

# Austin Lobby Registration Update Cover Sheet

FORM UREG  
COVER SHEET

|                                              |                                                                                                            |                                                                                                                                                                                                                                       |  |         |        |
|----------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Richard T.                                                                         | PAGE #<br>129                                                                                                                                                                                                                         |  |         |        |
|                                              | LAST; SUFFIX<br>Suttle                                                                                     | ACCOUNT #<br>00090684                                                                                                                                                                                                                 |  |         |        |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name                                                                                   | <b>OFFICE USE ONLY</b><br><hr/> Date Received<br>ELECTRONICALLY FILED<br>07/07/2022<br><hr/> Receipt #<br><hr/> <table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> <hr/> Date Processed<br><hr/> Date Imaged<br> |  | HD / PM | Amount |
| HD / PM                                      | Amount                                                                                                     |                                                                                                                                                                                                                                       |  |         |        |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |                                                                                                                                                                                                                                       |  |         |        |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |                                                                                                                                                                                                                                       |  |         |        |
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY  |                                                                                                            |                                                                                                                                                                                                                                       |  |         |        |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/111 Rpt: 2/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>70 PASCAL LANE<br><br>AUSTIN, TX 78746 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/111 Rpt: 3/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>COLTON BLUFF SPRINGS RD<br><br>AUSTIN, TX 78744 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                           |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 3/111 Rpt: 4/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                  |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property       |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6500 RR 2222<br><br>AUSTIN, TX 78730 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                           |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 4/111 Rpt: 5/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 CLOUD WAY<br><br>AUSTIN, TX 78759 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 5/111 Rpt: 6/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>220 S. CONGRESS AVE<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 6/111 Rpt: 7/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>304 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
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| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 7/111 Rpt: 8/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 SAN ANTONIO STREET<br><br>AUSTIN, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
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| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 8/111 Rpt: 9/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | DEVELOPMENT OF MAJOR LEAGUE SOCCER STADIUM AND RELATED PRACTICE<br>FACILITIES       |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                            |
| 7 PROPERTY DESCRIPTION                                 | LOT 1 BRAKER AT BURNET SECTION 4                                                    |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
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| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                             |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 9/111 Rpt: 10/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                             |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                             |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2033 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                             |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                             |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 10/111 Rpt: 11/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2552 GUADALUPE STREET<br><br>AUSTIN, TX 78705 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 11/111 Rpt: 12/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>109 E. 7TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 12/111 Rpt: 13/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7016 RIBELEN RANCH DRIVE<br><br>AUSTIN, TX 78750 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 13/111 Rpt: 14/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3803 AVENUE B<br><br>AUSTIN, TX 78751 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 14/111 Rpt: 15/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4701 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 15/111 Rpt: 16/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5101 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 16/111 Rpt: 17/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5010 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 17/111 Rpt: 18/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5208 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 18/111 Rpt: 19/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2424 RIVERSIDE FARMS ROAD<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 19/111 Rpt: 20/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6310 WILHELMINA DELCO DR.<br><br>AUSTIN, TX 78752 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 20/111 Rpt: 21/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | COMPLIANCE WITH VARIOUS CODE REQUIREMENTS                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2400 S. CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 21/111 Rpt: 22/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12600 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                   |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                           | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                     | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                             | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                  | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                  |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 22/111 Rpt: 23/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>305 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 23/111 Rpt: 24/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | ABS 160 SUR 50 CASTRO M ACR 130.4580 (1-D-1)                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 24/111 Rpt: 25/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5505 PARADOX COVE<br><br>AUSTIN, TX 78731 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 25/111 Rpt: 26/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11902 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 26/111 Rpt: 27/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11921 MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                        |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                                    | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                                        | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 27/111 Rpt: 28/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1122 E. 51ST STREET<br><br>AUSTIN, TX 78723 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 28/111 Rpt: 29/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 29/111 Rpt: 30/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>425 W. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 30/111 Rpt: 31/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 31/111 Rpt: 32/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 TRINITY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 32/111 Rpt: 33/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 33/111 Rpt: 34/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 34/111 Rpt: 35/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1300 E. 4TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 35/111 Rpt: 36/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>92 RED RIVER STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                      |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 36/111 Rpt: 37/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6401 FM 2222 RD.