### **BOA GENERAL REVIEW COVERSHEET**

**CASE:** C15-2022-0048 **BOA DATE:** July 11<sup>th</sup>, 2022

ADDRESS: 2500 Spring Ln
OWNER: Diana Patterson

COUNCIL DISTRICT: 10
AGENT: Rodney Bennett

**ZONING:** SF-3-NP (WANG)

**LEGAL DESCRIPTION:** S 85 FT OF LOT 10 FOX SCHMIDT SUBD

VARIANCE REQUEST: construct a ten (10) foot tall masonry wall/fence along Bowman Avenue

**SUMMARY:** erect a masonry wall/fence

**ISSUES:** loud and odorous semi-trucks, closeness of shopping center to the home

|       | ZONING  | LAND USES                   |  |
|-------|---------|-----------------------------|--|
| Site  | SF-3-NP | Single-Family               |  |
| North | SF-3-NP | Single-Family               |  |
| South | CS      | General Commercial Services |  |
| East  | SF-3-NP | Single-Family               |  |
| West  | SF-3-NP | Single-Family               |  |

#### **NEIGHBORHOOD ORGANIZATIONS:**

Austin Independent School District

Austin Lost and Found Pets

Austin Neighborhoods Council

Central West Austin Neighborhood Plan Contact Team

Friends of Austin Neighborhoods

Neighborhood Empowerment Foundation

Preservation Austin

**SELTexas** 

Save Barton Creek Assn.

Save Historic Muny District

Sierra Club, Austin Regional Group

TNR BCP – Travis County Natural Resources

Tarrytown Alliance

Tarrytown Neighborhood Association

West Austin Neighborhood Group

# **Board of Adjustment General/Parking Variance Application**

WARNING: Filing of this appeal stops all affected construction activity.

Case #

This application is a fillable PDF that can be completed electronically. To ensure your information is saved, click here to Save the form to your computer, then open your copy and continue.

The Tab key may be used to navigate to each field; Shift + Tab moves to the previous field. The Enter key activates links, emails, and buttons. Use the Up & Down Arrow keys to scroll through drop-down lists and check boxes, and hit Enter to make a selection.

The application must be complete and accurate prior to submittal. *If more space is required.* please complete Section 6 as needed. All information is required (if applicable). For Office Use Only

| Case #       | C15-2022-0     | 048 ROW #                  | 12930                     | 133 Tax #                  | 0117040         | 212            |
|--------------|----------------|----------------------------|---------------------------|----------------------------|-----------------|----------------|
|              |                |                            |                           |                            |                 |                |
| Section      | 1: Applica     | nt Stateme                 | nt                        |                            |                 |                |
| Street Addre | ess:           |                            |                           |                            |                 |                |
|              | Legal Descrip  |                            |                           |                            |                 |                |
|              |                |                            |                           |                            |                 |                |
| Lot(s):      |                |                            | Blo                       | ock(s):                    |                 |                |
|              |                |                            |                           | rision:                    |                 |                |
|              |                |                            |                           |                            |                 |                |
| I/We         |                |                            |                           | on b                       | ehalf of mysel  | f/ourselves as |
| authorize    | ed agent for _ |                            |                           |                            |                 | affirm that on |
| Month        |                | , Day                      | , Year                    | , hereby a                 | pply for a hear | ing before the |
| Board of     | Adjustment fo  | r consideration            | to (select appro          | priate option be           | low):           |                |
| ○ Erect      | Attach         | <ul><li>Complete</li></ul> | <ul><li>Remodel</li></ul> | <ul><li>Maintain</li></ul> | Other:          |                |
| Type of S    | Structure:     |                            | 10                        | 'TALL                      |                 |                |

D-1/3

| Portion of the City of Austin Land Development Code applicant is seeking a variance from  | n:<br>          |
|---|-----------------|
| Re  | equested height |
| to be ten feet.   |                 |
| Section 2: Variance Findings  |                 |
| The Board must determine the existence of, sufficiency of, and weight of evidence supporting described below. Therefore, you must complete each of the applicable Findings as part of your application. Failure to do so may result in your application being rejected a incomplete. Please attach any additional supporting documents. | Statements      |
| NOTE: The Board cannot grant a variance that would provide the applicant with privilege not enjoyed by others similarly situated or potentially similarly situated  |                 |
| I contend that my entitlement to the requested variance is based on the following findings  Reasonable Use  | <b>S</b> :      |
| The zoning regulations applicable to the property do not allow for a reasonable use beca  | use:<br>        |
|   |                 |
| FURTHERMORE, THERE ARE NO BARRIERS ALONG THE REAR OF THE COMMERCIAL LOT HELP MINIMIZE THE SITUATION.  | THAT WOULD      |
| Hardship  a) The hardship for which the variance is requested is unique to the property in that:  |                 |
|   |                 |
| b) The hardship is not general to the area in which the property is located because:  |                 |
|   |                 |
|   |                 |

