## GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

# FORM GPAC COVER SHEET PG 1

| Th    | e GPAC Instruction      | Guide explains how to complete this form. | 1      | Filer ID (Ethics Commission Filers) 00090922 | 2 Total pages filed:<br>9                     |
|-------|-------------------------|---|--------|--|---|
| 3     | COMMITTEE NAME          |   |        |  | OFFICE USE ONLY                               |
|       | Central Austin Der      | nocrats                                   |        | L  |   |
|       |                         |   |        |  |   |
|       |                         |   |        |  | ELECTRONICALLY FILED                          |
|       |                         |   |        |  | 04/06/2023                                    |
| 4     | COMMITTEE               | ADDRESS / PO BOX; APT / SUITE #; C        | TY;    | STATE; ZIP CODE                              |   |
|       | ADDRESS                 | 6112 Highlandale Drive                    |        |  |   |
|       | _                       |   |        |  | Date Hand-delivered or Date Postmarked        |
|       | Change of Address       |   |        | Ļ  |   |
|       |                         | AUSTIN, TX 78731                          |        | F  | Receipt # Amount                              |
|       |                         |   |        |  |   |
|       |                         |   |        | ſ  | Date Processed                                |
|       |                         |   |        |  |   |
|       |                         |   |        | I  | Date Imaged                                   |
|       |                         |   |        |  |   |
| 5     | CAMPAIGN                | MS / MRS / MR FIRST                       |        | N  | 11  |
|       | TREASURER<br>NAME       | Ann M.                                    |        |  |   |
|       |                         |   |        |  |   |
|       |                         | NICKNAME LAST                             |        | c  | SUFFIX  |
|       |                         | Denkler                                   |        | 3  |   |
|       |                         | Denkiel                                   |        |  |   |
|       |                         |   |        |  |   |
| 6     |                         | STREET ADDRESS (NO PO BOX PLEASE)         | ,      | APT / SUITE #; CITY;                         | STATE; ZIP CODE                               |
|       | TREASURER<br>STREET     | 6112 Highlandale Drive                    |        |  |   |
|       | ADDRESS                 |   |        |  |   |
|       | (Residence or Business) | AUSTIN, TX 78731                          |        |  |   |
| 7     | CAMPAIGN                | STREET OR PO BOX;                         |        | APT / SUITE #; CITY;                         | STATE; ZIP CODE                               |
| Ľ     | TREASURER               |   |        |  |   |
|       | MAILING                 |   |        |  |   |
|       | ADDRESS                 |   |        |  |   |
|       | Change of Address       | ТХ  |        |  |   |
| 8     |                         |   | EV     | TENSION                                      |   |
| ð     | TDEACUDED               |   |        | TENSION                                      |   |
|       | PHONE                   | (512) 905-2992                            |        |  |   |
|       |                         |   |        |  |   |
| 9     | REPORT                  | January 15                                | 30th   | day before election                          | Dissolution (Attach PAC-DR)                   |
|       | TYPE                    |   | )+h -' |  | 10th day after compaign transmiss             |
|       |                         | July 15                                   | sin d  | ay before election                           | 10th day after campaign treasurer termination |
|       |                         |   | Runc   | ff   |   |
| _     | <b>DEDIO</b>            |   |        | ··· · -                                      |   |
| 10    | PERIOD<br>COVERED       | Month Day Year                            |        | Month Day                                    | Year  |
|       |                         | 01/01/2023                                | HR     | OUGH 04/06/2023                              |   |
|       |                         |   |        |  |   |
| 11    | ELECTION                | ELECTION DATE                             |        | ELECTION TYPE                                |   |
|       |                         | Month Day Year                            | Prin   | nary Runoff                                  | X Other                                       |
|       |                         | 05/06/2023                                | Gon    | eral Special                                 |   |
|       |                         |   | Jen    |  | Austin city council<br>propostions            |
|       |                         |   |        |  | μισμοσιιστο                                   |
|       |                         |   |        |  |   |
|       |                         |   |        |  |   |
|       |                         | GO  | тс     | PAGE 2                                       |   |
| E o ' | me provided by Te       | vas Ethics Commission                     | athi   | es stata ty us                               | Version 1/2 4 25510027                        |
| -01   | ins provided by Te      | xas Ethics Commission www.                | =u110  | cs.state.tx.us                               | Version V3.4.3551aa27                         |