<br><br>AUSTIN, TX 78730 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 37/111 Rpt: 38/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5900 CAMERON ROAD<br><br>AUSTIN, TX 78723 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 38/111 Rpt: 39/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>600 N. LAMAR BLVD<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 39/111 Rpt: 40/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8176 N. MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 40/111 Rpt: 41/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10400 RESEARCH BLVD.<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 41/111 Rpt: 42/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>ANDERSON MILL RD & N. FM 620<br><br>AUSTIN, TX 78750 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 42/111 Rpt: 43/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>321 W. 6TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                          |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 43/111 Rpt: 44/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6121 FM 969<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 44/111 Rpt: 45/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. PARMER LN. & HARRIS RIDGE BLVD.<br><br>AUSTIN, TX 78754 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 45/111 Rpt: 46/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOTS 7-12 BLOCK 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY OF AUSTIN                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 46/111 Rpt: 47/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | DEVELOPMENT OF PRACTICE FIELDS                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 6A PARMER BUSINESS PARK AMENDED PLATS OF LOTS 5, 6, 8A AND 14A                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                             |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 47/111 Rpt: 48/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 & 610 CARDINAL LANE AND 3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                      |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 48/111 Rpt: 49/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOTS 6 AND 14 PARMER BUSINESS PARK                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 49/111 Rpt: 50/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11755 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                   |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                           | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                     | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                  | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                  |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 50/111 Rpt: 51/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3940, 4032 AND 4040 S. LAMAR BLVD.<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                    |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 51/111 Rpt: 52/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>15204 N. FM 620<br><br>AUSTIN, TX 78717 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 52/111 Rpt: 53/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                   |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                           | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                     | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input checked="" type="checkbox"/> 23 Municipal Legislation                                     | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                             | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                  | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                  |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 53/111 Rpt: 54/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1000 E. 41ST STREET<br><br>AUSTIN, TX 78751 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 54/111 Rpt: 55/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7733 BURLESON ROAD<br><br>AUSTIN, TX 78744 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 55/111 Rpt: 56/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1210 W. 5TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 56/111 Rpt: 57/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4713 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 57/111 Rpt: 58/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5500 TRACOR LANE<br><br>AUSTIN, TX 78725 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 58/111 Rpt: 59/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 6TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 59/111 Rpt: 60/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 WEST 6TH ST.<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 60/111 Rpt: 61/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>308 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                          |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 61/111 Rpt: 62/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6101 TX-130<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 62/111 Rpt: 63/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14321 TANDEM BLVD.<br><br>AUSTIN, TX 78728 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 63/111 Rpt: 64/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8440 BURNET ROAD<br><br>AUSTIN, TX 78757 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 64/111 Rpt: 65/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12101 MOORE ROAD<br><br>AUSTIN, TX 78719 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 65/111 Rpt: 66/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6801 RIVER PLACE BLVD<br><br>AUSTIN, TX 78726 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input checked="" type="checkbox"/> 30 Quality of Life Affairs                                    |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 66/111 Rpt: 67/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>508 WEST AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 67/111 Rpt: 68/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 SAN JACINTO<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 68/111 Rpt: 69/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2525 LAKESHORE BLVD.<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 69/111 Rpt: 70/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>GREGG MANOR RD.<br><br>MANOR, TX 78653 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 70/111 Rpt: 71/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>LOYOLA LN. & DECKER LAKE RD.<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 71/111 Rpt: 72/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1400 E. 4TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 72/111 Rpt: 73/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5121 E. HOWARD LN<br><br>MANOR, TX 78653 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 73/111 Rpt: 74/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8800 HOG EYE RD.<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 74/111 Rpt: 75/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>605 BAYLOR ST.<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 75/111 Rpt: 76/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2317 E. 2ND ST.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 76/111 Rpt: 77/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>BRAZOS & E. 4TH ST.<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 77/111 Rpt: 78/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1021 E. 7TH ST.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 78/111 Rpt: 79/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2000 E. 6TH ST.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 79/111 Rpt: 80/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>816 CONGRESS AVE.<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 80/111 Rpt: 81/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1811 AIRPORT BLVD.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 81/111 Rpt: 82/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2320 E. RIVERSIDE DR.<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 82/111 Rpt: 83/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 83/111 Rpt: 84/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>706 & 708 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 84/111 Rpt: 85/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1110 - 1130 W 6TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 85/111 Rpt: 86/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>HOWARD LN. & SH-130<br><br>AUSTIN, TX 78728 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 86/111 Rpt: 87/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>307 & 311 E. 5TH ST.