

# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

FORM MPAC  
COVER SHEET PG 1

|  |  |  |       |   |  |
|--|--|--|-------|---|--|
| The MPAC Instruction Guide explains how to complete this form.                         |  | 1 Filer ID<br>(Ethics Commission Filers)<br>00090447 |       | 2 Total pages filed:<br>6                           |  |
| 3 COMMITTEE NAME<br>Austin Apartment Association                                       |  |  |       | OFFICE USE ONLY                                     |  |
|  |  |  |       | Date Received<br>ELECTRONICALLY FILED<br>10/05/2022 |  |
| 4 COMMITTEE ADDRESS<br><br><input type="checkbox"/> Change of Address                  | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP<br>8620 Burnet Road<br>#475<br>Austin, TX 78757  |  |       |   |  |
| 5 CAMPAIGN TREASURER NAME  | MS / MRS / MR  |  | FIRST | MI  |  |
|  |  |  | Emily |   |  |
|  | NICKNAME   |  | LAST  | SUFFIX  |  |
|  |  |  | Blair |   |  |
|  |  |  |       | Date Hand-delivered or Date Postmarked              |  |
|  |  |  |       | Receipt # Amount                                    |  |
|  |  |  |       | Date Processed                                      |  |
|  |  |  |       | Date Imaged   |  |
| 6 CAMPAIGN TREASURER STREET ADDRESS<br>(Residence or Business)                         | STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE<br>8620 Burnet Road<br>#475<br>Austin, TX 78757  |  |       |   |  |
| 7 CAMPAIGN TREASURER MAILING ADDRESS<br><br><input type="checkbox"/> Change of Address | STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>TX   |  |       |   |  |
| 8 CAMPAIGN TREASURER PHONE   | AREA CODE PHONE NUMBER EXTENSION<br>(512) 323-0990 x101  |  |       |   |  |
| 9 REPORT TYPE  | <input checked="" type="checkbox"/> Monthly <input type="checkbox"/> 10th day after campaign treasurer termination <input type="checkbox"/> Dissolution (Attach PAC-DR)  |  |       |   |  |
| 10 MONTHLY REPORT FILING DEADLINE  | <input type="checkbox"/> January 5 <input type="checkbox"/> April 5 <input type="checkbox"/> July 5 <input checked="" type="checkbox"/> October 5<br><input type="checkbox"/> February 5 <input type="checkbox"/> May 5 <input type="checkbox"/> August 5 <input type="checkbox"/> November 5<br><input type="checkbox"/> March 5 <input type="checkbox"/> June 5 <input type="checkbox"/> September 5 <input type="checkbox"/> December 5 |  |       |   |  |
| 11 PERIOD COVERED  | Month Day Year    THROUGH    Month Day Year<br>08/26/2022    09/25/2022  |  |       |   |  |

GO TO PAGE 2

# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

FORM MPAC  
COVER SHEET PG 2

|   |  |   |
|---|--|---|
| <b>12 COMMITTEE NAME</b><br>Austin Apartment Association  |  | <b>13 Filer ID</b> (Ethics Commission Filers)<br>00090447   |
| <b>14 COMMITTEE ACTIVITY</b><br><br>(Attach lists on plain paper to complete this report if necessary.) | <b>1. Candidates</b><br>(Identify by name or, if applicable, classify by party.)                     | A. Supported  |
|   |  | B. Opposed  |
|   | <b>2. Measures</b><br>(Describe by date and location of election and nature of issue.)               | A. Supported  |
|   |  | B. Opposed  |
|   | <b>3. Officeholders Assisted</b><br>(Identify by name or, if applicable, classify by party.)         |   |
|   | <b>15 CONTRIBUTION TOTALS</b>  | <b>1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)</b><br><input type="checkbox"/> check here if this report qualifies for the higher itemization threshold |
|   | <b>2. TOTAL POLITICAL CONTRIBUTIONS</b><br>(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)       | \$ 6,099.00   |
| EXPENDITURE TOTALS  | <b>3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED</b>                              | \$ 0.00   |
|   | <b>4. TOTAL POLITICAL EXPENDITURES</b>   | \$ 0.00   |
| CONTRIBUTION BALANCE  | <b>5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD</b>        | \$ 92,641.70  |
| OUTSTANDING LOAN TOTALS   | <b>6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD</b> | \$ 0.00   |

