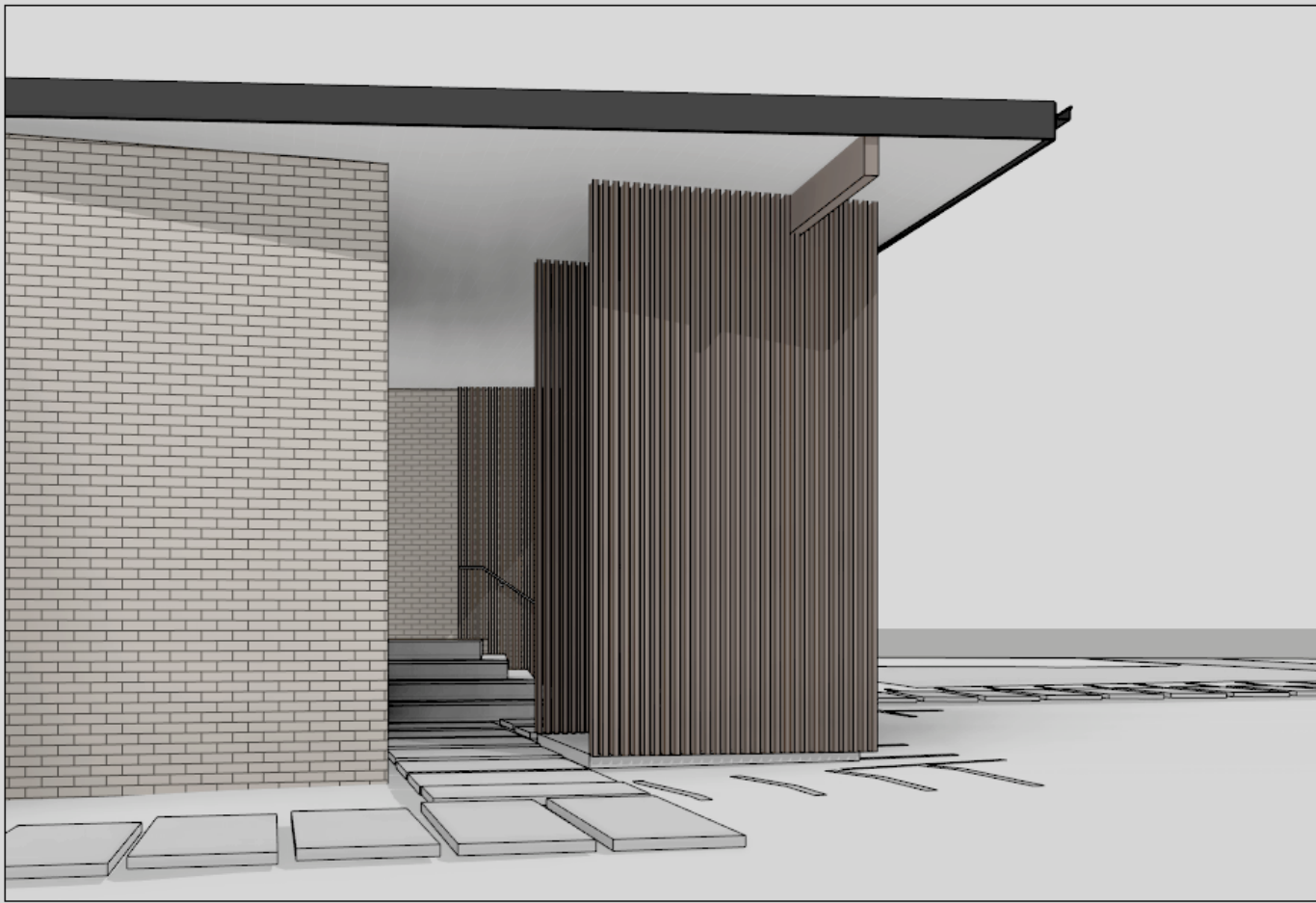




4 Example Assembly Perspective - Front View
1:100



