# Austin Lobby Quarterly Activity Report Cover Sheet

**FORM QAR**
**COVER SHEET**

| | | |
|---|---|---|
| **1** LOBBYIST NAME | TITLE; FIRST; MI: Amanda<br>LAST; SUFFIX: Hendrix | PAGE #: 205<br>ACCOUNT #: 00090683 |
| **2** EMPLOYING ENTITY | Entity/Organization Name | |
| **3** LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 Congress Avenue<br>Suite 1300<br>Austin, TX 78701 | |
| **4** LOBBYIST BUSINESS MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>100 Congress Avenue<br>Suite 1300<br>Austin, TX 78701 | |
| **5** LOBBYIST REGISTERED UNDER BUSINESS ENTITY | | |

**OFFICE USE ONLY**

Date Received: ELECTRONICALLY FILED 01/05/2023

Receipt #

HD / PM | Amount

Date Processed

Date Imaged

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 1/137 Rpt: 2/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>70 PASCAL LANE<br><br>AUSTIN, TX 78746 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 2/137 Rpt: 3/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>COLTON BLUFF SPRINGS RD<br><br>AUSTIN, TX 78744 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [ ] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [ ] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [X] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
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| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [ ] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [ ] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 3/137 Rpt: 4/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6500 RR 2222<br><br>AUSTIN, TX 78730 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
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| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
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| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 4/137 Rpt: 5/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 CLOUD WAY<br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
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| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 5/137 Rpt: 6/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>220 S. CONGRESS AVE<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
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| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [X] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 6/137 Rpt: 7/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>308 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
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| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
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| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
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| [X] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
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# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 7/137 Rpt: 8/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>304 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
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| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
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| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 8/137 Rpt: 9/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 SAN ANTONIO STREET<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
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| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
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| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 9/137 Rpt: 10/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOT 1 BRAKER AT BURNET SECTION 4 |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
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| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 10/137 Rpt: 11/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2552 GUADALUPE STREET<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
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| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 11/137 Rpt: 12/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>109 E. 7TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
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- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 12/137 Rpt: 13/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7016 RIBELEN RANCH DRIVE<br><br>AUSTIN, TX 78750 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 13/137 Rpt: 14/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3803 AVENUE B<br><br>AUSTIN, TX 78751 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 14/137 Rpt: 15/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4701 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 15/137 Rpt: 16/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | COMPLIANCE WITH VARIOUS CODE REQUIREMENTS |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2400 S. CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 16/137 Rpt: 17/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5010 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [ ] **35** Transportation or Mobility
- [ ] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 17/137 Rpt: 18/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5208 E. OLTORF STREET<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [ ] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 18/137 Rpt: 19/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2424 RIVERSIDE FARMS ROAD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 19/137 Rpt: 20/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12515 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 20/137 Rpt: 21/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6310 WILHELMINA DELCO DR.<br><br>AUSTIN, TX 78752 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 21/137 Rpt: 22/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12600 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 22/137 Rpt: 23/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>305 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [ ] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 23/137 Rpt: 24/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | ABS 160 SUR 50 CASTRO M ACR 130.4580 (1-D-1) |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [ ] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 24/137 Rpt: 25/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5505 PARADOX COVE<br><br>AUSTIN, TX 78731 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 25/137 Rpt: 26/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11902 BURNET ROAD<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [ ] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [ ] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 26/137 Rpt: 27/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11921 MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 27/137 Rpt: 28/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1122 E. 51ST STREET<br><br>AUSTIN, TX 78723 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 28/137 Rpt: 29/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [ ] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [ ] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 29/137 Rpt: 30/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>425 W. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 30/137 Rpt: 31/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [ ] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 31/137 Rpt: 32/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 TRINITY STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 32/137 Rpt: 33/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [ ] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 33/137 Rpt: 34/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET ROAD<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 34/137 Rpt: 35/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1300 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 35/137 Rpt: 36/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>92 RED RIVER STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 36/137 Rpt: 37/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5900 CAMERON ROAD<br><br>AUSTIN, TX 78723 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 37/137 Rpt: 38/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>600 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 38/137 Rpt: 39/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10400 RESEARCH BLVD.