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 87/111 Rpt: 88/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2706 SCENIC DRIVE<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 88/111 Rpt: 89/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 4A LESS 11.38 ACRES OF DOMAIN SHOPPING CENTER SECTION 2 AND 19.3042             |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 89/111 Rpt: 90/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1500 W. 35TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                        |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 90/111 Rpt: 91/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1200 MARSHALL LANE<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 91/111 Rpt: 92/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3RD STREET AND CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 92/111 Rpt: 93/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10701 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 93/111 Rpt: 94/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10808 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 94/111 Rpt: 95/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>801 RED RIVER<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 95/111 Rpt: 96/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>99 TRINITY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                         |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 96/111 Rpt: 97/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                                |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                     |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10346 BLUE BLUFF ROAD & 10100 LINDELL LANE<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                         |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 97/111 Rpt: 98/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2043 S. LAMAR BOULEVARD<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                           |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 98/111 Rpt: 99/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                  |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property       |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>218 S. LAMAR<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                               |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 99/111 Rpt: 100/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                               |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                               |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14000 RENAISSANCE COURT<br><br>AUSTIN, TX 78728 |                                                                               |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                               |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 100/111 Rpt: 101/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                 |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>S. HWY 183 AND S. HWY 71<br><br>DEL VALLE, TX 78617 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 101/111 Rpt: 102/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>517 S. LAMAR BLVD.<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 102/111 Rpt: 103/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                   |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>205 AND127 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 103/111 Rpt: 104/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 PAMPA DRIVE<br><br>AUSTIN, TX 78752 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 104/111 Rpt: 105/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                       |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                            |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>RIVERSIDE DRIVE AND SOUTH CONGRESS<br><br>AUSTN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 105/111 Rpt: 106/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>DONLEY DRIVE AND METRIC BLVD<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 106/111 Rpt: 107/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12489 RESEARCH PARK<br><br>AUSTIN, TX 78727 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 107/111 Rpt: 108/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>422 S. CONGRESS<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 108/111 Rpt: 109/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1400 E. 51ST STREET<br><br>AUSTIN, TX 78723 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 109/111 Rpt: 110/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>518 N. PLEASANT VALLEY<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 110/111 Rpt: 111/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3200 S. IH-35<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard                     | 2 LOBBYIST ID<br>00090684                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 111/111 Rpt: 112/129 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5019 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                    |                                                                                 |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Suttle, Richard  | <b>2</b> LOBBYIST ID<br>00090684                                                                                   | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 1/14 Rpt: 113/129 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>CHRIS<br>-----<br>LAST; SUFFIX<br>PACITTI                                                  |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>300 W. 6TH STREET<br>STE 2300<br>AUSTIN, TX 78701 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>-----<br>LAST; SUFFIX<br>CARMA TEXAS, INC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11501 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX 78758 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>-----<br>LAST; SUFFIX<br>ENDEAVOR REAL ESTATE GROUP, LLC                                       |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 5TH STREET<br>STE 700<br>AUSTIN, TX 78701  |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>-----<br>LAST; SUFFIX<br>ORACLE                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9515 TOWNE CENTRE DR.<br><br>SAN DIEGO, CA 92121  |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | SOFTWARE APPLICATIONS                                                                                              |                                                                                 |
|                                            |                                                                                                                    |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                           |                                                                                                            |                                                                                 |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                           | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 2/14 Rpt: 114/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>YETI COOLER, INC                                                   |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5301 SOUTHWEST PARKWAY<br>STE 200<br>AUSTIN, TX 78735 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | RETAILER                                                                                                   |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>LINCOLN PROPERTY COMPANY                                           |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2000 MCKINNEY AVE<br>STE 100<br>DALLAS, TX 75201      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                        |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>STREAM REALTY                                                      |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>515 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                        |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>WHITE LODGING SERVICES CORPORATION                                 |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 E. 83RD AVE<br>STE 17<br>MERRILLVILLE, IN 46410   |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                        |                                                                                 |
|                                           |                                                                                                            |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 3/14 Rpt: 115/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                             |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BARSHOP & OLES COMPANY                                                                        |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. MOPAC EXPRESWAY, Barton Springs Plaza II<br>Suite 550<br>AUSTIN, TX 78746 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                   |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HEB GROCERY STORES                                                                            |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>646 SOUTH MAIN<br><br>SAN ANTONIO, TX 78204                                      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                   |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN BAPTIST CHURCH                                                                         |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>823 CONGRESS AVE<br>STE 111<br>AUSTIN, TX 78701                                  |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | RELIGIOUS ASSEMBLY                                                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BLENHEIM CORPORATION                                                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4716 ST. JOHN'S DR<br><br>DALLAS, TX 75205                                       |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                                                  |                                                                                 |
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**Austin Lobby Registration Update**  
**Client Identity****FORM UREG**  
**SCHEDULE Client Identity**

