M E M O R A N D U M O F U N D E R S T A N D I N G

TO: **Richard Mendoza, P.E.** M.O.U. # 22-005
Interim Director, Austin Transportation Department

FROM: **Kimberly McNeeley, M.Ed., CPRP**
Director, Parks and Recreation Department

SUBJECT: **Braker Lane Extension**

DATE: **11/15/2022**

Austin Transportation Department (ATD) is allowed the permanent use of undeveloped parkland at **Pioneer Crossing Neighborhood Park** located at 11544 Samsung Blvd. as indicated in the attached exhibits. The taking of parkland is needed for drainage easements for the roadway extension being constructed in accordance with the Austin Strategic Mobility Plan. The four-lane divided roadway will include bicycle and pedestrian facilities and will allow for additional neighborhood connectivity and improved access to Pioneer Crossing Neighborhood Park.

The parkland is to be used for **Permanent Use.** The requested area is:

Permanent Use Area: 9,574 sq. ft. = $146,840

Parkland Mitigation Amount =	$146,840
Chapter 26 Administrative Fee =	$4,000
Total =	$150,840

ATD will pay the above-mentioned mitigation amount and are also in the process of acquiring approximately 32,977 sq. ft. of property adjacent to the northwest corner of Pioneer Crossing Neighborhood Park as shown on Attachment "B" which will be transferred to the Parks and Recreation Department and made part of the existing parkland. When this transaction is complete the above mitigation amount will be returned to ATD.

The estimated construction duration is **720** calendar days starting in Fall 2023.

Austin Transportation Point of Contact is: **Fernando Cantero** Phone Number: **512-974-7240**
Public Works Department Point of Contact is: **Matt Harold** Phone Number: **512-974-2974**
PARD Point of Contact is: **Gregory Montes** Phone Number: **512-974-9458**

Parks & Recreation Board: 11-28-2022

Council Approval:

_____

Kimberly McNeeley, M.Ed., CPRP Date
Director, Parks and Recreation Department

CONCURRENCE

_____

Richard Mendoza, P.E. Date
Interim Director, Austin Transportation Department

Attachments A: (Mitigation Calculation Worksheet)
Attachments B: (Permanent Use and Property Acquisition Areas)
Attachments C: (Location Map)