



### **ITEM FOR ENVIRONMENTAL COMMISSION AGENDA**

**COMMISSION MEETING DATE:** November 1, 2023

**NAME & NUMBER OF PROJECT:** Blueridge Multifamily at Wildhorse Ranch  
SP-2022-0426C.SH

**NAME OF APPLICANT OR ORGANIZATION:** Allison Lehman, Kimley-Horn

**LOCATION:** 9825 Wildhorse Ranch Trail, Manor, TX 78653

**COUNCIL DISTRICT:** District 1

**ENVIRONMENTAL REVIEW STAFF:** Pamela Abee-Taulli, Environmental Program Coordinator  
Development Services Department, 512.974.1849  
Pamela.abee-taulli@austintexas.gov

**WATERSHED:** Gilleland Creek Watershed, Suburban Classification, Desired Development Zone

**REQUEST:** Variance request is as follows. Request to vary from

- LDC 25-8-341 to allow cut to 12 feet,
- LDC 25-8-342 to allow fill to 10 feet

**STAFF RECOMMENDATION:** Staff recommends this variance, having determined the findings of fact to have been met.

**STAFF CONDITION:** Staff recommends the following conditions:

- The water quality pond will be a biofiltration pond.
- Fill over 8 feet will be contained with engineered walls.
- Slopes created by cut over 8 feet will be revegetated with native seeding and planting (per Standard Specifications Manual 609S.5)



Development Services Department  
Staff Recommendations Concerning Required Findings

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Project Name: Blueridge Multifamily at Wildhorse Ranch

Ordinance Standard: Watershed Protection Ordinance

Variance Request: Variance request is as follows. Request to vary from

- LDC 25-8-341 to allow cut to 12 feet,
- LDC 25-8-342 to allow fill to 10 feet

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A. Land Use Commission variance determinations from Chapter 25-8-41 of the City Code:

1. The requirement will deprive the applicant of a privilege or the safety of property given to owners of other similarly situated property with approximately contemporaneous development;

Yes The majority of the existing slopes on the site exceed 5-10%, this limits the flat, buildable areas and poses challenges with accessibility. The approved Preliminary plan C8-2021-0152 that includes the extents of this site and the adjacent public roadway, Wildhorse Ranch Trail, required an approved variance for cut and fill up to 15ft in depth. The variance was needed so that Wildhorse Ranch Trail could provide accessibility from Parmer Lane to Blue Bluff Road. The existing proposed topography of the site is similar to the topography of the public road right of way area and the same accessibility challenges exist on the proposed site. A similar variance was requested and approved on the Saddle Ridge at Wildhorse Ranch project on the east side of Blue Bluff Road (C8-2020-0033) due to the same topography challenges in order to meet the Transportation Criteria Manual design criteria and ADA requirements that were required for that subdivision.

2. The variance:

- a. Is not based on a condition caused by the method chosen by the applicant to develop the property, unless the development method provides greater overall environmental protection than is achievable without the variance;

Yes Blue Ridge Multifamily is a Smart Housing multifamily residential development generally designed to follow the existing topography to preserve the natural character of the property. In addition, multiple water quality and detention basins have been placed in natural low areas to preserve the existing drainage patterns. The site has been designed to preserve the natural drainage basin characteristics of the land and will preserve existing wetland CEFs.

- b. Is the minimum change necessary to avoid the deprivation of a privilege given to other property owners and to allow a reasonable use of the property; and

Yes Blue Ridge Multifamily has been designed to minimally deviate from the code to allow for accessible routes and crossings in compliance with the Americans with Disabilities Act and Fair Housing Act requirements. The percentage of the land area exceeding the 8-foot cut fill limit for this property is 1.7%.

Specifically, the design accounts for existing constraints such as the elevation of the adjacent public roads at City of Austin approved driveway locations, the minimum allowable sidewalk slopes to allow for ADA compliance, and to meet vehicular emergency access vehicle minimum requirements. The site layout and building placement has been designed to minimize the amount of cut and fill and preserve the existing topography where possible.

- c. Does not create a significant probability of harmful environmental consequences; and

Yes The proposed site layout and associated drainage system have been designed to protect the natural character and function of the Critical Environmental Features by ensuring that the contributing drainage basins are preserved, and they receive the necessary surface water runoff quantity and quality needed to promote wetland and floodplain health. In addition, the proposed design preserves the natural drainage patterns by detaining and treating stormwater in multiple basins throughout the property.

3. Development with the variance will result in water quality that is at least equal to the water quality achievable without the variance.

Yes The proposed design adheres to all water quality requirements outlined within the Land Development Code and Environmental Criteria Manual and as such, will result in water quality that is at least equal to water quality achievable without the variance. In addition, the proposed design preserves the natural drainage patterns by detaining and treating stormwater in multiple basins throughout the property.

The Land Use Commission may grant a variance from a requirement of Article 7, Division 1 ( *Critical Water Quality Zone Restrictions* ), after determining that:

- B. Additional Land Use Commission variance determinations for a requirement of Article 7, Division 1 (Critical Water Quality Zone Restrictions):

1. The criteria for granting a variance in Subsection (A) are met;

NA

2. The requirement for which a variance is requested prevents a reasonable, economic use of the entire property;




NA

3. The variance is the minimum deviation from the code requirement necessary to allow a reasonable, economic use of the entire property.