|                     |   |
|---------------------|---|
| <b>16 AFFIDAVIT</b> | <p>I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.</p> <p style="text-align: right;">Emily Blair<br/>_____<br/>Signature of Campaign Treasurer</p> <p>AFFIX NOTARY STAMP / SEAL ABOVE</p> <p>Sworn to and subscribed before me, by the said _____, this the _____ day of _____, 20_____, to certify which, witness my hand and seal of office.</p> <p>_____<br/>Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath</p> |
|---------------------|---|

**SUBTOTALS - MPAC****FORM MPAC**  
**COVER SHEET PG 3**  
3 of 6

|  |   |   |
|--|---|---|
| <b>17 COMMITTEE NAME</b><br>Austin Apartment Association |   | <b>18 Filer ID</b> (Ethics Commission Filers)<br>00090447 |
| <b>19 SCHEDULE SUBTOTALS</b><br>NAME OF SCHEDULE         |   | SUBTOTAL AMOUNT   |
| 1.   | <input checked="checked" type="checkbox"/> SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                          | \$ 6,099.00   |
| 2.   | <input type="checkbox"/> SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                              | \$  |
| 3.   | <input type="checkbox"/> SCHEDULE B: PLEDGED CONTRIBUTIONS  | \$  |
| 4.   | <input type="checkbox"/> SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION               | \$  |
| 5.   | <input type="checkbox"/> SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | \$  |
| 6.   | <input type="checkbox"/> SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                     | \$  |
| 7.   | <input type="checkbox"/> SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 8.   | <input type="checkbox"/> SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION                 | \$  |
| 9.   | <input type="checkbox"/> SCHEDULE E: LOANS  | \$  |
| 10.  | <input type="checkbox"/> SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                         | \$  |
| 11.  | <input type="checkbox"/> SCHEDULE F2: UNPAID INCURRED OBLIGATIONS   | \$  |
| 12.  | <input type="checkbox"/> SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS                        | \$  |
| 13.  | <input type="checkbox"/> SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD  | \$  |
| 14.  | <input type="checkbox"/> SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS                      | \$  |
| 15.  | <input type="checkbox"/> SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER       | \$  |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|  |   |  |
|--|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                 |   | <b>1</b> Total pages Schedule A1:<br>Sch: 1/3 Rpt: 4/6             |
| <b>2</b> FILER NAME<br>Austin Apartment Association                              |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090447           |
| <b>4</b> Date<br>09/19/2022  | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Bastain, Beau<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>500 San Gabriel<br><br>Liberty Hill, TX 78642 | <b>7</b> Amount of Contribution (\$)<br><br>\$600.00               |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Regional Manager |   | <b>9</b> Employer (See Instructions)<br>Dixie Carpet Installations |
| Date<br>09/07/2022   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Burleson, John<br><hr/> Contributor address; City; State; Zip Code<br>2212 Lookout Range Drive<br><br>Leander, TX 78641              | Amount of Contribution (\$)<br><br>\$600.00                        |
| Principal occupation / Job title (See Instructions)<br>Regional VP               |   | Employer (See Instructions)<br>Inter Solutions Staffing            |
| Date<br>09/21/2022   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Collins, Amber<br><hr/> Contributor address; City; State; Zip Code<br>3300 Bee Cave Road<br>Suite 650/Unit 1135<br>Austin, TX 78746  | Amount of Contribution (\$)<br><br>\$600.00                        |
| Principal occupation / Job title (See Instructions)<br>Sales                     |   | Employer (See Instructions)<br>SkyFall Roofing                     |
| Date<br>08/27/2022   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Garcia, Michael<br><hr/> Contributor address; City; State; Zip Code<br>212 Stewart Drive<br><br>Hutto, TX 78634                      | Amount of Contribution (\$)<br><br>\$99.00                         |
| Principal occupation / Job title (See Instructions)<br>General Manager           |   | Employer (See Instructions)<br>RPM                                 |
| Date<br>08/30/2022   | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Jungmann, Taylor<br><hr/> Contributor address; City; State; Zip Code<br>8307 Hathaway Drive<br>#8<br>Austin, TX 78757                | Amount of Contribution (\$)<br><br>\$600.00                        |
| Principal occupation / Job title (See Instructions)<br>Owner                     |   | Employer (See Instructions)<br>360 Painting                        |

