

Pre-Election Report Political Committees:ATX.7 COVERSHEET

1 FILER ID (Ethics Commission Filers) 00090790		2 Total pages filed: 3	
3 COMMITTEE NAME City Accountability Project		OFFICE USE ONLY Date Received ELECTRONICALLY FILED 12/09/2022 Date Hand-delivered or Date Postmarked Receipt # Amount Date Processed Date Imaged	
4 COMMITTEE ADDRESS <input type="checkbox"/> Change of Address	ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE Box 26321 Austin, TX 78755		
5 CAMPAIGN TREASURER NAME	MS / MRS / MR FIRST MI Laura		
	NICKNAME LAST SUFFIX Cantu-Templeton		
6 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE 5802 Lookout Mountain Dr Austin, TX 78731		

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Pre-Election Report of Expenditures

SCHEDULE PAC ATX 7 EXPEND

1 FILER NAME City Accountability Project	2 Filer ID (Ethics Commission Filers) 00090790	3 Total pages Schedule PAC ATX7 EXPEND: Sch: 1/1 Rpt: 2/3
4 Date 12/09/2022	5 Payee name Austin Texas Print	
6 Amount (\$) \$2,389.47	7 Payee address; City; State; Zip Code 6448 E Hwy 290 Ste. 102 Austin, TX 78723	
8 PURPOSE OF EXPENDITURE	(a) Category Advertising Expense	(b) Description
Date 12/09/2022	Payee name HD Campaigns	
Amount (\$) \$3,884.77	Payee address; City; State; Zip Code 4711 Spicewood Springs Rd. Unit 227 Austin, TX 78759	
PURPOSE OF EXPENDITURE	(a) Category Consulting Expense	(b) Description
Date 12/09/2022	Payee name Premiere Political Communications	
Amount (\$) \$1,284.80	Payee address; City; State; Zip Code 4805 Woodview Avenue, Austin, TX 78756	
PURPOSE OF EXPENDITURE	(a) Category Advertising Expense	(b) Description

Pre-Election Report Political Committees

AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

By signature below, I swear or affirm under penalty of perjury that the Pre-Election Report filed with this signature is in all things true and correct and fully shows all information required to be reported by me pursuant to City Code Section 2-2-29 for the reporting period indicated.

City Accountability Project

Signature of Filer