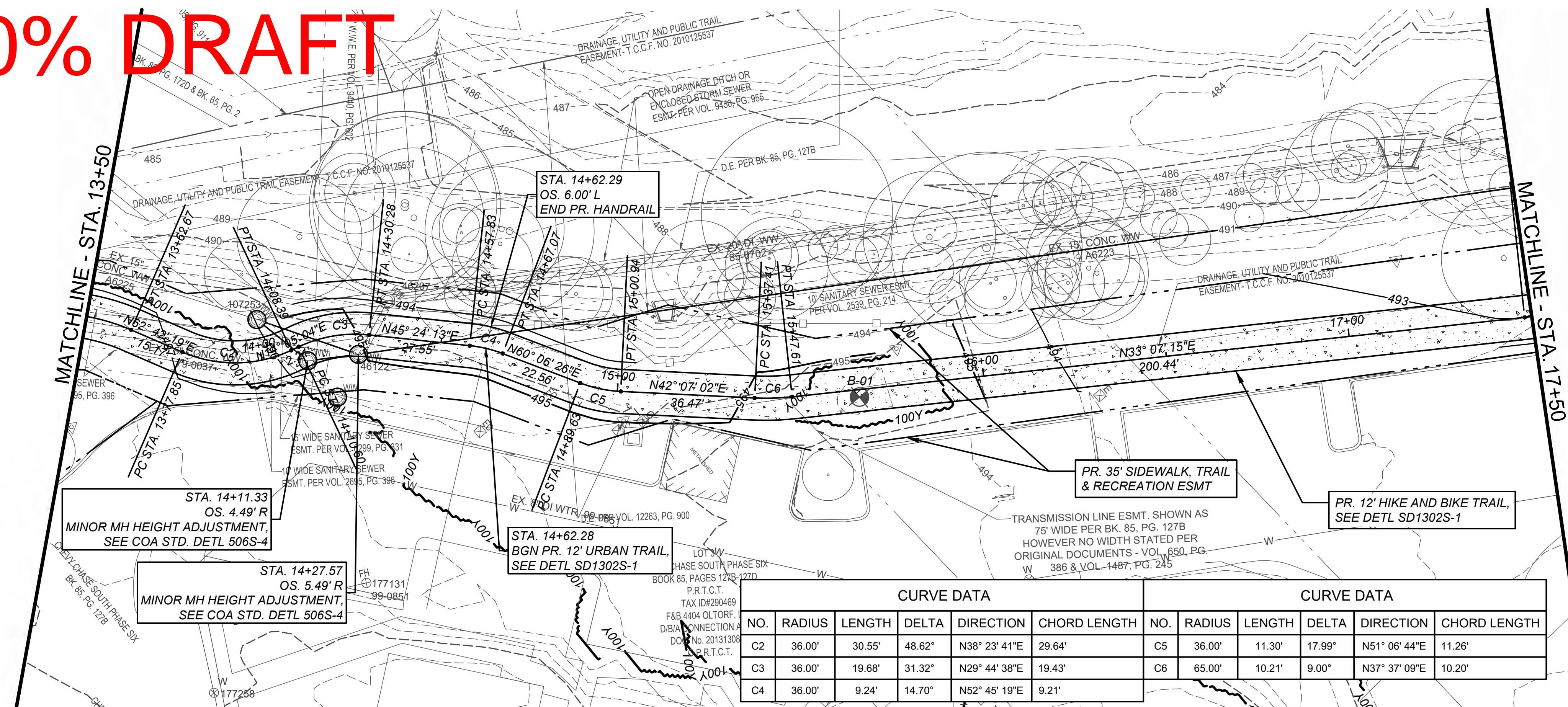
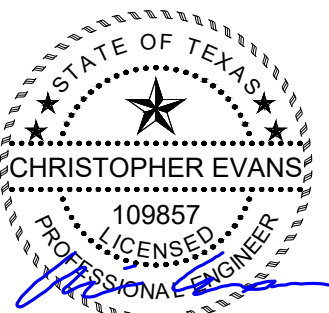
CP201 24 OF 109

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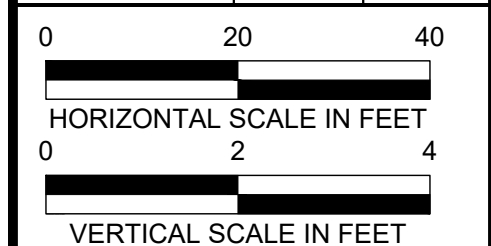
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TRAIL PLAN & PROFILE  
(STA. 13+50 - 17+50)



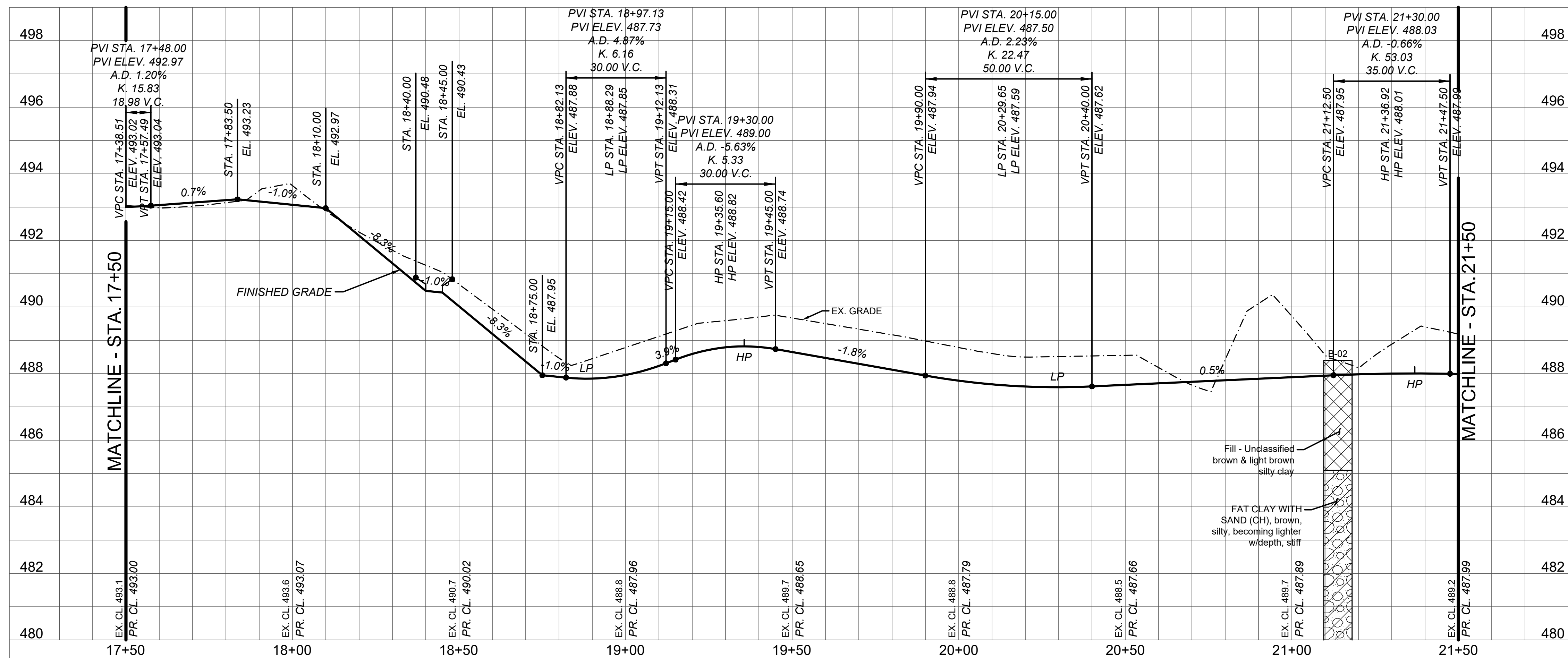
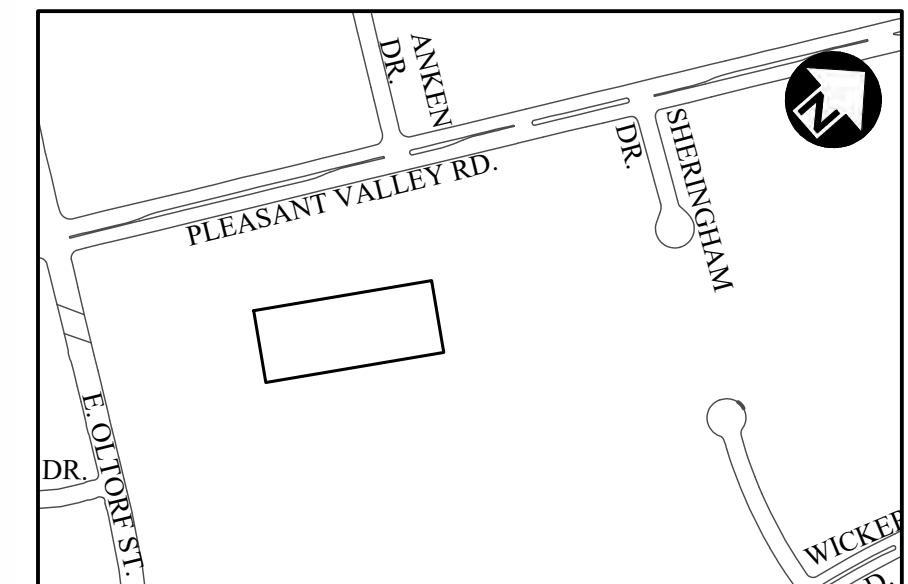
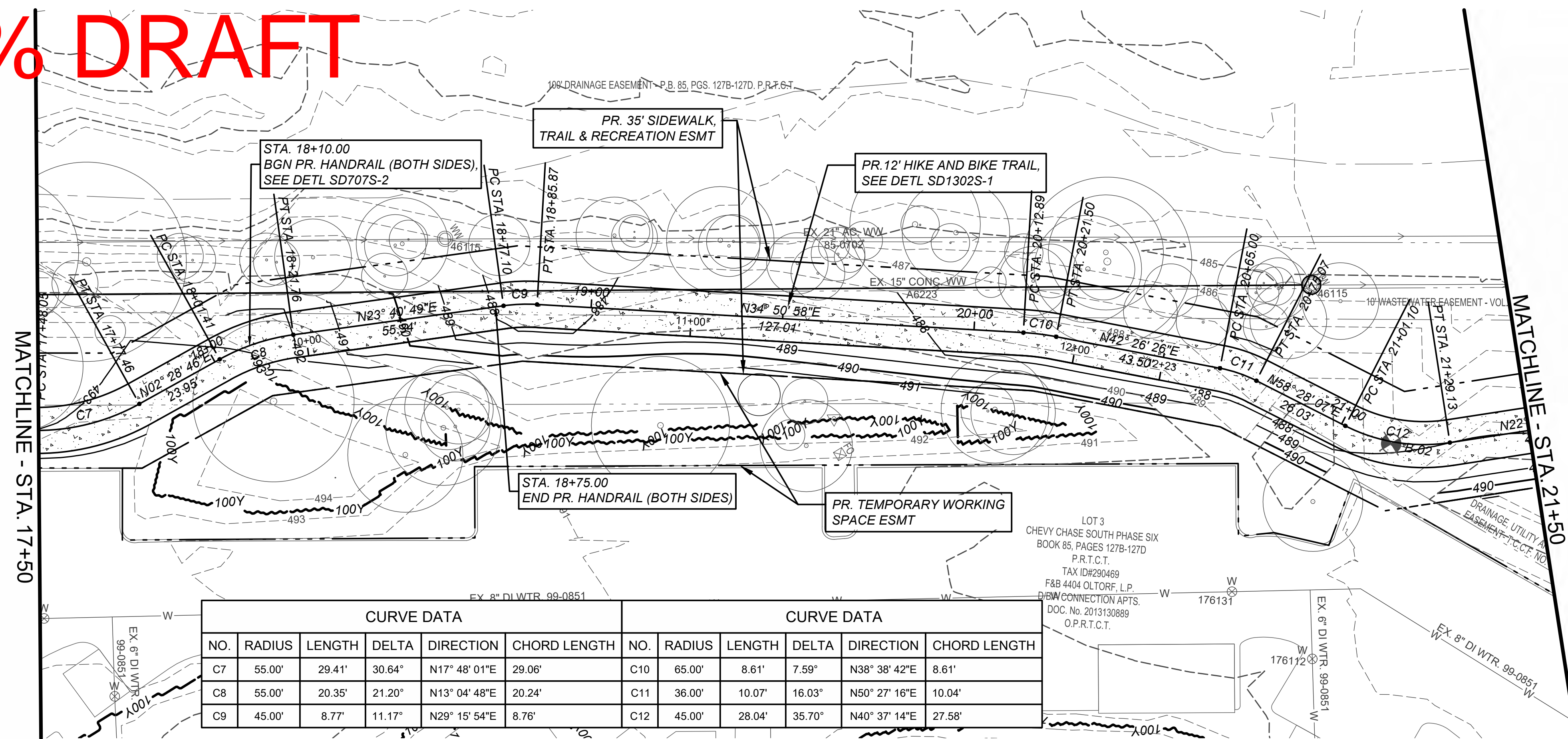
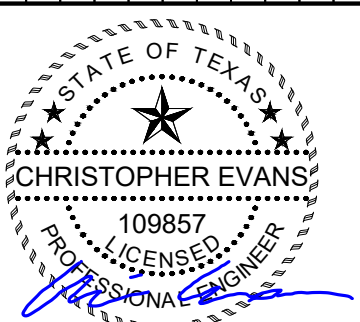
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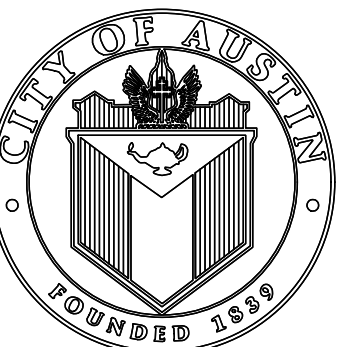
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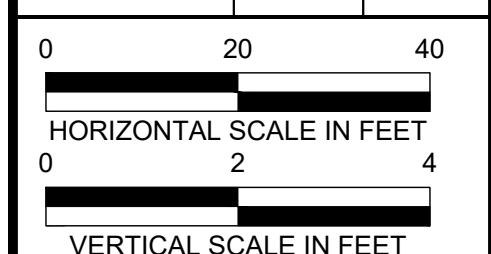
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TRAIL PLAN & PROFILE  
(STA. 17+50 - 21+50)



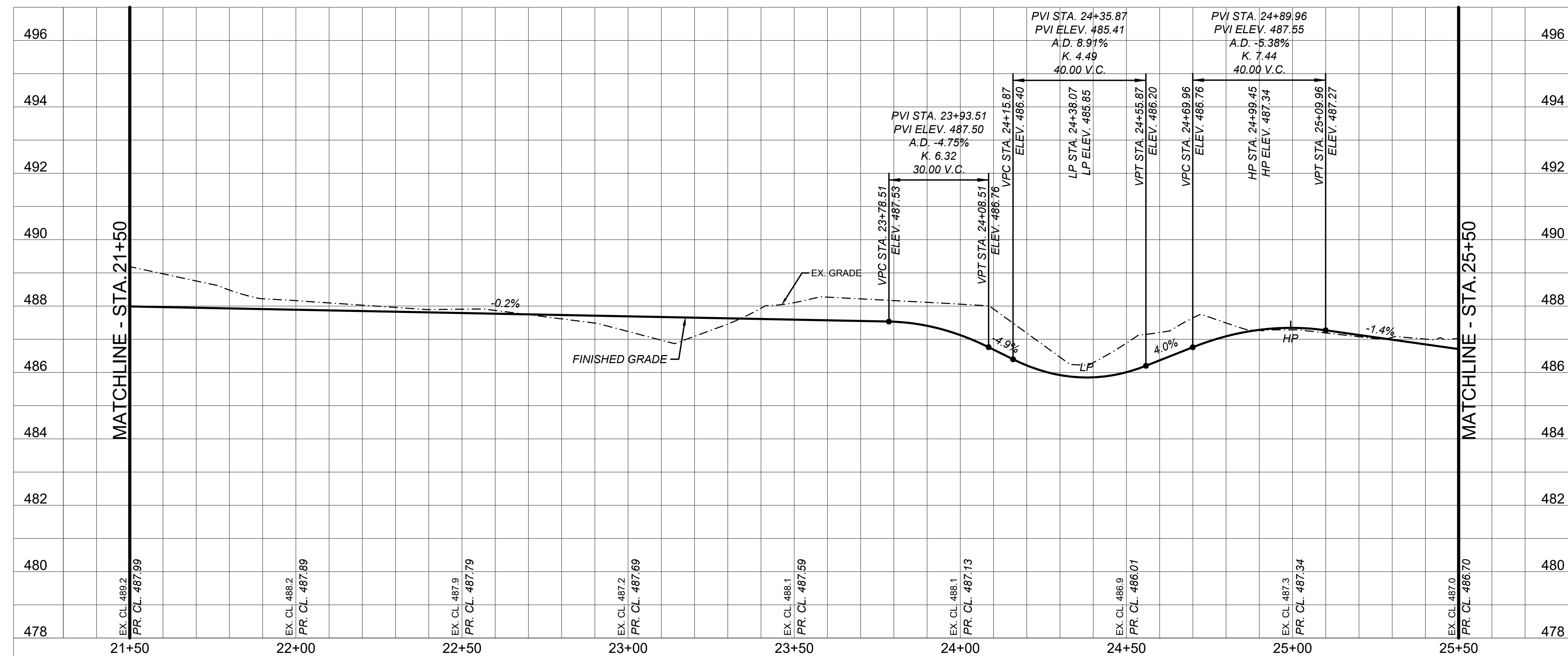
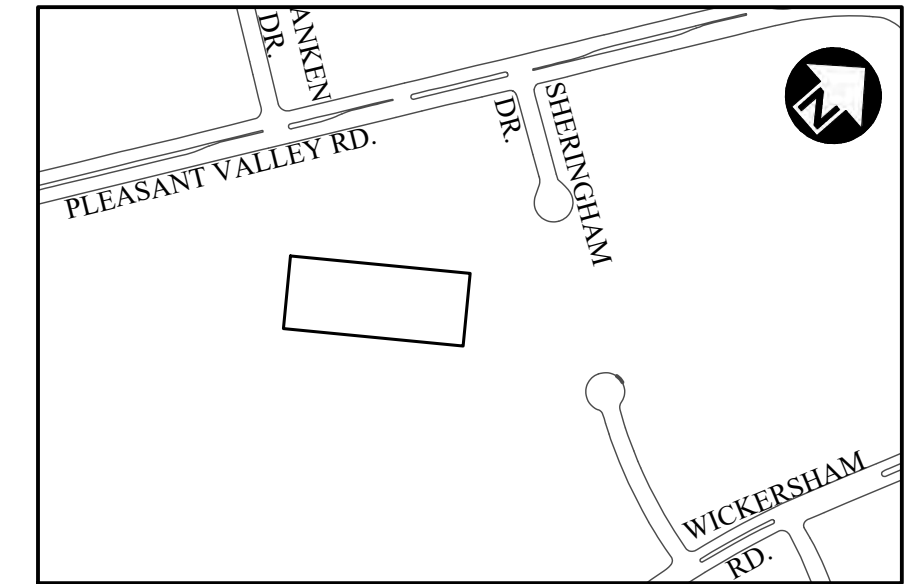
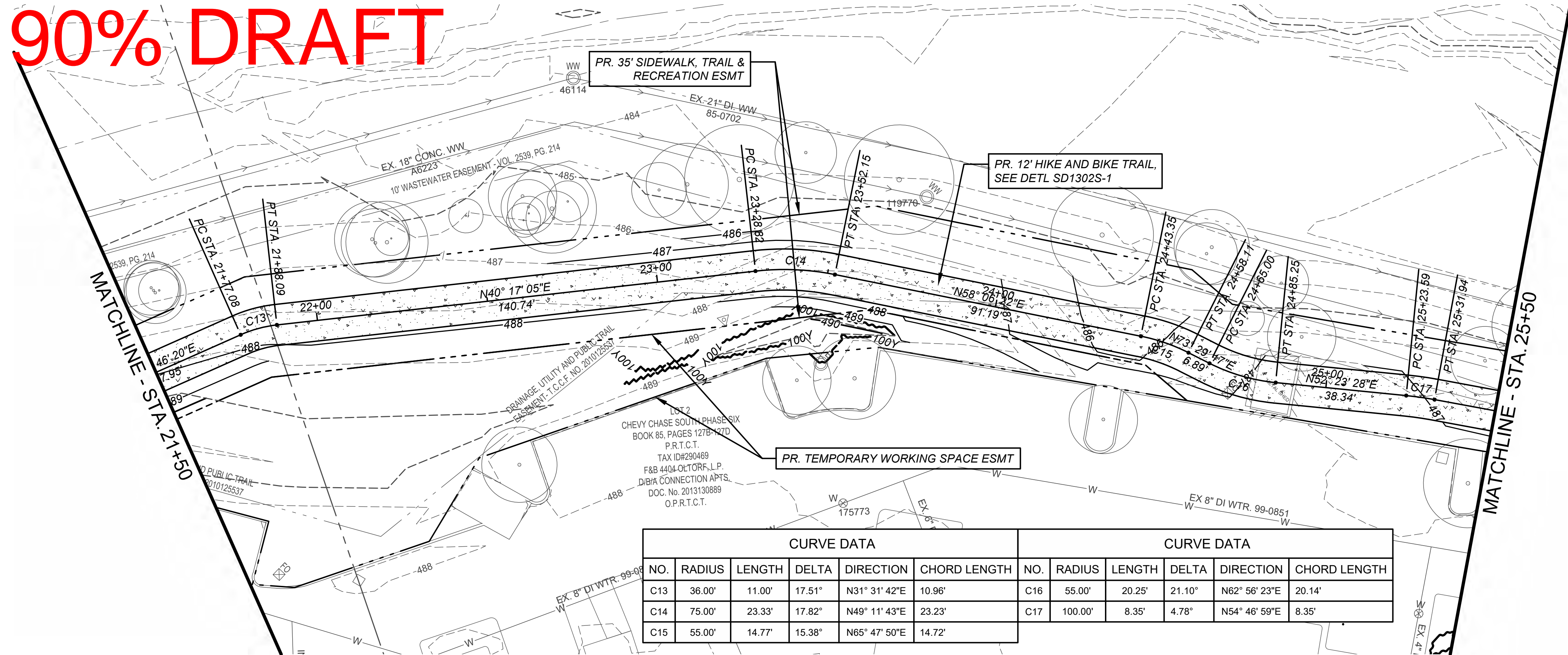
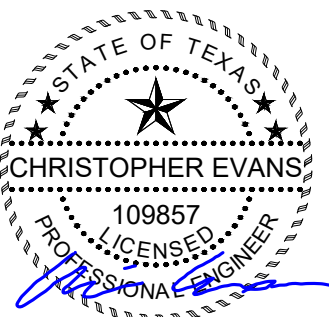
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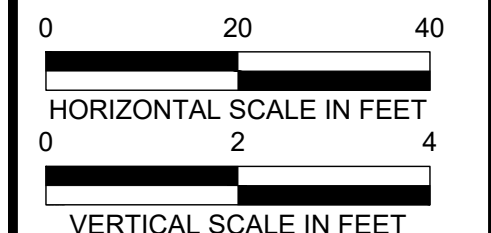
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COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

