## Report of Direct Campaign Expenditures:ATX.1 COVERSHEET

| COVERSHEE                                      | T  |   |           |
|--|--|---|-----------|
| 1 INDIVIDUAL OR<br>ORGANIZATION<br>NAME        | TITLE; FIRST; MI   | PAGE #<br>8   |           |
|  | LAST; SUFFIX   | ACCOUNT #   |           |
|  | Capital Area Progressive Democrats   | 00090920  |           |
|  |  | OFFICE U  | SE ONLY   |
| 2 INDIVIDUAL OR<br>ORGANIZATION<br>ADDRESS     | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>P.O. Box 413<br>Austin, TX 78767 | Date Received<br>ELECTRONICA<br>11/04/2022<br>Receipt # | LLY FILED |
|  | (CHECK IF FILER'S HOME ADDRESS)  | HD / PM   | Amount    |
| 3 INDIVIDUAL FILER<br>EMPLOYER &<br>OCCUPATION | FILER OCCUPATION FILER EMPLOYER  | Date Processed  |           |
| 4 COMMITTEE<br>TREASURER<br>NAME               | TITLE; FIRST; MI; LAST; SUFFIX   | Date Imaged   |           |
| 5 COMMITTEE<br>TREASURER<br>ADDRESS            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                     |   |           |
| 6 MEMO   |  |   |           |
|  |  |   |           |

| Expenditure                 |                                  |                         |                               | FORM ATX1EXPEND                           |
|-----------------------------|----------------------------------|-------------------------|-------------------------------|---|
| 1 FILER NAME                |                                  | 2 FILER ID              |                               | <b>3</b> Total pages Schedule ATX1EXPEND: |
| Capital Area Progress       | ive Democrats                    | 00090920                |                               | 3 Total pages Schedule ATATEAFEND.        |
|                             |                                  |                         |                               | Sch: 1/6 Rpt: 2/8                         |
| 4 MEMO                      |                                  |                         |                               | 1   |
| 5 PAYEE NAME                | LAST FIRST MI<br>The Austin Chro | nicle                   |                               |   |
| 6 PAYEE ADDRESS             | Payee address;                   | apartment/suit#; City;  | State; Zip                    | o Code                                    |
|                             | 4000 N. IH-35                    |                         |                               |   |
|                             | Austin, TX 7875                  | 1                       |                               |   |
| 7 EXPENDITURE<br>DETAILS    | (a) Category<br>Advertising Ex   | kpense                  | (b) Description               |   |
|                             | (c) Date<br>11/04/2022           |                         | (d) Amount (\$)<br>\$1,345.00 |   |
| 8 Complete ONLY if          | (a) Candidate/Offic              | ceholder name           | (b) Ballot meas               | ure supported/opposed                     |
| candidate or ballot measure |                                  | uffix; FirstName; Title | (.,                           |   |
| suported/opposed            |                                  |                         |                               |   |
|                             | Watson                           | Kirk                    | (CHEC                         | K IF BALLOT MEASURE)                      |
|                             | (c) Office sought                |                         | (d) Office held               |   |
|                             | Mayor                            |                         |                               |   |
|                             |                                  |                         |                               |   |

| Expenditure                    |                     |                         |                          | FORM ATX1EXPEND                           |
|--------------------------------|---------------------|-------------------------|--------------------------|---|
| 1 FILER NAME                   |                     | 2 FILER ID              |                          | 2 Total pages Schedule ATV1EVDEND:        |
| Capital Area Progress          | ive Democrats       | 00090920                |                          | <b>3</b> Total pages Schedule ATX1EXPEND: |
| Cupital / Tea Progress         | ive Democrats       | 0000020                 |                          | Sch: 2/6 Rpt: 3/8                         |
|                                | 1                   |                         |                          |   |
| 4 MEMO                         |                     |                         |                          |   |
| 5 PAYEE NAME                   | LAST FIRST MI       |                         |                          |   |
|                                | (see previous)      |                         |                          |   |
| 6 PAYEE ADDRESS                | Payee address;      | apartment/suit#; City;  | State; Zip               | o Code                                    |
|                                |                     |                         |                          |   |
| 7 EXPENDITURE<br>DETAILS       | (a) Category        |                         | (b) Description          |   |
|                                | (c) Date            |                         | (d) Amount (\$)          |   |
|                                |                     |                         | ( <b>c)</b> / anoant (¢) |   |
| 8 Complete <u>ONLY</u> if      | (a) Candidate/Offic | ceholder name           | (b) Ballot meas          | ure supported/opposed                     |
| candidate or ballot<br>measure | LastName; S         | uffix; FirstName; Title |                          |   |
| suported/opposed               |                     |                         | (0) 150                  |   |
|                                | Harper-             | Natasha                 |                          | CK IF BALLOT MEASURE)                     |
|                                | (c) Office sought   |                         | (d) Office held          |   |
|                                | Council Mem         | ber, District 1         | Council M                | ember, District 1                         |
|                                |                     |                         |                          |   |