## GENERAL-PURPOSE COMMITTEE REPORT: PURPOSE AND TOTALS

# FORM GPAC COVER SHEET PG 2

| 12 COMMITTEE NAME   |  |  | 13 Filer ID     | (Ethics Commission Filers) |
|---|--|--|-----------------|----------------------------|
| Central Austin Democra  | its  |  | 00090922        |                            |
| 14 COMMITTEE<br>ACTIVITY  | 1. Candidates<br>(Identify by name or, if<br>applicable, classify by party.)       | A. Supported   |                 |                            |
| (Attach lists on plain<br>paper to complete this<br>report if necessary.) |  | B. Opposed   |                 |                            |
|   |  |  |                 |                            |
|   | 2. Measures<br>(Describe by date and location<br>of election and nature of issue.) | A. Supported   |                 |                            |
|   |  | B. Opposed   |                 |                            |
|   | 3. Officeholders<br>Assisted   |  |                 |                            |
|   | (Identify by name or, if applicable, classify by party.)                           |  |                 |                            |
| 15 CONTRIBUTION<br>TOTALS   | PLEDGES, LOANS,  | POLITICAL CONTRIBUTIONS (OTHER THAN<br>OR GUARANTEES OF LOANS)<br>qualifies for the higher itemization threshold       | \$              | 0.00                       |
|   | 2. TOTAL POLITICA<br>(OTHER THAN PLE   | L CONTRIBUTIONS<br>DGES, LOANS, OR GUARANTEES OF LOANS)  | \$              | 1,580.00                   |
| EXPENDITURE<br>TOTALS   | 3. TOTAL POLITICAL E   | EXPENDITURES OF \$100 OR LESS, UNLESS ITEM   | 1IZED \$        | 0.00                       |
|   | 4. TOTAL POLITICA  | L EXPENDITURES   | \$              | 0.00                       |
| CONTRIBUTION<br>BALANCE   | 5. TOTAL POLITICAL C<br>OF THE REPORTING   | CONTRIBUTIONS MAINTAINED AS OF THE LAST I<br>G PERIOD  | DAY \$          | 1,425.77                   |
| OUTSTANDING<br>LOAN TOTALS  |  | AMOUNT OF ALL OUTSTANDING LOANS AS OF T<br>REPORTING PERIOD  | HE \$           | 0.00                       |
| 16 AFFIDAVIT  | •  |  | •               |                            |
|   |  | I swear, or affirm, under penalty of per<br>true and correct and includes all inforr<br>under Title 15, Election Code. |                 |                            |
|   |  |  |                 |                            |
|   |  |  | Denkler         |                            |
|   |  | Signature of Car   | npaign Treasur  | er                         |
| AFFIX NOTARY  | STAMP / SEAL ABOVE   |  |                 |                            |
|   |  | , th   | is the          | day                        |
| of  | , 20, to certify v   | which, witness my hand and seal of office.   |                 |                            |
| Signature of officer ad   | ministering oath   | Printed name of officer administering oath   | Title of office | er administering oath      |
| Forms provided by Texas E   | thics Commission   | www.ethics.state.tx.us   |                 | Version V3.4.3551aa27      |

| SUBTOTALS - GPAC   | C                       | FORM GPAC<br>OVER SHEET PG 3<br>3 of 9 |
|--|-------------------------|--|
| 17 COMMITTEE NAME<br>Central Austin Democrats                                    | 18 Filer ID<br>00090922 | (Ethics Commission Filers)             |
| 19 SCHEDULE SUBTOTALS<br>NAME OF SCHEDULE  |                         | SUBTOTAL AMOUNT                        |
| 1. X SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS                               |                         | <b>\$</b> 1,580.00                     |
| 2. SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS                   |                         | \$                                     |
| 3. SCHEDULE B: PLEDGED CONTRIBUTIONS   |                         | \$                                     |
| 4. SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO<br>ORGANIZATION  | DR                      | \$                                     |
| 5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORA                | ATION OR                | \$                                     |
| 6. SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG                   | ANIZATION               | \$                                     |
| 7. SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR<br>ORGANIZATION   | 2                       | \$                                     |
| 8. SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR                   | ORGANIZATION            | \$                                     |
| 9. SCHEDULE E: LOANS   |                         | \$                                     |
| 10. SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION              | S                       | \$                                     |
| 11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS                                     |                         | \$                                     |
| 12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTION             | ONS                     | \$                                     |
| 13. SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD                                |                         | \$                                     |
| 14. X SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION         | ONS                     | <b>\$</b> 19.10                        |
| 15. SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS<br>TO FILER | RETURNED                | \$                                     |
|  |                         |  |

