

## City of Austin

Housing and Planning Department P.O. Box 1088, Austin, TX 78767 -1088 (512) 974-3100 Fax (512) 974-3112 www.cityofaustin.org/bousing

## MEMORANDUM

TO:	Todd W. Shaw, Chair &
	Planning Commission Members
FROM:	Maureen Meredith, Senior Planner, Planning Department
	Dana Moses, Planner III, Planning Department
DATE:	October 5, 2023
RE:	NPA-2023-0018.03_5514 Grover and 5515 Roosevelt Ave. C14-2023-0065_5506, 5514 Grover Avenue and 5515 Roosevelt Avenue Brentwood/Highland Combined (Brentwood) Neighborhood Planning Area

Staff requests a postponement of the above-referenced cases from the **October 10**, **2023** Planning Commission hearing to the **October 24**, **2023** hearing date to allow staff additional time to review the applications.

The postponement request was made in a timely manner and meets the Planning Commission's policy.

Attachments: David Hartman's email Plan Amendment Map Zoning Map From: David Hartman
Sent: Sunday, October 1, 2023 9:18 PM
To: Harden, Joi <Joi.Harden@austintexas.gov>; Moses, Dana
<Dana.Moses@austintexas.gov>; Meredith, Maureen
<Maureen.Meredith@austintexas.gov>
Subject: Roosevelt Multifamily (NPA 2023-0018.03; C14-2023-0065) - traffic counts for NTA complete this week, likely by 10/6/10

All:

Hope you are doing well and enjoying well-deserved break this weekend.

I'm touching base to let you all know that the traffic counts for the NTA were done last week, and the latest info I have is that the traffic engineer will be providing this traffic count info to the City TPW later this week I expect around this Friday 10/6/23. Therefore, I believe this zoning case is going to need to be postponed from 10/10/23 PC agenda, I would request any such postponement be for 2 weeks to the 10/24/23 PC meeting.

Let me know if questions.

David

David Hartman Partner DuBOIS BRYANT & CAMPBELL 303 Colorado, Suite 2300 Austin, TX 78701 O:(512) 457-8000 D:(512) 685-3409 F:(512) 457-8008 bio vcard



Brentwood/Highland Combined Neighborhood Planning Area NPA-2023-0018.03

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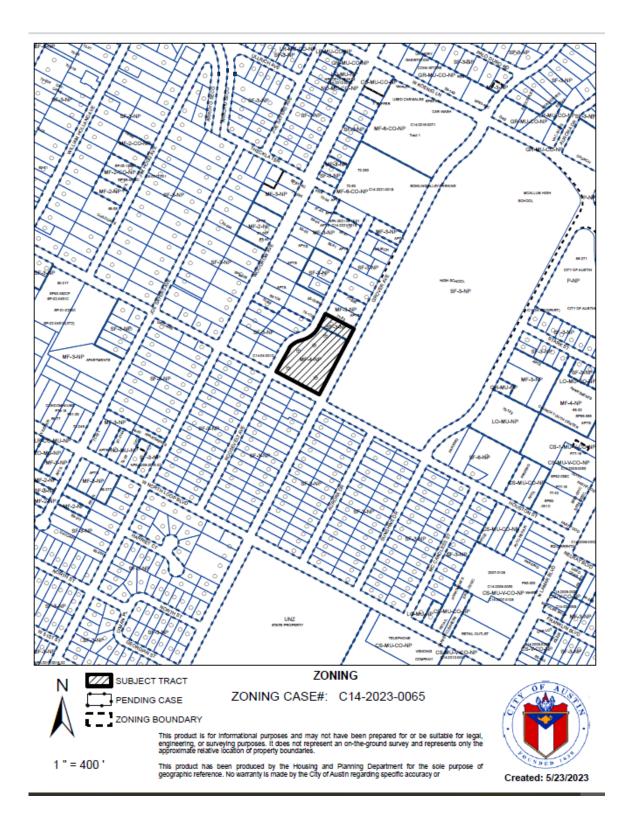
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Future Land Use



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