# CITY OF AUSTIN -DEVELOPMENT SERVICES DEPARTMENT SUBDIVISION APPLICATION - MASTER COMMENT REPORT

CASE NUMBER: C8-2022-0252.SH

UPDATE: U0

CASE MANAGER: Joey de la Garza PHONE #: 512-974-2664

PROJECT NAME: Goodnight Town Center, Phase 1 Section 1

LOCATION: 8901 VERTEX BLVD

SUBMITTAL DATE: October 3, 2022 FINAL REPORT DATE: October 26, 2022

#### **STAFF REPORT**:

This report includes all staff comments received to date concerning your most recent subdivision application submittal. The comments may include requirements, recommendations, or information. The requirements in this report must be addressed by an updated submittal. The subdivision application will be approved when all requirements from each review discipline have been addressed. If you have any questions, concerns or if you require additional information about this report, please contact your case manager at the phone number listed above or by using the contact information listed for each reviewer in this report.

Any change to the plan/plat shall not cause noncompliance with any applicable code or criteria. In addition, any change to the plat may trigger new comments.

## UPDATE DEADLINE INFORMATION (LDC 25-4-56; 25-4-82):

All comments must be addressed by filing an updated submittal prior to the update deadline of **January 2, 2023**. Otherwise, the application will expire. If this date falls on a weekend or City of Austin holiday, the next City of Austin workday will be the deadline.

Extension of Review Period, Extension of Update Deadline and Tolling of Application Period do not apply to applications for preliminary plan, plat or subdivision construction plans (LDC 25-1-88; 25-1-89; 25-1-90).

#### UPDATE SUBMITTAL INSTRUCTIONS (LDC 25-1-83):

- 1. Applicants must make an appointment with Intake Staff (974-1770) in order to submit an update.
- 2. Your update must include the following items:
  - a. The revised plat/plan in pdf format
  - b. A letter that addresses each comment in the master comment report
- 3. Updates must be submitted on an approved submittal date. Refer to the submittal calendar for a list of approved submittal dates.

**REVIEWERS:** 

Planner 1: Chima Onyia Subdivision Review: Joey de la Garza

Environmental Review: Pamela Abee-Taulli



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Flectric	Review -	<b>Andrea</b>	Katz -	512-322	6957
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No comments

# 911 Addressing Review - Janny Phung - janny.phung@austintexas.gov

AD1: This plat review is cleared; however, any changes to street names, street name labels, or street layouts will require a new review.

§25-4-155

**End of Comments** 

# ATD Engineering Review - Amber Hutchens - 512-974-5646

No comments.

# Environmental Review - Pamela Abee-Taulli - 512-974-1879 pamela.abee-taulli@austintexas.gov

- EV 1 Confirm that the proposed impervious cover for this project is 0.871 ac.
- EV 2 Fill in the impervious cover tracking table.

## Subdivision Review - Joey de la Garza - joey.delagarza@austintexas.gov

- SR 1. This application was accepted for formal review on October 3, 2022 and all comments must be cleared by January 2, 2023. (25-1-83; 30-1-113)
- SR 2. Add the Case #C8-2022-0252.SH in the bottom right hand corner of each sheet. 25-1-83 or 30-1-113
- SR 3. Add the following plat note to the Preliminary Plan 25-4-211: "Parkland requirements for this development will be satisfied at final plat".
- SR 4. Please label the 1.65 acres of ROW dedication as Lot 1 since it will also need to be designated as such on the plat. 25-1-83
- SR 5. Revise the City of Austin approval block in a 6"x4" area on each page of the preliminary plan: 25-1-83

PRELIMINARY SUBDIVISION APPROVAL SEFILE NUMBER	
APPROVED BY LAND USE COMMISSION O	
EXPIRATION DATE (LDC 25-4-62)	
CASE MANAGER:	
Joey de la Garza, for:	
Denise Lucas Director Development Services	s Department

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Final plats must be recorded by the expiration Date. Subsequent Site Pans which do not comply with the Code current at the time of filing, and require Building permits or notice of construction (if a building permit is not required), must also be approved prior to the Project Expiration Date.

# **End of Master Comment Report**