<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 39/137 Rpt: 40/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11213, 11411, & 11409 N. RANCH ROAD 620<br><br>AUSTIN, TX 78750 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 40/137 Rpt: 41/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>321 W. 6TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 41/137 Rpt: 42/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6121 FM 969<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 42/137 Rpt: 43/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOTS 7-12 BLOCK 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY OF AUSTIN |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 43/137 Rpt: 44/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | DEVELOPMENT OF PRACTICE FIELDS |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOT 6A PARMER BUSINESS PARK AMENDED PLATS OF LOTS 5, 6, 8A AND 14A |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [ ] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [ ] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 44/137 Rpt: 45/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 & 610 CARDINAL LANE AND 3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 45/137 Rpt: 46/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOTS 6 AND 14 PARMER BUSINESS PARK |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 46/137 Rpt: 47/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11755 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 47/137 Rpt: 48/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | 401, 4025, 4029, 4107, 4109, 4115, 4220, & 4141 SOUTH CAPITAL OF TX HWY AND 4040, |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 48/137 Rpt: 49/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>15204 N. FM 620<br><br>AUSTIN, TX 78717 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 49/137 Rpt: 50/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 50/137 Rpt: 51/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7733 BURLESON ROAD<br><br>AUSTIN, TX 78744 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 51/137 Rpt: 52/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1210 W. 5TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 52/137 Rpt: 53/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4713 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 53/137 Rpt: 54/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5500 TRACOR LANE<br><br>AUSTIN, TX 78725 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 54/137 Rpt: 55/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 6TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 55/137 Rpt: 56/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 WEST 6TH ST.<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 56/137 Rpt: 57/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2033 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 57/137 Rpt: 58/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6101 SH-130 SRVD<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [X] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [ ] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 58/137 Rpt: 59/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14321 TANDEM BLVD.<br><br>AUSTIN, TX 78728 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 59/137 Rpt: 60/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8440 BURNET ROAD<br><br>AUSTIN, TX 78757 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 60/137 Rpt: 61/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12101 MOORE ROAD<br><br>AUSTIN, TX 78719 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 61/137 Rpt: 62/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6801 RIVER PLACE BLVD<br><br>AUSTIN, TX 78726 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 62/137 Rpt: 63/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>508 WEST AVENUE<br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [ ] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [ ] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 63/137 Rpt: 64/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 SAN JACINTO<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 64/137 Rpt: 65/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2525 LAKESHORE BLVD.<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 65/137 Rpt: 66/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8210 1/2 E. HOWARD LANE<br><br>MANOR, TX 78653 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 66/137 Rpt: 67/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOT 1 BLOCK A JD'S CORNER |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 67/137 Rpt: 68/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1400 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 68/137 Rpt: 69/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5121 E. HOWARD LN.<br><br>MANOR, TX 78653 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 69/137 Rpt: 70/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8800 HOG EYE RD.<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 70/137 Rpt: 71/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>605 BAYLOR ST.<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 71/137 Rpt: 72/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2317 E. 2D STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 72/137 Rpt: 73/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>206 E. 4TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 73/137 Rpt: 74/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1021 E. 7TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 74/137 Rpt: 75/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2000 E. 6TH STREET<br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [ ] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 75/137 Rpt: 76/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>816 CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 76/137 Rpt: 77/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1811 AIRPORT BLVD.<br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 77/137 Rpt: 78/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2320 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 78/137 Rpt: 79/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 79/137 Rpt: 80/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>706 & 708 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [ ] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 80/137 Rpt: 81/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1110 - 1130 W. 6TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 81/137 Rpt: 82/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12906 N. SH-130 SB<br><br>AUSTIN, TX 78653 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 82/137 Rpt: 83/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>307 & 311 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 83/137 Rpt: 84/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2706 SCENIC DRIVE<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 84/137 Rpt: 85/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | LOT 4A LESS 11.38 ACRES OF DOMAIN SHOPPING CENTER SECTION 2 AND 19.3042 |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 85/137 Rpt: 86/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1500 W. 35TH STREET<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 86/137 Rpt: 87/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1200 MARSHALL LANE<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 87/137 Rpt: 88/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3RD STREET AND CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 88/137 Rpt: 89/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10701 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 89/137 Rpt: 90/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10808 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 90/137 Rpt: 91/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>801 RED RIVER<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 91/137 Rpt: 92/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>99 TRINITY STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 92/137 Rpt: 93/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10346 BLUE BLUFF ROAD & 10100 LINDELL LANE<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 93/137 Rpt: 94/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2043 S. LAMAR BOULEVARD<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 94/137 Rpt: 95/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14000 RENAISSANCE COURT<br><br>AUSTIN, TX 78728 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 95/137 Rpt: 96/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>S. HWY 183 AND S. HWY 71<br><br>DEL VALLE, TX 78617 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 96/137 Rpt: 97/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>517 S. LAMAR BLVD.<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 97/137 Rpt: 98/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1811 AIRPORT BLVD.<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 98/137 Rpt: 99/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>205 AND127 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 99/137 Rpt: 100/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 PAMPA DRIVE<br><br>AUSTIN, TX 78752 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 100/137 Rpt: 101/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>RIVERSIDE DRIVE AND SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 101/137 Rpt: 102/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1000 E. 41ST STREET<br><br>AUSTIN, TX 78751 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 102/137 Rpt: 103/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>218 S. LAMAR<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 103/137 Rpt: 104/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>422 S. CONGRESS<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 104/137 Rpt: 105/205 |