NA

Staff Determination: Staff determines that the findings of fact have been met. Staff recommends the following conditions:

- The water quality pond will be a biofiltration pond.
- Fill over 8 feet will be contained with engineered walls.
- Slopes created by cut over 8 feet will be revegetated with native seeding and planting (per Standard Specifications Manual 609S.5)

|                                       |                                                                                                           |                        |
|---------------------------------------|-----------------------------------------------------------------------------------------------------------|------------------------|
| Environmental Reviewer<br>(DSD)       | <br>(Pamela Abee-Taulli) | Date 10/11/2023        |
| Environmental Review<br>Manager (DSD) | <br>(Mike McDougal)      | Date <u>10/12/2023</u> |
| Deputy Environmental<br>Officer (WPD) | <br>(Liz Johnston)       | Date <u>10/12/2023</u> |



October 6, 2023

City of Austin  
505 Barton Springs Road, 12<sup>th</sup> Floor  
Austin, Texas 78704

RE: ***Environmental Commission Floodplain Modification Variance Request  
Blueridge Multifamily (SP-2022-0426C.SH)***

To Whom It May Concern:

On behalf of our client, Elmington Capital Group, Kimley-Horn is requesting a variance to LDC 25-8-341 and 342. The request is to allow for greater than 8 ft of cut and 8 ft of fill on the project site.

Per the attached Environmental Commission Variance Application Form Findings of Fact, this variance is required to allow for development on a tract of land located off the Wildhorse Ranch Trail, located southeast of Highway 130 and Highway 290. The portion of roadway the proposed site takes access from is being permitted as the Wildhorse Ranch Trail Extension, SP-2022-0480D. This site area was included in a approved Preliminary Plan, C8-2021-0152, that includes the extents of this site and the adjacent public roadway, Wildhorse Ranch Trail. Due to the natural topography of the area the Preliminary Plan required an approved variance for cut and fill for the adjacent roadway up to 15ft in depth.

The existing grade elevations of the project site range from a low point of 530 ft to a high point of 640 ft, along with a natural drainage channel in the middle of the site that drops approximately 15 ft at a 20-30% grade. These site characteristics present a challenge, and in order to provide an accessible and driveable site plan layout the grades need to be leveled out. Major effort was made to minimize cut and fill across the site and to utilize the natural drainage and slopes of the existing site, however in two particular areas there are no feasible alternatives available while still allowing for economic and safe use of the site.

For this variance, there are two (2) primary locations where additional cut and fill is required as shown on the attached cut/fill exhibit. Cut of up to 12 ft is required to tie into the Wildhorse Ranch Trail Extension (SP-2022-0480D) and then additional cut is needed to maintain accessibility routes around building 9 and provide for the required parking. Secondly, a fill of up to 10 ft is required to build up the driveway that crosses the drainage channel and provides pedestrian and vehicular connectivity through the proposed site. The amount of fill in this area was minimized by utilizing walls to contain the fill and allow more existing slopes to be preserved. In, addition to the two primary locations, there is a minor area by building 6 that proposes fill up to 10 ft adjacent to the building.

Your favorable consideration of this request is appreciated. Should you have any questions or require additional information, please contact me at 512-271-6327 or [Allison.Lehman@kimley-horn.com](mailto:Allison.Lehman@kimley-horn.com)

Sincerely,



Allison Lehman, P.E.

KIMLEY-HORN AND ASSOCIATES, INC.  
(TBPE Firm No. 928)



## ENVIRONMENTAL COMMISSION VARIANCE APPLICATION FORM

### PROJECT DESCRIPTION

#### Applicant Contact Information

|                     |                                               |
|---------------------|-----------------------------------------------|
| Name of Applicant   | Allison Lehman                                |
| Street Address      | 5301 Southwest Parkway, Building 2, Suite 100 |
| City State ZIP Code | Austin, Texas 78735                           |
| Work Phone          | 512-271-6327                                  |
| E-Mail Address      | allison.lehman@kimley-horn.com                |

#### Variance Case Information

|                                                 |                                                                                                                                                                                                                        |
|-------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Case Name                                       | Blue Ridge Multifamily at Wildhorse Ranch                                                                                                                                                                              |
| Case Number                                     | SP-2022-0426C.SH                                                                                                                                                                                                       |
| Address or Location                             | 9825 Wildhorse Ranch Trail                                                                                                                                                                                             |
| Environmental Reviewer Name                     | Pamela Abee-Taulli                                                                                                                                                                                                     |
| Environmental Resource Management Reviewer Name | Hank Marley                                                                                                                                                                                                            |
| Applicable Ordinance                            | 25-8-341 & 25-8-342                                                                                                                                                                                                    |
| Watershed Name                                  | Gilleland Creek                                                                                                                                                                                                        |
| Watershed Classification                        | <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban <input type="checkbox"/> Water Supply Suburban<br><input type="checkbox"/> Water Supply Rural <input type="checkbox"/> Barton Springs Zone |

|                                                 |                                                                                                                                                                       |
|-------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Edwards Aquifer Recharge Zone                   | <input type="checkbox"/> Barton Springs Segment <input type="checkbox"/> Northern Edwards Segment<br><input checked="" type="checkbox"/> Not in Edwards Aquifer Zones |
| Edwards Aquifer Contributing Zone               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                   |
| Distance to Nearest Classified Waterway         | Gilleland Creek runs approximately 1,800 feet east of the site                                                                                                        |
| Water and Waste Water service to be provided by | Austin Water Utility                                                                                                                                                  |
| Request                                         | The variance request is as follows: 25-8-341 Cut Requirements & 25-8-342 Fill Requirements                                                                            |