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard  | <b>2</b> LOBBYIST ID<br>00090684                                                                                                     | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 4/14 Rpt: 116/129 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                            |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BROCK CONSULTING GROUP                                                                       |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 160340<br><br>AUSTIN, TX 78716                             |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CWS CAPITAL PARTNERS, LLC                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9606 N. MOPAC EXPRESSWAY<br>STE 500<br>AUSTIN, TX 78759             |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HELPING HAND HOME FOR CHILDREN                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3804 AVENUE B<br><br>AUSTIN, TX 78751                               |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | NON-PROFIT                                                                                                                           |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HPI REAL ESTATE & SERVICES INVESTMENT                                                        |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3600 N. CAPITAL OF TEXAS HWY<br>BLDG B, STE 250<br>AUSTIN, TX 78746 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                  |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                                  | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 5/14 Rpt: 117/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MEREDITH FAMILY REVOCABLE TRUST                                           |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>248 ADDIE ROY RD<br>STE C200<br>AUSTIN, TX 78746 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ROBINSON RANCH                                                            |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 9556<br><br>AUSTIN, TX 78766              |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>THE UNIVERSITY OF TEXAS SYSTEM                                            |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>201 WEST 7TH STREET<br><br>AUSTIN, TX 78701      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | HIGHER EDUCATION                                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TRAMMELL CROW                                                             |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVE<br>STE 225<br>AUSTIN, TX 78701  |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                               |                                                                                 |
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**Austin Lobby Registration Update**  
**Client Identity****FORM UREG**  
**SCHEDULE Client Identity**