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|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12489 RESEARCH PARK<br><br>AUSTIN, TX 78727 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 105/137 Rpt: 106/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3200 S. IH-35<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 106/137 Rpt: 107/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5019 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 107/137 Rpt: 108/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>71 Strandtman Cove<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
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| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 108/137 Rpt: 109/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>726 LINGER LANE<br><br>AUSTIN, TX 78721 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 109/137 Rpt: 110/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3903 - 4001 WAREHOUSE ROW<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 110/137 Rpt: 111/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3601 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 111/137 Rpt: 112/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2205 KRAMER LANE<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 112/137 Rpt: 113/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14710 CAMERON ROAD<br><br>AUSTIN, TX 78660 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 113/137 Rpt: 114/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500, 502, & 504 OAKLAND AVENUE<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 114/137 Rpt: 115/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1111 E. 6TH STREET<br><br>AUSTIN, TX 78702 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 115/137 Rpt: 116/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>207 E. 5TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 116/137 Rpt: 117/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>611 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 117/137 Rpt: 118/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>130 AND BLUE BLUFF ROAD<br><br>AUSTIN, TX 78724 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 118/137 Rpt: 119/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>313 RED RIVER STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 119/137 Rpt: 120/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9415 AVERY RANCH BOULEVARD<br><br>AUSTIN, TX 78717 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

- [ ] **1** Accessibility or Persons with Disabilities
- [X] **2** Affordability
- [ ] **3** Animals
- [ ] **4** Annexation
- [ ] **5** Arts, Music, Film, Cultural or Creative Industries
- [ ] **6** Aviation
- [X] **7** City Infrastructure or Public Works
- [ ] **8** Civil Service, Municipal Employment, or Retirement Systems
- [X] **9** Code Compliance
- [X] **10** Construction
- [ ] **11** Contracts or Procurement
- [X] **12** Diversity, Equity, or Inclusion
- [X] **13** Economic Development
- [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection
- [X] **15** Finance, Budget, or Investments
- [ ] **16** Health, Healthcare, Mental Health, or Human Services
- [X] **17** Historic Preservation
- [ ] **18** Hospitality, Tourism, Events, or Convention Center
- [ ] **19** Human Rights or Immigration
- [ ] **20** Labor or Workforce
- [X] **21** Land Development or Land Use
- [ ] **22** Municipal Court
- [ ] **23** Municipal Legislation
- [X] **24** Neighborhoods
- [X] **25** Parks, Recreation, Libraries, or Museums
- [X] **26** Permits (Building, Site Plans)
- [X] **27** Permits (Other)
- [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response
- [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling
- [ ] **30** Quality of Life Affairs
- [X] **31** Real Estate
- [X] **32** Rules, Proposed Rules, or Rule Making
- [X] **33** Taxation or Fees
- [ ] **34** Technology or Communications
- [X] **35** Transportation or Mobility
- [X] **36** Zoning or Platting
- [ ] **37** OTHER _____