|                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Impervious cover                                                                                                                                                                                                                                  | Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Proposed          |
| square footage:                                                                                                                                                                                                                                   | ____ 0 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ____ 364,882 ____ |
| acreage:                                                                                                                                                                                                                                          | ____ 0 ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ____ 8.38 ____    |
| percentage:                                                                                                                                                                                                                                       | ____ 0% ____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ____ 31.4% ____   |
| Provide general description of the property (slope range, elevation range, summary of vegetation / trees, summary of the geology, CWQZ, WQTZ, CEFs, floodplain, heritage trees, any other notable or outstanding characteristics of the property) | <p>The site is 26.67 acres. 47.9% of the property falls within the 0% to 15% slope category. The remainder property has slopes exceeding 15% slope.</p> <p>The property ranges in elevation from 641 to 531.</p> <p>There is primarily an assortment of Cedar Elm and Cedar trees with a few Willow, Hackberry and Chinaberry trees within the site; only six of which exceed 24 caliper inches and all heritage trees within the site are proposed to remain.</p> <p>On-site soils are Type D Expansive Clays and is identified as Ferris-Heiden complex and Heiden clay by the USGS web soil survey.</p> <p>One wetland CEF exists within the site along the western boundary. No Critical Water Quality Zones or Fully developed 25-year and 100-year floodplains exist within the site.</p> |                   |

|                                                                                                                 |                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Clearly indicate in what way the proposed project does not comply with current Code (include maps and exhibits) | Per the attached cut/fill exhibit, there are areas that require cut/fills greater than 8' and cut/fill greater than 4' in some locations that have slopes ranging from 15-25% |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## **FINDINGS OF FACT**

As required in LDC Section 25-8-41, in order to grant a variance the Land Use Commission must make the following findings of fact:

Include an explanation with each applicable finding of fact.

Project: Blue Ridge Multifamily at Wildhorse Ranch

Ordinance: 25-8-341 Cut Requirements & 25-8-342 Fill Requirements

A. Land Use Commission variance determinations from Chapter 25-8-41 of the City Code:

1. The requirement will deprive the applicant of a privilege available to owners of similarly situated property with approximately contemporaneous development subject to similar code requirements.

### **Yes**

The majority of the existing slopes on the site exceed 5-10%, this limits the flat, buildable areas and poses challenges with accessibility.

The maximum proposed cut is 12 feet. The maximum proposed fill is 10 feet.

In addition, the approved Preliminary plan C8-2021-0152 that includes the extents of this site and the adjacent public roadway, Wildhorse Ranch Trail, required an approved variance for cut and fill up to 15ft in depth. The variance was needed so that Wildhorse Ranch Trail could provide accessibility from Parmer Lane to Blue Bluff Road. The existing proposed topography of the site is similar to the topography of the public road right of way area and the same accessibility challenges exist on the proposed site. A similar variance was requested and approved on the Saddle Ridge at Wildhorse Ranch project on the east side of Blue Bluff Road (C8-2020-0033) due to the same topography

challenges in order to meet the TCM design criteria and ADA requirements that were required for that subdivision.

2. The variance:

- a) Is not necessitated by the scale, layout, construction method, or other design decision made by the applicant, unless the design decision provides greater overall environmental protection than is achievable without the variance;

**Yes**

Blue Ridge Multifamily is a Smart Housing multifamily residential development generally designed to follow the existing topography to preserve the natural character of the property. In addition, multiple water quality and detention basins have been placed in natural low areas to preserve the existing drainage patterns. The site has been designed to preserve the natural drainage basin characteristics of the land and will preserve existing wetland CEFs. This variance request is not driven by a design decision on our side. All design decisions have been with the code requirements of the ECM in mind.

- b) Is the minimum deviation from the code requirement necessary to allow a reasonable use of the property;

**Yes**

Blue Ridge Multifamily has been designed to minimally deviate from the code to allow for accessible routes and crossings in compliance with the Americans with Disabilities Act and Fair Housing Act requirements. The percentage of the land area exceeding the 8-foot cut fill limit for this property is 1.7%.

Specifically, the design accounts for existing constraints such as the elevation of the adjacent public roads at City of Austin approved driveway locations, the minimum allowable sidewalk slopes to allow for ADA compliance, and to meet vehicular emergency access vehicle minimum requirements.

The site layout and building placement has been designed to minimize the amount of cut and fill and preserve the existing topography where possible.

- c) Does not create a significant probability of harmful environmental consequences.

**Yes**

The proposed site layout and associated drainage system have been designed to protect the natural character and function of the Critical Environmental Features by ensuring that the contributing drainage basins are preserved and they receive the necessary surface water runoff quantity and quality needed to promote wetland and floodplain health. In addition, the proposed design preserves the natural drainage patterns by detaining and treating stormwater in multiple basins throughout the property.

3. Development with the variance will result in water quality that is at least equal to the water quality achievable without the variance.

**Yes**

The proposed design adheres to all water quality requirements outlined within the Environmental Criteria Manual and as such, will result in water quality that is at least equal to water quality achievable without the variance. In addition, the proposed design preserves the natural drainage patterns by detaining and treating stormwater in multiple basins throughout the property.