| The Instru                     | ction Guide explains how to complete this fo   | orm.                          | 1 Total pages Schedule A1:<br>Sch: 1/5 Rpt: 4/9 |
|--------------------------------|--|-------------------------------|---|
| 2 FILER NAME                   |  |                               | <b>3</b> Filer ID (Ethics Commission Filers)    |
| Central Aust                   | tin Democrats  |                               | 00090922  |
| 4 Date<br>03/29/2023           | 5 Full name of contributor out-of-state PAC (ID#:<br>Agnew, virginia   |                               | 7 Amount of Contribution (\$)<br>\$250.00       |
|                                | <ul> <li>6 Contributor address; City; State; Zip Code</li> <li>1204 castle hill</li> <li>austin, TX 78703</li> </ul>                                   |                               |   |
| 8 Principal occu<br>unemployed | upation / Job title (See Instructions)   | 9 Employer (See Instructions) | ۲<br>۱)   |
|                                |  | · · ·                         |   |
| Date<br>03/04/2023             | Full name of contributor out-of-state PAC (ID#:<br>Ball, heather<br>Contributor address; City; State; Zip Code<br>2315 Newfield In<br>austin, TX 78703 | )                             | Amount of Contribution (\$)<br>\$10.00          |
| Princinal occu                 | upation / Job title (See Instructions)   | Employer (See Instructions)   | -)  |
| unemployed                     |  | unemployed                    | <i>''</i>                                       |
|                                |  | · · ·                         |   |
| Date                           |  |                               | Amount of Contribution (\$)                     |
| 02/28/2023                     | Bessent, nancy   |                               | \$10.00   |
|                                | Contributor address; City; State; Zip Code   |                               |   |
|                                | 2007 palo duro rd  |                               |   |
|                                | austin, TX 78757   |                               |   |
| Principal occu                 | upation / Job title (See Instructions)   | Employer (See Instructions)   | \$)   |
| unemployed                     | , I  | unemployed                    |   |
| Date                           | Full name of contributor out-of-state PAC (ID#:  | )                             | Amount of Contribution (\$)                     |
| 03/04/2023                     | Bray, tim  |                               | \$10.00   |
|                                | Contributor address; City; State; Zip Code   | ,                             | •   |
|                                |  |                               |   |
|                                | 4700 guadalupe st<br>apt a-107   |                               |   |
|                                | austin, TX 78751   |                               |   |
| Principal occu                 | upation / Job title (See Instructions)   | Employer (See Instructions)   | ~\  |
|                                | council member   | city of austin                | ·····   |
| Date<br>03/26/2023             |  |                               | Amount of Contribution (\$)<br>\$50.00          |
|                                | Contributor address; City; State; Zip Code<br>4700 guadalupe st<br>apt a-107<br>austin, TX 78751   |                               |   |
| Principal occu                 | upation / Job title (See Instructions)   | Employer (See Instructions)   | \$)   |
| policy aide c                  | council member   | city of austin                |   |
|                                |  |                               |   |