3 Example Assembly Perspective - Front View
1:100



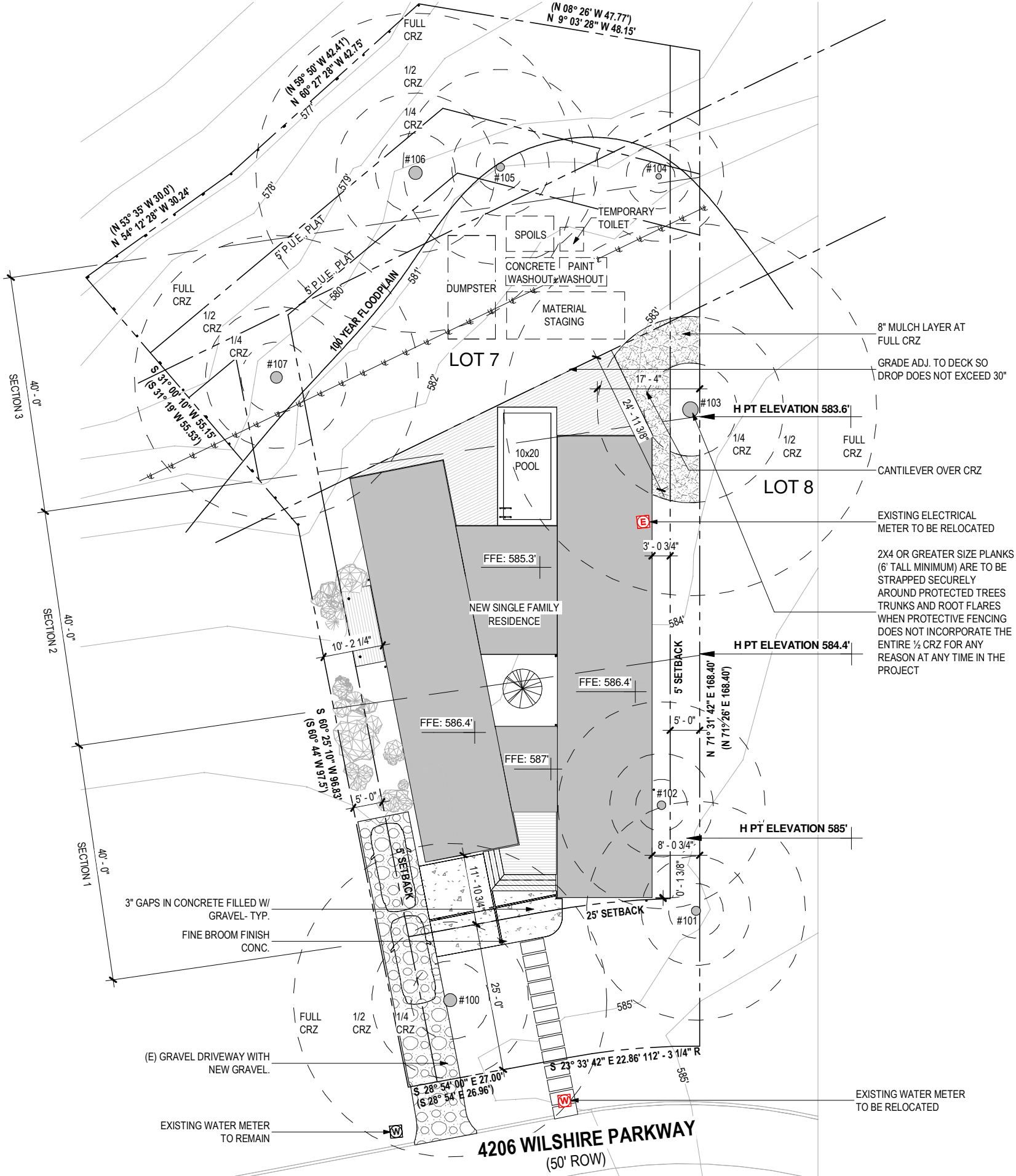
TREES NOTES:

- 1. SEE SHEET 1.3 FOR TREE PROTECTION GUIDELINES
- 2. REFER TO SITE PLAN FOR TREE PROTECTION FENCING. FENCING IS REQUIRED TO BE CHAIN-LINK AT A MINIMUM HEIGHT OF FIVE FEET.
- 3. ANYWHERE TREE PROTECTION FENCE DOES NOT EXTEND TO THE EDGE OF THE 1/2 CRZ, AN 8" LAYER OF MULCH SHALL BE SPREAD TO PROTECT THE ROOT ZONE FROM COMPACTION.
- 4. PROVIDE 3/4" PLYWOOD OVER 6' TALL MINIMUM 2X4 LUMBER OVER 12" LAYER OF MULCH STRAPPED SECURELY AROUND PROTECTED TREE TRUNKS AND ROOT FLARES WHERE PROTECTIVE FENCING DOES NOT INCORPORATE THE ENTIRE 1/2 CRZ. TREE PROTECTION FENCING MUST BE ON GRADE (FLAT POST BASES WEIGHTED DOWN WITH SANDBAGS) AND MUST ENCOMPASS THE 1/4 CRZ AT A MINIMUM.
- 5. AFTER CONSTRUCTION IS OVER SPREAD MULCH AROUND SITE TO LEAVE MAX LAYER OF 3" WITHIN ROOT ZONE.

NUMBER	DESCRIPTION	REMOVAL
#100	26.5" LIVE OAK	NO
#101	18.5" LIVE OAK	NO
#102	17.5" LIVE OAK	NO
#103	31.5" LIVE OAK	NO
#104	11" SPANISH OAK	NO
#105	16.5" SPANISH OAK	NO
#106	27" OAK	NO
#107	24" LIVE OAK	NO

SITE PLAN NOTES:

- 1. DRAINAGE PLAN BY OTHERS
- 2. PROVIDE MAX 10% SLOPE AT DRIVEWAYS
- 3. PROVIDE GRADING AWAY FROM HOUSE AT A RATE OF 5% MIN.
- 4. ALL BUILDING SETBACK AND EASEMENTS PROVIDED BY SURVEYORS. GC TO CONFIRM LOCATIONS PRIOR TO START CONSTRUCTION.