- B. Additional Land Use Commission variance determinations for a requirement of Section 25-8-422 (Water Quality Transition Zone), Section 25-8-452 (Water Quality Transition Zone), Article 7, Division 1 (Critical Water Quality Zone Restrictions), or Section 25-8-368 (Restrictions on Development Impacting Lake Austin, Lady Bird Lake, and Lake Walter E. Long):

1. The criteria for granting a variance in Subsection (A) are met;

**No** N/A to this variance request.

2. The requirement for which a variance is requested prevents a reasonable, economic use of the entire property;

**No** N/A to this variance request.

3. The variance is the minimum deviation from the code requirement necessary to allow a reasonable, economic use of the entire property.

**No** N/A to this variance request.

October 6, 2023

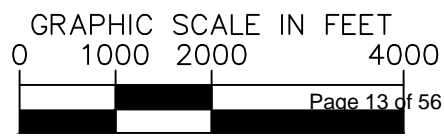
**\*\*Variance approval requires all above affirmative findings.**

## Exhibits for Commission Variance

- Aerial photos of the site
- Site photos
- Aerial photos of the vicinity
- Context Map—A map illustrating the subject property in relation to developments in the vicinity to include nearby major streets and waterways
- Topographic Map - A topographic map is recommended if a significant grade change on the subject site exists or if there is a significant difference in grade in relation to adjacent properties.
- For cut/fill variances, a plan sheet showing areas and depth of cut/fill with topographic elevations.
- Site plan showing existing conditions if development exists currently on the property
- Proposed Site Plan- full size electronic or at least legible 11x17 showing proposed development, include tree survey if required as part of site or subdivision plan
- Environmental Map – A map that shows pertinent features including Floodplain, CWQZ, WQTZ, CEFs, Setbacks, Recharge Zone, etc.
- An Environmental Resource Inventory pursuant to ECM 1.3.0 ([if required by 25-8-121](#))
- Applicant's variance request letter



CONTEXT MAP







OLD HYW 20

BLUE BLUFF RD

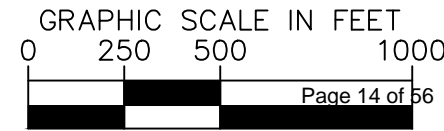
FARMER LN

AMERICAN MUSTANG LP

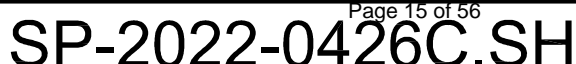
WILDHORSE RANCH TRAIL

SITE LOCATION

WILDHORSE TRAIL EXTENSION  
(SP-2022-0480D)  
NOT SHOWN ON AERIAL





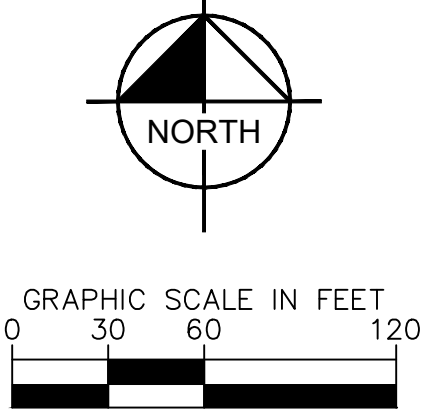








| Elevations Table |                   |                   |                |        |
|------------------|-------------------|-------------------|----------------|--------|
| Number           | Minimum Elevation | Maximum Elevation | Area (CU. YD.) | Color  |
| 1                | -11.70            | -10.00            | 33.17          | Red    |
| 2                | -10.00            | -8.00             | 688.47         | Yellow |
| 3                | -8.00             | -4.00             | 7819.53        | Green  |
| 4                | 4.00              | 8.00              | 2682.20        | Blue   |
| 5                | 8.00              | 10.00             | 75.64          | Purple |



NOTE:  
SLOPES SHALL BE REVEGETATED WITH 609S GRASS SEED AND FORBS FOR NATIVE SEEDING.

# BLUERIDGE MULTIFAMILY AT WILDHORSE RANCH

10037 Wildhorse Ranch Trail  
AUSTIN, TEXAS 78724  
SEPTEMBER 2023

**Kimley»Horn**

5301 SOUTHWEST PARKWAY  
BUILDING 2, SUITE 100  
AUSTIN, TEXAS 78735  
512-646-2237  
STATE OF TEXAS REGISTRATION NO. F-928

NOTE: THIS PLAN IS CONCEPTUAL IN NATURE AND HAS BEEN PRODUCED WITHOUT THE BENEFIT OF A SURVEY, TOPOGRAPHY, UTILITIES, CONTACT WITH THE CITY, ETC.