| The Instru       | iction Guide explains how to complete thi       | is form.                                     | 1 Total pages Schedule A1:<br>Sch: 2/5 Rpt: 5/9 |
|------------------|---|--|---|
| 2 FILER NAME     |   | <b>3</b> Filer ID (Ethics Commission Filers) |   |
| Central Aust     | tin Democrats                                   |  | 00090922  |
| 4 Date           | 5 Full name of contributor out-of-state PAC (II | ID#:)  | 7 Amount of Contribution (\$)                   |
| 04/03/2023       |   | \$400.00                                     |   |
|                  | 6 Contributor address; City; State; Zip Code    |  |   |
|                  | 2604 geraghty ave                               |  |   |
|                  |   |  |   |
|                  | austin, TX 78757                                |  |   |
| 8 Principal occu | upation / Job title (See Instructions)          | 9 Employer (See Instructions)                | )   |
| Date             | Full name of contributor out-of-state PAC (I    | ID#:)  | Amount of Contribution (\$)                     |
| 03/29/2023       | Brinsmade, Iouisa                               |  | \$100.00  |
|                  | Contributor address; City; State; Zip Code      |  |   |
|                  | 1000 E 15th                                     |  |   |
|                  |   |  |   |
|                  | austin, TX 78701                                |  |   |
| ·                | upation / Job title (See Instructions)          | Employer (See Instructions)                  | ;)  |
|                  | city council membet                             | city of austin                               |   |
| Date             | Full name of contributor out-of-state PAC (I    | .D#:)  | Amount of Contribution (\$)                     |
| 01/24/2023       |   |  | \$10.00   |
|                  | Contributor address; City; State; Zip Code      |  |   |
|                  | 6500 santolina cv                               |  |   |
|                  | Austin, TX 78731                                |  |   |
|                  | upation / Job title (See Instructions)          | Employer (See Instructions)                  | ·)  |
| Unemployed       | t   | Unemployed                                   |   |
| Date             | Full name of contributor out-of-state PAC (II   | )  | Amount of Contribution (\$)                     |
| 03/01/2023       | Ellinger, jim                                   |  | \$10.00   |
|                  | Contributor address; City; State; Zip Code      |  |   |
|                  | po box 49492                                    |  |   |
|                  | austin, TX 78765                                |  |   |
| Principal occu   | upation / Job title (See Instructions)          | Employer (See Instructions)                  | ;)  |
| radio host       |   | austin aurways                               |   |
| Date             | Full name of contributor out-of-state PAC (I    | ID#:)  | Amount of Contribution (\$)                     |
| 01/24/2023       | Ellis, Maggie                                   |  | \$10.00   |
|                  | Contributor address; City; State; Zip Code      |  |   |
|                  | 3804 Williamsburg circle                        |  |   |
|                  | Austin, TX 78731                                |  |   |
| Principal occl   | upation / Job title (See Instructions)          | Employer (See Instructions)                  | 5)  |
| Attorney         |   | Travis county                                |   |
|                  |   |  |   |

| The Instruc        | ction Guide explains how to complete this f                        | orm.                          | 1 Total pages Schedule A1:<br>Sch: 3/5 Rpt: 6/9 |         |
|--------------------|--|-------------------------------|---|---------|
| FILER NAME         |  |                               | <b>3</b> Filer ID (Ethics Commission Filer      | rs)     |
| Central Austin     | n Democrats  |                               | 00090922  | ,       |
| 4 Date             | 5 Full name of contributor out-of-state PAC (ID#:_                 | )                             | 7 Amount of Contribution (\$)                   |         |
| 03/27/2023         | Fredericks, virginia   |                               | \$1   | 15.00   |
| ľ                  | 6 Contributor address; City; State; Zip Code                       |                               |   |         |
|                    | 3201 pecos   |                               |   |         |
|                    | no 4   |                               |   |         |
|                    | Austin, TX 78703   |                               |   |         |
|                    | pation / Job title (See Instructions)                              | 9 Employer (See Instructions) | )   |         |
| unemployed         |  | unemployed                    |   |         |
| Date               | Full name of contributor out-of-state PAC (ID#:                    | )                             | Amount of Contribution (\$)                     |         |
| 01/29/2023         | Gibbons, Heidi   |                               | \$1   | 10.00   |
| ľ                  | Contributor address; City; State; Zip Code                         |                               |   |         |
|                    | 613 Hearn st   |                               |   |         |
|                    |  |                               |   |         |
|                    | Austin, TX 78703   |                               |   |         |
|                    | pation / Job title (See Instructions)                              | Employer (See Instructions)   | )   |         |
| Fundraiser         |  | Self                          |   |         |
| Date               | Full name of contributor out-of-state PAC (ID#:_                   | )                             | Amount of Contribution (\$)                     |         |
| 02/23/2023         | Hanes, Jenna   |                               | \$1   | 10.00   |
| ľ                  | Contributor address; City; State; Zip Code                         |                               |   |         |
|                    | 12100 metric blvd  |                               |   |         |
|                    | Apt 1727   |                               |   |         |
|                    | Austin, TX 78758   |                               |   |         |
|                    | pation / Job title (See Instructions)                              | Employer (See Instructions)   | )   |         |
| Policy aide-ci     | ity council member   | City of austin                |   |         |
| Date               | Full name of contributor out-of-state PAC (ID#:_                   | )                             | Amount of Contribution (\$)                     |         |
| 03/29/2023         | Harris, lisa   |                               | \$1   | \$15.00 |
| ľ                  | Contributor address; City; State; Zip Code                         |                               |   |         |
|                    | 4522 Ave f   |                               |   |         |
|                    | austin, TX 78751   |                               |   |         |
| Principal occur    | pation / Job title (See Instructions)                              | Employer (See Instructions)   |   |         |
| commercial ti      |  | heritage title                | '   |         |
|                    |  |                               | Amount of Contribution (#)                      |         |
| Date<br>03/01/2023 | Full name of contributor out-of-state PAC (ID#:<br>King, bill      | )                             | Amount of Contribution (\$)                     | 10.00   |
|                    |  |                               | <b>4</b> 1                                      | 10.00   |
| 03/01/2023         |  |                               |   |         |
| 03/01/2023         | Contributor address; City; State; Zip Code                         |                               |   |         |
|                    |  |                               |   |         |
|                    | Contributor address; City; State; Zip Code                         |                               |   |         |
|                    | Contributor address; City; State; Zip Code<br>4501shoal creek blvd | Employer (See Instructions)   | )   |         |