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 120/137 Rpt: 121/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>505 WEST 7TH STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 121/137 Rpt: 122/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4912 - 5010 EAST BEN WHITE BOULEVARD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 122/137 Rpt: 123/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9021 W. US HWY 290<br><br>AUSTIN, TX 78736 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 123/137 Rpt: 124/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5001 SOUTH CONGRESS AVENUE<br>AUSTIN, TX 78745 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 124/137 Rpt: 125/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>710 PERFORMANCE DRIVE<br><br>AUSTIN, TX 78753 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 125/137 Rpt: 126/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2519 SOUTH LAKESHORE BOULEVARD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 126/137 Rpt: 127/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1201 TINNIN FORD ROAD<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 127/137 Rpt: 128/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 ORACLE WAY<br><br>AUSTIN, TX 78741 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 128/137 Rpt: 129/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>LAKE AUSTIN BOULEVARD & EXPOSITION BOULEVARD<br><br>AUSTIN, TX 78703 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 129/137 Rpt: 130/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2100 CONCHO STREET<br><br>AUSTIN, TX 78722 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 130/137 Rpt: 131/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2010 UNIVERSITY AVENUE<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 131/137 Rpt: 132/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2500 RIO GRANDE STREET<br><br>AUSTIN, TX 78705 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 132/137 Rpt: 133/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9715 BURNET ROAD<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 133/137 Rpt: 134/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP |
| **7** PROPERTY DESCRIPTION | 2320 E CESAR CHAVEZ ST, 2309 E 2ND ST, 2315 E 2ND ST, 2403 E 2ND ST, 2405 E 2ND ST, |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [ ] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 134/137 Rpt: 135/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11017 FITZHUGH ROAD<br><br>AUSTIN, TX 78736 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 135/137 Rpt: 136/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 KRAMER LANE<br><br>AUSTIN, TX 78758 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 136/137 Rpt: 137/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 PARMER LANE<br><br>AUSTIN, TX 78753 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Municipal

**FORM QAR**
**SCHEDULE Municipal Question**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipal Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 137/137 Rpt: 138/205 |

| | |
|---|---|
| **4** MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
| **5** MUNICIPAL QUESTION PERTAINING TO REAL PROPERTY | [X] The municipal question pertain to real property |
| **6** REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>309 E. 3RD STREET<br><br>AUSTIN, TX 78701 |
| **7** PROPERTY DESCRIPTION | |

SUBJECT MATTER CATEGORIES

| | | |
|---|---|---|
| [ ] **1** Accessibility or Persons with Disabilities | [X] **14** Environmental Matters, Air or Water Quality, or Watershed Protection | [X] **26** Permits (Building, Site Plans) |
| [X] **2** Affordability | [X] **15** Finance, Budget, or Investments | [X] **27** Permits (Other) |
| [ ] **3** Animals | [ ] **16** Health, Healthcare, Mental Health, or Human Services | [ ] **28** Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| [ ] **4** Annexation | [X] **17** Historic Preservation | [X] **29** Public Utilities, Energy, Water, Solid Waste, or Recycling |
| [ ] **5** Arts, Music, Film, Cultural or Creative Industries | [ ] **18** Hospitality, Tourism, Events, or Convention Center | [ ] **30** Quality of Life Affairs |
| [ ] **6** Aviation | [ ] **19** Human Rights or Immigration | [X] **31** Real Estate |
| [X] **7** City Infrastructure or Public Works | [ ] **20** Labor or Workforce | [X] **32** Rules, Proposed Rules, or Rule Making |
| [ ] **8** Civil Service, Municipal Employment, or Retirement Systems | [X] **21** Land Development or Land Use | [X] **33** Taxation or Fees |
| [X] **9** Code Compliance | [ ] **22** Municipal Court | [ ] **34** Technology or Communications |
| [X] **10** Construction | [ ] **23** Municipal Legislation | [X] **35** Transportation or Mobility |
| [ ] **11** Contracts or Procurement | [X] **24** Neighborhoods | [X] **36** Zoning or Platting |
| [X] **12** Diversity, Equity, or Inclusion | [X] **25** Parks, Recreation, Libraries, or Museums | [ ] **37** OTHER _____ |
| [X] **13** Economic Development | | |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 1/62 Rpt: 139/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI
CHRIS

LAST; SUFFIX
PACITTI

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
300 W. 6TH STREET
STE 2300
AUSTIN, TX 78701

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

- ☒ $ 0
- ☐ LESS THAN $10,000
- ☐ $ 10,000 - $ 24,999
- ☐ $ 25,000 - $ 49,999
- ☐ $ 50,000 - $ 99,999
- ☐ $ 100,000 - $ 199,999
- ☐ $ 200,000 - $ 299,999
- ☐ $ 300,000 - $ 399,999
- ☐ $ 400,000 - $ 499,999
- ☐ $ 500,000 or MORE (Exact Amount $_____)