1 SITE PLAN
1" = 20'-0"

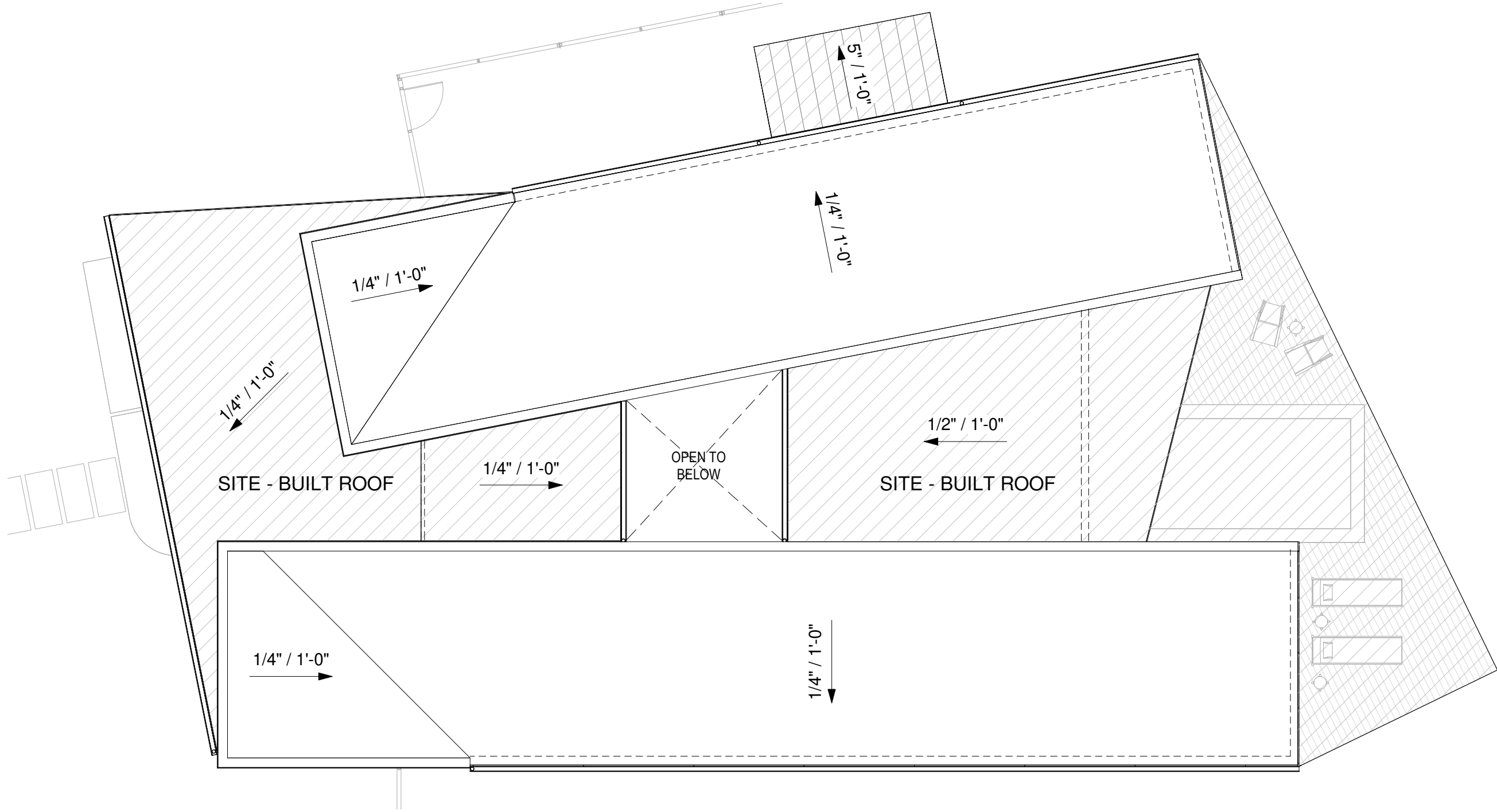
SITE PLAN

A1.1

NO.	DATE	ISSUE DESCRIPTION
1	1.11.23	REV

p22010 - Wilshire
Park House
4206 WILSHIRE PARKWAY
AUSTIN, TX 78722

5311 CLINTON DR BLDG #8,
HOUSTON, TX 77020
P: 713.236.0072



ROOF PLAN

A2.4.