TRAIL PLAN & PROFILE  
(STA. 21+50 - 25+50)



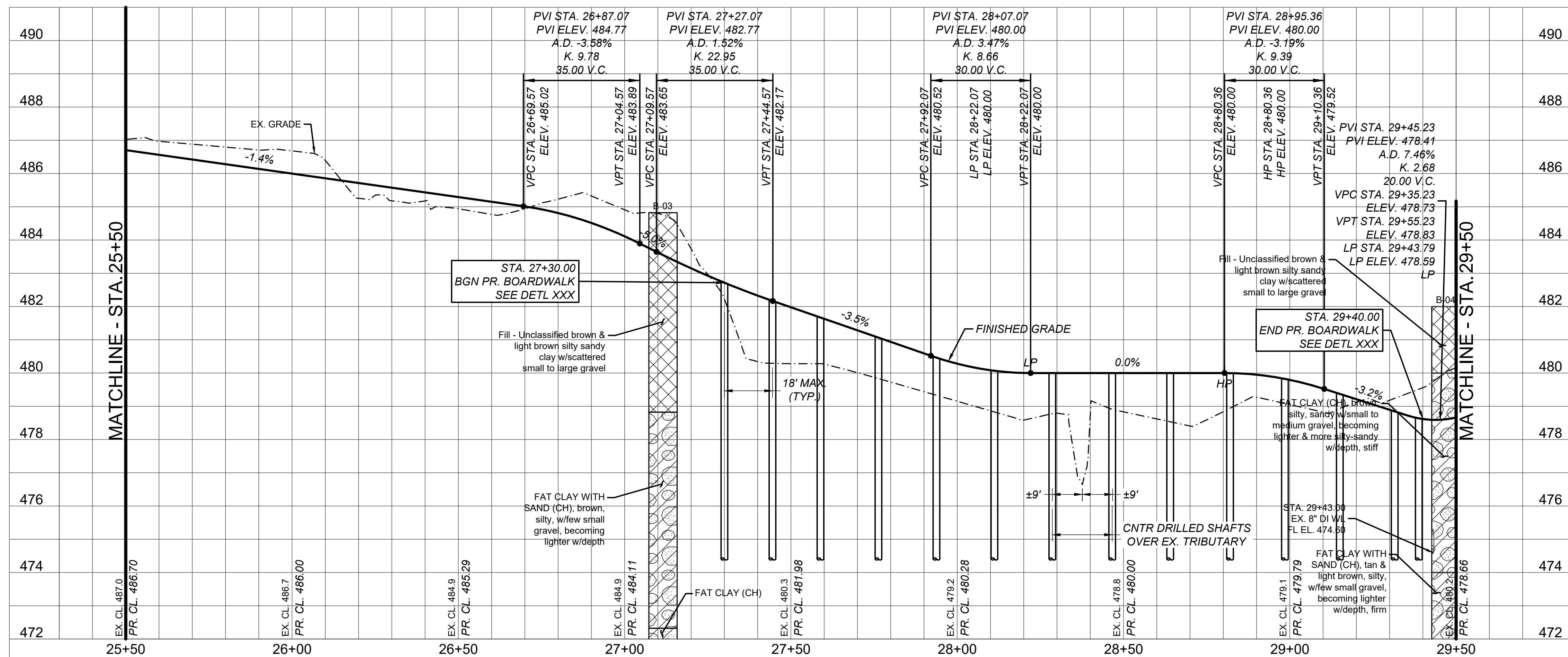
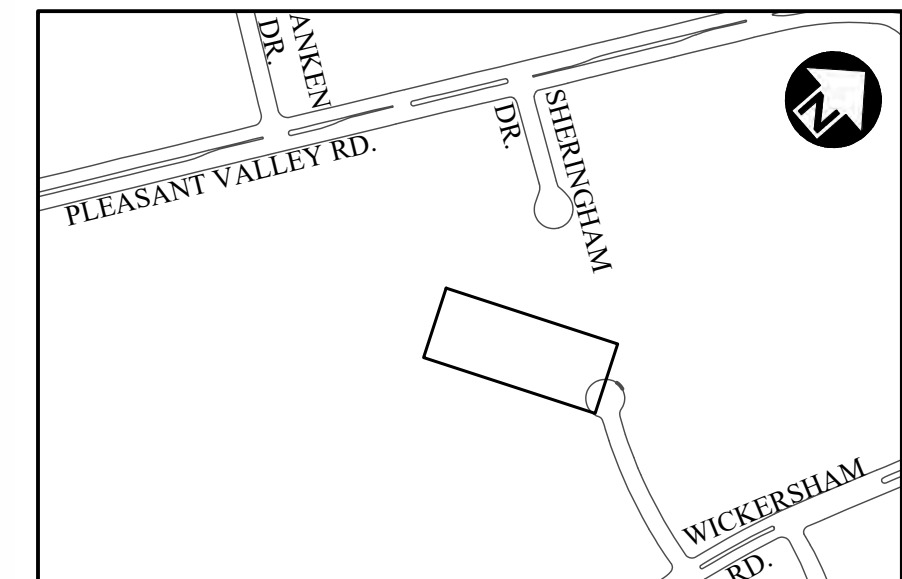
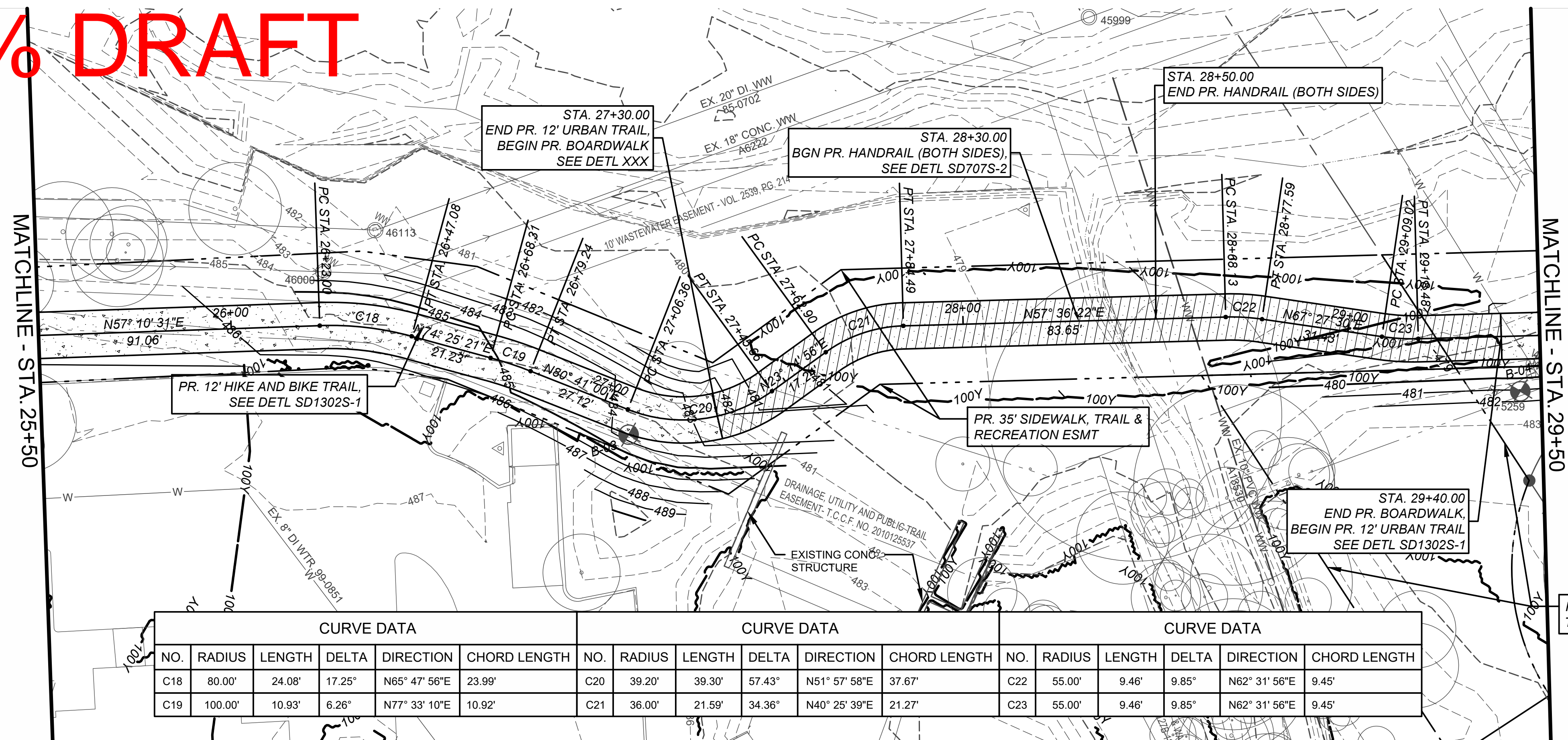
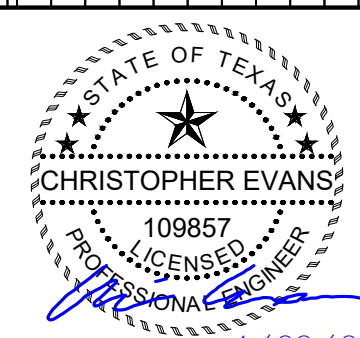
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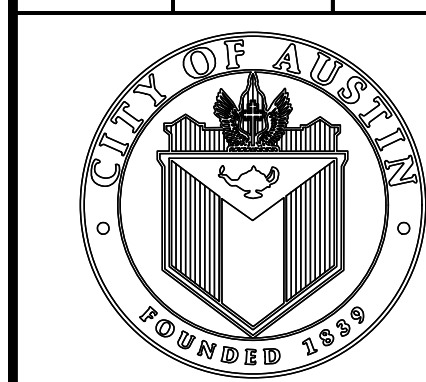
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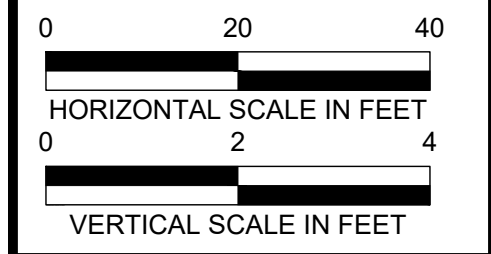
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<p>TRAIL PLAN &amp; PROFILE          (STA. 25+50 - 29+50)</p>



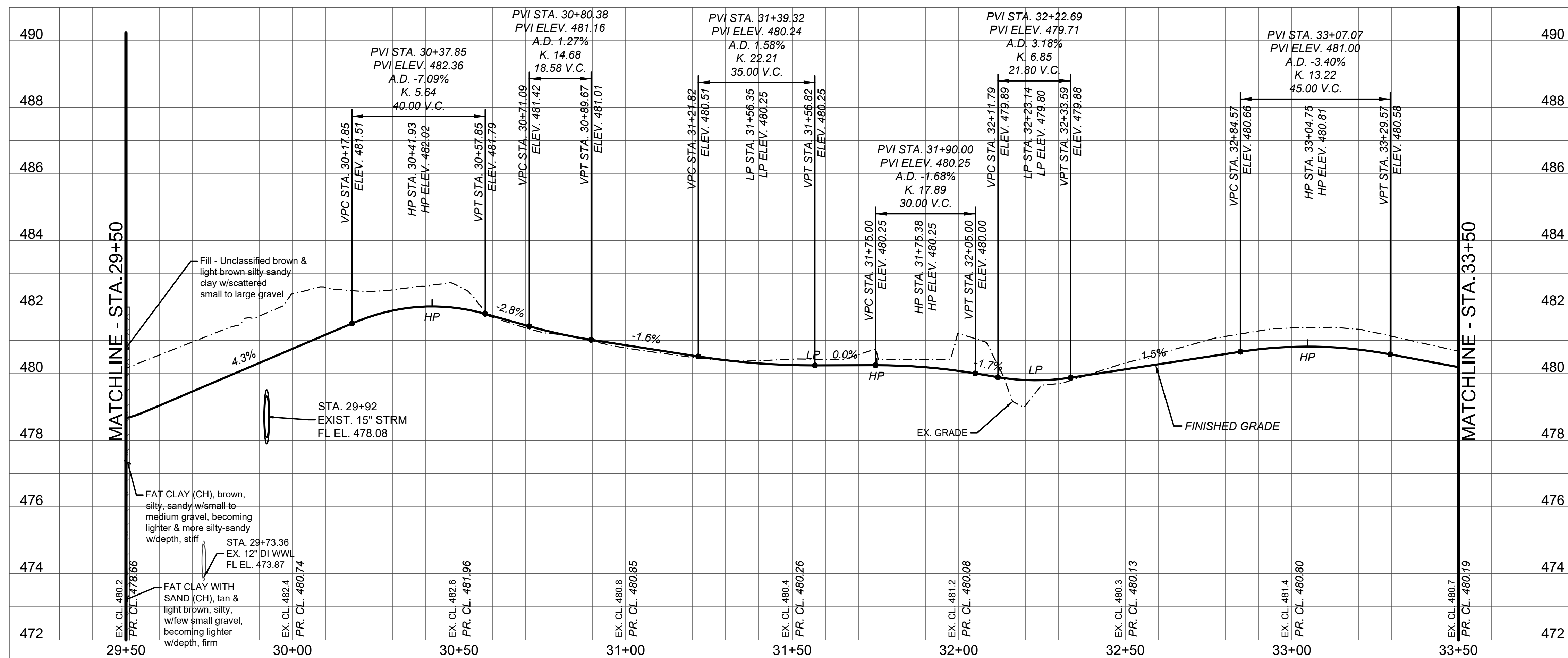
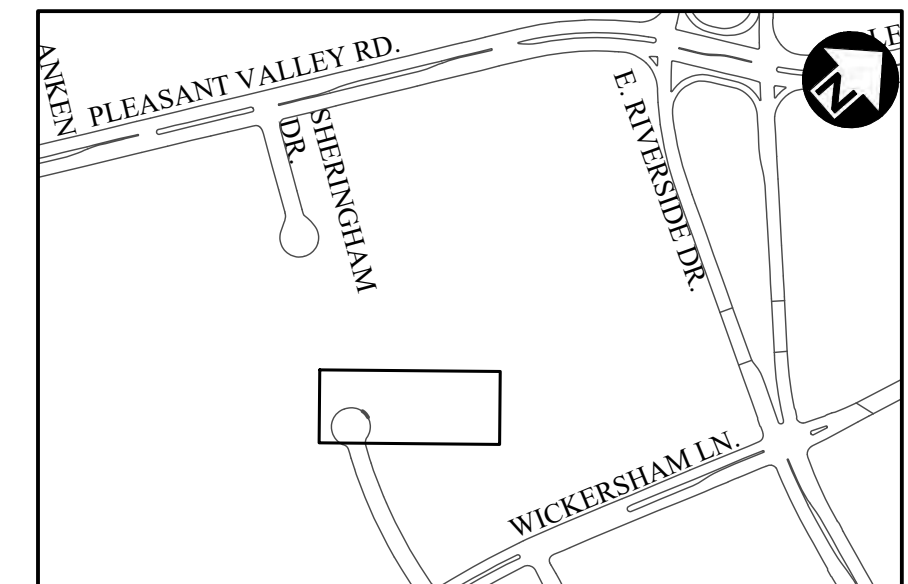
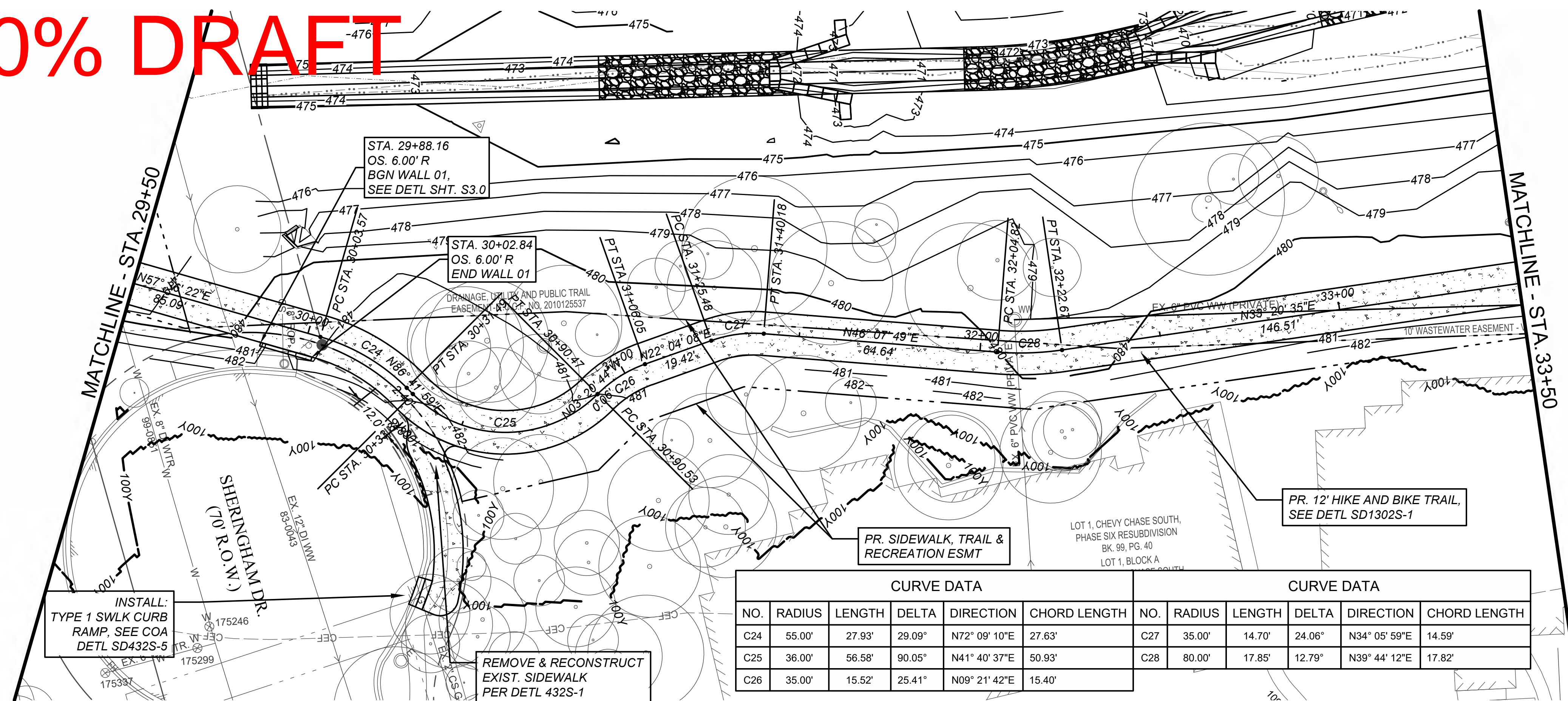
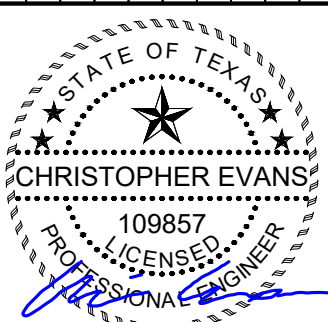
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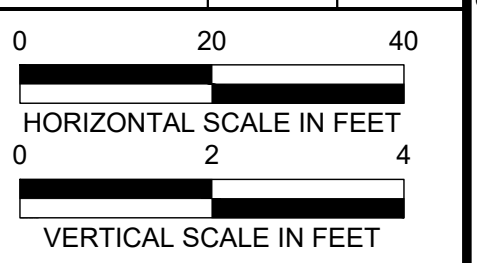
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<p>COUNTRY CLUB CREEK TRAIL - ELMONT DR. TO E. OLTORF ST.</p>
<p>TRAIL PLAN &amp; PROFILE (STA. 29+50 - 33+50)</p>