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard  | <b>2</b> LOBBYIST ID<br>00090684                                                                                     | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 6/14 Rpt: 118/129 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                            |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MANIFOLD REAL ESTATE                                                         |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 200463<br><br>AUSTIN, TX 78720               |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PRECOURT SPORTS VENTURES, LLC                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1832-A KRAMER LANE<br>STE 600<br>AUSTIN, TX 78758   |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RIVERSIDE RESOURCES                                                          |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVENUE<br>STE 1450<br>AUSTIN, TX 78701 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RED BLUFF PARTNERS, LLC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11036 ARROYO CANYON DRIVE<br><br>AUSTIN, TX 78736   |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                  |                                                                                 |
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**Austin Lobby Registration Update**  
**Client Identity****FORM UREG**  
**SCHEDULE Client Identity**

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard  | <b>2</b> LOBBYIST ID<br>00090684                                                                                    | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 7/14 Rpt: 119/129 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SLATE REAL ESTATE PARTNERS                                                  |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>811 KATY FREEWAY I<br>STE 925<br>HOUSTON, TX 77024 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE/ DEVELOPMENT                                                                                            |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KARLIN REAL ESTATE LLC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 2ND STREET<br>STE 1400<br>AUSTIN, TX 78701  |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE/ DEVELOPMENT                                                                                            |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CLARENDON COMPANY, LLC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 530255<br><br>ATLANTA, GA 30353           |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE/ DEVELOPMENT                                                                                            |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RYAN COMPANIES, INC                                                         |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVE<br>STE 100<br>AUSTIN, TX 78701    |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                 |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard  | <b>2</b> LOBBYIST ID<br>00090684                                                                  | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 8/14 Rpt: 120/129 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.         |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>DAVID<br>.....<br>LAST; SUFFIX<br>BOOTH                                   |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4929 RANCH ROAD 2222<br><br>AUSTIN, TX 78731 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | PROPERTY OWNER                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>200 E. RIVERSIDE, LLC                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4401 N. MESA ST.<br><br>EL PASO, TX 79902    |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>11E5, LLC                                            |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>501 NORTH IH-35<br><br>AUSTIN, TX 78702      |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>WALLER CREEK OWNER LLC                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>115 W. 18TH STREET<br><br>NEW YORK, NY 10011 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                               |                                                                                 |
|                                            |                                                                                                   |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

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## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 9/14 Rpt: 121/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KAIROI RESIDENTIAL                                                             |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12117 BEE CAVE ROAD<br>STE 202<br>AUSTIN, TX 78738    |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TESLA                                                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1333 H STREET NW<br><br>Washington, DC 20005          |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | ALTERNATE ENERGY / AUTO MANUFACTURING                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SCHMIDT INVESTMENTS                                                            |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2226 STATE ROAD 580<br><br>CLEARWATER, FL 33763       |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CARR PROPERTIES                                                                |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1615 L Street NW<br>Suite 650<br>Washington, DC 20036 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

