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# City of Austin

## Recommendation for Action

File #: 23-1201, Agenda Item #: 40.

2/23/2023

#### Posting Language

Authorize negotiation and execution of a second amendment to an interlocal agreement with the University of Texas at Austin (UT) to increase the amount payable by the City to UT from \$196,000 to \$227,151 for the costs of research, assessment, and evaluation for the City's Community Based Crime Reduction Program.

### Lead Department

Austin Police Department.

#### Fiscal Note

Funding in the amount of \$227,151 is available from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance through the Community Based Crime Reduction Program.

#### Prior Council Action:

September 30, 2021 - Council approved a budget amendment to the interlocal agreement on consent with a 10 -1 vote, Council Member Kelly voting no.

#### For More Information:

Robin J. Henderson, APD Chief of Staff, 512-974-5033.

#### Additional Backup Information:

This action will authorize the negotiation and execution of a second amendment to an interlocal agreement with the University of Texas at Austin (UT) to increase the amount by \$31,151 (from \$196,000 to \$227,151) for the costs of research, assessment, and evaluation for the City of Austin Community Based Crime Reduction Program.

Funding in the amount of \$227,151 is available from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance through the Community Based Crime Reduction (CBCR) Program through the grant end date of September 30, 2023.

Under the interlocal agreement, Dr. David Springer, UT Principal Investigator, will continue to lead the evaluation of the City of Austin CBCR Program, and will assist in the analysis of crime drivers in the research site. He will also lead the development of baseline and follow-up surveys of neighborhood residents and institutions, and provide oversight of the survey administration. UT will continue to assist with all aspects of planning and implementation for the duration of the grant period.

#### Strategic Outcome(s):

Safety.