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 2/62 Rpt: 140/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CARMA TEXAS, INC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11501 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX 78758 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 3/62 Rpt: 141/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ENDEAVOR REAL ESTATE GROUP, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 W. 5TH STREET<br>STE 700<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☒ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 4/62 Rpt: 142/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ORACLE |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9515 TOWNE CENTRE DR.<br><br>SAN DIEGO, CA 92121 |
| **7** NATURE OF CLIENT'S BUSINESS | SOFTWARE APPLICATIONS |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 5/62 Rpt: 143/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>YETI COOLER, INC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5301 SOUTHWEST PARKWAY<br>STE 200<br>AUSTIN, TX 78735 |
| **7** NATURE OF CLIENT'S BUSINESS | RETAILER |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 6/62 Rpt: 144/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
LINCOLN PROPERTY COMPANY

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
2000 MCKINNEY AVE
STE 100
DALLAS, TX 75201

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 7/62 Rpt: 145/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
STREAM REALTY

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
515 CONGRESS AVE
STE 1300
AUSTIN, TX 78701

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

- ☐ $ 0
- ☐ LESS THAN $10,000
- ☒ $ 10,000 - $ 24,999
- ☐ $ 25,000 - $ 49,999
- ☐ $ 50,000 - $ 99,999
- ☐ $ 100,000 - $ 199,999
- ☐ $ 200,000 - $ 299,999
- ☐ $ 300,000 - $ 399,999
- ☐ $ 400,000 - $ 499,999
- ☐ $ 500,000 or MORE (Exact Amount $_____)

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 8/62 Rpt: 146/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

WHITE LODGING SERVICES CORPORATION

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

701 E. 83RD AVE
STE 17
MERRILLVILLE, IN 46410

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 9/62 Rpt: 147/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
BARSHOP & OLES COMPANY

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
901 S. MOPAC EXPRESSWAY, BARTON SPRINGS PLAZAZ II
STE 550
AUSTIN, TX 78746

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

- ☒ $ 0
- ☐ LESS THAN $10,000
- ☐ $ 10,000 - $ 24,999
- ☐ $ 25,000 - $ 49,999
- ☐ $ 50,000 - $ 99,999
- ☐ $ 100,000 - $ 199,999
- ☐ $ 200,000 - $ 299,999
- ☐ $ 300,000 - $ 399,999
- ☐ $ 400,000 - $ 499,999
- ☐ $ 500,000 or MORE (Exact Amount $_____)

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 10/62 Rpt: 148/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
HEB GROCERY STORES

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
646 SOUTH MAIN

SAN ANTONIO, TX 78204

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 11/62 Rpt: 149/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>AUSTIN BAPTIST CHURCH |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>823 CONGRESS AVE<br>STE 111<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | RELIGIOUS ASSEMBLY |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 12/62 Rpt: 150/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BLENHEIM CORPORATION |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4716 ST. JOHN'S DR<br><br>DALLAS, TX 75205 |
| **7** NATURE OF CLIENT'S BUSINESS | RESIDENTIAL REAL ESTATE ORGANIZATION |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 13/62 Rpt: 151/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
BROCK CONSULTING GROUP

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
P.O. BOX 160340

AUSTIN, TX 78716

**7 NATURE OF CLIENT'S BUSINESS**

RESIDENTIAL REAL ESTATE ORGANIZATION

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 14/62 Rpt: 152/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

CWS CAPITAL PARTNERS, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

9606 N. MOPAC EXPRESSWAY
STE 500
AUSTIN, TX 78759

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| | | |
|---|---|---|
| **1** LOBBYIST NAME<br>Hendrix, Amanda | **2** LOBBYIST ID<br>00090683 | **3** Total pages Schedule Municipla Question:<br>Sch: 15/62 Rpt: 153/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HELPING HAND HOME FOR CHILDREN |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3804 AVENUE B<br><br>AUSTIN, TX 78751 |
| **7** NATURE OF CLIENT'S BUSINESS | NON-PROFIT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 16/62 Rpt: 154/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MEREDITH FAMILY REVOCABLE TRUST |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>248 ADDIE ROY RD<br>STE C200<br>AUSTIN, TX 78746 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 17/62 Rpt: 155/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ROBINSON RANCH |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>PO BOX 9556<br><br>AUSTIN, TX 78766 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 18/62 Rpt: 156/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

THE UNIVERSITY OF TEXAS SYSTEM

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

201 WEST 7TH STREET

AUSTIN, TX 78701

**7 NATURE OF CLIENT'S BUSINESS**

HIGHER EDUCATION

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 19/62 Rpt: 157/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TRAMMELL CROW |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AV<br>STE 225<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 20/62 Rpt: 158/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
MANIFOLD REAL ESTATE