NO.	DATE	ISSUE DESCRIPTION

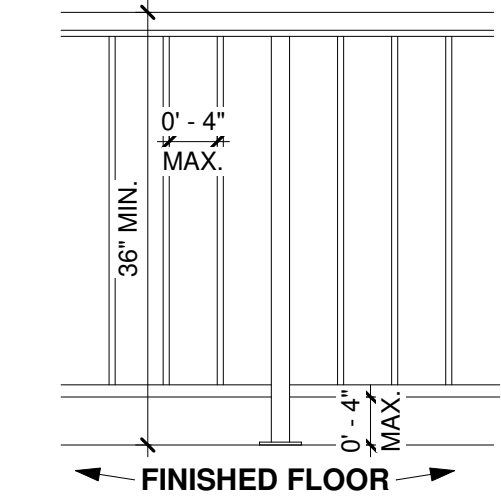
p22010 - Wilshire Park

House

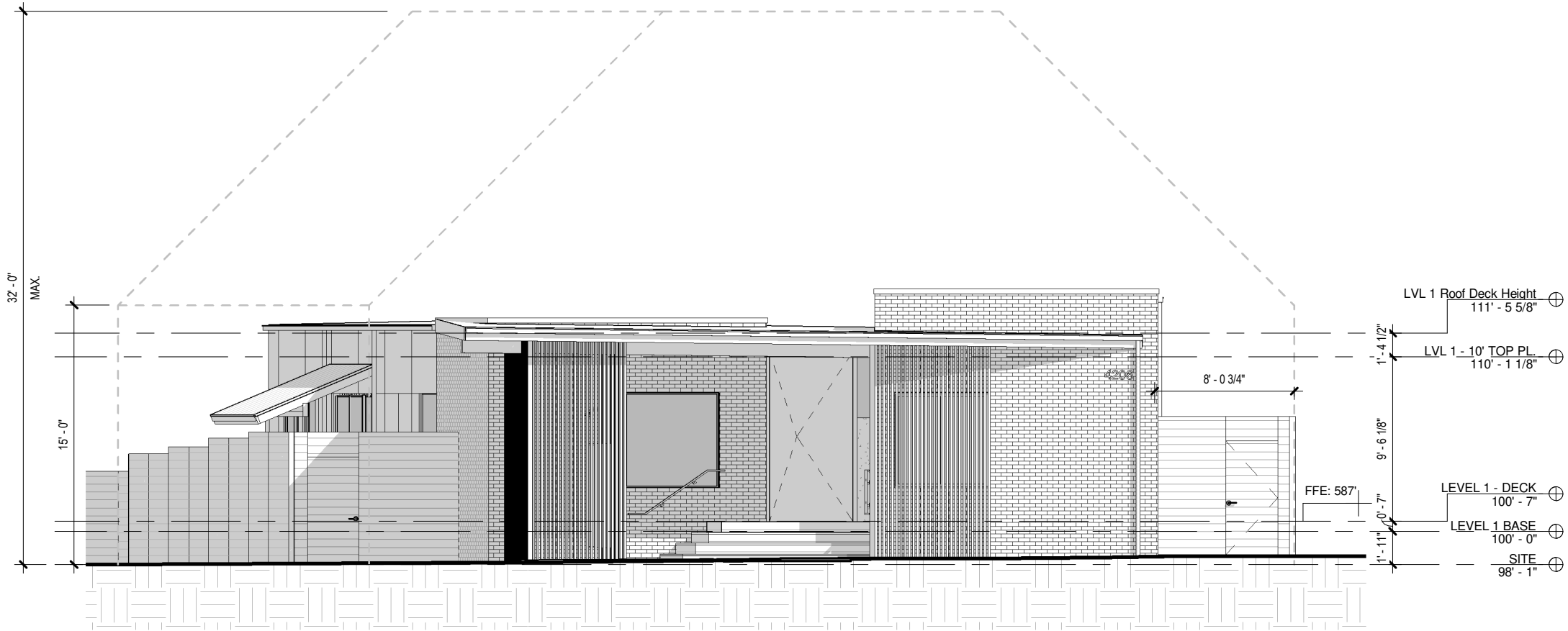
4206 WILSHIRE PARKWAY
AUSTIN, TX 78722