| /              |  |                              |   |
|----------------|--|------------------------------|---|
| The Instru     | ction Guide explains how to complete this        | form.                        | 1 Total pages Schedule A1:<br>Sch: 4/5 Rpt: 7/9 |
| 2 FILER NAME   |  |                              | <b>3</b> Filer ID (Ethics Commission Filers)    |
|                | tin Democrats                                    |                              | 00090922  |
| 4 Date         | 5 Full name of contributor out-of-state PAC (ID# | ť:)                          | 7 Amount of Contribution (\$)                   |
| 03/30/2023     | King, bill                                       |                              | \$50.0  |
|                | 6 Contributor address; City; State; Zip Code     |                              | 1   |
|                | 4501 shoal creek blvd                            |                              |   |
|                |  |                              |   |
|                | austin, TX 78756                                 | <u>.</u>                     |   |
|                | upation / Job title (See Instructions)           | 9 Employer (See Instructions | 3)  |
| retired        |  | unemployed                   |   |
| Date           | Full name of contributor out-of-state PAC (ID#   | ť:)                          | Amount of Contribution (\$)                     |
| 02/15/2023     | Kirfman, Jack                                    |                              | \$20.0  |
|                | Contributor address; City; State; Zip Code       |                              | 1   |
|                | 15408 interlochen                                |                              |   |
|                |  |                              |   |
|                | Austin, TX 78717                                 |                              |   |
|                | upation / Job title (See Instructions)           | Employer (See Instructions   | 3)  |
| Unemployed     | t  | Unemployed                   |   |
| Date           | Full name of contributor out-of-state PAC (ID#   | t:)                          | Amount of Contribution (\$)                     |
| 03/26/2023     | Mccormick, donnabeth                             |                              | \$25.0  |
|                | Contributor address; City; State; Zip Code       |                              | 1   |
|                | 5703 shoalwood ave                               |                              |   |
|                |  |                              |   |
|                | austin, TX 78756                                 |                              |   |
|                | upation / Job title (See Instructions)           | Employer (See Instructions   | \$)   |
| unemployed     |  | unemployed                   |   |
| Date           |  | ť:)                          | Amount of Contribution (\$)                     |
| 03/01/2023     | Naishtat, elliott                                |                              | \$10.0  |
|                | Contributor address; City; State; Zip Code       |                              | 1   |
|                | 6401 wilbur                                      |                              |   |
|                | Austin, TX 78757                                 |                              |   |
| Principal occu | upation / Job title (See Instructions)           | Employer (See Instructions   | 5)  |
| unemployed     |  | unemployed                   | <i>י</i> /                                      |
|                |  |                              |   |
| Date           | Full name of contributor out-of-state PAC (ID#   | )                            | Amount of Contribution (\$)                     |
| 01/28/2023     | Oakey, William                                   |                              | \$10.0  |
|                | Contributor address; City; State; Zip Code       |                              |   |
|                | 1507 Elton In<br>Apt b                           |                              |   |
|                | Austin, TX 78703                                 |                              |   |
| Principal occu | upation / Job title (See Instructions)           | Employer (See Instructions   | <u> </u>  |
| Unemployed     |  | Unemployed                   | <i>י</i> /                                      |
|                | 1  |                              |   |
|                |  |                              |   |