# MONETARY POLITICAL CONTRIBUTIONS

**SCHEDULE A1**

|   |   |  |
|---|---|--|
| <b>The Instruction Guide explains how to complete this form.</b>                          |   | <b>1</b> Total pages Schedule A1:<br>Sch: 2/3 Rpt: 5/6   |
| <b>2</b> FILER NAME<br>Austin Apartment Association                                       |   | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090447 |
| <b>4</b> Date<br>08/31/2022   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Marshall, Johnathan<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>222 West Ave<br>#2401<br>Austin, TX 78701 | <b>7</b> Amount of Contribution (\$)<br>\$600.00         |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Regional Account Director |   | <b>9</b> Employer (See Instructions)<br>Zuma             |
| Date<br>09/13/2022  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Medina, Marco<br><hr/> Contributor address; City; State; Zip Code<br>1010 Briley St<br>Georgetown, TX 78628                            | Amount of Contribution (\$)<br>\$600.00                  |
| Principal occupation / Job title (See Instructions)<br>Sales Rep                          |   | Employer (See Instructions)<br>Sherwin Williams          |
| Date<br>09/15/2022  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Moerbe, Lee<br><hr/> Contributor address; City; State; Zip Code<br>161 Logan Ranch<br>Georgetown, TX 78628                             | Amount of Contribution (\$)<br>\$600.00                  |
| Principal occupation / Job title (See Instructions)<br>Manager                            |   | Employer (See Instructions)<br>Lone Star Carpet          |
| Date<br>09/14/2022  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Nelson, Mariam<br><hr/> Contributor address; City; State; Zip Code<br>PO Box 91448<br>Austin, TX 78709                                 | Amount of Contribution (\$)<br>\$600.00                  |
| Principal occupation / Job title (See Instructions)<br>Administrative                     |   | Employer (See Instructions)<br>Fidus                     |
| Date<br>09/07/2022  | Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Phelps, Michael<br><hr/> Contributor address; City; State; Zip Code<br>2541 Tradewinds Dr<br>Little Elm, TX 75068                      | Amount of Contribution (\$)<br>\$600.00                  |
| Principal occupation / Job title (See Instructions)<br>Regional Director                  |   | Employer (See Instructions)<br>Mohawk Industries         |

# MONETARY POLITICAL CONTRIBUTIONS

## SCHEDULE A1

|   |  |  |
|---|--|--|
| <b>The Instruction Guide explains how to complete this form.</b>                  |  | <b>1</b> Total pages Schedule A1:<br>Sch: 3/3 Rpt: 6/6   |
| <b>2</b> FILER NAME<br>Austin Apartment Association                               |  | <b>3</b> Filer ID (Ethics Commission Filers)<br>00090447 |
| <b>4</b> Date<br>09/09/2022   | <b>5</b> Full name of contributor <input type="checkbox"/> out-of-state PAC (ID#: _____)<br>Stuart, Tiffany<br><hr/> <b>6</b> Contributor address; City; State; Zip Code<br>5004 Singleton Bend Road<br><br>Marble Falls, TX 78654 | <b>7</b> Amount of Contribution (\$)<br><br>\$600.00     |
| <b>8</b> Principal occupation / Job title (See Instructions)<br>Managing Director |  | <b>9</b> Employer (See Instructions)<br>UPPW             |