5311 CLINTON DR BLDG #8,
HOUSTON, TX 77020
P: 713.236.0072

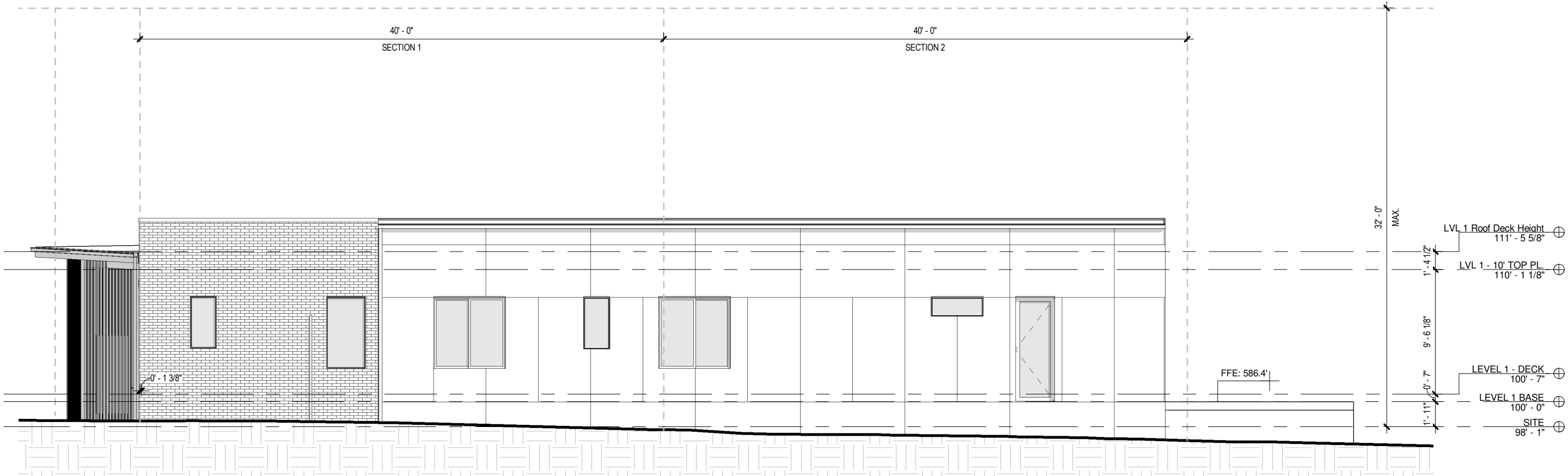
3/01/2023 8:04:00 p. m.



○ EXTERIOR GUARDRAIL
3/4" = 1'-0"