|     | The Instru               | ction Guide explains how to complete this         | orm.                        | 1     | Total pages Schedule A1:<br>Sch: 5/5 Rpt: 8/9 |                 |
|-----|--------------------------|---|-----------------------------|-------|---|-----------------|
| 2   | FILER NAME               |   |                             | 13    | Filer ID (Ethics Commission                   | n Eilers)       |
| Ĺ   | Central Austin Democrats |   |                             |       | 00090922                                      | 11 11013)       |
| 4   | Date                     | 5 Full name of contributor out-of-state PAC (ID#: | )                           | 7     | Amount of Contribution (\$)                   |                 |
|     | 03/26/2023               | Raab, ted   |                             |       |   | \$25.00         |
|     |                          | 6 Contributor address; City; State; Zip Code      |                             |       |   |                 |
|     |                          | 12323 patron dr                                   |                             |       |   |                 |
|     |                          | apt b   |                             |       |   |                 |
|     |                          | austin, TX 78758                                  |                             |       |   |                 |
| Ļ   | Dringing ago             |   | Contraction                 |       |   |                 |
| ľ   |                          | pation / Job title (See Instructions)             | 9 Employer (See Instruction |       |   |                 |
|     | policy aide              |   | TX house of represer        | laliv | es  |                 |
|     | Date                     | Full name of contributor 🔲 out-of-state PAC (ID#: | )                           |       | Amount of Contribution (\$)                   |                 |
|     | 03/01/2023               | Salas-poras, ana                                  |                             |       |   | \$10.00         |
|     |                          | Contributor address; City; State; Zip Code        |                             |       |   |                 |
|     |                          | 4507 shoal creek blvd                             |                             |       |   |                 |
|     |                          |   |                             |       |   |                 |
|     |                          | sustin, TX 78756                                  |                             |       |   |                 |
| ⊢   | Principal occu           | pation / Job title (See Instructions)             | Employer (See Instruction   | ns)   |   |                 |
|     | unemployed               | ······································            | unemployef                  | -/    |   |                 |
| ╞   |                          |   |                             |       |   |                 |
|     | Date                     | Full name of contributor out-of-state PAC (ID#:   | )                           |       | Amount of Contribution (\$)                   | <b>*</b> 4 0 00 |
|     | 02/19/2023               | Taylor, Holly                                     |                             |       |   | \$10.00         |
|     |                          | Contributor address; City; State; Zip Code        |                             |       |   |                 |
|     |                          | 4520 caswell ave                                  |                             |       |   |                 |
|     |                          |   |                             |       |   |                 |
|     |                          | Austin, TX 78751                                  |                             |       |   |                 |
|     |                          | pation / Job title (See Instructions)             | Employer (See Instruction   | ons)  |   |                 |
|     | Attorney                 |   | City of austin              |       |   |                 |
|     | Date                     | Full name of contributor out-of-state PAC (ID#:   | )                           |       | Amount of Contribution (\$)                   |                 |
|     | 03/31/2023               | Vote pac  |                             |       |   | \$500.00        |
|     |                          | Contributor address; City; State; Zip Code        |                             |       |   |                 |
|     |                          | 3571 far west blvd                                |                             |       |   |                 |
|     |                          | pmb 149   |                             |       |   |                 |
|     |                          | austin, TX 78731                                  |                             |       |   |                 |
|     | Principal occu           | pation / Job title (See Instructions)             | Employer (See Instruction   | ns)   |   |                 |
|     | i incipal occu           |   |                             | ,113) |   |                 |
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## NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

SCHEDULE

|   | The Instruction Guide explains how to complete this form.   |
|---|---|
| Total pages Schedule I:<br>Sch: 1/1 Rpt: 9/9                | 2       FILER NAME       3       Filer ID       (Ethics Commission Filer         Central Austin Democrats       00090922  |
| Date<br>03/30/2023  | 5 Payee name<br>Act Blue  |
| Amount (\$)<br>19.10<br>Expenditure from<br>corporate funds | 7 Payee Address; City; State; Zip<br>366 Summer St<br>Somerville, MA 02144  |
| PURPOSE<br>OF<br>EXPENDITURE                                | (a) Category (See instructions for examples of acceptable categories)       (b) Description       (See instructions regarding type of information required Collection fees         Fees       Collection fees |
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