

#### **ZONING & PLATTING COMMISSION AGENDA**

# Tuesday, September 19, 2023

The Zoning and Platting Commission will convene at 6:00 PM on Tuesday, September 19, 2023 at Austin City Hall, Council Chambers, Room 1001 301 W. Second Street, Austin, TX.

Some members of the Zoning and Platting Commission may be participating by videoconference. The meeting may be viewed online at: http://www.austintexas.gov/page/watch-atxn-live

Cesar Acosta
Scott Boone
Alejandra Flores
William D. Floyd
David Fouts
Kendra Garrett

Betsy Greenberg - Vice-Chair
Ryan Johnson - Parliamentarian
Hank Smith - Chair
Lonny Stern
Carrie Thompson - Secretary

# **EXECUTIVE SESSION (No public discussion)**

The Zoning & Platting Commission will announce it will go into Executive Session, if necessary, pursuant to Chapter 551 of the Texas Government Code, to receive advice from Legal Counsel on matters specifically listed on this agenda. The commission may not conduct a closed meeting without the approval of the city attorney. Private Consultation with Attorney – Section 551.071

## **PUBLIC COMMUNICATION**

The first four (4) speakers signed up prior to the speaker registration deadline will each be allowed a three-minute allotment to address their concerns regarding items not posted on the agenda.

### APPROVAL OF MINUTES

1. Approval of minutes from September 5, 2023

Attorney: Chrissy Mann, 512-974-2179

#### PUBLIC HEARINGS

2. Rezoning: <u>C14-2023-0053 - Bonnell Residential Rezoning; District 10</u>

Location: 4812 Mount Bonnell Road, Lake Austin/ Dry Creek North Watersheds

Owner/Applicant: Live Creek LLC

Agent: Thrower Design LLC (A. Ron Thrower)

Request: LA to SF-2 Staff Rec.: **Recommended** 

Staff: Sherri Sirwaitis, 512-974-3057, sherri.sirwaitis@austintexas.gov

Planning Department

3. Rezoning: C14-2023-0083 - Ladera Vista by Stature Homes; District 10

Location: 11622 Ladera Vista, Bull Creek Watershed Owner/Applicant: Stature Liberators, LLC (Derek Keith)

Request: SF-2 to SF-3
Staff Rec.: Recommended

Staff: Sherri Sirwaitis, 512-974-3057, sherri.sirwaitis@austintexas.gov

Planning Department

4. Rezoning: <u>C14-2022-0100 - 7606 Albert Road; District 5</u>

Location: 7606 Albert Road, Williamson Creek Watershed

Owner/Applicant: Albert Road Horizontal Investors L.P. (Matt McDonnell)

Agent: Armbrust & Brown, PLLC (Michael Whellan)

Request: DR to SF-6

Staff Rec.: Recommendation of SF-6-CO

Staff: Nancy Estrada, 512-974-7617, nancy.estrada@austintexas.gov

Planning Department

5. Rezoning: <u>C14-2023-0032 - 1512 Damon Road; District 5</u>

Location: 1512 Damon Road, Williamson Creek Watershed

Owner/Applicant: Albert Road Horizontal Investors L.P. (Matt McDonnell)

Agent: Armbrust & Brown, PLLC (Michael Whellan)

Request: SF-3 to SF-6

Staff Rec.: Recommendation of SF-6-CO

Staff: Nancy Estrada, 512-974-7617, nancy.estrada@austintexas.gov

Planning Department

Attorney: Chrissy Mann, 512-974-2179

6. Rezoning: <u>C14-2023-0037 - South Congress Multifamily; District 2</u>

Location: 8400-8412 (even numbers only) South Congress Ave; 108 Ralph

Ablanedo Drive, South Boggy Creek Watershed

Owner/Applicant: SOCO Street Ventures, LLC (Atilla Tuna)

Agent: DPR Construction (Stephen Rye)

Request: LI-CO to CS-V

Staff Rec.: **Pending** 

Staff: Nancy Estrada, 512-974-7617, nancy.estrada@austintexas.gov

Planning Department

**Postponement** 

Postponement request by Staff to October 3, 2023

**Request:** 

7. Rezoning: <u>C814-00-2063.10 - Wildhorse Ranch PUD #10; District 1</u>

Location: 9936 1/2 Lindell Lane, Decker Creek and Gilleland Creek

Owner/Applicant: Forestar USA Real Estate Group Inc.

Agent: McLean and Howard LLP (Jeffrey Howard)
Request: PUD to PUD, to change a condition of zoning.

Staff Rec.: Pending

Staff: Jonathan Tomko, 512-974-1057, jonathan.tomko@austintexas.gov

Planning Department

Postponement Postponement request by Staff to October 3, 2023

**Request:** 

8. Rezoning: C14-2023-0048 - 7500 Burnet Road

Location: 7500 Burnet Road, Shoal Creek Watershed

Owner/Applicant: 7500 Burnet LP (Anthony Clarke)

Agent: Alice Glasco Consulting (Alice Glasco)

Request: CS to CS-VMU

Staff Rec.: Recommendation of CS-MU-V-CO

Staff: Dana Moses, 512-974-8008, dana.moses@austintexas.gov

Planning Department

9. Rezoning: C14-2023-0058 - 11540, 11600, & 11602 Menchaca Road

Location: 11540, 11600, & 11602 Menchaca Road, Slaughter Creek Watershed

Owner/Applicant: DTTW Investments LP (Matt Sitra)
Agent: Drenner Group, PC (David Anderson)

Request: IRR to MF-5

Staff Rec.: Recommendation of MF-4

Staff: Dana Moses, 512-974-8008, dana.moses@austintexas.gov

Planning Department

Attorney: Chrissy Mann, 512-974-2179

10. Rezoning: C14-2023-0077 - Allandale Car Wash Redevelopment

Location: 7320 Burnet Road, Shoal Creek Watershed

Owner/Applicant: Seamless GCW Ltd.

