15 1 of 1



## **MEMORANDUM**

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

TO: Todd Shaw, Chair

**Planning Commission Members** 

FROM: Heather Chaffin, Senior Planner

Housing and Planning Department

DATE: November 15, 2022

RE: Springdale Commercial -- C14-2022-0015

Springdale Commercial (Tract 2) Amended – C14-2022-0070

Postponement Request by Staff

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

Staff requests a postponement of these related cases from the November 15, 2022, Planning Commission agenda to the December 13, 2022, commission agenda. Additional information is being gathered regarding these properties.