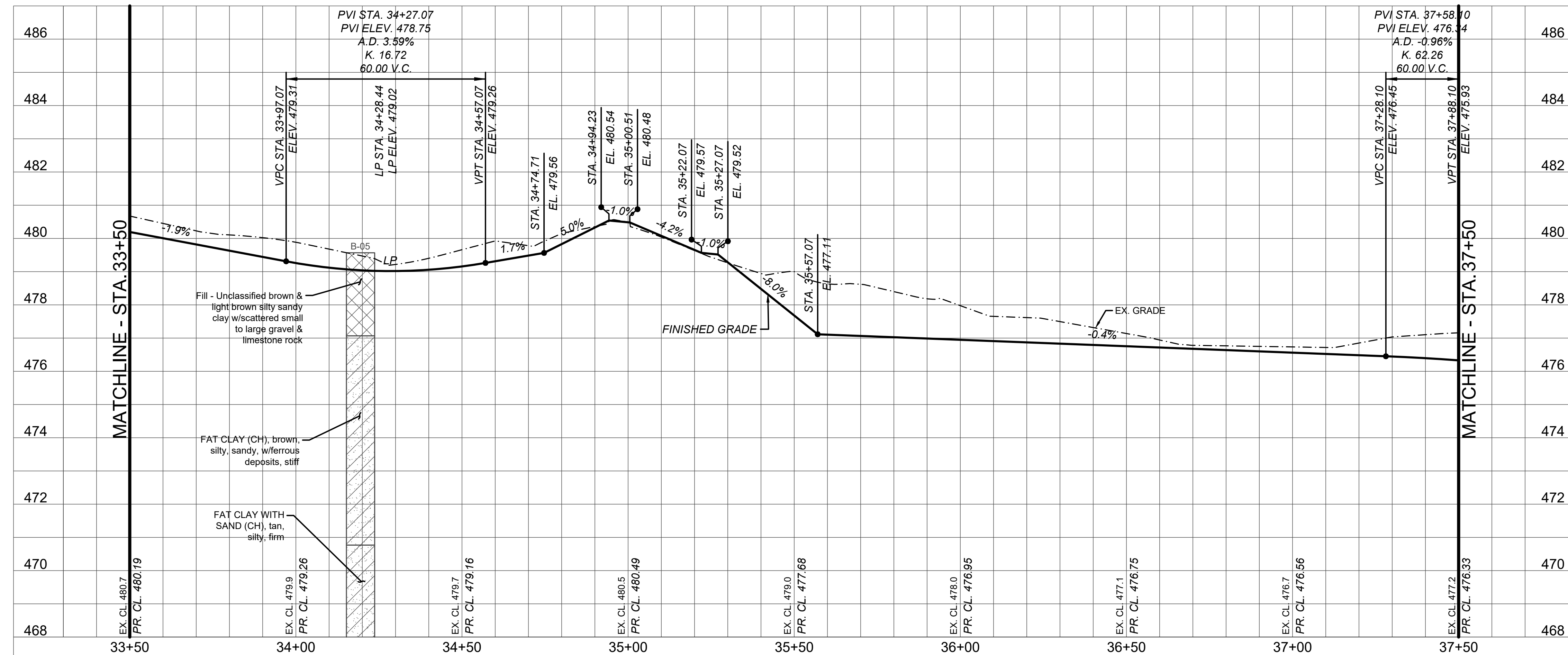
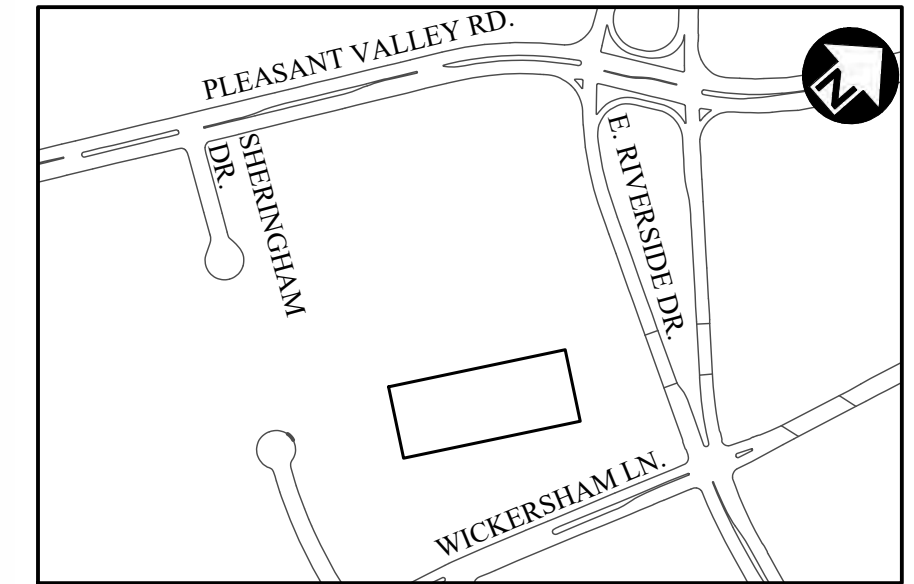
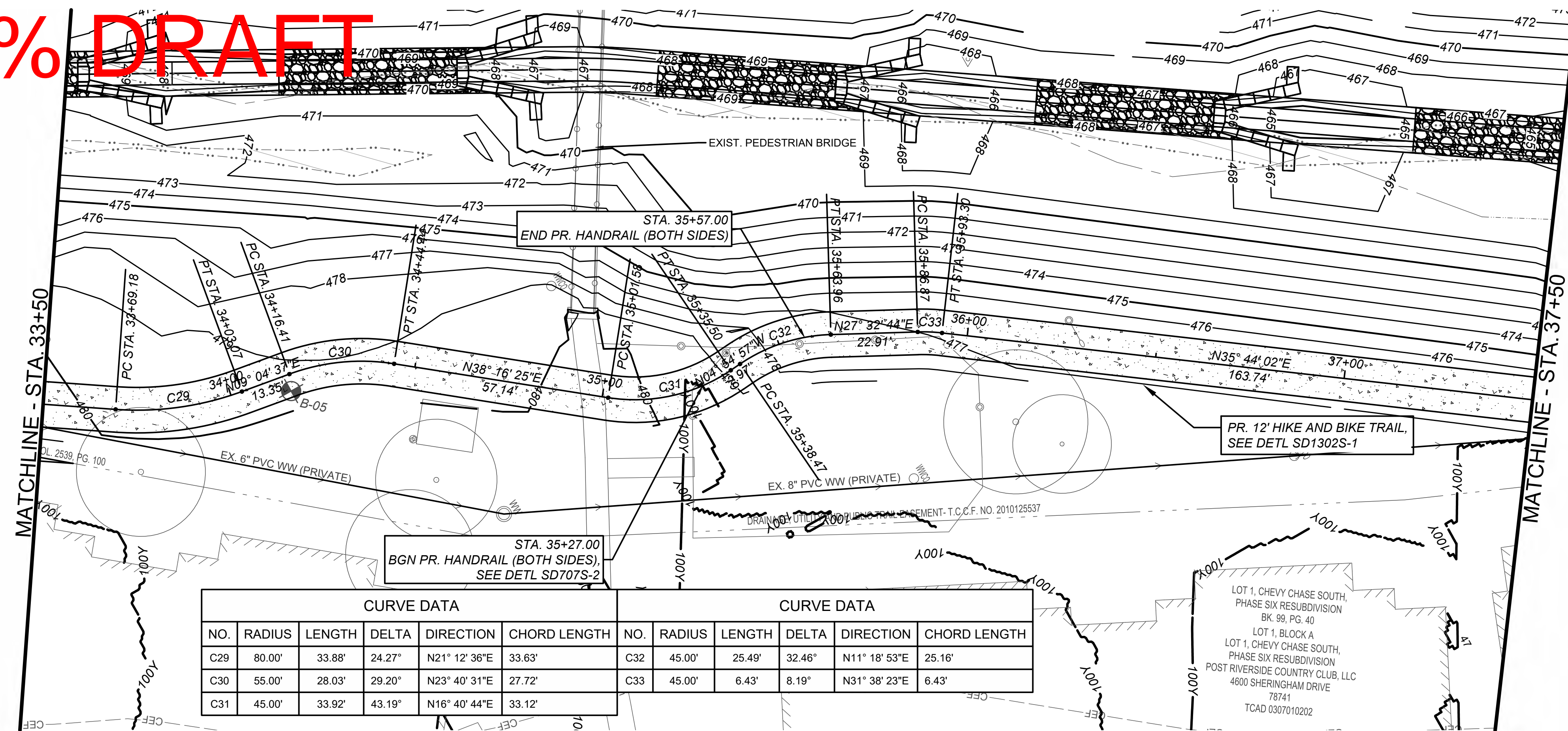
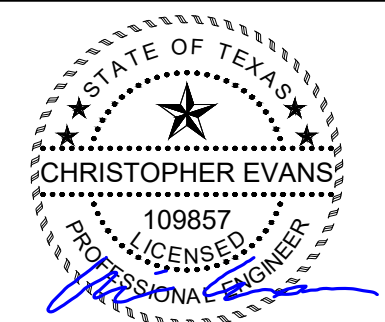
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CP206 29 OF 109



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ENGINEERING SERVICES DIVISION

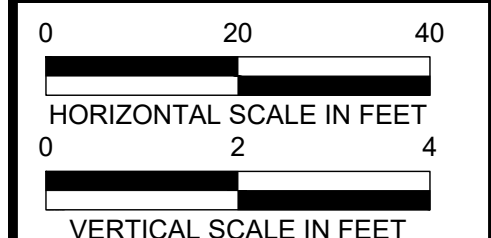
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COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

### TRAIL PLAN & PROFILE (STA. 33+50 - 37+50)



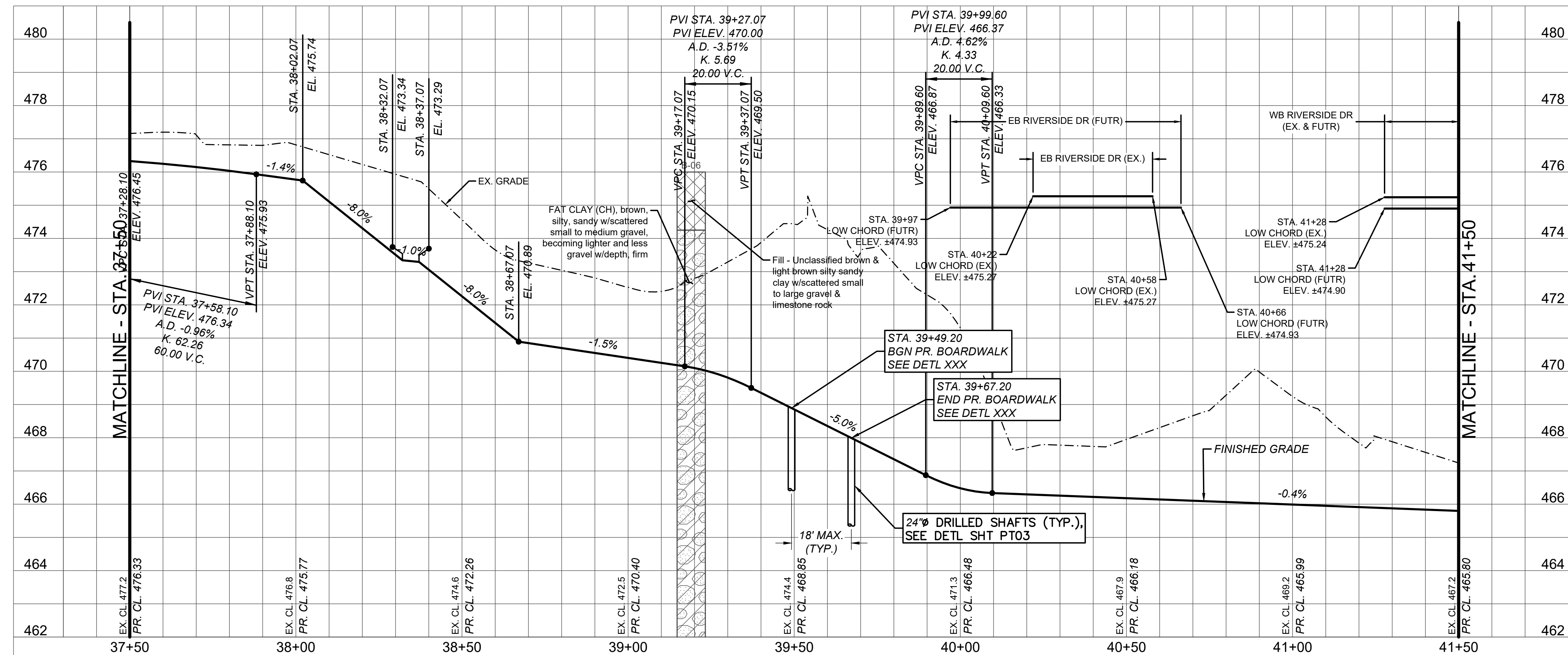
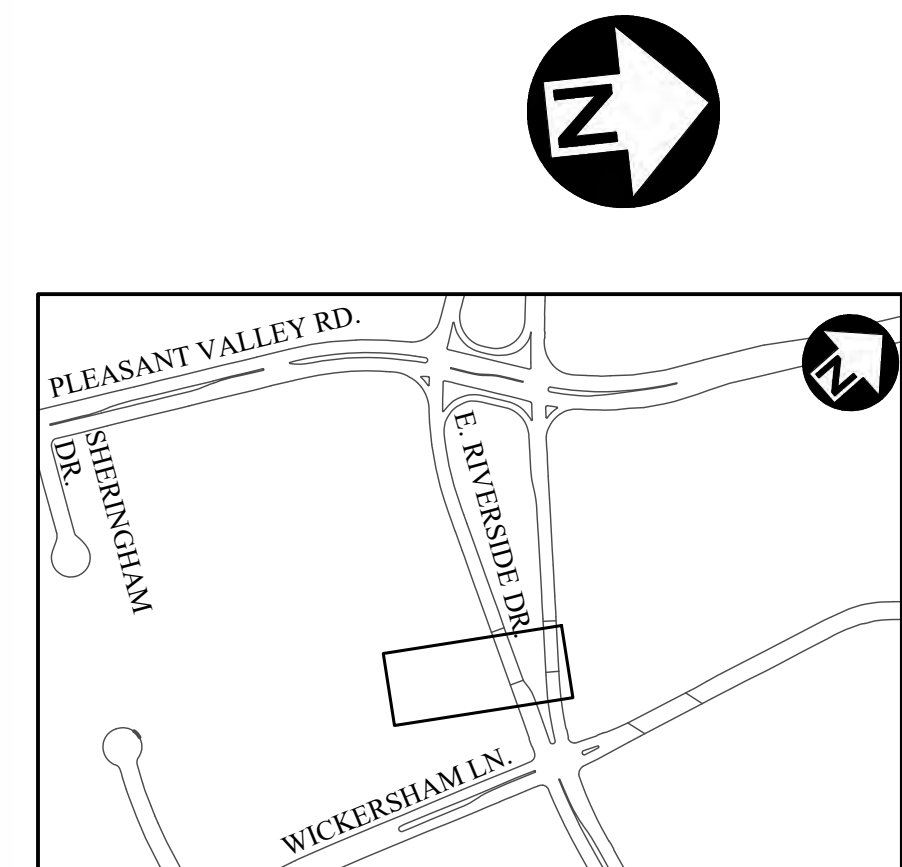
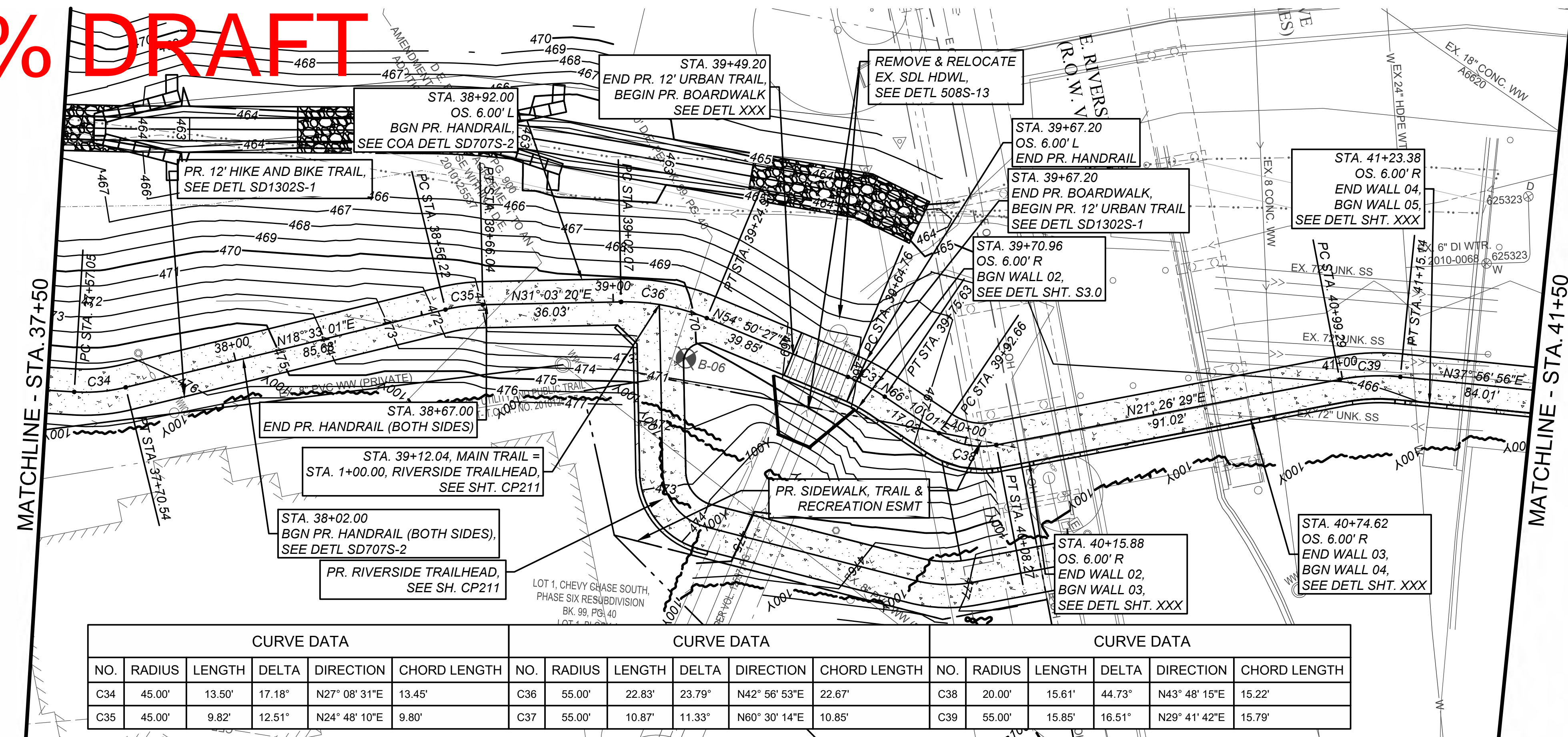
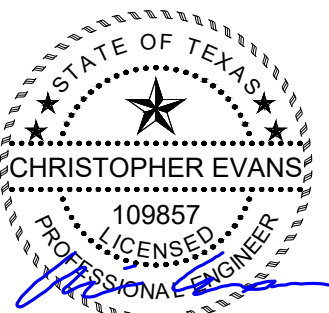
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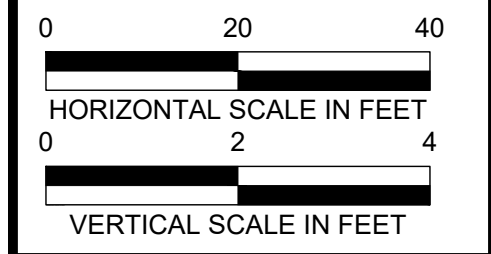
CITY OF AUSTIN, TEXAS  
PUBLIC WORKS DEPARTMENT  
ENGINEERING SERVICES DIVISION

COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

TRAIL PLAN & PROFILE  
(STA. 37+50 - 41+50)



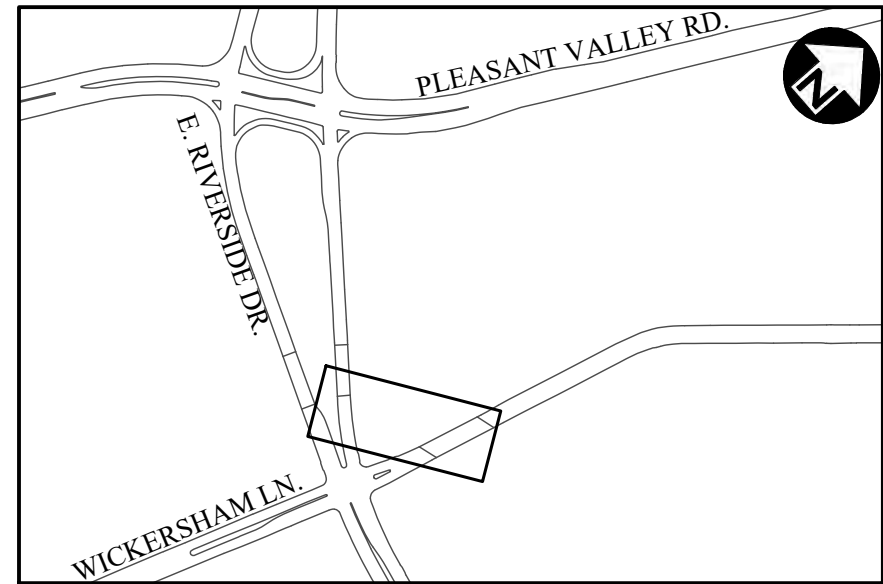
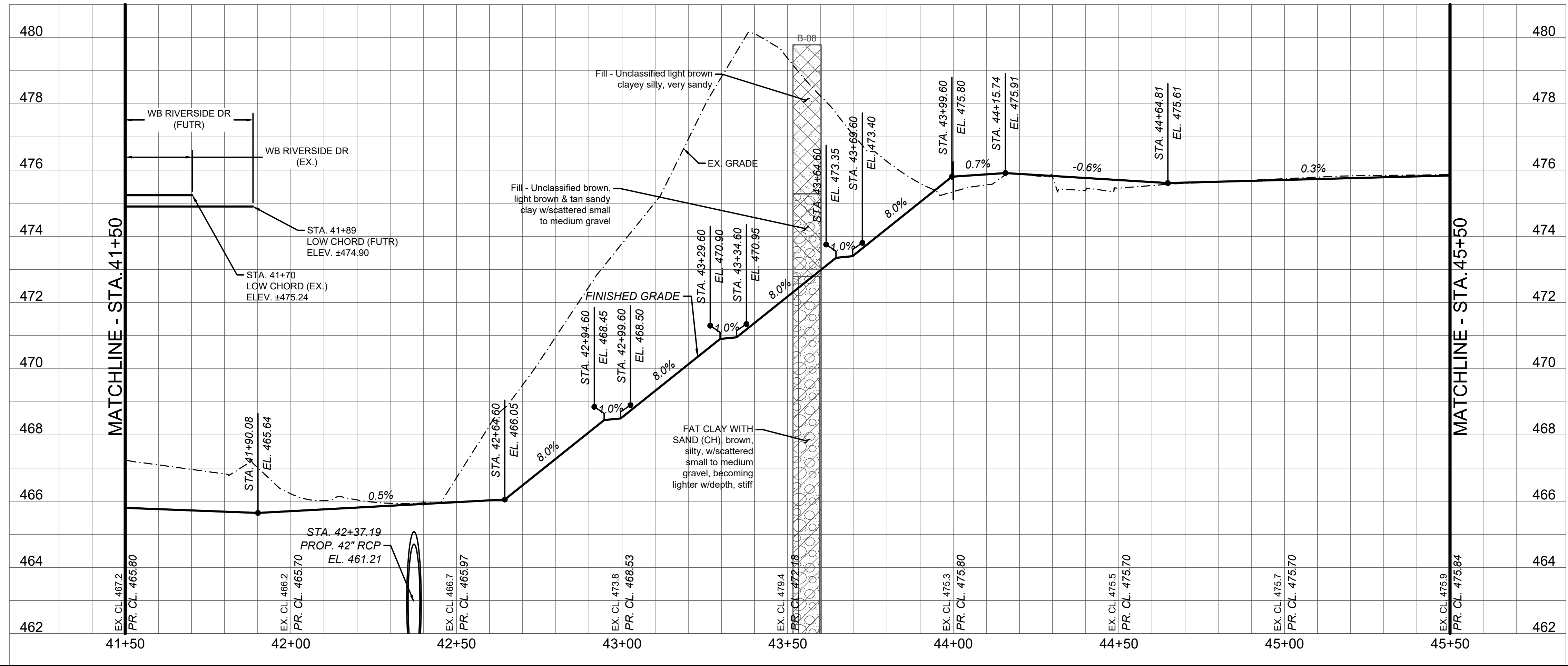
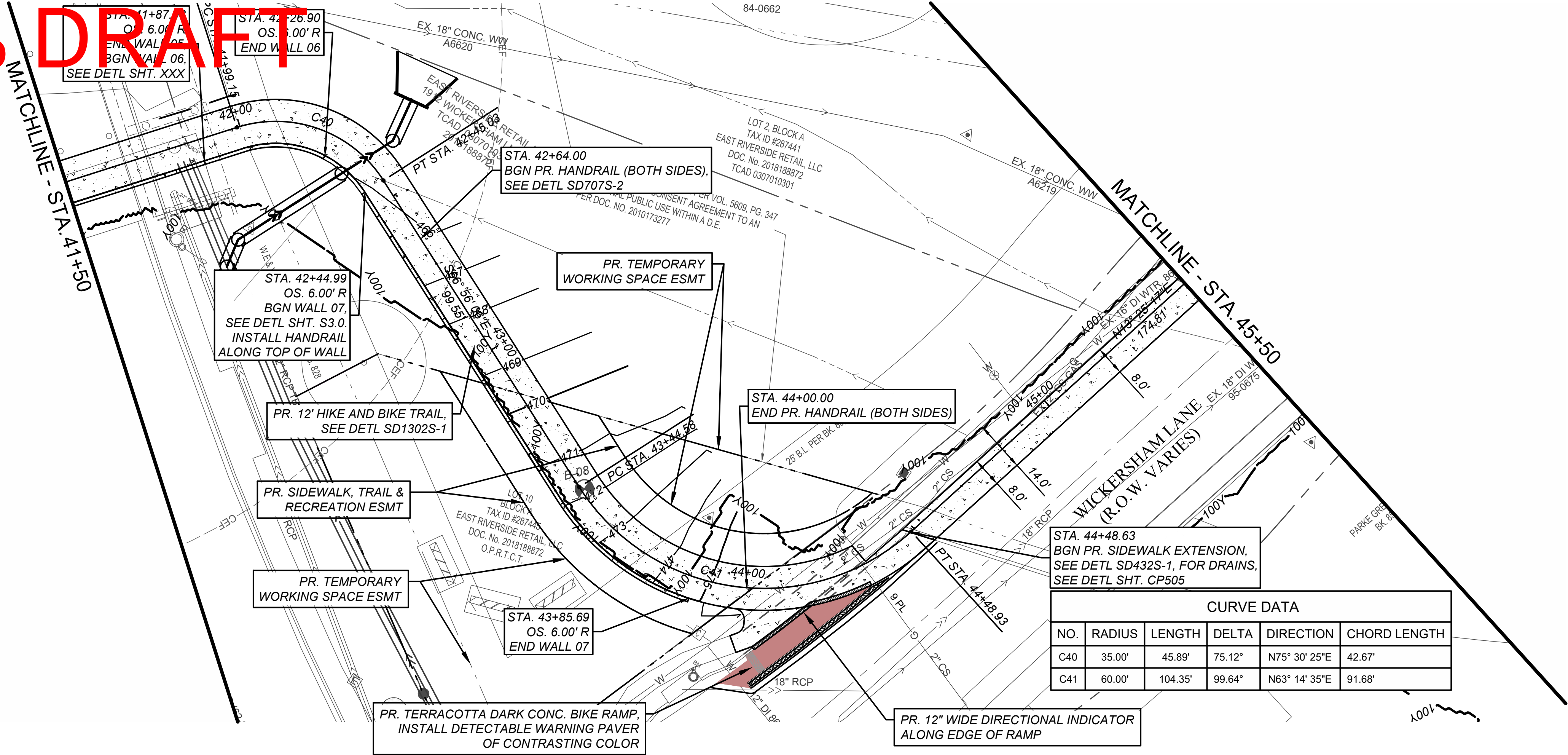
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REV. NO.	BY	DATE	REVISION DESCRIPTION
1	CE	8/20/20	Updated landscaping and riprap

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TRAIL PLAN & PROFILE  
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NOTES

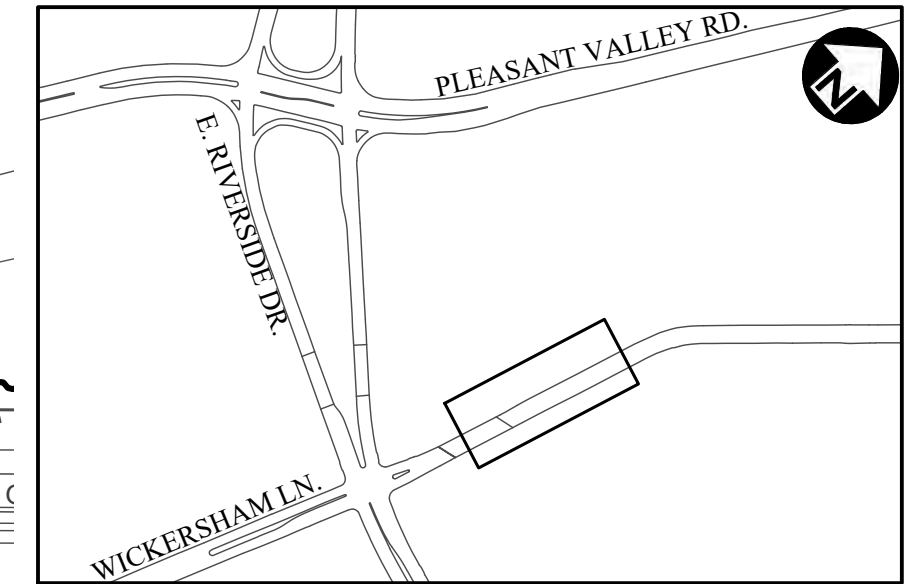
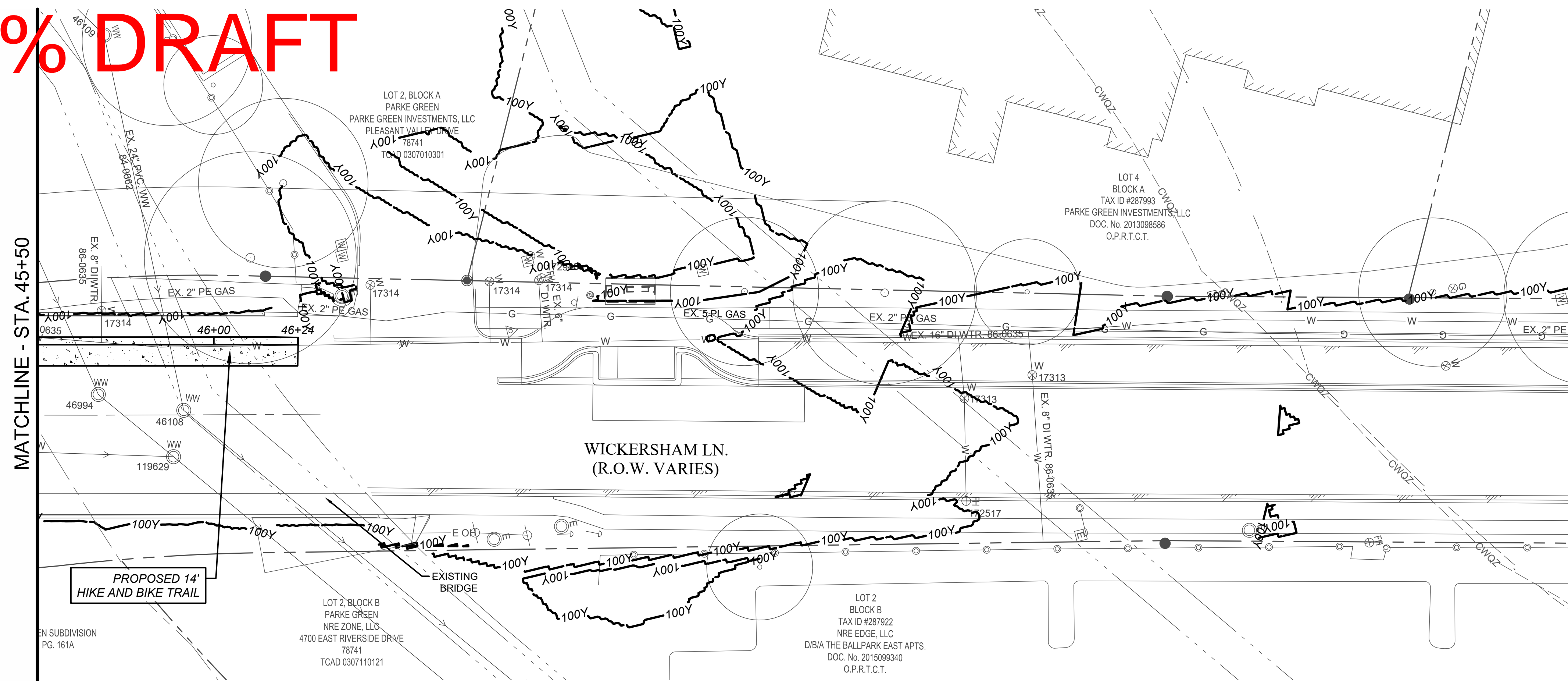
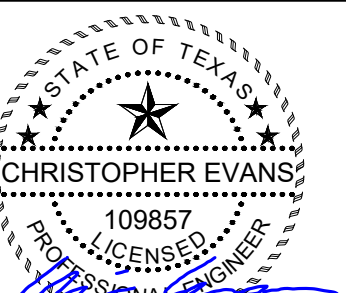
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0 20 40  
HORIZONTAL SCALE IN FEET  
0 2 4  
VERTICAL SCALE IN FEET

SP-2022-0039D  
CP209 32 OF 109



90% DRAFT

[illegible]

4/22/2022

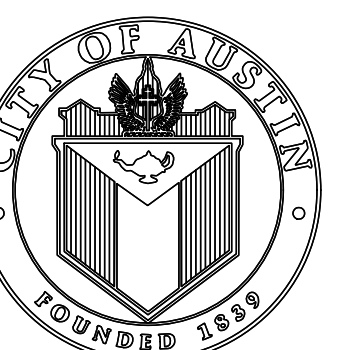
THE SEAL APPEARING ON THIS DOCUMENT WAS AUTHORIZED BY CHRISTOPHER EVANS, P.E.  
LIC. # 109857

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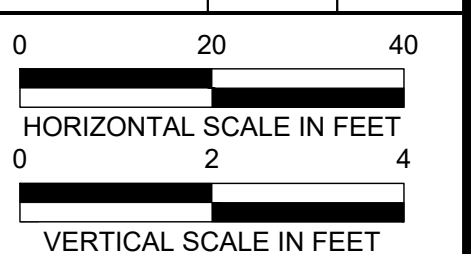
CITY OF AUSTIN, TEXAS  
PUBLIC WORKS DEPARTMENT  
ENGINEERING SERVICES DIVISION

COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

TRAIL PLAN & PROFILE  
(STA. 45+50 - 46+28)