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## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                                         | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 10/14 Rpt: 122/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CERCO DEVELOPMENT, INC.                                                          |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>211 W. 6TH STREET<br>STE 1300<br>AUSTIN, TX 78701       |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KARLIN RIVER PLACE, LLC                                                          |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1175 WILSHIRE BLVD.<br>STE 140<br>LOS ANGELES, CA 90025 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>FIFTH GENERATION                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1406 SMITH RD.<br><br>AUSTIN, TX 78721                  |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CIELO PROPERTY, LLC                                                              |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>801 W 5th St<br>STE 100<br>AUSTIN, TX 78703             |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                                                                                  |
|                                           |                                                                                                                          |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                       |                                                                                  |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Suttle, Richard  | <b>2</b> LOBBYIST ID<br>00090684                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 11/14 Rpt: 123/129 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                             |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RAMROCK YETI JKC, LP                                                          |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>220 SOUTH CONGRESS AVE.<br><br>AUSTIN, TX 78704      |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ARC CAPITAL PARTNERS, LLC                                                     |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>700 FLOWER ST.<br><br>LOS ANGELES, CA 90017          |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CIM PROPERTY GROUP, LLC                                                       |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4700 WILSHIRE BLVD.<br><br>LOS ANGELES, CA 90010     |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>EQX SOUTH CONGRESS AUSTIN, LLC                                                |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1007 S. CONGRESS AVE.<br>STE 100<br>AUSTIN, TX 78704 |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
|                                            |                                                                                                                       |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                           |                                                                                                                             |                                                                                  |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                                            | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 12/14 Rpt: 124/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                   |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>KARLIN REAL ESTATE 2, LLC                                                         |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>107 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704               |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                          |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>PENURY PARTNERS, LP                                                               |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1114 WEST 7TH ST.<br>STE 107<br>AUSTIN, TX 78703           |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                          |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>DIVCOWEST                                                                         |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>301 Howard Street<br>Suite 2100<br>San Francisco, CA 94105 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | Real Estate Investment/Development                                                                                          |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>ORSINI, LLC                                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4107 Lakeplace Lane<br><br>Austin, TX 78746                |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE DEVELOPMENT/INVESTMENT                                                                                          |                                                                                  |
|                                           |                                                                                                                             |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                           |                                                                                                                                    |                                                                                  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Suttle, Richard | <b>2</b> LOBBYIST ID<br>00090684                                                                                                   | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 13/14 Rpt: 125/129 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                          |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SIMON PROPERTY GROUP, LP                                                                   |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>225 West Washington Street<br>7th Floor<br>Indianapolis, IL 46204 |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE DEVELOPMENT/INVESTMENT                                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>C3 PRESENTS, LLC                                                                           |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1645 E. Sixth Street<br>Suite 150<br>Austin, TX 78702             |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE DEVELOPMENT/INVESTMENT                                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MUSIC LANE OWNER 1007, LP                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4 Bryant Park<br>Suite 200<br>New York, NY 10014                  |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE DEVELOPMENT/INVESTMENT                                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN ZOO                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>10808 Rawhide Trail<br><br>Austin, TX 78736                       |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE DEVELOPMENT/INVESTMENT                                                                                                 |                                                                                  |
|                                           |                                                                                                                                    |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                     |                                                                                                   |                                                                           |
|-------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Suttle, Richard  | 2 LOBBYIST ID<br>00090684                                                                         | 3 Total pages Schedule<br>Client Identity:<br><br>Sch: 14/14 Rpt: 126/129 |
| 4 I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.         |                                                                           |
| 5 CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HUNT COMPANIES                                            |                                                                           |
| 6 CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>PO Box 12220<br><br>El Paso, TX 79913        |                                                                           |
| 7 NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE DEVELOPMENT/INVESTMENT                                                                |                                                                           |
| CLIENT OR ORGANIZATION<br>NAME      | TITLE; FIRST; MI<br><br>KIP<br><br>LAST; SUFFIX<br>MCCLANAHAN                                     |                                                                           |
| CLIENT OR ORGANIZATION<br>ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                           |
| NATURE OF CLIENT'S<br>BUSINESS      | REAL ESTATE INVESTEMENT/DEVELOPMENT                                                               |                                                                           |

**Austin Lobby Registration Update**  
**Employees and Associates**

**FORM UREG**  
**SCHEDULE Employees Associates**

|                                             |                                                                                                                        |                                  |                                                                                       |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Suttle, Richard   |                                                                                                                        | <b>2</b> LOBBYIST ID<br>00090684 | <b>3</b> Total pages Schedule<br>Employees & Associates:<br><br>Sch: 1/1 Rpt: 127/129 |
| <b>4</b> NAME OF EMPLOYEE                   | TITLE; FIRST<br>Ms. ANGELIC                                                                                            |                                  |                                                                                       |
|                                             | LAST; SUFFIX<br>POE                                                                                                    |                                  |                                                                                       |
| <b>5</b> OCCUPATION                         | LEGAL ASSISTANT                                                                                                        |                                  |                                                                                       |
| <b>6</b> BUSINESS ADDRESS                   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>100 CONGRESS AVE<br><br>STE 1300<br><br>AUSTIN, TX 78701 |                                  |                                                                                       |
| <b>7</b> EMPLOYER                           |                                                                                                                        |                                  |                                                                                       |
| <b>8</b> NATURE OF<br>EMPLOYMENT            |                                                                                                                        |                                  |                                                                                       |
| <b>9</b> NAME OF MAYOR OR<br>COUNCIL MEMBER |                                                                                                                        |                                  |                                                                                       |

# Austin Lobby Registration Update Declaration

## Lobbyist Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City official to lobby on a new municipal question or for a new client.

☒ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.

Richard Suttle

\_\_\_\_\_  
Signature of Filer

# Austin Lobby Registration File Declaration-Lobbyist

## Lobby Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Richard Suttle

Signature of Filer