#### **Area Character**

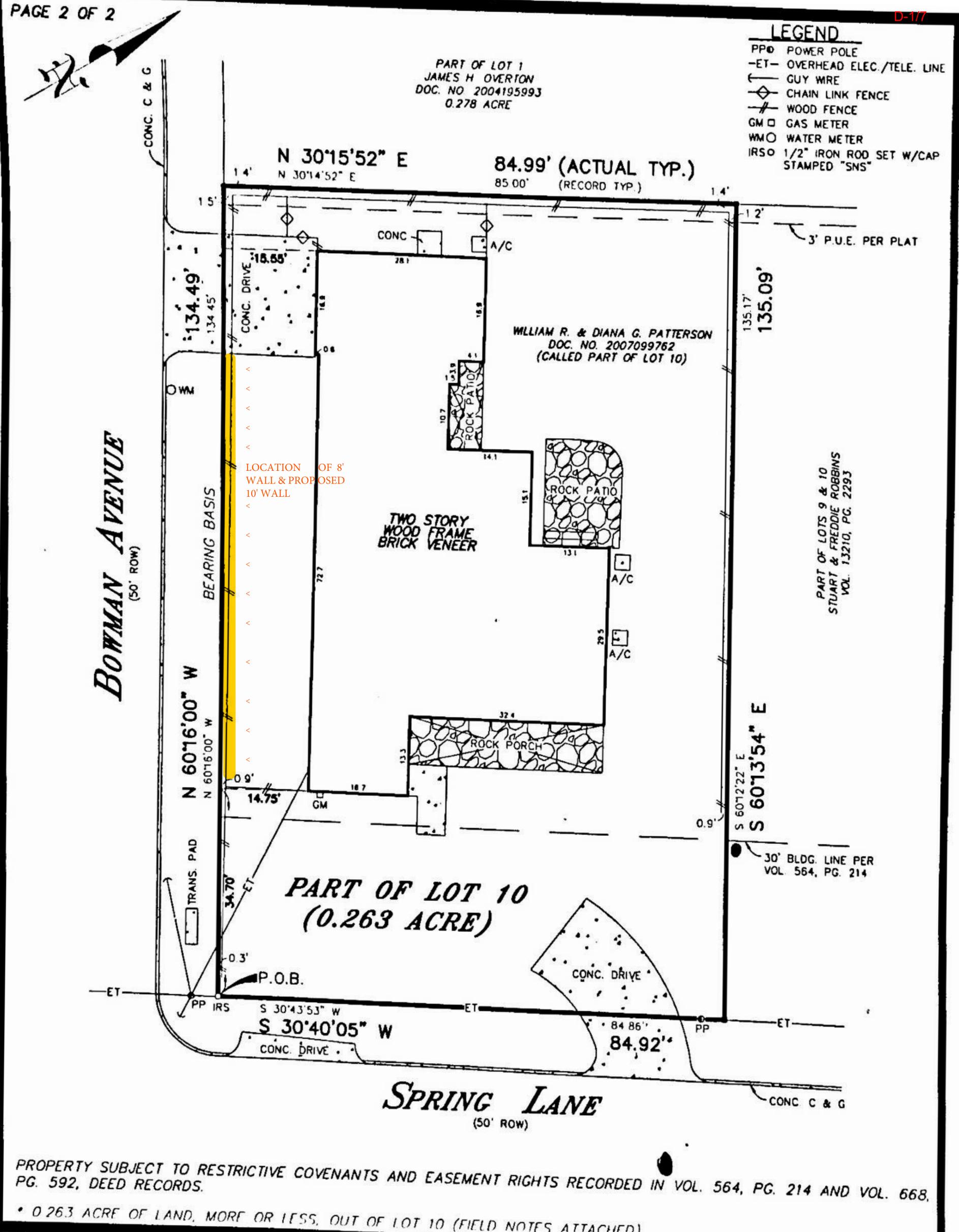
| -                        |   |
|--------------------------|---|
| _                        |   |
| _                        |   |
| –<br>Darki               | ng (additional criteria for parking variances only)   |
| Requal<br>a vari<br>Appe | est for a parking variance requires the Board to make additional findings. The Board may grant ance to a regulation prescribed in the City of Austin Land Development Code Chapter 25-6, ndix A with respect to the number of off-street parking spaces or loading facilities required if it s findings of fact that the following additional circumstances also apply: |
| 1.                       | Neither present nor anticipated future traffic volumes generated by the use of the site or the uses of sites in the vicinity reasonably require strict or literal interpretation and enforcement of the specific regulation because:  |
| -                        |   |
| 2.                       | The granting of this variance will not result in the parking or loading of vehicles on public streets in such a manner as to interfere with the free flow of traffic of the streets because:  |
| 3.                       | The granting of this variance will not create a safety hazard or any other condition inconsistent with the objectives of this Ordinance because:  |
| -<br>-<br>-              |   |
| 4.                       | The variance will run with the use or uses to which it pertains and shall not run with the site because:  |
| _                        |   |

