



**Regular Meeting of the Environmental Commission
December 7, 2022 at 6:00 P.M.
Permitting and Development Center, Events Center, Room 1405
6310 Wilhelmina Delco Drive
Austin, Texas 78752**

Some members of the Environmental Commission will be participating by videoconference. The meeting may be viewed online at: <http://www.austintexas.gov/page/watch-atxn-live>

Public comment will be allowed in-person or remotely by telephone. Speakers may only register to speak on an item once either in-person or remotely and will be allowed up to three minutes to provide their comments. Registration no later than noon the day before the meeting is required for remote participation.

To register to speak remotely, call or email Kaela Champlin, Watershed Protection Department, at (512) 974-3443, Kaela.Champlin@austintexas.gov, no later than noon, the day before the meeting. The following information is required: speaker name, item number(s) they wish to speak on, whether they are for/against/neutral, email address and telephone number (must be the same number that will be used to call into the meeting).

CURRENT COMMISSIONERS:

Haris Qureshi
Rachel Scott
Pam Thompson
Melinda Schiera
Audrey Barrett Bixler

Colin Nickells
Jennifer Bristol, Secretary
Kevin Ramberg, Chair
Ana Aguirre
Richard Brimer
Perry Bedford, Vice-Chair

REVISED AGENDA

CALL TO ORDER

PUBLIC COMMUNICATION: GENERAL

The first 10 speakers who register to speak no later than noon the day before the meeting will be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

APPROVAL OF MINUTES AND ACTION

1. Approval the minutes of the Environmental Commission Regular Meeting on November 16, 2022 (5 minutes)

ITEMS FOR CONSIDERATION AND POSSIBLE ACTION

- 2. Presentation of Development Assessment Report for 200 E. Riverside, located at 200 East Riverside Drive, CD-2022-0003 (District 9). Applicant: Richard T. Suttle, Jr., Armbrust & Brown, PLLC. Staff: Wendy Rhoades, Housing and Planning Department and Leslie Lilly, Environmental Program Coordinator, Watershed Protection Department **(30 minutes)**

PUBLIC HEARINGS

- 3. **Name:** Oltorf Site Plan (SP-2021-0091C)
Applicant: Jim Wittliff
Location: 4544 E Oltorf, Austin, Texas 78741
Council District: District 3
Staff: Tunde Daramola, Development Services Department
Watershed: Country Cub West Watershed, Suburban Classification, Desired Development Zone
Request: 1. Request to vary from LDC 25-8-301 to allow driveways on slopes over 15%
2. Request to vary from LDC 25-8-341 to allow cut over 4 feet up to 8 feet
3. Request to vary from LDC 25-8-342 to allow fill over 4 feet up to 20.5 feet
Staff Recommendation: Staff recommended with conditions.
(30 minutes)

COMMITTEE REPORTS

- 4. Urban Forestry Committee – Richard Brimer (Committee Chair), Pam Thompson, Rachel Scott, and Colin Nickells
- 5. Report on the Joint Sustainability Committee – Haris Qureshi (member) and Richard Brimer (alternate member)
- 6. Report on the Balcones Canyonlands Conservation Plan Citizen’s Advisory Committee – Jennifer Bristol
- 7. Report on the Joint Committee of the Environmental Commission and Parks and Recreation Board – Pam Thompson, Rachel Scott, Perry Bedford, and Haris Qureshi
- 8. Report on the South Central Waterfront Advisory Board – Ana Aguirre

FUTURE AGENDA ITEMS

ADJOURNMENT

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days (48 hours) before the meeting date. Please call **Kaela Champlin**, Watershed Protection Department, at (512) 974-3443, Kaela.Champlin@austintexas.gov for additional information; TTY users route through Relay Texas at 711.

For more information on the Environmental Commission, please contact **Kaela Champlin**, Watershed Protection Department, at (512) 974-3443, Kaela.Champlin@austintexas.gov.