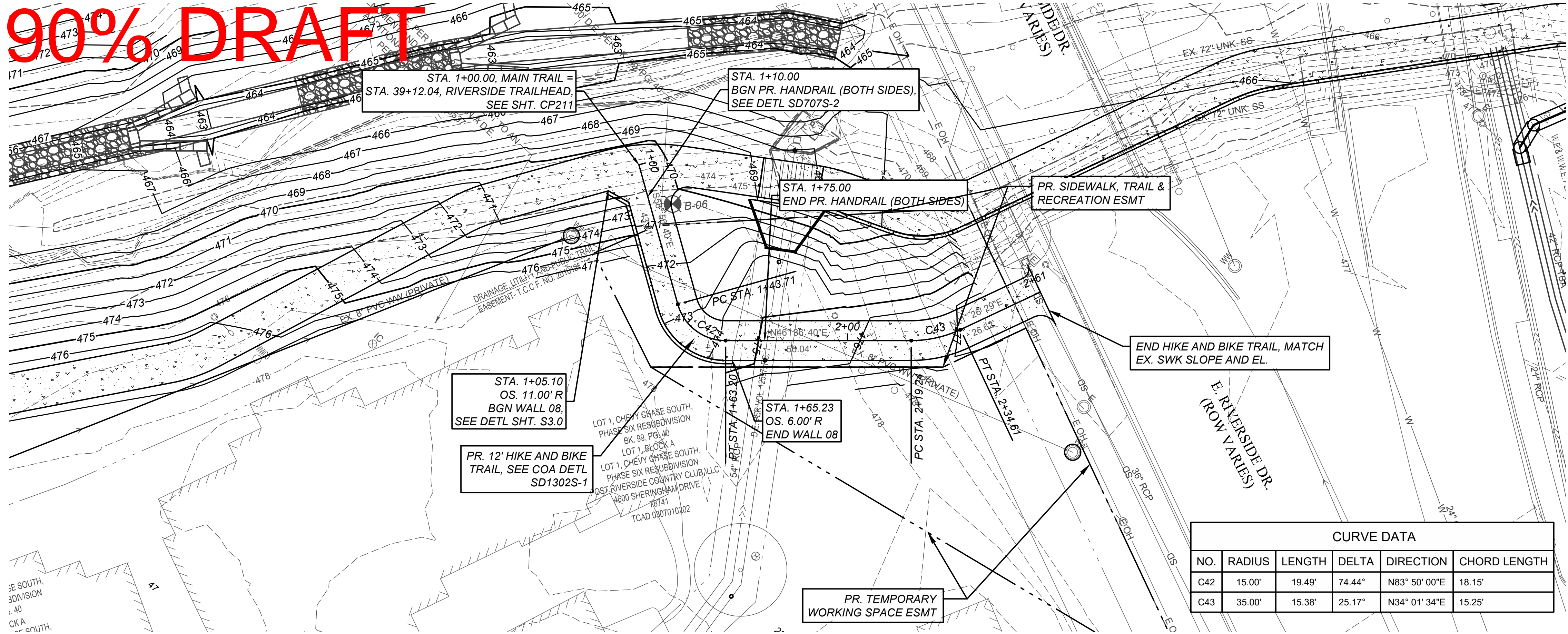
NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



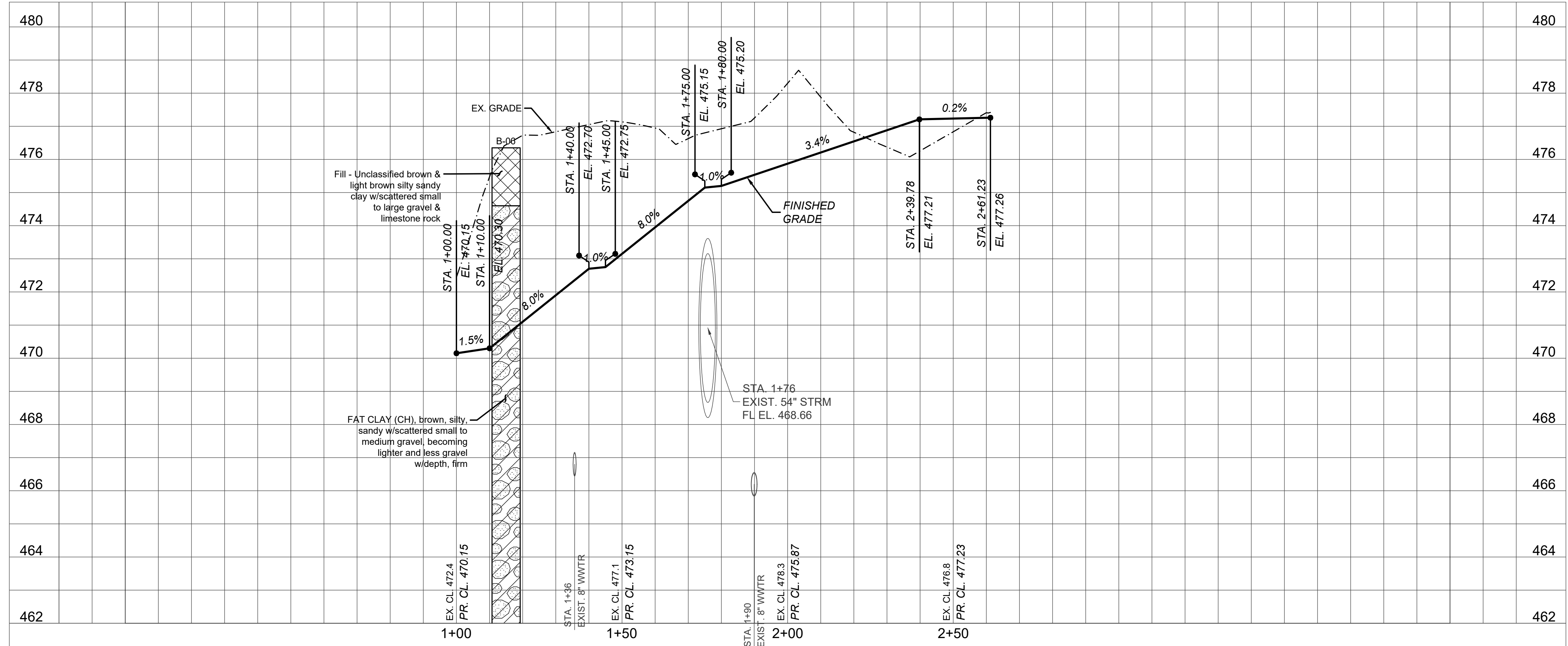
SP-2022-0039D



90% DRAFT



CURVE DATA					
NO.	RADIUS	LENGTH	DELTA	DIRECTION	CHORD LENGTH
C42	15.00'	19.49'	74.44°	N83° 50' 00"E	18.15'
C43	35.00'	15.38'	25.17°	N34° 01' 34"E	15.25'



REVISION DESCRIPTION

REV. BY

DATE

NO.

STATE OF TEXAS

CHRISTOPHER EVANS

109857

PROFESSIONAL ENGINEER

4/22/2022

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CITY OF AUSTIN, TEXAS

DEPARTMENT OF PUBLIC WORKS

ENGINEERING SERVICES DIVISION

COUNTRY CLUB CREEK TRAIL - ELMONT DR. TO E. OLTORF ST.

TRAIL PLAN & PROFILE

RIVERSIDE TRAILHEAD (BEGIN - END)

CITY OF AUSTIN

FOUNDED 1859

NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019

0 20 40

HORIZONTAL SCALE IN FEET

0 2 4

VERTICAL SCALE IN FEET

SP-2022-0039D

CP211 34 OF 109

C:\USERS\EVANS\WORKSPACE\DRIVE - CITY OF AUSTIN\DATA\PROJECTS\PAWD - COUNTRY CLUB CREEK TRAIL\PROJECT\PROJ\HATCHES COA.PDF 22234 COA\_PLOT\_STYLES.STB 4/22/2022 2:12 PM



# 90% DRA

S. PLEASANT VALLEY  
(90' R.O.W.)

WILLOW BEND ADDITION, SECTION ONE  
GREATLAND PROPERTIES LTD  
2433 SOUTH PLEASANT VALLEY DRIVE  
78741  
TCAD 0308060403  
THE AMENDED PLAT OF TRACT D & G,  
WILLOW BEND ADDITION, SECTION ONE  
BK. 86, PG. 172D

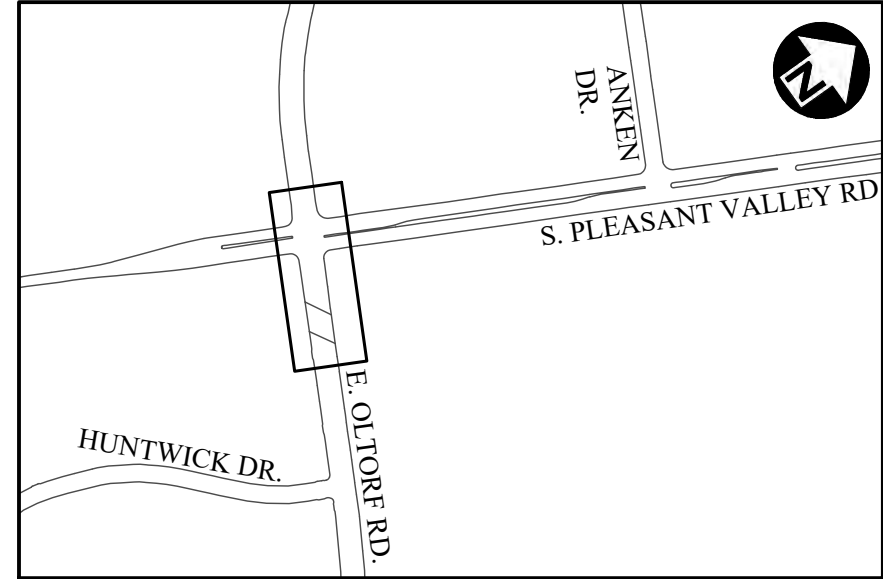
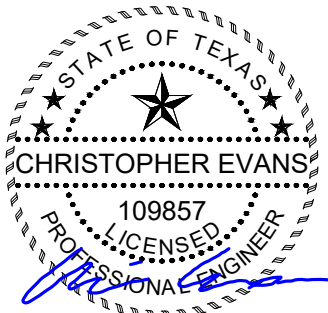
TRAIL CL STRIPING: REFL  
PAV MRK TY 1 (Y) 4" (BRK)  
(100 MIL) (1-TO-3 SEGMENT-TO-GAP  
RATIO. NOMINAL 3 FT SEGMENT  
WITH A 9 FT GAP)

**MATCHLINE - THIS SHEET**



E. OLTORF ST.  
(90' R.O.W.)

25' B.L. PER BK. 84, PG. 119B

[illegible]

4/22/2022  
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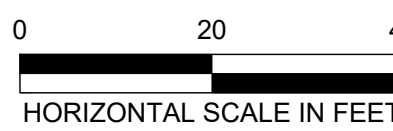
CITY OF AUSTIN, TEXAS  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING SERVICES DIVISION

COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

TRAIL MARKING & SIGNING PLAN  
(SHEET 1 OF 5)



NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



SP-2022-0039D

CM101 | 85 OF 109

**EVANS CHRISTOPHER**

\\users\evans\cscion\drive - city of austin\data\projects\bind ccoct ph2\dwg\production files\dwg\ccoct-c-pm\plan01 dwg.ccoA PDF 22X34 COA PLOT STYLES STR

4/22/2022 2:19 PM



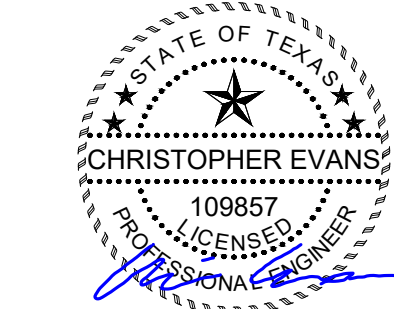
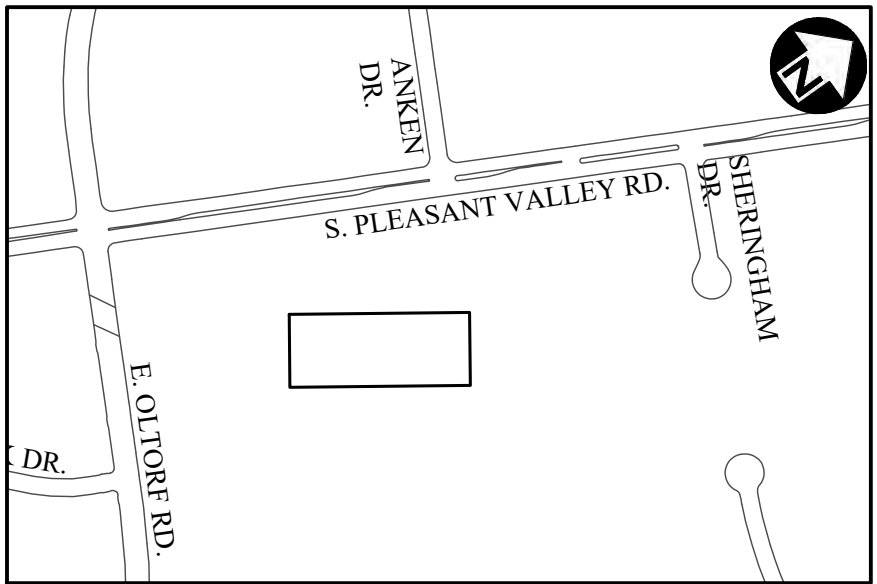
90% DRAFT

MATCHLINE - PLAN CM101

TRAIL CL STRIPING: REFL  
PAV MRK TY 1 (Y) 4" (BRK)  
(100 MIL) (1-TO-3 SEGMENT-TO-GAP  
RATIO. NOMINAL 3 FT SEGMENT  
WITH A 9 FT GAP)

LOT 3  
CHEVY CHASE SOUTH PHASE SIX  
BOOK 85, PAGES 127B-127D  
P.R.T.C.T.  
TAX ID#290469  
F&B 4404 OLTORF, L.P.  
D/B/A CONNECTION APTS.  
DOC. No. 2013130889  
O.P.R.T.C.T.

MATCHLINE - STA 21+50



4/22/2022  
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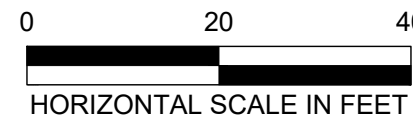
CITY OF AUSTIN, TEXAS  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING SERVICES DIVISION

COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.

TRAIL MARKING & SIGNING PLAN  
(SHEET 2 OF 5)



NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



SP-2022-0039D

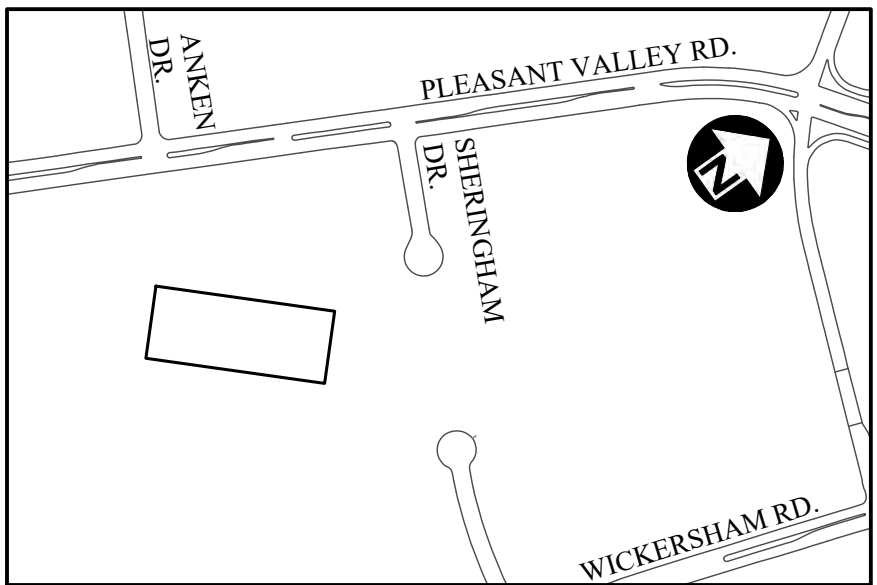
CM102 86 OF 109

MATCHLINE - STA 21+50

TRAIL CL STRIPING: REFL  
PAV MRK TY 1 (Y) 4" (BRK)  
(100 MIL) (1-TO-3 SEGMENT-TO-GAP  
RATIO. NOMINAL 3 FT SEGMENT  
WITH A 9 FT GAP)

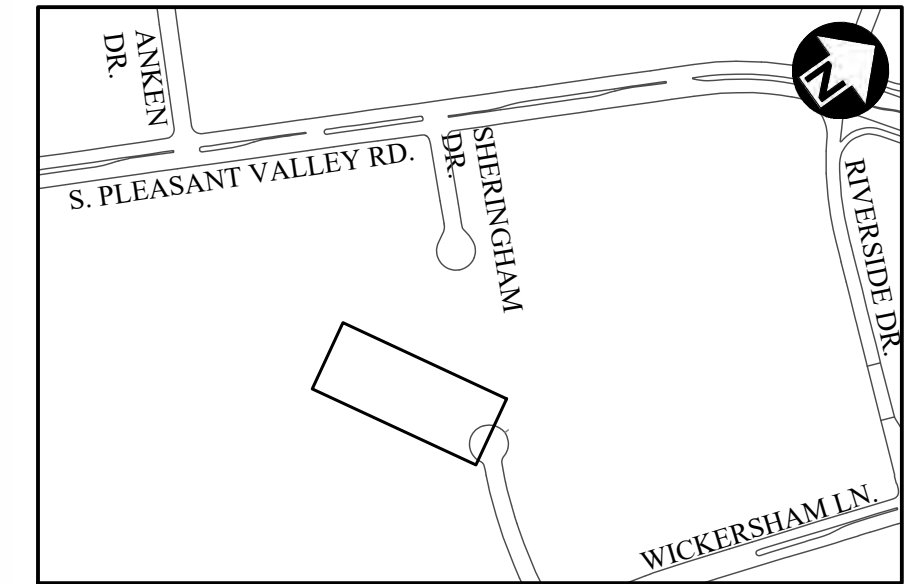
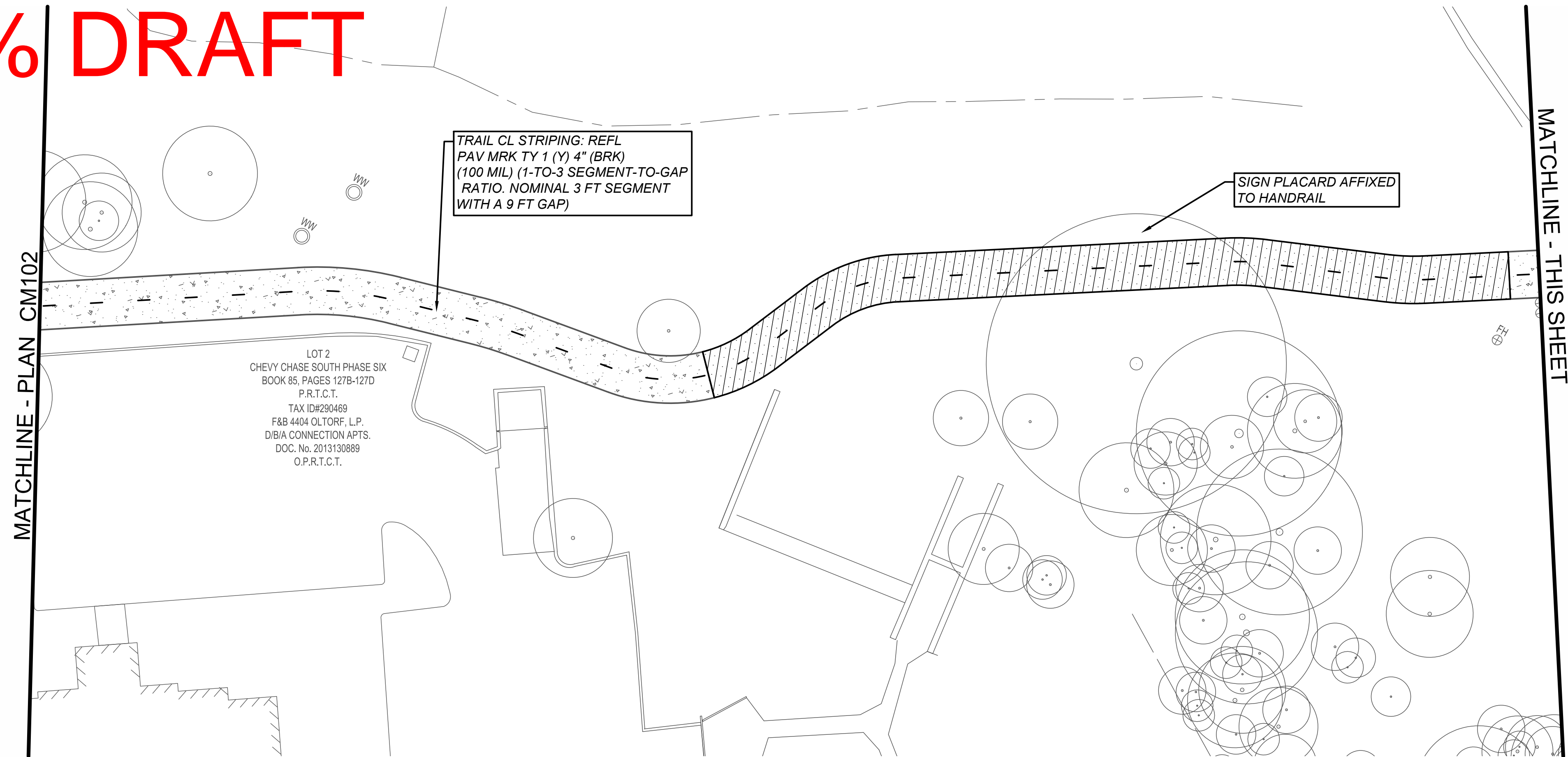
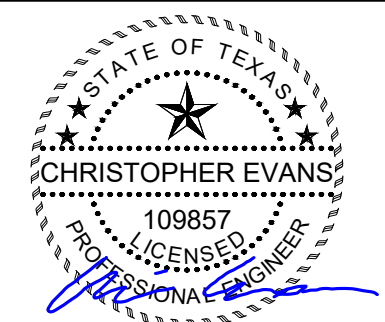
LOT 2  
CHEVY CHASE SOUTH PHASE SIX  
BOOK 85, PAGES 127B-127D  
P.R.T.C.T.  
TAX ID#290469  
F&B 4404 OLTORF, L.P.  
D/B/A CONNECTION APTS.  
DOC. No. 2013130889  
O.P.R.T.C.T.