DWG NAME: 10037 WILDHORSE RANCH TRAIL EXTENSION (SP-202-04900) CUT FILL EXHIBIT  
LAST SAVED: 10/6/2023 12:14 PM  
K:\SAU\_CIVIL\06275317 - ELMINGTON - WILDHORSE PHASE 2\CAD\EXHIBITS\20230911 CUT FILL EXHIBIT







# **APPENDIX II**

## **PHOTO GALLERY**



1. View northeast across the southern portion of the subject property



2. Mattress discarded at the southern portion of the subject property





3. View southeast along southwest property boundary



4. Southwest property boundary (Undeveloped land)



5. Southwest adjoining property (rural residential property and undeveloped land)



6. View of Wild Horse Ranch Trail along the southwestern property boundary





9. View northeast of the central portion of the subject property



10. View northeast along Blue Bluff Road





11. Southeast adjoining property (undeveloped land)



12. View southeast along Blue Bluff Road





13. View west of subject property from locked gate along Blue Bluff Road



14. Northeast adjoining property (undeveloped land)



15. Northwest adjoining property (undeveloped land)



**CITY OF AUSTIN ENVIRONMENTAL RESOURCE  
INVENTORY  
FOR THE  
WILDHORSE HILLTOP TRACT**

Travis County, Texas

March 2021

**Submitted to:**

Kimley-Horn and Associates, Inc.  
10814 Jollyville Road Campus IV, Suite 200  
Austin, TX 78759

**Prepared by:**

aci consulting  
1001 Mopac Circle  
Austin, Texas 78746

aci Project No.: 35-21-018

## Environmental Resource Inventory

For the City of Austin  
Relating to the Land Development Code (LDC) Section 25-8, Title 30-5, ECM 1.3.0 & 1.10.0  
Effective October 28, 2013

The ERI is required for projects that meet one or more of the criteria listed in (LDC) Section 25-8-121(A), Title 30-5-121(A).

1. SITE/PROJECT NAME: Wildhorse Hilltop
2. COUNTY APPRAISAL DISTRICT PROPERTY ID (#'s): 848837, 848836, and 848840
3. ADDRESS/LOCATION OF PROJECT: 9900 US HIGHWAY 290 E MANOR, TX 78653
4. WATERSHED: Gilleland Creek
5. THIS SITE IS WITHIN THE (Check all that apply)
 

|                                                       |                              |                                        |
|-------------------------------------------------------|------------------------------|----------------------------------------|
| Edwards Aquifer Recharge Zone* (See note below) ..... | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> No |
| Edwards Aquifer Contributing Zone* .....              | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> No |
| Edwards Aquifer 1500 ft Verification Zone* .....      | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> No |
| Barton Spring Zone* .....                             | <input type="checkbox"/> YES | <input checked="" type="checkbox"/> No |

\*(as defined by the City of Austin – LDC 25-8-2)

**Note: If the property is over the Edwards Aquifer Recharge zone, the Hydrogeologic Report and karst surveys must be completed and signed by a Professional Geoscientist Licensed in the State of Texas.**

6. DOES THIS PROJECT PROPOSE FLOODPLAIN MODIFICATION?.....☐ YES\*\* ☒ NO  
If yes, then check all that apply:
 

|                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> (1) The floodplain modifications proposed are necessary to protect the public health and safety;                                                                                                                                       |
| <input type="checkbox"/> (2) The floodplain modifications proposed would provide a significant, demonstrable environmental benefit, as determined by a <b>functional assessment</b> of floodplain health as prescribed by the Environmental Criteria Manual, or |
| <input type="checkbox"/> (3) The floodplain modifications proposed are necessary for development allowed in the critical water <b>quality zone under Section 25-8-261 or 25-8-262 of the LDC.</b>                                                               |
| <input type="checkbox"/> (4) The floodplain modifications proposed are outside of the Critical Water Quality Zone in an area determined to be in poor or fair condition by a <b>functional assessment</b> of floodplain health.                                 |

**\*\* If yes, then a functional assessment must be completed and attached to the ERI (see Section 1.7 and Appendix X in the Environmental Criteria Manual for forms and guidance) unless conditions 1 or 3 above apply.**

7. IF THE SITE IS WITHIN AN URBAN OR SUBURBAN WATERSHED, DOES THIS PROJECT PROPOSE A UTILITY LINE PARALLEL TO AND WITHIN THE CRITICAL WATER QUALITY ZONE? ..... ☐ YES\*\*\* ☒ NO

**\*\*\*If yes, then riparian restoration is required by Section 25-8-261(E) of the LDC and a functional assessment must be completed and attached to the ERI (see Section 1.5 and Appendix X in the Environmental Criteria Manual for forms and guidance).**

8. There is a total of 2 (#'s) Critical Environmental Feature(s)(CEFs) on or within 150 feet of the project site. If CEF(s) are present, attach a detailed **DESCRIPTION** of the CEF(s), color **PHOTOGRAPHS**, the **CEF WORKSHEET** and provide **DESCRIPTIONS** of the proposed CEF buffer(s) and/or wetland mitigation. Provide the number of each type of CEFs on or within 150 feet of the site (Please provide the number of CEFs):



0 (#'s) Spring(s)/Seep(s)      0 (#'s) Point Recharge Feature(s)      0 (#'s) Bluff(s)  
 0 (#'s) Canyon Rimrock(s)      2 (#'s) Wetland(s)

**Note: Standard buffers for CEFs are 150 feet, with a maximum of 300 feet for point recharge features. Except for wetlands, if the standard buffer is not provided, you must provide a written request for an administrative variance from Section 25-8-281(C)(1) and provide written findings of fact to support your request. Request forms for administrative variances from requirements stated in LDC 25-8-281 are available from Watershed Protection Department.**

9. The following site maps are attached at the end of this report (Check all that apply and provide):

All ERI reports must include:

- ☒ **Site Specific Geologic Map with 2-ft Topography**
- ☒ **Historic Aerial Photo of the Site**
- ☒ **Site Soil Map**
- ☒ **Critical Environmental Features and Well Location Map on current Aerial Photo with 2-ft Topography**

Only if present on site (Maps can be combined):

