

# Report of Covered Transfers Supporting Direct Campaign Expenditures: ATX.8

COVER SHEET

|  |  |   |        |
|--|--|---|--------|
| 1 INDIVIDUAL OR ORGANIZATION NAME        | TITLE; FIRST; MI   | PAGE #<br>3   |        |
|  | LAST; SUFFIX<br>LGBTQ Victory Fund Federal PAC   | ACCOUNT #<br>00090928                               |        |
|  | <b>OFFICE USE ONLY</b>   |   |        |
| 2 INDIVIDUAL OR ORGANIZATION ADDRESS     | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>1225 Eye St. NW<br>Suite 525<br>Washington, DC 20005 | Date Received<br>ELECTRONICALLY FILED<br>12/01/2022 |        |
|  | <input type="checkbox"/> (CHECK IF FILER'S HOME ADDRESS)   | Receipt #   |        |
|  |  | HD / PM   | Amount |
|  |  | Date Processed                                      |        |
| 3 INDIVIDUAL FILER EMPLOYER & OCCUPATION | FILER OCCUPATION FILER EMPLOYER  | Date Imaged   |        |
| 4 COMMITTEE TREASURER NAME               | TITLE; FIRST; MI; LAST; SUFFIX   |   |        |
| 5 COMMITTEE TREASURER ADDRESS            | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE   |   |        |
| 6 MEMO                                   |  |   |        |

**ATX.8 CONTRIBUTIONS RECIEVED****FORM ATX8CONTRIB****The Instruction Guide explains how to complete this form.**

|   |   |  |
|---|---|--|
| <b>1 FILER NAME</b><br>LGBTQ Victory Fund Federal PAC |   | <b>2 Filer ID (Ethics Commission Filers)</b><br>00090928 |
| <b>3 MEMO</b>   |   |  |
| <b>4 Contributor Name</b>                             | <b>5 Contributor Title; Contributor First Name; Contributor Last Name; Organization Name; Contributor Suffix</b><br><br>Chris<br>Abele  |  |
| <b>6 Contributor Address and Employer</b>             | Contributor address; City; State; Zip Code; Apartment or Suite Number; Contributor Employer; Contributor Occupation<br><br>3319 N Lake Drive<br><br>Milwaukee, WI 53211<br>CSA Partners<br>Managing Director      |  |
| <b>7 Contribution Details</b>                         | Contribution Date<br><br>11/30/2022   | Contribution Amount(\$)<br><br>\$25,812.70               |
| <b>Contributor Name</b>                               | Contributor Title; Contributor First Name; Contributor Last Name; Organization Name; Contributor Suffix<br><br>Richard<br>Holt  |  |
| <b>Contributor Address and Employer</b>               | Contributor address; City; State; Zip Code; Apartment or Suite Number; Contributor Employer; Contributor Occupation<br><br>2002 North Blvd.<br><br>Houston, TX 77098<br>Alvarez & Marsal<br>Management Consulting |  |
| <b>7 Contribution Details</b>                         | Contribution Date<br><br>11/30/2022   | Contribution Amount(\$)<br><br>\$1,000.00                |

**Report of Covered Transfers Supporting  
Direct Campaign Expenditures Declaration:  
AFFIDAVIT**

This information serves as the electronic signature of the person legally responsible for filing this report.

By signature below, I swear or affirm under penalty of perjury that the Report of Covered Transfers Supporting Direct Campaign Expenditures filed with this signature is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code Section 2-2-34.

LGBTQ Victory Fund Federal PAC

\_\_\_\_\_  
Signature of Filer