MATCHLINE - PLAN CM103





90% | DRAFT

[illegible]

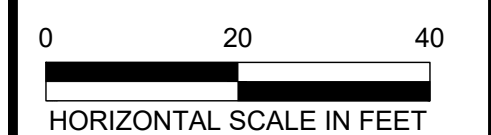
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LIC. # 109857

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CITY OF AUSTIN, TEXAS  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING SERVICES DIVISION  
COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.  
TRAIL MARKING & SIGNING PLAN  
(SHEET 3 OF 5)

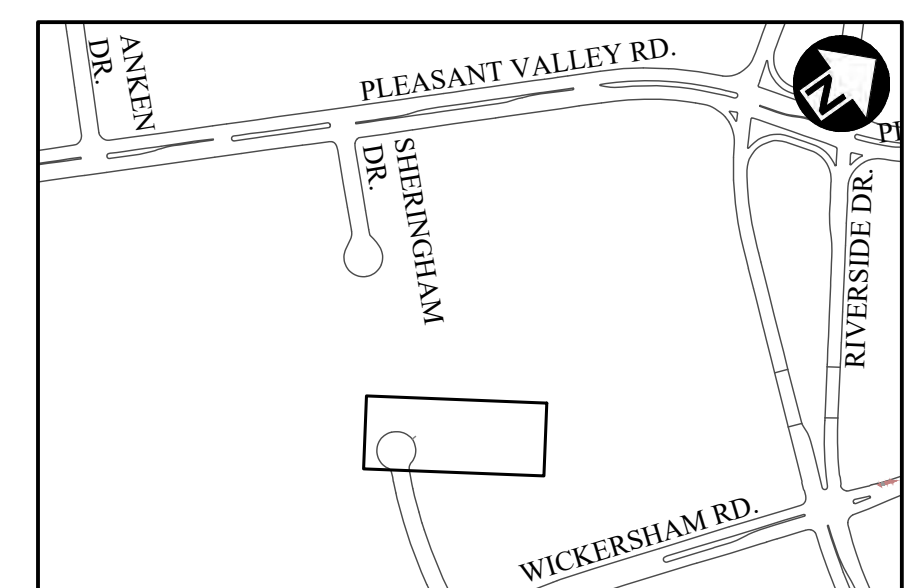
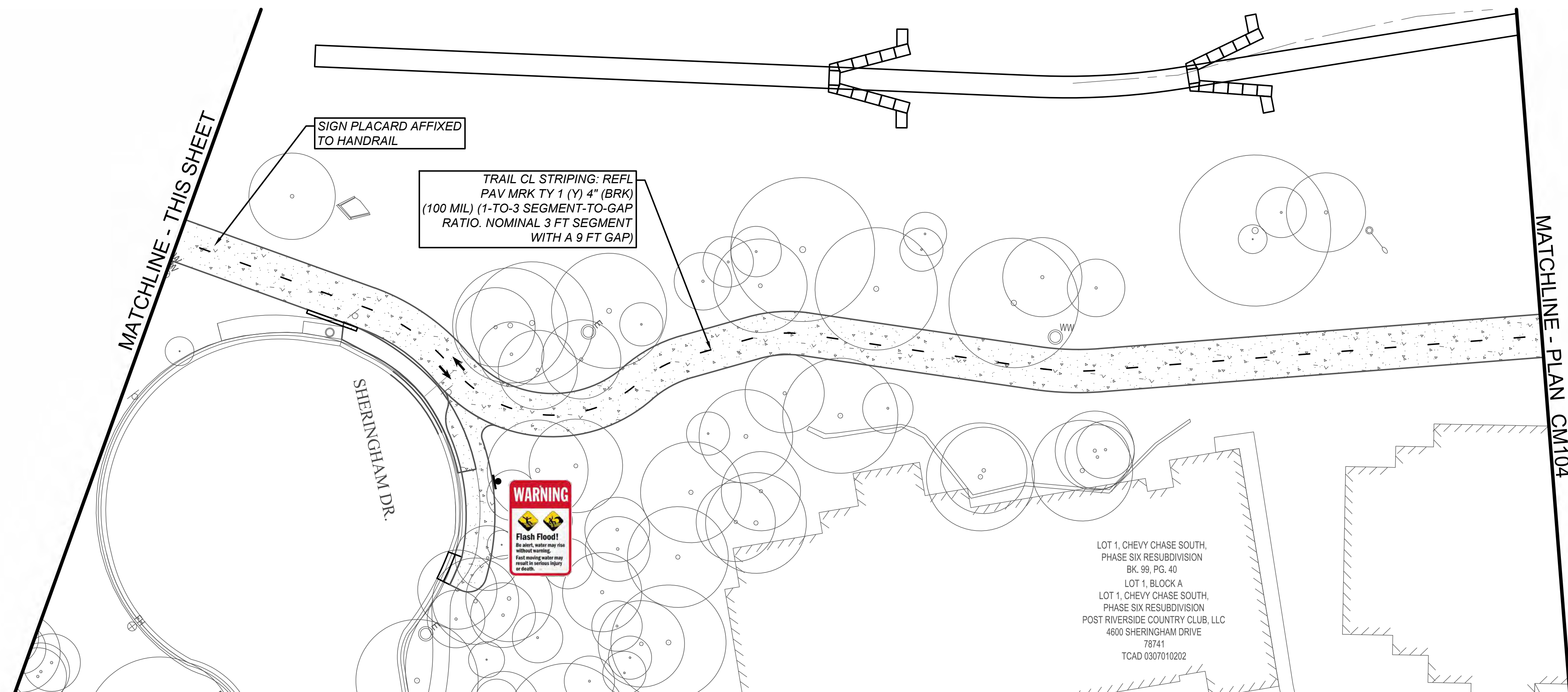
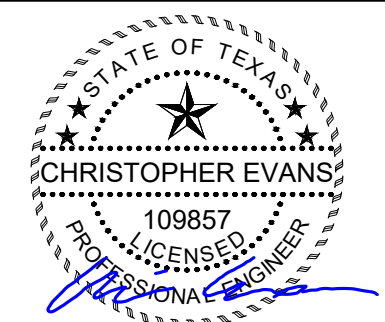


NOTES	NAME	DATE
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DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



SP-2022-0039D

CM103 87 OF 109

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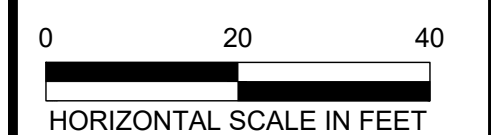
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DEPARTMENT OF PUBLIC WORKS  
ENGINEERING SERVICES DIVISION  
COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.  
TRAIL MARKING & SIGNING PLAN  
(SHEET 3 OF 5)



NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
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REVIEWED BY	ESD	06/2019

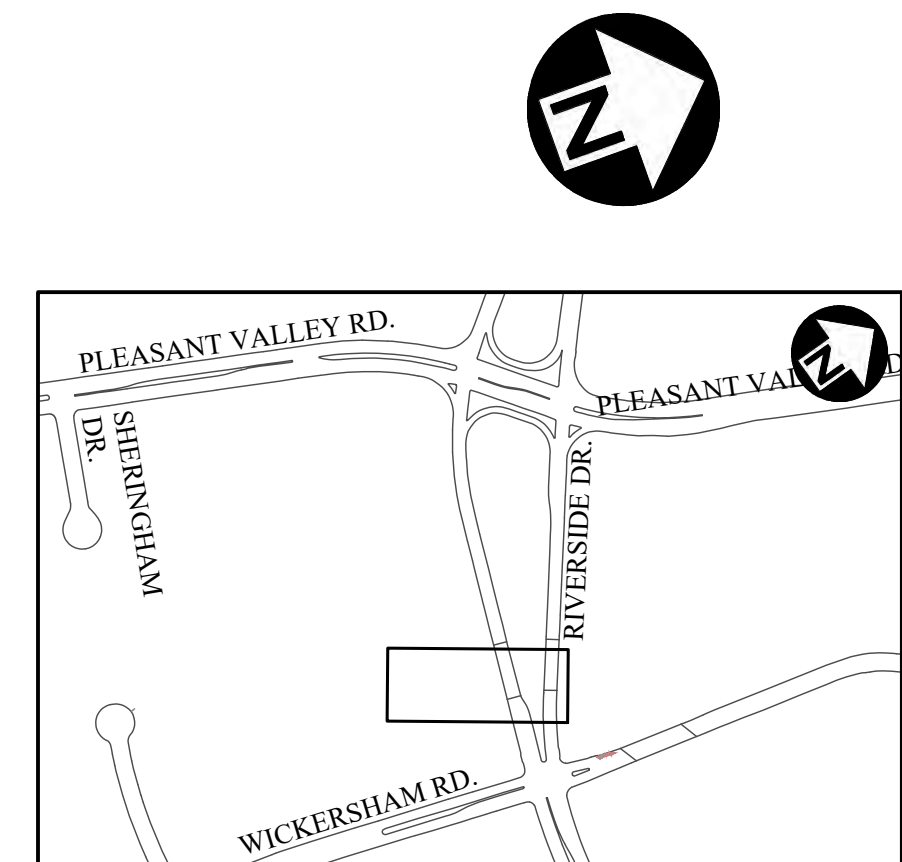
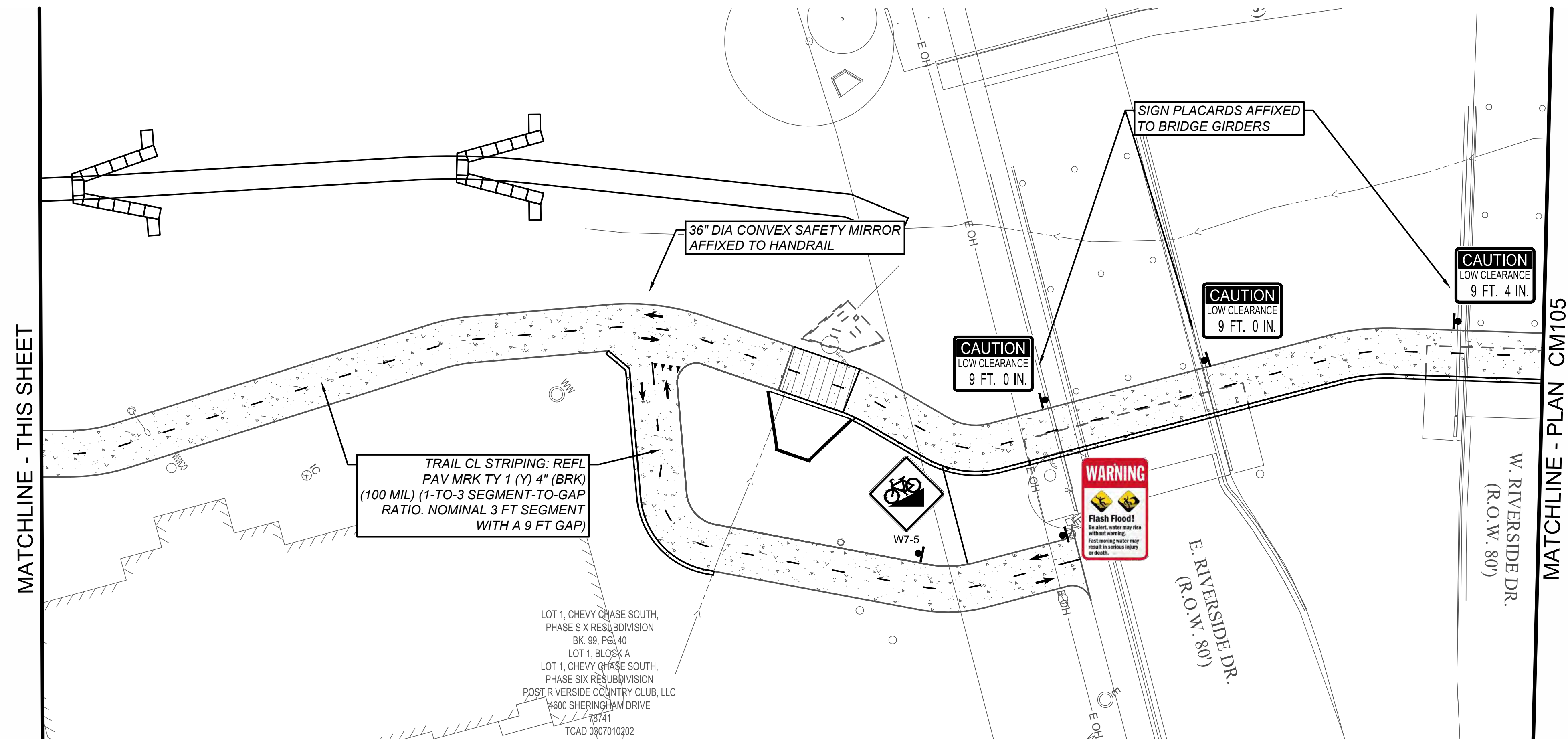
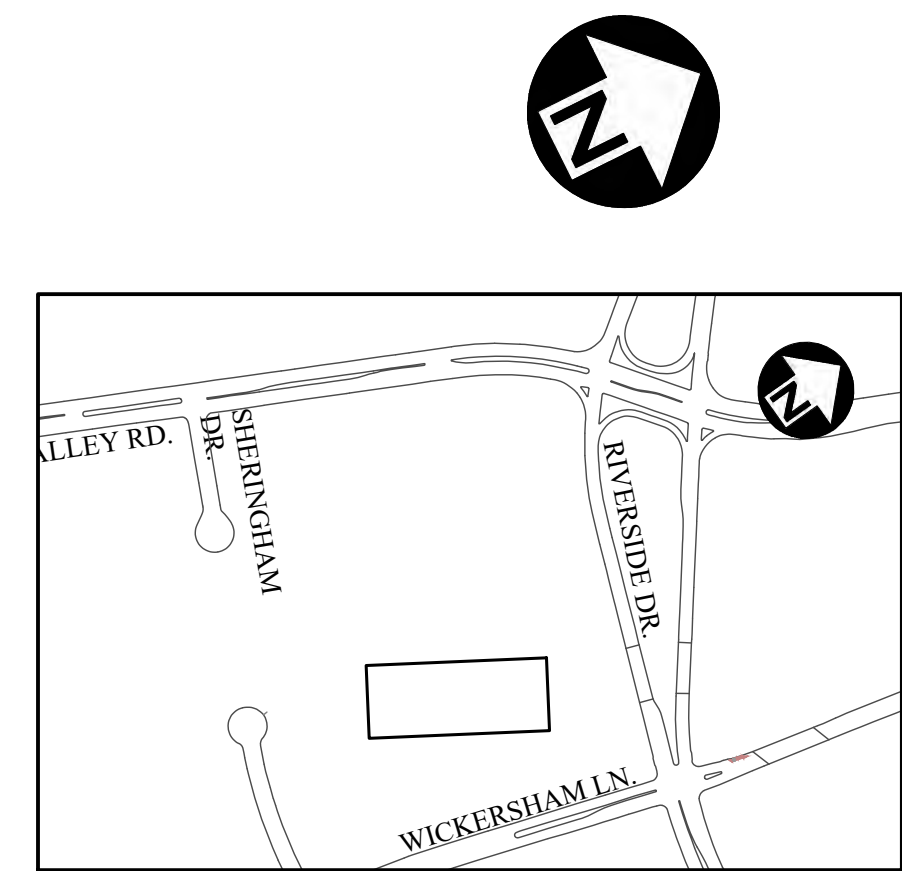
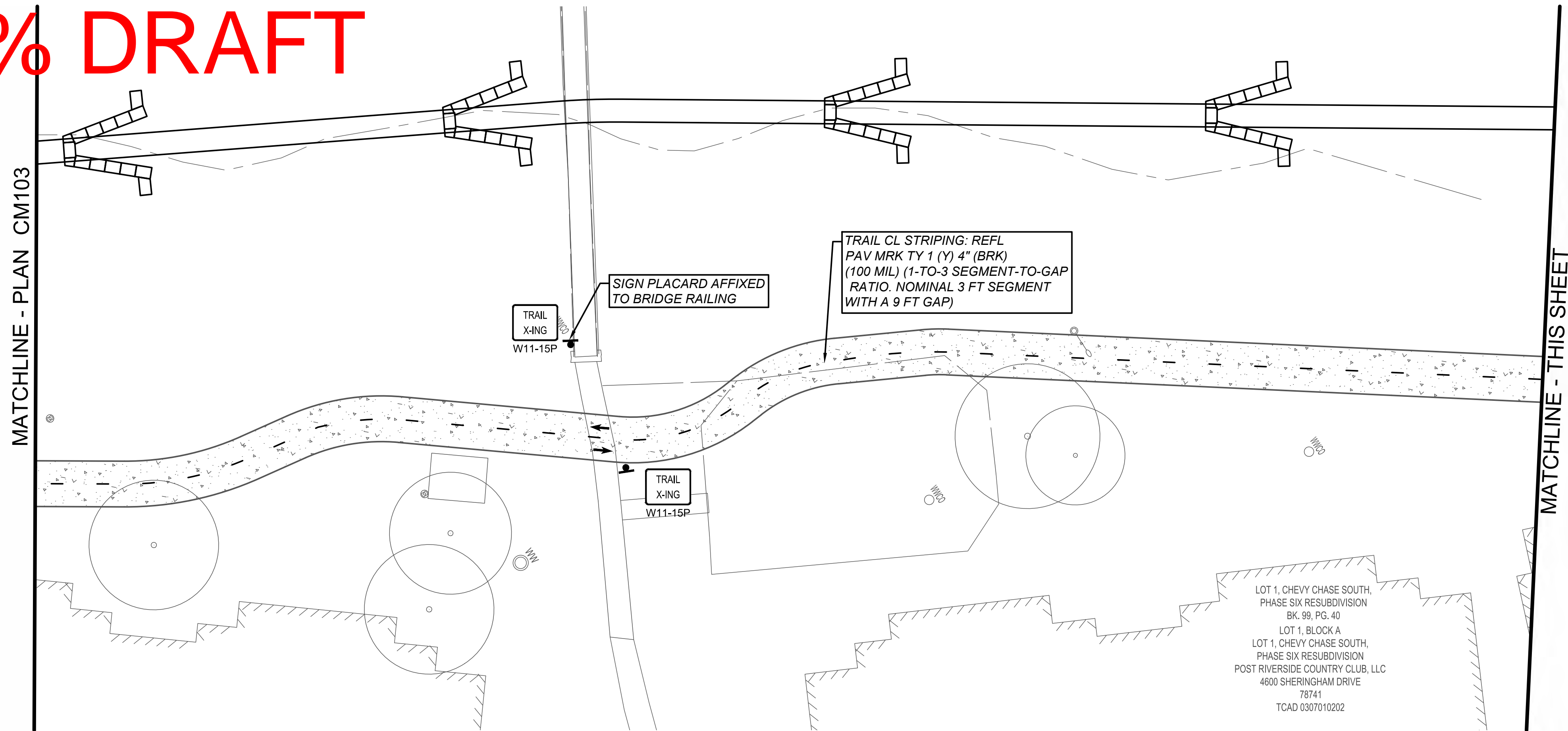