- ☐ **Edwards Aquifer Recharge Zone with the 1500-ft Verification Zone**  
(Only if site is over or within 1500 feet the recharge zone)
- ☐ **Edwards Aquifer Contributing Zone**
- ☐ **Water Quality Transition Zone (WQTZ)**
- ☐ **Critical Water Quality Zone (CWQZ)**
- ☐ **City of Austin Fully Developed Floodplains for all water courses with up to 64-acres of drainage**

10. **HYDROGEOLOGIC REPORT** – Provide a description of site soils, topography, and site specific geology below (Attach additional sheets if needed):

**Surface Soils** on the project site is summarized in the table below and uses the SCS Hydrologic Soil Groups\*. If there is more than one soil unit on the project site, show each soil unit on the site soils map.

| Soil Series Unit Names, Infiltration Characteristics & Thickness |        |                  |
|------------------------------------------------------------------|--------|------------------|
| Soil Series Unit Name & Subgroup**                               | Group* | Thickness (feet) |
| See Section 10-1                                                 |        |                  |
|                                                                  |        |                  |
|                                                                  |        |                  |
|                                                                  |        |                  |
|                                                                  |        |                  |

\*Soil Hydrologic Groups Definitions (*Abbreviated*)

- A. Soils having a high infiltration rate when thoroughly wetted.
- B. Soils having a moderate infiltration rate when thoroughly wetted.
- C. Soils having a slow infiltration rate when thoroughly wetted.
- D. Soils having a very slow infiltration rate when thoroughly wetted.

\*\*Subgroup Classification – See Classification of Soil Series Table in County Soil Survey.

**Description of Site Topography and Drainage** *(Attach additional sheets if needed):*

According to the Austin West U.S. Geologic Survey (USGS) 7.5-Minute Topographic Quadrangle and the City of Austin 2012 two-foot contours, the elevation within the subject area ranges from 508 feet above mean sea level (MSL) to 640 feet above MSL. The subject area slopes from the southern portion toward the southern portion. (USGS 1987).

(COA) City of Austin. 2012. Two-foot Topographic Lines. City of Austin: Austin, TX.

(USGS) U.S. Geologic Survey. 1988. Manor Texas Quadrangle. USGS - Department of the Interior: Denver, CO.

**List surface geologic units below:**

| Geologic Units Exposed at Surface |                                    |        |
|-----------------------------------|------------------------------------|--------|
| Group                             | Formation                          | Member |
| N/A                               | Alluvium (Qal)                     | N/A    |
| Taylor Group                      | Navarro and Taylor Group undivided | N/A    |
|                                   |                                    |        |
|                                   |                                    |        |
|                                   |                                    |        |

**Brief description of site geology** *(Attach additional sheets if needed):*

The subject area is mapped as Navarro and Taylor Groups undivided (Knt) and Alluvium (Qal)

Knt - "in areas where Pecan Gap Chalk is not present because of gradation of marl similar to that of the Marlbrook and Ozan Formations"

Qal - "Floodplain deposits, including indistinct low terrace deposit; clay, sand, and gravel; silt and clay, calcareous to surface, dark gray to dark brown; sand largely quartz; gravel, siliceous, mostly chert, quartzite, limestone, and petrified wood, along Colorado River much igneous and metamorphic rock, probably mostly reworked from terrace deposits; fluvial morphology well preserved with point bars, oxbows, and abandoned channel segments"

(USGS) U.S. Geologic Survey. 2021. Texas Geology Web Map. Last accessed: March 19, 2021. <https://txpub.usgs>.

**Wells** – Identify all recorded and unrecorded wells on site (test holes, monitoring, water, oil, unplugged, capped and/or abandoned wells, etc.):

There are   0   (#) wells present on the project site and the locations are shown and labeled

       (#s) The wells are not in use and have been properly abandoned.

       (#s) The wells are not in use and will be properly abandoned.

       (#s) The wells are in use and comply with 16 TAC Chapter 76.

There are   0   (#s) wells that are off-site and within 150 feet of this site.

11. **THE VEGETATION REPORT** – Provide the information requested below:

**Brief description of site plant communities** *(Attach additional sheets if needed):*

The vegetation is mixed deciduous and Ashe juniper woodland interspersed with cleared areas that maintained mature trees, but lacks an understory. The vegetation identified consisted of, but was not limited to, Ashe juniper (*Juniperus ashei*), Carolina ponyfoot (*Dichondra carolinensis*), redseed plantain (*Plantago rhodosperma*), common greenbrier (*Smilax rotundifolia*), sugarberry (*Celtis laevigata*), cedar elm (*Ulmus crassifolia*), turkey tangle fogfruit (*Phyla nodiflora*), bitter dock (*Rumex obtusifolius*), carolina crane bill (*Geranium carolinianum*), poison hemlock (*Conium maculatum*), balloon vine (*Cardiospermum halicacabum*), honey mesquite (*Prosopis glandulosa*), white horehound (*Marrubium vulgare*), Roosevelt weed (*Baccharis neglecta*), southern dewberry (*Rubus trivialis*), common spike rush, (*Eleocharis palustris*), broadleaf cattail (*Typha latifolia*), cursed crowfoot (*Ranunculus sceleratus*), and black willow (*Salix nigra*).