| Expenditure                                   |                     |                         |                 | FORM ATX1EXPEND                           |
|---|---------------------|-------------------------|-----------------|---|
| 1 FILER NAME                                  |                     | 2 FILER ID              |                 |   |
| Capital Area Progressi                        | ve Democrats        | 00090920                |                 | <b>3</b> Total pages Schedule ATX1EXPEND: |
| ouplair lieur rogressi                        | ve Democrats        | 0000020                 |                 | Sch: 3/6 Rpt: 4/8                         |
|   | 1                   |                         |                 | · · · · · · · · · · · · · · · · · · ·     |
| 4 MEMO  |                     |                         |                 |   |
| 5 PAYEE NAME                                  | LAST FIRST MI       |                         |                 |   |
|   | (see previous)      |                         |                 |   |
| 6 PAYEE ADDRESS                               | Payee address;      | apartment/suit#; City   | y; State; Zip   | o Code                                    |
|   |                     |                         | 1               |   |
| 7 EXPENDITURE<br>DETAILS                      | (a) Category        |                         | (b) Description |   |
|   | (c) Date            |                         | (d) Amount (\$) |   |
|   |                     |                         |                 |   |
| 8 Complete <u>ONLY</u> if candidate or ballot | (a) Candidate/Offic | ceholder name           | (b) Ballot meas | ure supported/opposed                     |
| measure                                       | LastName; S         | uffix; FirstName; Title |                 |   |
| suported/opposed                              |                     |                         |                 | K IF BALLOT MEASURE)                      |
|   | Craig               | Ken                     |                 |   |
|   | (c) Office sought   |                         | (d) Office held |   |
|   | Council Memb        | per, District 5         |                 |   |
|   | ·                   |                         |                 |   |

| _     |  |                     |                        |       |                         |   |
|-------|--|---------------------|------------------------|-------|-------------------------|---|
|       | Expenditure                                    |                     |                        |       |                         | FORM ATX1EXPEND                           |
| $ _1$ | FILER NAME                                     |                     | 2 FILER ID             |       |                         |   |
| Ľ     | Capital Area Progressi                         | ve Democrats        | 00090920               |       |                         | <b>3</b> Total pages Schedule ATX1EXPEND: |
|       | oupliur reu rogressi                           | ve Democrats        | 00000020               |       |                         | Sch: 4/6 Rpt: 5/8                         |
| L     |  | 1                   |                        |       |                         | -   |
| 4     | MEMO   |                     |                        |       |                         |   |
| 5     | PAYEE NAME                                     | LAST FIRST MI       |                        |       |                         |   |
|       |  | (see previous)      |                        |       |                         |   |
| 6     | PAYEE ADDRESS                                  | Payee address;      | apartment/suit#; C     | City; | State; Zip              | Code                                      |
|       |  |                     |                        |       |                         |   |
| 7     | EXPENDITURE<br>DETAILS                         | (a) Category        |                        |       | (b) Description         |   |
| F     |  | (c) Date            |                        |       | (d) Amount (\$)         |   |
|       |  |                     |                        |       |                         |   |
| 8     | Complete <u>ONLY</u> if<br>candidate or ballot | (a) Candidate/Offic | eholder name           |       | <b>(b)</b> Ballot measu | ire supported/opposed                     |
|       | measure  | LastName; S         | uffix; FirstName; Titl | le    |                         |   |
|       | suported/opposed                               | Ellis               | Paige                  |       | (CHEC)                  | K IF BALLOT MEASURE)                      |
|       |  |                     |                        |       |                         |   |
| F     |  | (c) Office sought   |                        |       | (d) Office held         |   |
|       |  | Council Memb        | per, District 8        |       | Council Me              | ember, District 8                         |
|       |  |                     |                        |       |                         |   |