SP-2022-0039D

CM103 87 OF 109



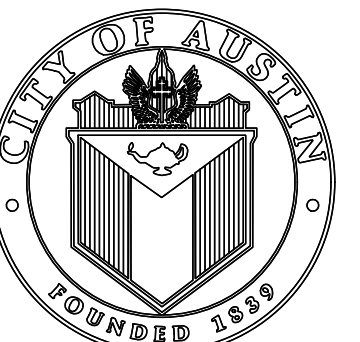
90% DRAFT

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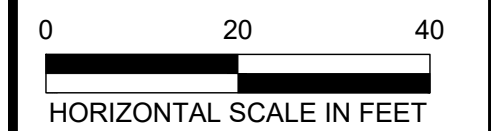
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DEPARTMENT OF PUBLIC WORKS  
ENGINEERING SERVICES DIVISION  
COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.  
TRAIL MARKING & SIGNING PLAN  
(SHEET 4 OF 5)



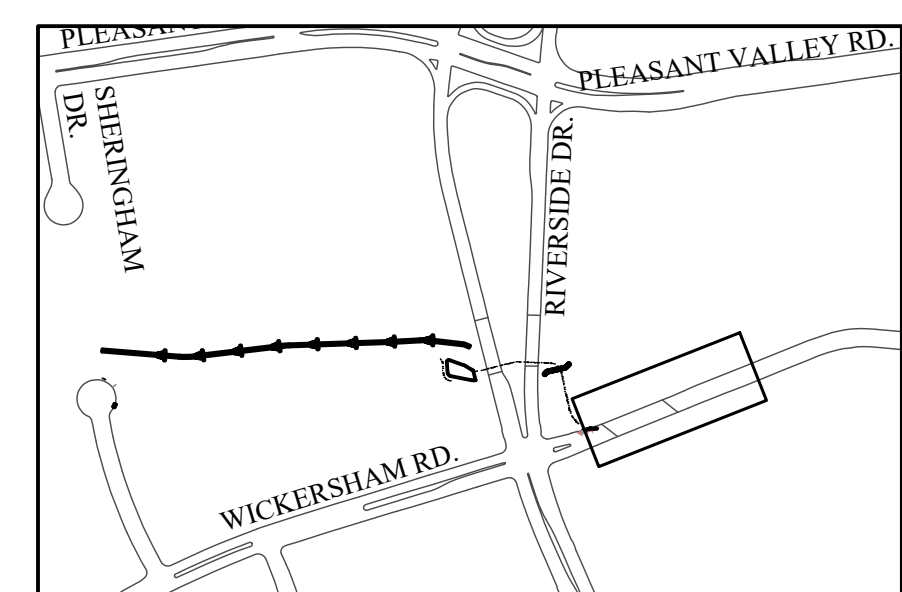
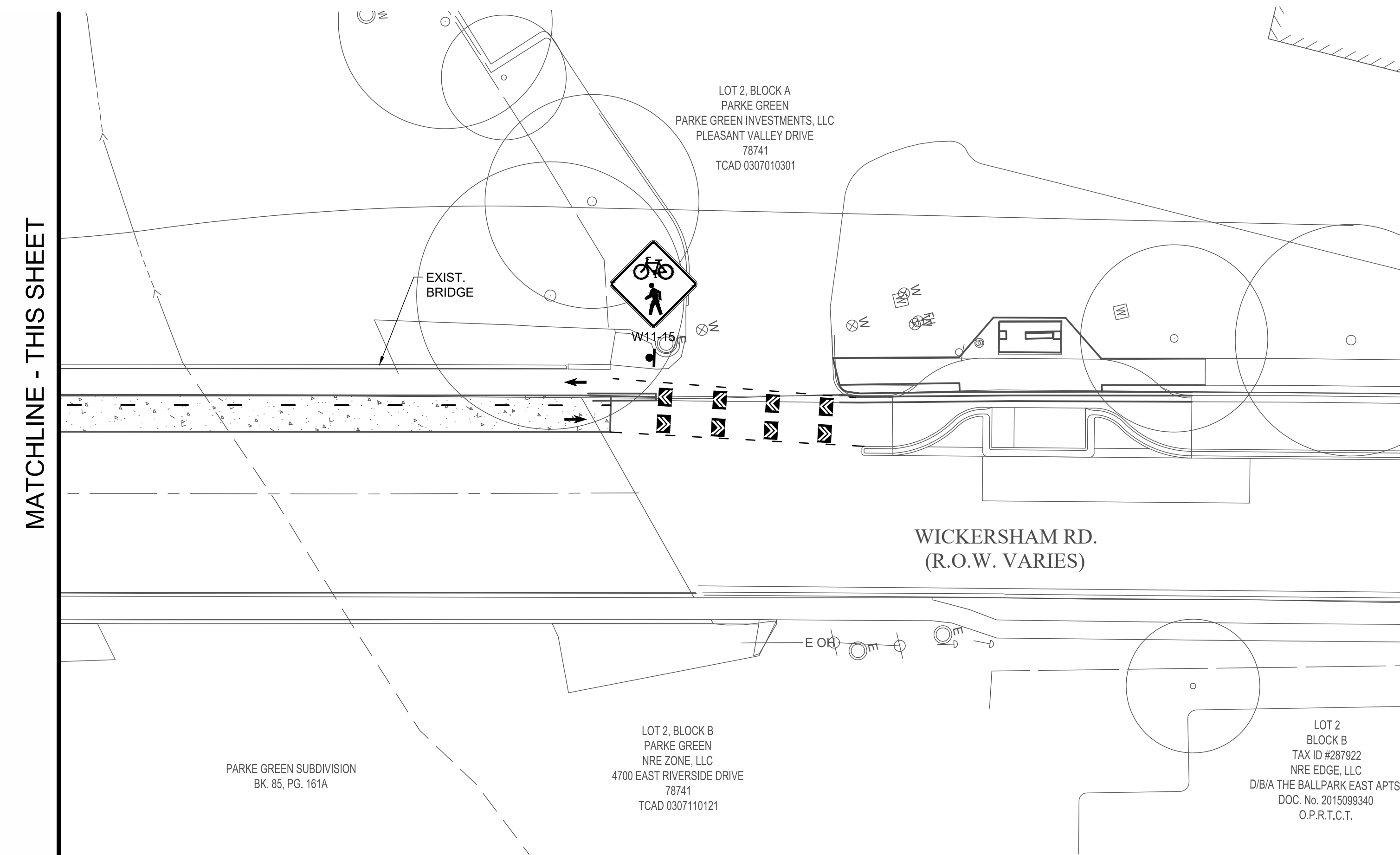
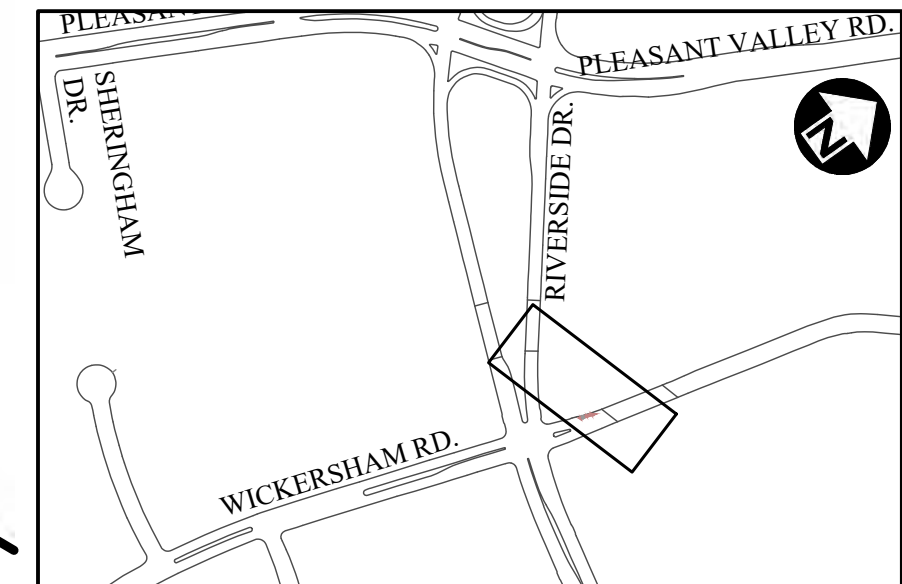
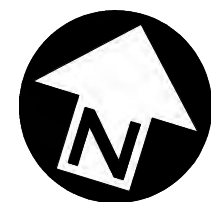
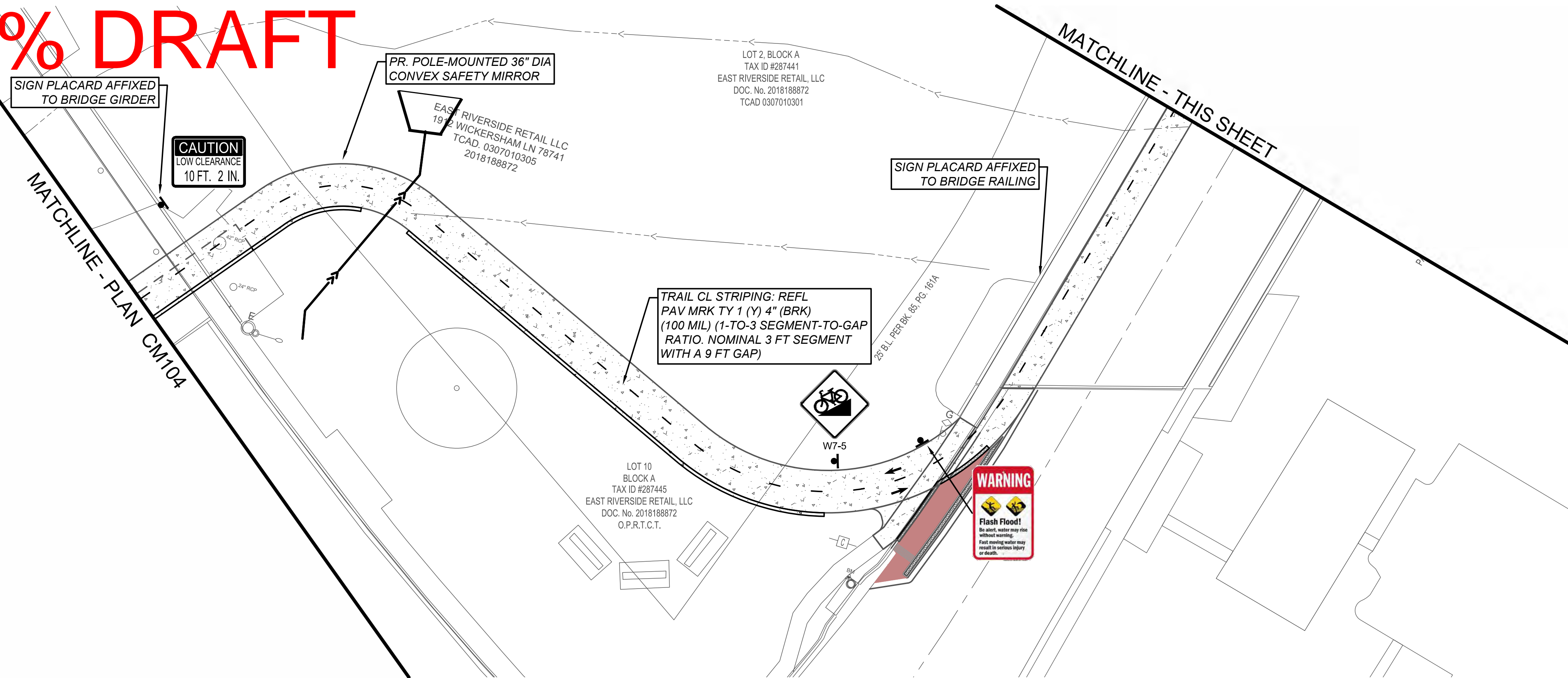
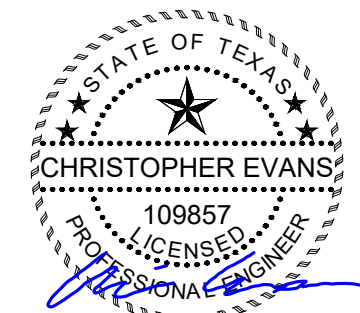
NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



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[illegible]

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CITY OF AUSTIN, TEXAS  
DEPARTMENT OF PUBLIC WORKS  
ENGINEERING SERVICES DIVISION  
COUNTRY CLUB CREEK TRAIL -  
ELMONT DR. TO E. OLTORF ST.  
TRAIL MARKING & SIGNING PLAN  
(SHEET 5 OF 5)



NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	JG	06/2019
DESIGNED BY	JG	06/2019
CHECKED BY	CE	06/2019
REVIEWED BY	ESD	06/2019



SP-2022-0039D



**90% DRAFT**

**S. PLEASANT VALLEY RD.  
(90' R.O.W.)**

**E. OLTORF ST.  
(90' R.O.W.)**

**CONCRETE SIDEWALK**

**CONCRETE TRAIL**

**CRITICAL ENVIRONMENTAL  
FEATURE SETBACKS**

**7.5' P.U.E.**

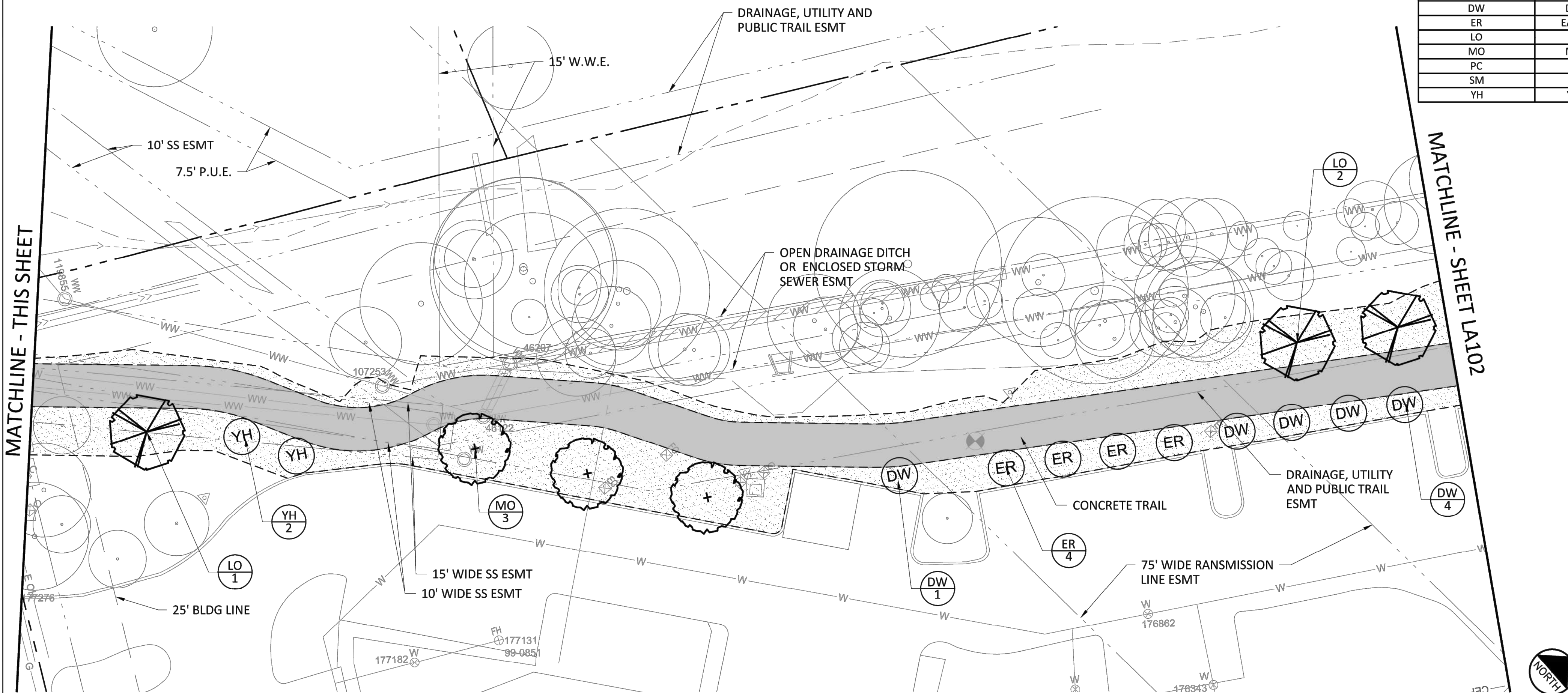
**10' SS ESMT**

**MATCHLINE - THIS SHEET**

**NORTH**

**25' B.L. PER BK. 84**

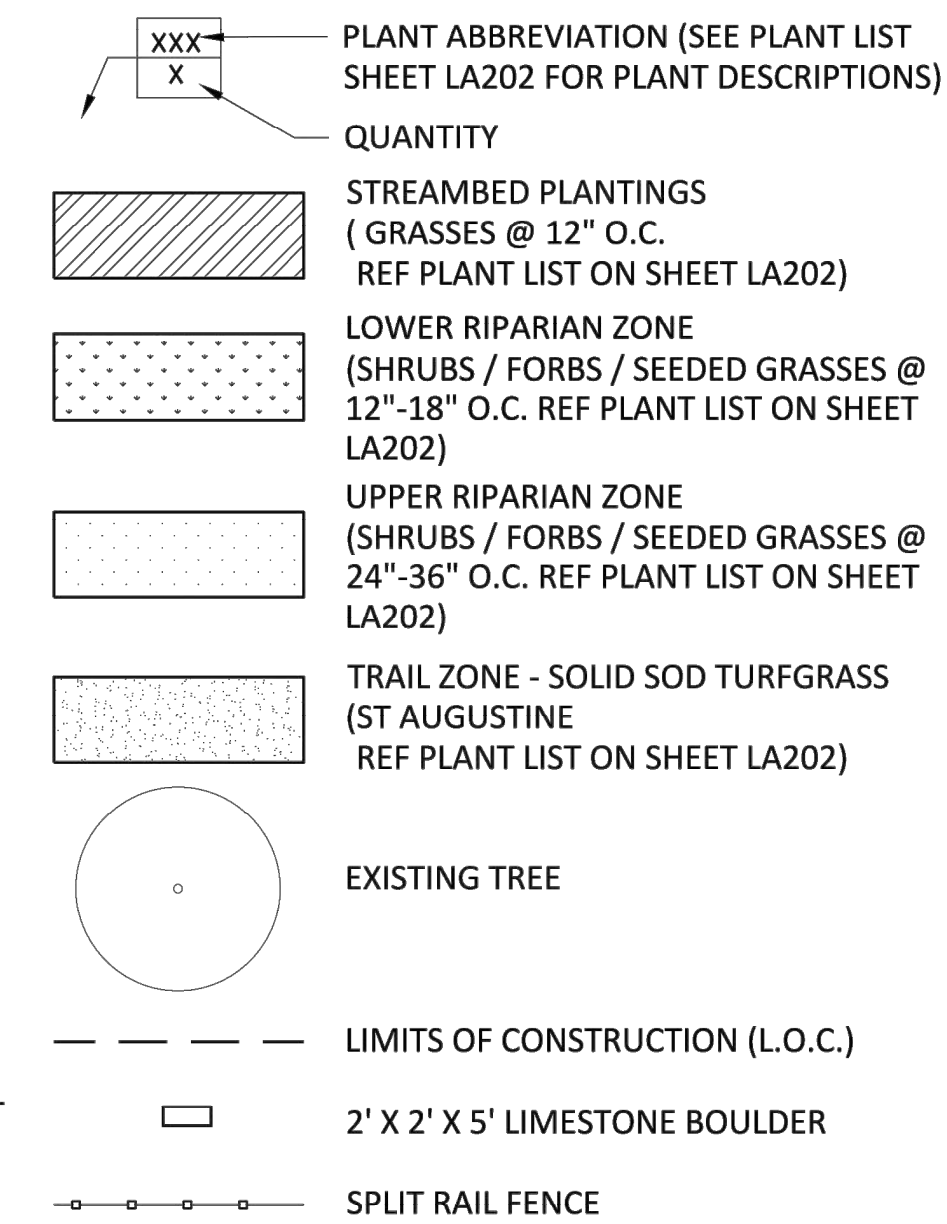
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## PLANT LIST:

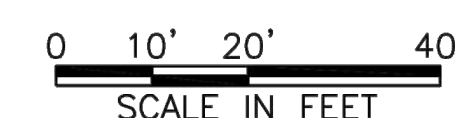
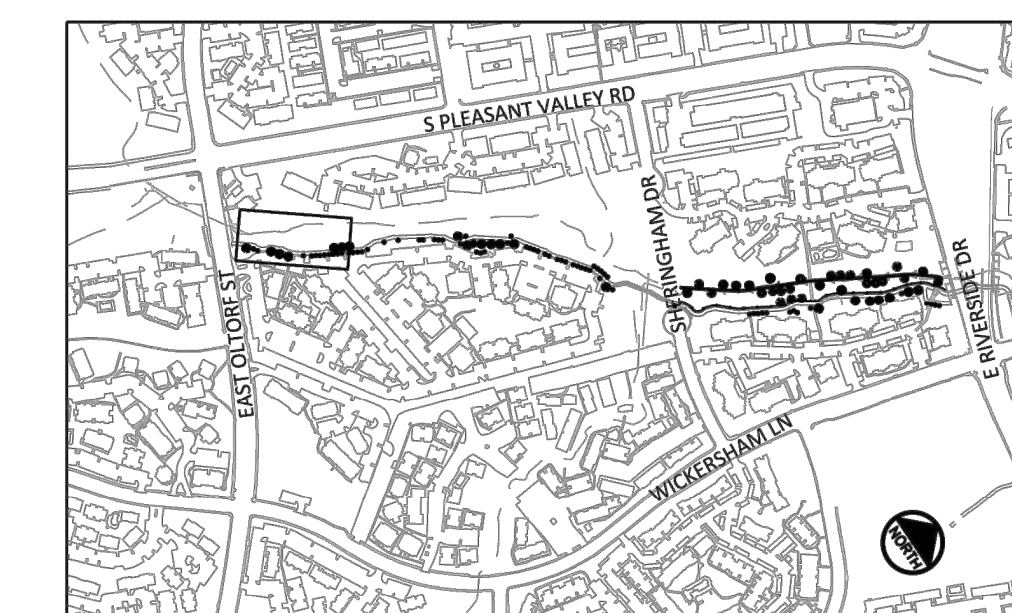
PLANT ABBREVIATION	COMMON NAME
TREES	
AE	AMERICAN ELM
BP	BALD CYPRESS
CO	CHINKAPIN OAK
DW	DESERT WILLOW
ER	EASTERN REDBUD
LO	LIVE OAK
MO	MOTERREY OAK
PC	PECAN
SM	SYCAMORE
YH	YAUPOH HOLLY

LEGEND:



NOTES:

1. ALL PLANT MATERIAL LOCATIONS SHALL BE STAKED IN THE FIELD BY THE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO INSTALLATION.
2. FINE GRADING SHALL BE PERFORMED IN ALL AREAS TO BE SEEDED. FINE GRADING SHALL INCLUDE THE REMOVAL OF DEBRIS, ROCKS, ETC. FROM THE SITE AND ENSURE POSITIVE DRAINAGE IN ALL AREAS TO BE SEEDED.
3. THE CONTRACTOR SHALL VERIFY ALL BUILDING SETBACK LINES, EASEMENT LINES, AND VISIBILITY LINES IN THE FIELD PRIOR TO CONSTRUCTION.
4. THE CONTRACTOR SHALL VERIFY LOCATIONS OF AND PROTECT ALL UTILITIES IN THE FIELD PRIOR TO COMMENCEMENT OF WORK.
5. THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL SITE FEATURES.
6. GRASSING QUANTITIES ARE APPROXIMATE AND CONTRACTOR IS RESPONSIBLE FOR ALL AREAS DESIGNATED ON PLANS, INCLUDING ALL DISTURBED AREAS DUE TO CONSTRUCTION.
7. SEE SPECIFICATIONS FOR SEEDING DATES.
8. SEE SHEET LA202 FOR PLANT LIST.
9. TEMPORARY IRRIGATION SYSTEM SHALL BE PROVIDED FOR ALL NEWLY PLANTED AND RESTORED AREAS.
10. CONTRACTOR SHALL PROVIDE A FULL IRRIGATION DESIGN FOR TEMPORARY IRRIGATION BY A LICENSED IRRIGATOR BY THE TCEQ. THE SIGNED AND SEALED IRRIGATION PLAN SHALL BE REVIEWED AND APPROVED BY THE CITY.

[illegible]

**NOT FOR CONSTRUCTION**  
THIS DOCUMENT IS RELEASED FOR THE  
PURPOSE OF INTERIM REVIEW UNDER THE  
AUTHORITY OF: MATTHEW L. MILANO  
TEXAS NO: 3028 ON DATE: 1/6/2022  
IT IS NOT TO BE USED FOR CONSTRUCTION,  
BIDDING OR PERMIT PURPOSES.

CITY OF AUSTIN, TEXAS  
PUBLIC WORKS DEPARTMENT  
ENGINEERING SERVICES DIVISION

COUNTRY CLUB CREEK TRAIL  
ELMONT DR. TO E. OLTORF ST.

LANDSCAPE PLAN  
SHEET 1 OF 7



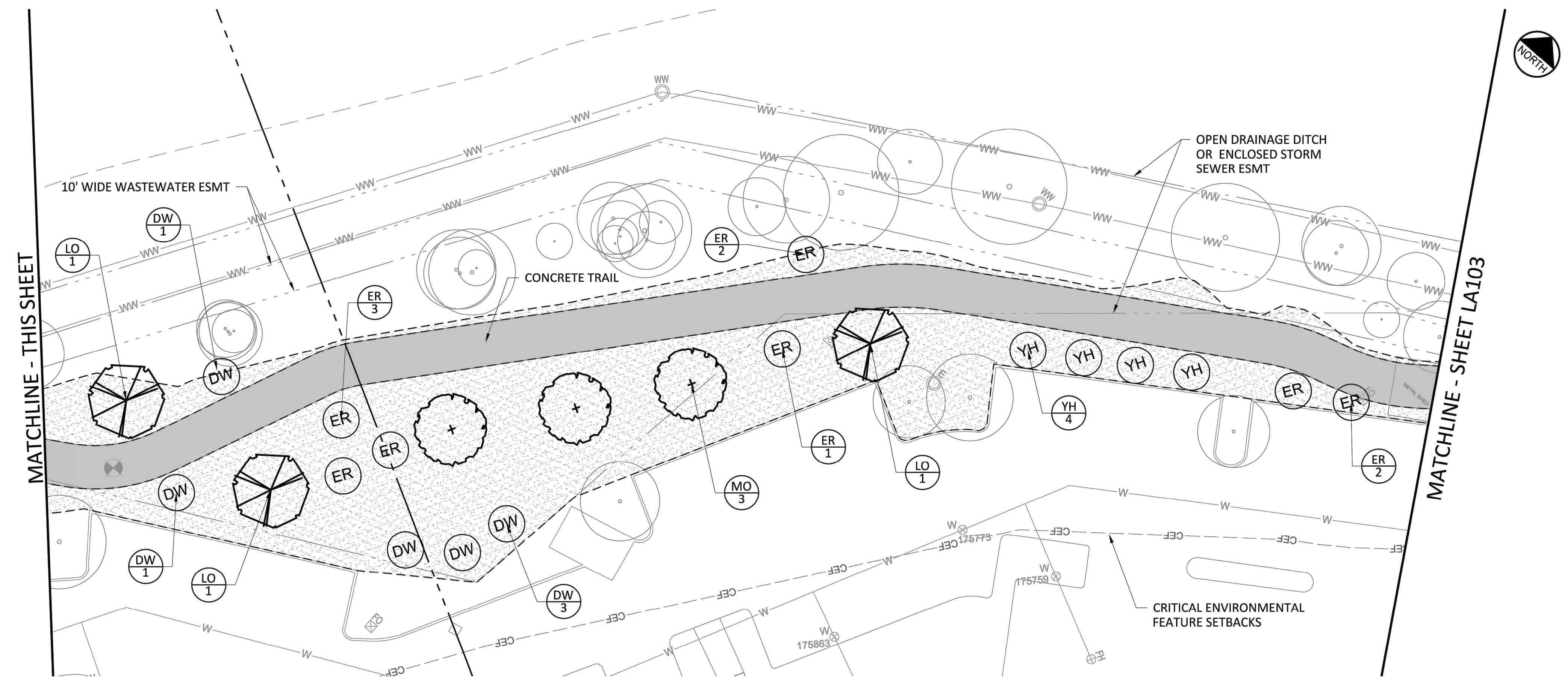
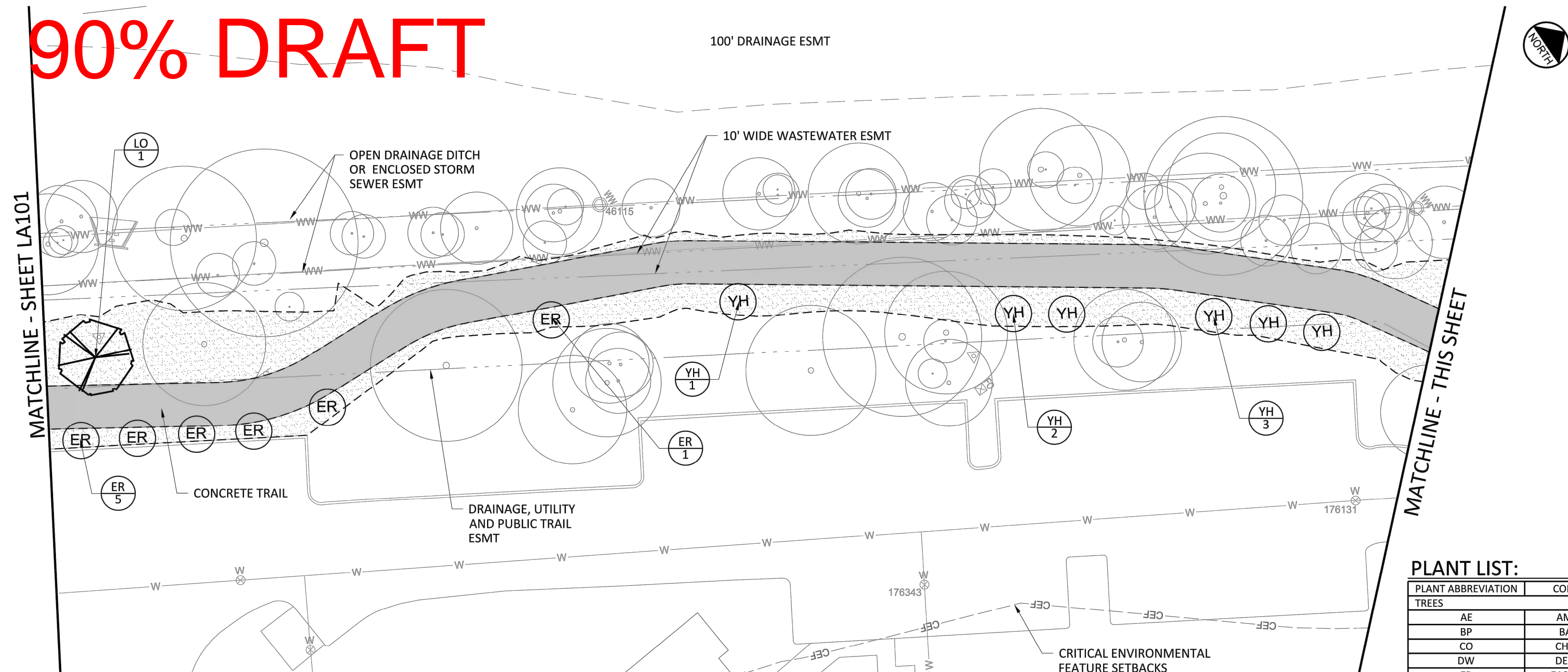
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SURVEY BY	MKC	12/2017
DRAWN BY	YC	1/2022
DESIGNED BY	MLM	1/2022
CHECKED BY	JHH	1/2022
REVIEWED BY		

**FREESE  
NICHOLS**  
10431 Morado Circle, Suite 300  
Austin, Texas 78759  
Phone - (512) 617-3100  
Web - [www.freese.com](http://www.freese.com)

GP-2020- .PWD




# 90% DRAFT

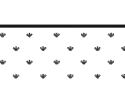


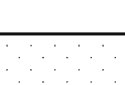
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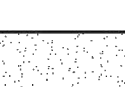
PLANT ABBREVIATION	COMMON NAME
<b>TREES</b>	
AE	AMERICAN ELM
BP	BALD CYPRESS
CO	CHINKAPIN OAK
DW	DESERT WILLOW
ER	EASTERN REDBUD
LO	LIVE OAK
MO	MOTERREY OAK
PC	PECAN
SM	SYCAMORE
YH	YAUPON HOLLY


LEGEND:

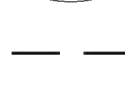
- 
**PLANT ABBREVIATION (SEE PLANT LIST SHEET LA202 FOR PLANT DESCRIPTIONS)**



**QUANTITY**



**STREAMBED PLANTINGS**  
 ( GRASSES @ 12" O.C.  
 REF PLANT LIST ON SHEET LA202)



**LOWER RIPARIAN ZONE**  
 (SHRUBS / FORBS / SEEDED GRASSES @ 12"-18" O.C. REF PLANT LIST ON SHEET LA202)



**UPPER RIPARIAN ZONE**  
 (SHRUBS / FORBS / SEEDED GRASSES @ 24"-36" O.C. REF PLANT LIST ON SHEET LA202)


**TRAIL ZONE - SOLID SOD TURFGRASS**  
 (ST AUGUSTINE  
 REF PLANT LIST ON SHEET LA202)


**EXISTING TREE**

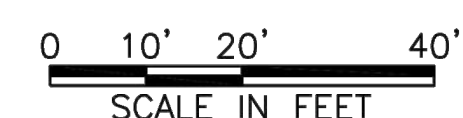
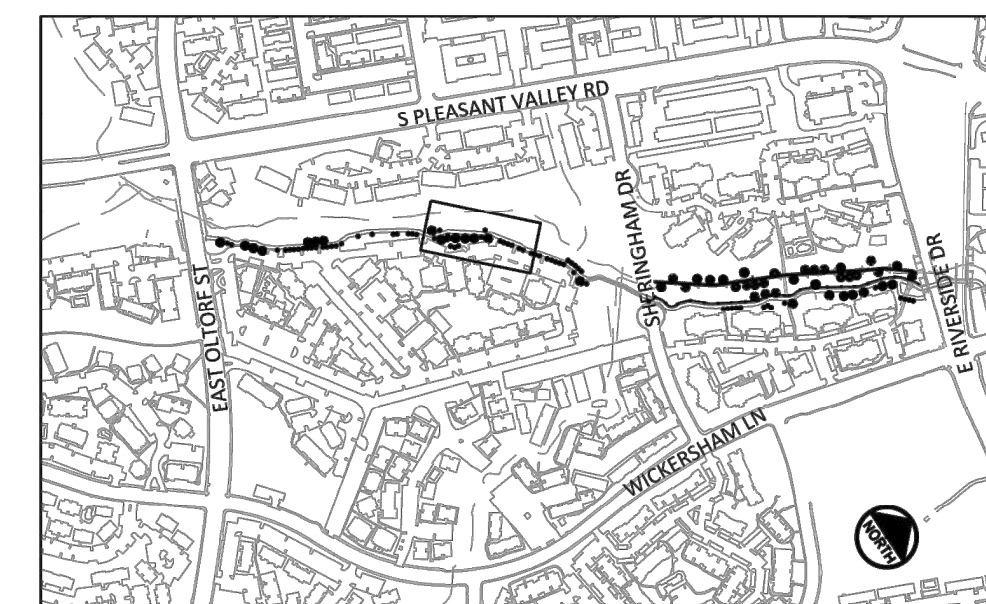

**LIMITS OF CONSTRUCTION (L.O.C.)**


**2' X 2' X 5' LIMESTONE BOULDER**


**SPLIT RAIL FENCE**

NOTES:

1. ALL PLANT MATERIAL LOCATIONS SHALL BE STAKED IN THE FIELD BY THE CONTRACTOR AND APPROVED BY THE LANDSCAPE ARCHITECT OR OWNER PRIOR TO INSTALLATION.
2. FINE GRADING SHALL BE PERFORMED IN ALL AREAS TO BE SEEDED. FINE GRADING SHALL INCLUDE THE REMOVAL OF DEBRIS, ROCKS, ETC. FROM THE SITE AND ENSURE POSITIVE DRAINAGE IN ALL AREAS TO BE SEEDED.
3. THE CONTRACTOR SHALL VERIFY ALL BUILDING SETBACK LINES, EASEMENT LINES, AND VISIBILITY LINES IN THE FIELD PRIOR TO CONSTRUCTION.
4. THE CONTRACTOR SHALL VERIFY LOCATIONS OF AND PROTECT ALL UTILITIES IN THE FIELD PRIOR TO COMMENCEMENT OF WORK.
5. THE CONTRACTOR SHALL PROVIDE POSITIVE DRAINAGE AWAY FROM ALL SITE FEATURES.
6. GRASSING QUANTITIES ARE APPROXIMATE AND CONTRACTOR IS RESPONSIBLE FOR ALL AREAS DESIGNATED ON PLANS, INCLUDING ALL DISTURBED AREAS DUE TO CONSTRUCTION.
7. SEE SPECIFICATIONS FOR SEEDING DATES.
8. SEE SHEET LA202 FOR PLANT LIST.
9. TEMPORARY IRRIGATION SYSTEM SHALL BE PROVIDED FOR ALL NEWLY PLANTED AND RESTORED AREAS.
10. CONTRACTOR SHALL PROVIDE A FULL IRRIGATION DESIGN FOR TEMPORARY IRRIGATION BY A LICENSED IRRIGATOR BY THE TCEQ. THE SIGNED AND SEALED IRRIGATION PLAN SHALL BE REVIEWED AND APPROVED BY THE CITY.

[illegible]

**NOT FOR CONSTRUCTION**

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THIS DOCUMENT IS RELEASED FOR THE  
PURPOSE OF INTERIM REVIEW UNDER THE  
AUTHORITY OF: MATTHEW L. MILANO  
TEXAS NOS: 3028 ON DATE: 1/6/2022  
IT IS NOT TO BE USED FOR CONSTRUCTION,  
BIDDING OR PERMIT PURPOSES.

CITY OF AUSTIN, TEXAS  
PUBLIC WORKS DEPARTMENT  
ENGINEERING SERVICES DIVISION

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COUNTRY CLUB CREEK TRAIL  
ELMONT DR. TO E. OLTORF ST.

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LANDSCAPE PLAN  
SHEET 2 OF 7



NOTES	NAME	DATE
SURVEY BY	MKC	12/2017
DRAWN BY	YC	1/2022
DESIGNED BY	MLM	1/2022
CHECKED BY	JHH	1/2022
REVIEWED BY		

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