There is woodland community on site ..... ☒ YES ☐ NO *(Check one).*

If yes, list the dominant species below:

| Woodland species |                            |
|------------------|----------------------------|
| Common Name      | Scientific Name            |
| Ashe Juniper     | <i>Juniperus ashei</i>     |
| Cedar Elm        | <i>Ulmus crassifolia</i>   |
| Honey Mesquite   | <i>Prosopis glandulosa</i> |
| Sugar Hackberry  | <i>Celtis laevigata</i>    |
|                  |                            |

There is grassland/prairie/savanna on site..... ☒ YES ☐ NO *(Check one).*

If yes, list the dominant species below:

| Grassland/prairie/savanna species |                                |
|-----------------------------------|--------------------------------|
| Common Name                       | Scientific Name                |
| Little Bluestem                   | <i>Schizachyrium scoparium</i> |
| Southern Dewberry                 | <i>Rubus trivialis</i>         |
| Roosevelt Weed                    | <i>Baccharis neglecta</i>      |
|                                   |                                |
|                                   |                                |
|                                   |                                |
|                                   |                                |

There is hydrophytic vegetation on site ..... ☒ YES ☐ NO *(Check one).*

If yes, list the dominant species in table below *(next page):*

| Hydrophytic plant species |                       |                          |
|---------------------------|-----------------------|--------------------------|
| Common Name               | Scientific Name       | Wetland Indicator Status |
| Bushy Bluestem            | Andropogon glomeratus | FACW                     |
| Common Spike Rush         | Eleocharis palustris  | OBL                      |
| Broadleaf Cattail         | Typha latifolia       | OBL                      |
| Cursed Crowfoot           | Ranunculus sceleratus | OBL                      |
| Black Willow              | Salix nigra           | FACW                     |
|                           |                       |                          |
|                           |                       |                          |

A tree survey of all trees with a diameter of at least eight inches measured four and one-half feet above natural grade level has been completed on the site.

☒ YES ☐ NO (Check one).

**12. WASTEWATER REPORT –** Provide the information requested below.

Wastewater for the site will be treated by (Check of that Apply):

- ☐ On-site system(s)  
☒ City of Austin Centralized sewage collection system  
☐ Other Centralized collection system

*Note: All sites that receive water or wastewater service from the Austin Water Utility must comply with Chapter 15-12 of Austin City Code and wells must be registered with the City of Austin*

The site sewage collection system is designed and will be constructed to in accordance to all State, County and City standard specifications.

☒ YES ☐ NO (Check one).

Calculations of the size of the drainfield or wastewater irrigation area(s) are attached at the end of this report or shown on the site plan.

☐ YES ☐ NO ☒ Not Applicable (Check one).

Wastewater lines are proposed within the Critical Water Quality Zone?

☐ YES ☒ NO (Check one). If yes, then provide justification below:

Is the project site is over the Edwards Aquifer?

☒ YES ☐ NO (Check one).

If yes, then describe the wastewater disposal systems proposed for the site, its treatment level and effects on receiving watercourses or the Edwards Aquifer.

**13. One (1) hard copy and one (1) electronic copy of the completed assessment have been provided.**

Date(s) ERI Field Assessment was performed: March 18, 2021  
Date(s)

My signature certifies that to the best of my knowledge, the responses on this form accurately reflect all information requested.

Stephen Meyer

Print Name



Signature

aci consulting

Name of Company

(512) 852-3860

Telephone

smeyer@aci-group.net

Email Address

March 30, 2021

Date

For project sites within the Edwards Aquifer Recharge Zone, my signature and seal also certifies that I am a licensed Professional Geoscientist in the State of Texas as defined by ECM 1.12.3(A).

P.G.  
Seal

Print Form

**LIST OF ATTACHMENTS FOR THE  
ENVIRONMENTAL RESOURCE INVENTORY FORM**

Question 8:

Q8-1: Critical Environmental Features

Q8-2: CEF Worksheet

Question 9:

Q9-1: Site Specific Geologic Map with 2-ft Contours

Q9-2: 1996 Historic Aerial

Q9-3: Soils

Q9-4: CEFs with Wells and 2-ft Contours

Q9-5: Edwards Aquifer Contributing Zone

Question 10:

Q10-1: Surface Soils

Q10-2: Surface Geology

## QUESTION 8 ATTACHMENTS

### **Q8-1: Critical Environmental Features**

Section 25-8-1 of the City of Austin (COA) LDC defines CEFs as “features that are of critical importance to the protection of environmental resources, and include bluffs, canyon rimrocks, caves, faults and fractures, seeps, sinkholes, springs, and wetlands.”

Aerial photographs and topographic maps were utilized to orient surveyors in the field. If potential CEFs were identified in the field, they were carefully examined and recorded, and each potential feature was described, photographed and its location recorded using a handheld Garmin GPS unit.

According to Section 30-5-1 of the COA LDC, wetlands are defined as “a transitional land between terrestrial and aquatic systems where the water table is usually at or near the surface or the land is covered by shallow water and conforms to the Army Corps of Engineers' definition.” The U.S. Army Corps of Engineers defines wetlands as areas having hydrophytic vegetation, wetland hydrology, and hydric soils. Additionally, according to the COA Environmental Criteria Manual, wetlands should be identified based on criteria outlined in Part IV Section D. Routine Determinations of the *Corps of Engineers 1987 Wetlands Delineation Manual*. This section identifies steps to identify whether or not an area is a wetland, but assumes an area has hydric soils if it has wetland hydrology and hydrophytic vegetation with an abrupt boundary between the hydrophytic vegetation and the upland area. Additionally, to assume that hydric soils are present at the site, the dominant hydrophytic vegetation must not have a dominant Facultative (FAC) species, at least one community type must be dominated by an Obligate (OBL) species, the boundary between wetlands and non-wetlands is distinct, and the area is not known or suspected of having significantly altered hydrology (footer Page 54).