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
PO BOX 200463

AUSTIN, TX 78720

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 21/62 Rpt: 159/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

PRECOURT SPORTS VENTURES, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

1835-A KRAMER LANE
STE 600
AUSTIN, TX 78758

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 22/62 Rpt: 160/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RIVERSIDE RESOURCES |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVENUE<br>STE 1450<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 23/62 Rpt: 161/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RED BLUFF PARTNERS, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11036 ARROYO CANYON DRIVE<br><br>AUSTIN, TX 78736 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

- [X] $ 0
- [ ] LESS THAN $10,000
- [ ] $ 10,000 - $ 24,999
- [ ] $ 25,000 - $ 49,999
- [ ] $ 50,000 - $ 99,999
- [ ] $ 100,000 - $ 199,999
- [ ] $ 200,000 - $ 299,999
- [ ] $ 300,000 - $ 399,999
- [ ] $ 400,000 - $ 499,999
- [ ] $ 500,000 or MORE (Exact Amount $_____)

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

- [ ] Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 24/62 Rpt: 162/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

SLATE REAL ESTATE PARTNERS

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

811 KATY FREEWAY I
STE 925
HOUSTON, TX 77024

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 25/62 Rpt: 163/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
KARLIN REAL ESTATE LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
500 W. 2ND STREET
STE 1400
AUSTIN, TX 78701

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☒ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 26/62 Rpt: 164/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CLARENDON COMPANY, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 530255<br><br>ATLANTA, GA 30353 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 27/62 Rpt: 165/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RYAN COMPANIES, INC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVE<br>STE 100<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 28/62 Rpt: 166/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

DAVID

LAST; SUFFIX

BOOTH

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

4929 RANCH ROAD 2222

AUSTIN, TX 78731

**7 NATURE OF CLIENT'S BUSINESS**

PROPERTY OWNER

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

- ☐ $ 0
- ☒ LESS THAN $10,000
- ☐ $ 10,000 - $ 24,999
- ☐ $ 25,000 - $ 49,999
- ☐ $ 50,000 - $ 99,999
- ☐ $ 100,000 - $ 199,999
- ☐ $ 200,000 - $ 299,999
- ☐ $ 300,000 - $ 399,999
- ☐ $ 400,000 - $ 499,999
- ☐ $ 500,000 or MORE (Exact Amount $_____)

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 29/62 Rpt: 167/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>200 E. RIVERSIDE, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4401 N. MESA ST.<br>EL PASO, TX 79902 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 30/62 Rpt: 168/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
11E5, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
501 NORTH IH-35

AUSTIN, TX 78702

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 31/62 Rpt: 169/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
WALLER CREEK OWNER LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
115 W. 18TH STREET

NEW YORK, NY 10011

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 32/62 Rpt: 170/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
KAIROI RESIDENTIAL

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
12117 BEE CAVE ROAD
STE 202
AUSTIN, TX 78738

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/ DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

- ☒ $ 0
- ☐ LESS THAN $10,000
- ☐ $ 10,000 - $ 24,999
- ☐ $ 25,000 - $ 49,999
- ☐ $ 50,000 - $ 99,999
- ☐ $ 100,000 - $ 199,999
- ☐ $ 200,000 - $ 299,999
- ☐ $ 300,000 - $ 399,999
- ☐ $ 400,000 - $ 499,999
- ☐ $ 500,000 or MORE (Exact Amount $_____)

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 33/62 Rpt: 171/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TESLA |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1333 H STREET NW<br><br>Washington, DC 20005 |
| **7** NATURE OF CLIENT'S BUSINESS | ALTERNATE ENERGY / AUTO MANUFACTURING |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 34/62 Rpt: 172/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SCHMIDT INVESTMENTS |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2226 STATE ROAD 580<br><br>CLEARWATER, FL 33763 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/ DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 35/62 Rpt: 173/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CARR PROPERTIES |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1615 L STREET NW<br>SUITE 650<br>WASHINGTON, DC 20036 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 36/62 Rpt: 174/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CERCO DEVELOPMENT, INC. |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>211 W. 6TH STREET<br>STE 1300<br>AUSTIN, TX 78701 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☒ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 37/62 Rpt: 175/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>FIFTH GENERATION, INC. |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1406 SMITH RD.<br><br>AUSTIN, TX 78721 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 38/62 Rpt: 176/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

KARLIN RIVER PLACE, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

11755
STE 140
LOS ANGELES, CA 90025

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 39/62 Rpt: 177/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
CIELO PROPERTY, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
801 W. 5TH ST.
STE 100
AUSTIN, TX 78703