| Expenditure                 |                                 |                       |       |                        | FORM A               | TX1EXPEND        |
|-----------------------------|---------------------------------|-----------------------|-------|------------------------|----------------------|------------------|
| 1 FILER NAME                |                                 | 2 FILER ID            |       |                        | <b>0 T i i i i i</b> |                  |
| Capital Area Progre         | essive Democrats                | 00090920              |       |                        | 3 Total pages Sche   | dule ATX1EXPEND: |
| Capital Area Progre         |                                 | 00030320              |       |                        | Sch: 5/6 Rpt: 6      | 6/8              |
|                             |                                 |                       |       |                        |                      |                  |
| 4 MEMO                      |                                 |                       |       |                        |                      |                  |
| 5 PAYEE NAME                | LAST FIRST MI<br>(see previous) |                       |       |                        |                      |                  |
| 6 PAYEE ADDRESS             | Payee address;                  | apartment/suit#;      | City; | State; Zip             | Code                 |                  |
| 7 EXPENDITURE<br>DETAILS    | (a) Category                    |                       |       | (b) Description        |                      |                  |
|                             |                                 |                       |       |                        |                      |                  |
|                             | (c) Date                        |                       |       | <b>(d)</b> Amount (\$) |                      |                  |
| 8 Complete ONLY if          | (a) Candidate/Offi              | ceholder name         |       | (b) Ballot measu       | re supported/opposed |                  |
| candidate or ballot         |                                 |                       | itle  | ()                     |                      |                  |
| measure<br>suported/opposed | LastName; S                     | Suffix; FirstName; Ti | lue   |                        |                      |                  |
|                             | Guerrero                        | Linda                 |       | (CHECł                 | ( IF BALLOT MEASU    | RE)              |
|                             | (c) Office sought               |                       |       | (d) Office held        |                      |                  |
|                             | Council Mem                     | ber, District 9       |       |                        |                      |                  |
|                             |                                 |                       |       |                        |                      |                  |

| _     |                                |                                 |                         |                        |   |
|-------|--------------------------------|---------------------------------|-------------------------|------------------------|---|
|       | Expenditure                    |                                 |                         |                        | FORM ATX1EXPEND                           |
| $ _1$ | FILER NAME                     |                                 | 2 FILER ID              |                        | 2 Total pages Schodule ATY1EXDEND:        |
| Ļ     | Capital Area Progressiv        | ve Democrats                    | 00090920                |                        | <b>3</b> Total pages Schedule ATX1EXPEND: |
|       |                                |                                 |                         |                        | Sch: 6/6 Rpt: 7/8                         |
| 4     | MEMO                           |                                 |                         |                        |   |
| 5     | PAYEE NAME                     | LAST FIRST MI<br>(see previous) |                         |                        |   |
| 6     | PAYEE ADDRESS                  | Payee address;                  | apartment/suit#; City;  | State; Zip             | Code                                      |
| 7     | EXPENDITURE<br>DETAILS         | (a) Category                    |                         | (b) Description        |   |
|       |                                | (c) Date                        |                         | <b>(d)</b> Amount (\$) |   |
| 8     | Complete <u>ONLY</u> if        | (a) Candidate/Office            | eholder name            | (b) Ballot measu       | ure supported/opposed                     |
|       | candidate or ballot<br>measure | LastName; Su                    | uffix; FirstName; Title |                        |   |
|       | suported/opposed               |                                 |                         |                        |   |
|       |                                |                                 |                         |                        | K IF BALLOT MEASURE)                      |
|       |                                |                                 |                         | Propo                  | sition A                                  |
|       |                                |                                 |                         | SUPF                   | PORT                                      |
|       |                                | (c) Office sought               |                         | (d) Office held        |   |
|       |                                |                                 |                         | ·                      |   |

## Report of Direct Campaign Expenditures: ATX.1 AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

I swear or affirm under penalty of perjury that each direct campaign expenditure was made without prior consent, cooperation, strategic communication, consultation, or sharing of material information regarding the communication's content, intended audience, timing, or method of dissemination between an affected candidate, the candidate's campaign staff, the candidate's campaign committee, or an agent or employee of the candidate or the committee, and the person making the expenditure, or that person's agent or employee.

I further swear or affirm under penalty of perjury that this Report of Direct Campaign Expenditures is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code Section 2-2-32.

Capital Area Progressive Democrats

Signature of Filer