March 2022
Proposed Temporary Easement

## EXHIBIT B

County: Travis
Highway: IH 35
Limits: US 290W to Slaughter Lane
CCSJ: 0015-13-077
RCSJ: 0015-13-400
Project No. R00002558

## PROPERTY DESCRIPTION FOR A PROPOSED TEMPORARY EASEMENT

BEING a 0.0199 of one acre ( 868 square foot) easement situated in the F.M. Hodges Survey No. 22, Abstract No. 377, in Travis County, Texas, being a portion of Lot 1, James H. Watson Subdivision, a subdivision of record in Book 95, Page 389, Plat Records, Travis County, Texas, said Lot 1 conveyed to GTY-EPP Leasing, LLC by Special Warranty Deed dated September 6, 2017, as recorded in Document No. 2017148803, Official Public Records, Travis County, Texas; said 0.0199 of one acre (868 square foot) easement being more particularly described by metes and bounds as follows:

COMMENCING at a $1 / 2$-inch iron rod with "Delta Surveying" cap found at northwest corner of said Lot 1 and said GTY-EPP Leasing tract, being at the southwest corner of Lot 1, Amended Plat of Congress Avenue Commercial Tract, being a 15.045 acre tract (Tract 1) conveyed to HEB Grocery Company, LP by Special Warranty Deed, as recorded in Document No. 2013098661, Official Public Records, Travis County, Texas, and being in the existing east right-of-way line of Congress Avenue ( 120 foot width);

THENCE, South $02^{\circ} 11^{\prime} 04^{\prime \prime}$ East, along the west line of said Lot 1, James H. Watson Subdivision and said GTY-EPP Leasing tract and the existing east right-of-way line of Congress Avenue, a distance of 132.19 feet to a calculated point at the northwest corner of this proposed easement, for the POINT OF BEGINNING, being 707.41 feet right of IH 35 Engineer's Baseline Station 3689+56.37, and having Surface Coordinates of $\mathrm{N}=10,034,940.08, \mathrm{E}=3,101,117.99$;

1) THENCE, South $\mathbf{8 9}^{\circ} \mathbf{0} 7^{\prime} \mathbf{2 8}$ " East, along the north line of this proposed easement, crossing said Lot 1 and said GTY-EPP Leasing tract, a distance of 41.57 feet to a calculated point at the northeast corner of this proposed easement, and being 669.89 feet right of IH 35 Engineer's Baseline Station 3689+39.31;

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2) THENCE, South $02^{\circ} 08^{\prime} 31 "$ East, along the east line of this proposed easement, crossing said Lot 1 and said GTY-EPP Leasing tract, a distance of 45.06 feet to a calculated point at the southeast corner of this proposed easement, being in the proposed north right-of-way line of East Slaughter Lane, and being 648.41 feet right of IH 35 Engineer's Baseline Station 3689+77.16;
3) THENCE, North $\mathbf{8 9}^{\circ} \mathbf{0 7} \mathbf{2 8}^{\prime \prime}$ 'West, along the south line of this proposed easement, and the proposed north right-of-way line of East Slaughter Lane, crossing said Lot 1 and said GTY-EPP Leasing tract, a distance of 5.01 feet to a calculated point at the southwest corner of this proposed easement, being at the southeast corner of a proposed water and wastewater easement, and being 652.94 feet right of IH 35 Engineer's Baseline Station 3689+79.22;
4) THENCE, North $02^{\circ} 08^{\prime} 31$ " West, along the west line of this proposed easement, and the east line of said proposed water and wastewater easement, crossing said Lot 1 and said GTY-EPP Leasing tract, a distance of 27.47 feet to a calculated point at an angle point in the west line of this proposed easement, being at the northeast corner of said proposed water and wastewater easement, and being 666.01 feet right of IH 35 Engineer's Baseline Station 3689+56.13;
5) THENCE, North $\mathbf{8 9}{ }^{\circ} 07^{\prime} \mathbf{2 8 "}$ West, continuing along the west line of this proposed easement, with the north line of said proposed water and wastewater easement, crossing said Lot 1 and said GTY-EPP Leasing tract, a distance of 36.55 feet to a calculated point at an angle point in the west line of this proposed easement, said Lot 1 and said GTY-EPP Leasing tract, being at the northwest corner of said proposed water and wastewater easement, and in the existing east right-of-way line of Congress Avenue, and being 699.02 feet right of IH 35 Engineer's Baseline Station $3689+71.11$, from which a $1 / 2$-inch iron rod found at an angle point in the west line of said Lot 1 and said GTY-EPP Leasing tract, bears South $02^{\circ} 11^{\prime} 04^{\prime \prime}$ East, a distance of 12.83 feet;
6) THENCE, North $02^{\circ} 11^{\prime} 04$ " West, continuing along the west line of this proposed easement, said Lot 1 and said GTY-EPP Leasing tract, and the existing east right-ofway line of Congress Avenue, a distance of 17.59 feet to the POINT OF BEGINNING and containing 0.0199 of one acre ( 868 square feet) of land within these metes and bounds.

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The bearings and coordinates are based on the Texas Coordinate System, Central Zone (4203), North American Datum of 1983, 2011 Adjustment. All distances and coordinates shown are surface and may be converted to grid by dividing by a surface adjustment factor of 1.00011 .

Access is permitted to the highway facility from the abutting remainder property.
Right of entry was unable to be obtained at the time of the survey. Monuments along the proposed right-of-way line were unable to be set, where noted.

A parcel plat of even date was prepared in conjunction with this property description.

## STATE OF TEXAS

## § KNOW ALL MEN BY THESE PRESENTS:

## COUNTY OF TRAVIS

§
That I, Troy R. Thomas, a Registered Professional Land Surveyor, do hereby certify that the above description is true and correct to the best of my knowledge and belief and that the property described herein was determined by a survey made on the ground under my direction and supervision.

WITNESS MY HAND AND SEAL at Austin, Travis County, Texas, this the 25th day of March, 2022 A.D.

SURVEYED BY:
McGRAY \& McGRAY LAND SURVEYORS, INC.
3301 Hancock Dr., Ste. 6 Austin, TX 78731 (512) 451-8591
TBPELS Survey Firm\# 10095500


Troy R. Thomas, Reg. Professional Land Surveyor No. 6130 M:ITxDOT Division~20-018~Hwy 290 to Slaughter Ln\Description\Parcel 39TE_R1

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FIELDNOTES REVIEWED
BYCNص口। lDATE: 04/12/22
CITY OF AUSTIN
PUBLIC WOAKS DEPARTMENT
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