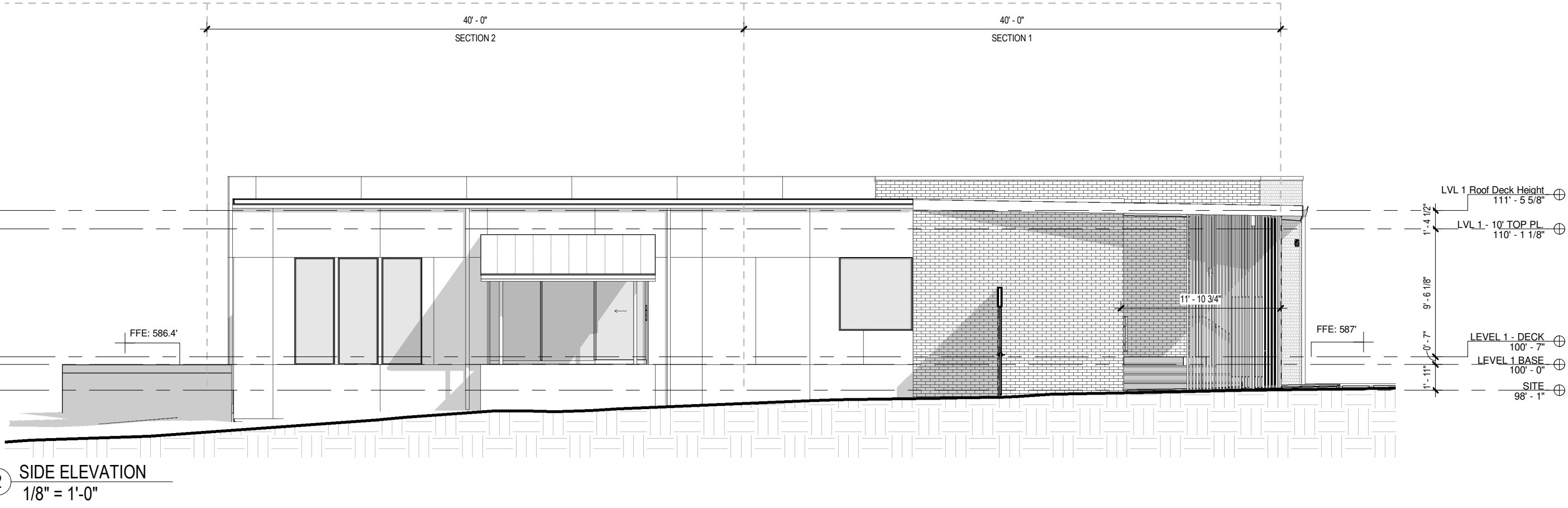
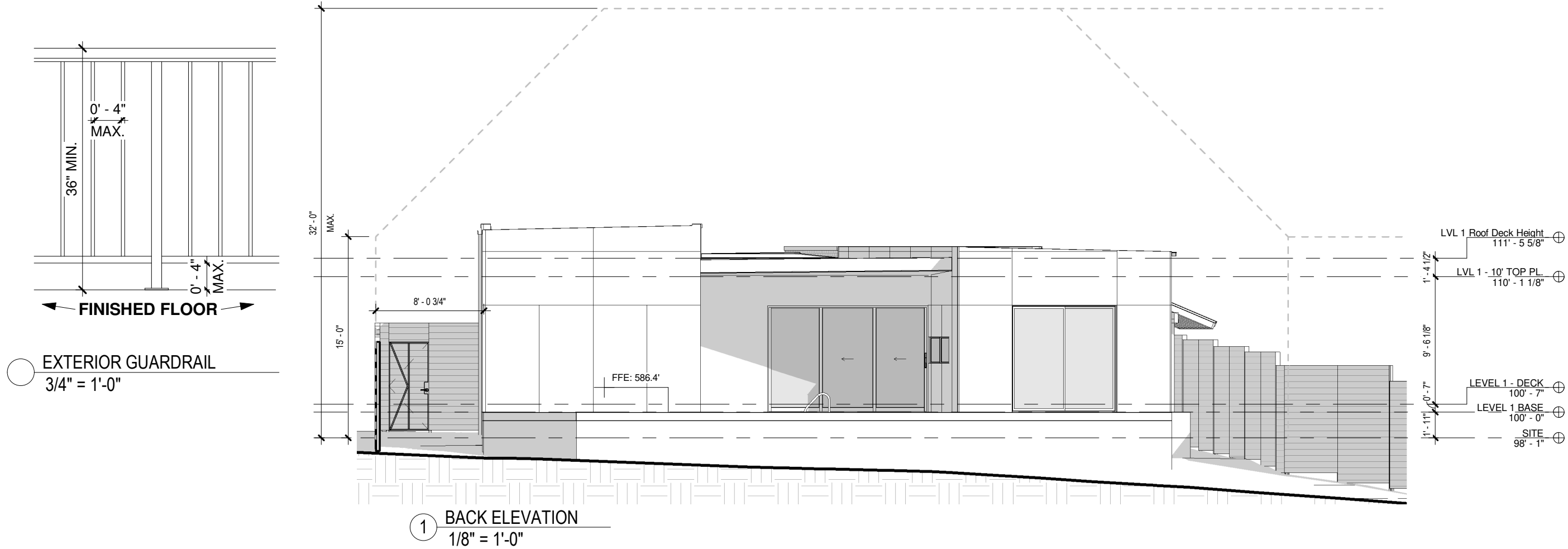
1 FRONT ELEVATION
1/8" = 1'-0"



2 SIDE ELEVATION
1/8" = 1'-0"

NO.	DATE	ISSUE DESCRIPTION
	1.11.23	

3/01/2023 8:04:03 p. m.



boxprefab

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NO.	DATE	ISSUE DESCRIPTION
	1.11.23	

MCMANSON
EXHIBIT

A1.6