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 40/62 Rpt: 178/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RAMROCK YETI JKC, LP |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>220 SOUTH CONGRESS AVE.<br><br>AUSTIN, TX 78704 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 41/62 Rpt: 179/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

ARC CAPITAL PARTNERS, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

700 FLOWER ST.

LOS ANGELES, CA 90017

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 42/62 Rpt: 180/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>EQX SOUTH CONGRESS AUSTIN, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1007 S. CONGRESS AVE.<br>STE 100<br>AUSTIN, TX 78704 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 43/62 Rpt: 181/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

KARLIN REAL ESTATE 2, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

107 S. CONGRESS AVE.

AUSTIN, TX 78704

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 44/62 Rpt: 182/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
PENURY PARTNERS, LP

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
1114 WEST 7TH ST.
STE 107
AUSTIN, TX 78703

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 45/62 Rpt: 183/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX
AUSTIN ZOO

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP
10808 RAWHIDE TRAIL

AUSTIN, TX 78736

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

- ☐ $ 0
- ☒ LESS THAN $10,000
- ☐ $ 10,000 - $ 24,999
- ☐ $ 25,000 - $ 49,999
- ☐ $ 50,000 - $ 99,999
- ☐ $ 100,000 - $ 199,999
- ☐ $ 200,000 - $ 299,999
- ☐ $ 300,000 - $ 399,999
- ☐ $ 400,000 - $ 499,999
- ☐ $ 500,000 or MORE (Exact Amount $_____)

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 46/62 Rpt: 184/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CIM PROPERTY GROUP, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4700 WILSHIRE BLVD.<br><br>LOS ANGELES, CA 90010 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 47/62 Rpt: 185/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DIVCOWEST |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 HOWARD STREET<br>SUITE 2100<br>SAN FRANCISCO, CA 94105 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 48/62 Rpt: 186/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ORSINI, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4107 LAKEPLACE LANE<br><br>AUSTIN, TX 78746 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 49/62 Rpt: 187/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

SIMON PROPERTY GROUP, LP

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

225 W. WASHINGTON STREET
7TH FLOOR
INIANAPOLIS, IN 46204

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTEMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 50/62 Rpt: 188/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

MUSIC LANE 1007 OWNER, LP

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

4 BRYANT PARK
SUITE 200
NEW YORK, NY 10014

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTEMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 51/62 Rpt: 189/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HUNT COMPANIES |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 12220<br><br>EL PASO, TX 79913 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTEMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 52/62 Rpt: 190/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI: KIP<br>LAST; SUFFIX: MCCLANAHAN |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 EAST 5TH STREET<br>AUSTIN, TX 78702 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTEMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 53/62 Rpt: 191/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

1200 MARSHALL PARTNERS, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

201 MAIN STREET

FORT WORTH, TX 76102

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTEMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 54/62 Rpt: 192/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

LIVE OAK-GOTTESMAN, LLC

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

2705 BEE CAVES ROAD
SUITE 230
AUSTIN, TX 78746

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 55/62 Rpt: 193/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>3RD AND CONGRESS OWNER, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8700 CALERA DRIVE<br><br>AUSTIN, TX 78735 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 56/62 Rpt: 194/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>NBG DOMAIN JV, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10018 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 57/62 Rpt: 195/205 |

**4 I REPRESENT NO CLIENTS**

☐ I represented no clients during the applicable reporting period.

**5 CLIENT OR ORGANIZATION NAME**

TITLE; FIRST; MI

LAST; SUFFIX

REG ATX 504 OAKLAND AVE, LP

**6 CLIENT OR ORGANIZATION ADDRESS**

ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP

500 W. 5TH STREET
SUITE 700
AUSTIN, TX 78701

**7 NATURE OF CLIENT'S BUSINESS**

REAL ESTATE INVESTMENT/DEVELOPMENT

## COMPENSATION OR REIMBURSEMENT

**8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING**

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT**

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 58/62 Rpt: 196/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>C2 ACQUISITIONS, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1645 E. SIXTH STREET<br>SUITE150<br>AUSTIN, TX 78702 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 59/62 Rpt: 197/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SPAWGLASS |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1111 SMITH ROAD<br><br>AUSTIN, TX 78721 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 60/62 Rpt: 198/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br>LAST; SUFFIX<br>500 SOUTH CONGRESS AVE, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>611 SOUTH CONGRESS AVENUE<br>SUITE 320<br>AUSTIN, TX 78704 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 61/62 Rpt: 199/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DHA CAPITAL, LLC |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8700 CALERA DRIVE<br><br>AUSTIN, TX 78735 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☐ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☒ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