## **Section 3: Applicant Certificate**

| I affirm that my statements comy knowledge and belief.   | ·                     | • •                        |                           |
|--|-----------------------|----------------------------|---------------------------|
| Applicant Signature:                                     | Rodney K. Be          | nnett                      | Date:                     |
| Applicant Name (typed or pri                             | nted):                |                            |                           |
| Applicant Mailing Address: _                             |                       |                            |                           |
| City:  |                       |                            |                           |
| Phone (will be public informa                            |                       |                            |                           |
| Email (optional – will be publ                           | ic information):      |                            |                           |
| Section 4: Owner Ce                                      | ertificate            |                            |                           |
| I affirm that my statements comy knowledge and belief.   | ontained in the compl | ete application are true a | nd correct to the best of |
| Owner Signature:   |                       |                            | Date:                     |
| Owner Name (typed or printe                              |                       |                            |                           |
| Owner Mailing Address:                                   |                       |                            |                           |
| City:  |                       | State:                     | Zip:                      |
| Phone (will be public informa                            | ition):               |                            |                           |
| Email (optional – will be publ                           | ic information):      |                            |                           |
| Section 5: Agent Info                                    | ormation              |                            |                           |
| Agent Name:  |                       |                            |                           |
| Agent Mailing Address:                                   |                       |                            |                           |
| City:  |                       | State:                     | Zip:                      |
| Phone (will be public informa                            | ition):               |                            |                           |
| Email (optional – will be publ                           | ic information):      |                            |                           |
| Section 6: Additiona                                     | ıl Space (if appli    | cable)                     |                           |
| Please use the space below referenced to the proper item | •                     |                            |                           |
|  |                       |                            |                           |
|  |                       |                            |                           |
|  |                       |                            |                           |

## **Section 3: Applicant Certificate**

| I affirm that my statements contained in the conmy knowledge and belief.  | nplete application are true | and correct to the best of   |
|---|-----------------------------|------------------------------|
| Applicant Signature:  |                             | Date:                        |
| Applicant Name (typed or printed):  |                             |                              |
| Applicant Mailing Address:  |                             |                              |
| City:   | State:                      | Zip:                         |
| Phone (will be public information):   |                             |                              |
| Email (optional – will be public information):  |                             |                              |
| Section 4: Owner Certificate  |                             |                              |
| I affirm that my statements contained in the cormy knowledge and belief.  Owner Signature:  Dimital Marketine Corner Signature: | mplete application are true | and correct to the best of   |
| Owner Signature: In Patterse  | 7                           | Date: March 29,0             |
| Owner Name (typed or printed):  |                             |                              |
| Owner Mailing Address: 2500 Sprin   | State: Tex                  | as zip: 787a                 |
| Phone (will be public information): 572 633   |                             |                              |
| Email (optional – will be public information):  |                             |                              |
| Section 5: Agent Information  |                             |                              |
| Agent Name:   |                             |                              |
| Agent Mailing Address:  |                             |                              |
| City:   | State:                      | Zip:                         |
| Phone (will be public information):   |                             |                              |
| Email (optional – will be public information):  |                             |                              |
| Section 6: Additional Space (if ap  | plicable)                   |                              |
| Please use the space below to provide addition referenced to the proper item, include the Section                               | ion and Field names as we   | II (continued on next page). |
|   |                             |                              |
|   |                             |                              |



. O 263 ACRE OF LAND, MORE OR LESS, OUT OF LOT 10 (FIELD NOTES ATTACHED)

(512) 335-3944 \* (512) 250-8685 (Fax) JM 581/56, 613/03, 634/72

Austin, Texas 78750

# PLAT OF SURVEY Survey No. 1276 SCALE 1" - 20' GF 201200428 Said lot is in Zone X as identified by the Federal Emergency Management Agency on All corners are 1/2-inch iron rod found unless 5 test offset otherwise noted. To the lien holders and/or Community Panel No 48453C 0445H the owners of the premises surveyed Dated SEP. 26, 2008 we Alexa BLOCK NO. \_\_\_\_ ADDITION OR SUBDIVISION FOX SCHMIDT SUBDIVISION, VOLUME 4, PAGE 138, PLAT RECORDS STREET ADDRESS 2500 SPRING LANE CITY AUSTIN SURVEY FOR COLONIAL NATIONAL MORIGACE REFERENCE WILLIAM R. & DIANA G. PATTERSON TO HERITAGE TITLE COMPANY OF AUSTIN, INC & FIRST AMERICAN TITLE INSURANCE CO. I HEREBY CERTIFY THAT THE ABOVE SURVEY WAS MADE THIS DAY ON THE GROUND AND IS TRUE AND CORRECT, AND THAT THERE ARE NO DISCREPANCIES, CONFLICTS, SHORTAGES IN AREA, ENCROACHMENTS, VINIBLE UTILITY LINES OR ROADS IN PLACE EXCEPT AS SHOWN HEREON AND SAID PROPERTY HAS ACCESS TO A DEDICATED ROADWAY, EXCEPT AS SHOWN HEREON SNS ENGINEERING, INC. 9801 Anderson Mill Road, Suite 209

Date: 02-28 2012