Agent: Armbrust & Brown, PLLC (Michael Whellan)

Request: CS to CS-MU-V

Staff Rec.: Recommendation of CS-MU-V-CO

Staff: Dana Moses, 512-974-8008, dana.moses@austintexas.gov

Planning Department

11. Site Plan <u>SPC-2022-0365C - Juniper Apartments; District 10</u>

(Conditional Use):

Location: 7907 N FM 620 Road, Bull Creek Watershed

Owner/Applicant: Joseph and Margaret Lucas

Agent: Allison Moczygemba (Kimley-Horn)

Request: The applicant requests approval of a Hill Country Roadway Site Plan to

construct a multifamily development. The site plan requires approval by a Land Use Commission because of its location within the Hill Country

Overlay.

Staff Rec.: Recommended

Staff: Clarissa Davis, 512-974-1423, Clarissa.Davis@austintexas.gov

**Development Services Department** 

12. Final Plat out of <u>C8J-2022-0030.1A - East Village RA - 18 & 22</u>

an approved preliminary plan:

Location: 12310 Hulsey Road, Harris Branch

Owner/Applicant: RH Pioneer North, LLC

Agent: T. Walter Hoysa (LJA Engineering, Inc.)

Request: Final plat approval of 4 total lots on 38.73 acres out of an approved

prliminary plan

Staff Rec.: Approval with conditions per Exhibit C

Staff: Paul Scoggins - Travis County singal office, 512-854-7619,

paul.scoggins@traviscountytx.gov

Travis County Development Services - Single Office

13. Preliminary Plan: C8-2022-0146 - Parkside Section 2 at Wildhorse Ranch; District 1

Location: 9936-1/2 Lindell Lane, Gilleland Creek Watershed

Owner/Applicant: Forestar USA Real Estate (Jeff Scott)

Agent: BGE, Inc. (Pablo Martinez)

Request: Approval of a preliminary plan of 42.3 acres within the Wildhorse Ranch

PUD consisting of 169 single family lots with ROW, open space, water

quality, drainage, and SER for water and wastewater.

Staff Rec.: Recommended

Staff: Nicholas Coussoulis, 512-978-1769,

Nicholas.Coussoulis@austintexas.gov Development Services Department

Attorney: Chrissy Mann, 512-974-2179

#### ITEMS FROM THE COMMISSION

**14.** Discussion and possible action regarding rules and regulations pertaining to discussion postponement items. (Sponsors Chair Smith and Vice-Chair Greenberg)

## **FUTURE AGENDA ITEMS**

Future agenda items will not be discussed at the current meeting, but will be offered for initiation, discussion or possible recommendation at a future meeting.

## **COMMITTEE REPORTS**

Codes and Ordinances Joint Committee

(Commissioners: Flores, Greenberg and Thompson)

Comprehensive Plan Joint Committee

(Commissioners: Fouts, Smith and Thompson)

Small Area Planning Joint Committee

(Commissioners: Acosta, Floyd and Johnson)

#### **ADJOURNMENT**

The City of Austin is committed to compliance with the American with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Meeting locations are planned with wheelchair access. If requiring Sign Language Interpreters or alternative formats, please give notice at least 2 days before the meeting date. Please call Andrew Rivera at the Planning Department, at 512-974-6508, for additional information; TTY users route through Relay Texas at 711.

Attorney: Chrissy Mann, 512-974-2179

## SPEAKER REGISTRATION

All participants wishing to address the commission must register to speak. Public participation is available by teleconference or in-person.

# Teleconference Registration

Registration for participation by teleconference closes on **Tuesday, September 19, 2023** at **2:00 PM**. Teleconference code and additional information to be provided after the closing of teleconference registration.

# In-Person Registration

While in-person registrants are encouraged to register in advance of the meeting, in-person registration closes at **6:00 p.m.** the day of the meeting utilizing a mobile device to scan the below QR code which will be displayed in council chambers. Mobile devices will also be available at the meeting for public use for the purpose of speaker registration.

Click on link below or scan the QR code and submit the form to register to speak. Speakers should submit a separate registration form for each item of interest.

https://forms.office.com/g/90fSJ07xY9



Please contact Andrew Rivera, Commission Liaison, for questions regarding speaker registration at <a href="mailto:Andrew.rivera@austintexas.gov">Andrew.rivera@austintexas.gov</a> or by phone 512-974-6508.

Presentations and handouts are requested to be e-mailed to Commission Liaison Andrew Rivera at <u>Andrew.rivera@austintexas.gov</u> by 1:00 PM day of the meeting.

#### **PARKING & VALIDATION**

Parking is available at the City Hall parking garage and is free with validation.

# **Speakers Testimony Time Allocation**

Speaker	Number	Time Allocated
Applicant / Agent	1	6 min. and 3min. Rebuttal
Primary Speaker Opposed	1	6 min.
All other Speakers	Unlimited	3 min.

Zoning and Platting Commission 2023 Meeting Schedule

Unless otherwise noted the commission will convene at 6:00 PM, Austin City Hall

January 3,2023 August 15,2023

January 17,2023 September 5,2023

February 7,2023 September 19,2023

February 21,2023 October 3,2023

March 7,2023 October 17,2023

March 21,2023 November 14, 2023, 5 PM Consent Agenda

April 4,2023 November 21,2023

April 18,2023 December 5,2023

May 2,2023 December 19,2023

May 16,2023

June 6,2023

June 20,2023

July 11, 2023, 5 PM, Consent Agenda

July 18,2023

August 1,2023