**FORM QAR**
**SCHEDULE Client Compensation**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 62/62 Rpt: 200/205 |

| | |
|---|---|
| **4** I REPRESENT NO CLIENTS | ☐ I represented no clients during the applicable reporting period. |
| **5** CLIENT OR ORGANIZATION NAME | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>OMEGA BUILDING COMPANY OF AUSTIN |
| **6** CLIENT OR ORGANIZATION ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2404 ROLLINGWOOD DRIVE<br><br>AUSTIN, TX 78746 |
| **7** NATURE OF CLIENT'S BUSINESS | REAL ESTATE INVESTMENT/DEVELOPMENT |

## COMPENSATION OR REIMBURSEMENT

**8** LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING

| | | |
|---|---|---|
| ☒ $ 0 | ☐ $ 50,000 - $ 99,999 | ☐ $ 400,000 - $ 499,999 |
| ☐ LESS THAN $10,000 | ☐ $ 100,000 - $ 199,999 | ☐ $ 500,000 or MORE (Exact Amount $_____) |
| ☐ $ 10,000 - $ 24,999 | ☐ $ 200,000 - $ 299,999 | |
| ☐ $ 25,000 - $ 49,999 | ☐ $ 300,000 - $ 399,999 | |

**9** REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT

☐ Declined or Refused to report compensation or reimbursement

# Austin Lobby Quarterly Activity Report Employees and Associates

**FORM QAR**
**Employee and Associate**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 1/1 Rpt: 201/205 |

| | |
|---|---|
| 4 NAME OF EMPLOYEE | POE, ANGELIC (Ms.) |
| 5 BUSINESS ADDRESS | 100 CONGRESS AVENUE SUITE 1300 AUSTIN, TX 78701 |
| 6 OCCUPATION | LEGAL ASSISTANT |

# Austin Lobby Quarterly Activity Report Statement of No Activity-Lobbyists Statement of No Activity

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Municipla Question: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 1/1 Rpt: 202/205 |

This information serves as the electronic signature of the person legally responsible for filing this report.

Lobbyists or registrants who have no reportable activity for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the No Activity Confirmation, I affirm that I have no reportable activity during this reporting period, as defined by the conditions below.

I received no Client Compensation or Rembursement during this reporting period (Section 4-8-6(A)(2)).

I made no Expenditure for lobbying during this reporting period (Section 4-8-6(A)(3)).

I have not exchanged money, goods, services, or anything of value in the amount of $500 or more with a business entity in which a City official is a proprietor, partner, director, officer, manager, employer, employee, or in which a City official has a substantial economic interest (Section 4-8-6(A)(4)).

I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (Section 4-8-6(A)(4)).

I have no registration information to update (Section 4-8-5 and 4-8-6(A)(1)).

☐ I have read the conditions above and confirm that I have no reportable activity to disclose during the reporting period

Amanda Hendrix

Signature of Filer

# Austin Lobby Quarterly Activity Report Expenditure Totals

**FORM QAR**
**SCHEDULE Expenditure Totals**

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Expenditure Totals: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 1/1 Rpt: 203/205 |

**4** EXPENDITURE TOTALS

| | |
|---|---|
| Reimbursements to Others | $ |
| Food & Beverages | $ |
| Transportation & Lodging | $ |
| Gifts | $ |
| Entertainment | $ |
| Awards & Mementos | $ |
| Honorariums | $ |
| Made for the Attendance of Council Members at Charitable Events or Fundraisers | $ |
| Media Communications | $ |
| Payments to Persons Assisting with Media Communications (Political Strategists, Pollsters, Consultants, etc.) | $ |

# Austin Lobby Quarterly Activity Report Termination Notice
# Lobbyist Quarterly Activity Report

| 1 LOBBYIST NAME | 2 LOBBYIST ID | 3 Total pages Schedule Report Termination: |
|---|---|---|
| Hendrix, Amanda | 00090683 | Sch: 1/1 Rpt: 204/205 |

| 4 TERMINATING REPORT | ☐ Terminate your registration with this activity report |
|---|---|

# Austin Lobby Quarterly Activity Report File Declaration-Lobbyist Lobby Activity

AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8.

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Amanda Hendrix

Signature of Filer