Field reconnaissance and a wetland delineation was conducted within the subject area on March 18, 2021, according to Part IV Section D Subsection 2 – Onsite Inspection Necessary of the 1987 Corps of Engineers Wetlands Delineation Manual.

However, COA Watershed Protection Department Staff generally base their wetland determinations on Section 1.10.3 of the ECM, which states (emphasis added):

The identification of wetlands should be completed by someone familiar with the Army Corps of Engineers three-parameter technical criteria as outlined in the Corps of



Engineers 1987 Wetlands Delineation Manual (Section D. Routine Determinations). The three parameters for wetland determination include prevalence of hydrophytic vegetation, hydric soil formation, and the presence of adequate hydrology. **The recommended routine method assumes adequate hydrology and hydric soils if the area under examination is dominated (over 50% vegetative cover) by Facultative-wet and/or Obligate plant species (as listed in the National List of Plant Species That Occur in Wetlands, South Plains, Region 6, U.S. Department of the Interior, Washington D.C.) and an abrupt boundary is evident between these Facultative-wet and/or Obligate plant community and the Upland plant communities.** If the area is dominated by Facultative plant species, the hydric soil and hydrology parameters cannot be assumed and must be examined to determine if an area is a wetland.

If an area is classified as a wetland CEF, the standard setback for a wetland meeting the City of Austin CEF definition is 150 feet. This setback may be administratively modified so that the same square footage as the standard setback is applied while maintaining a minimum buffer width of 50 feet from the centerline of the CEF. The standard buffer may be administratively modified or reduced on a case-by-case-basis if 1:1 mitigation in the form of in-kind and on-site wetland enhancement or replacement is provided.

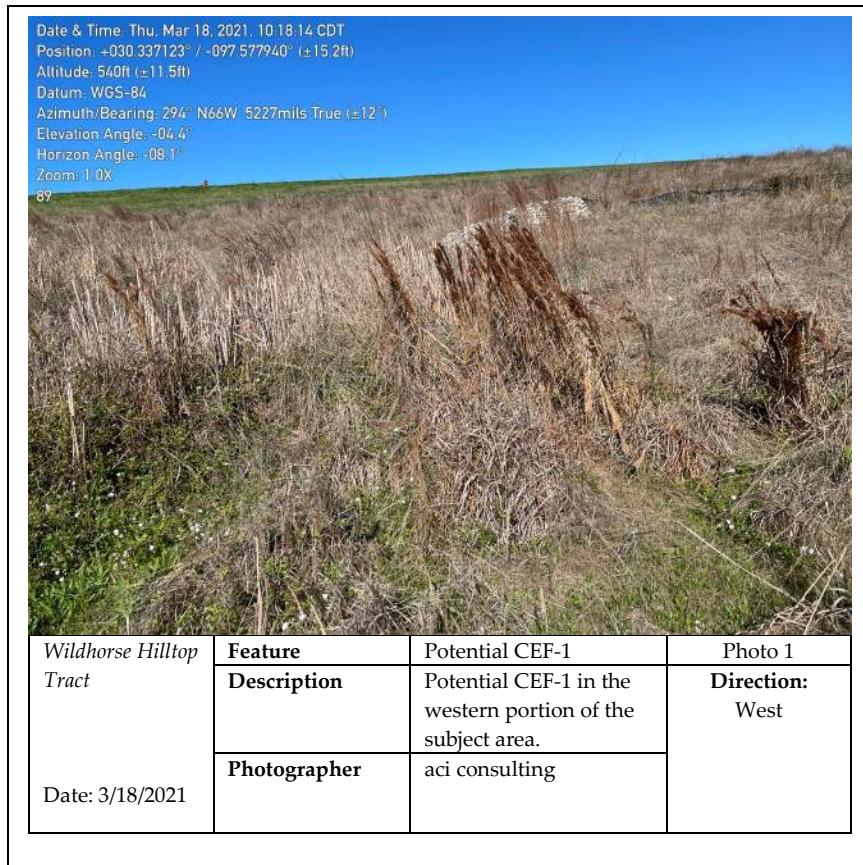
The current hydrologic condition compared to a typical year can be determined using the Antecedent Precipitation Tool (APT), a desktop tool designed by the U.S. Army Corps of Engineers (USACE) to simplify rainfall analysis specifically for WOUS delineation. The tool uses a scoring system and weighted calculation to determine a final precipitation score. An index score of 9 or lower indicates conditions are drier than normal; an index score of 10 to 14 indicates conditions are normal; and a score of 15 or higher indicates conditions are wetter than normal. A typical year is defined by the Environmental Protection Agency (EPA) as “typical hydrologic flows or surface water connections that occur under normal conditions” and is based on a rolling thirty-year period (EPA).

The APT was utilized for the date of **aci consulting’s** original site visit on March 18, 2021, to assess the local current conditions. The subject area scored a 10, which indicated normal conditions.

Field reconnaissance was conducted on March 18, 2021, and two wetland CEF’S, CEF-1 and CEF-2 were identified within the subject area.

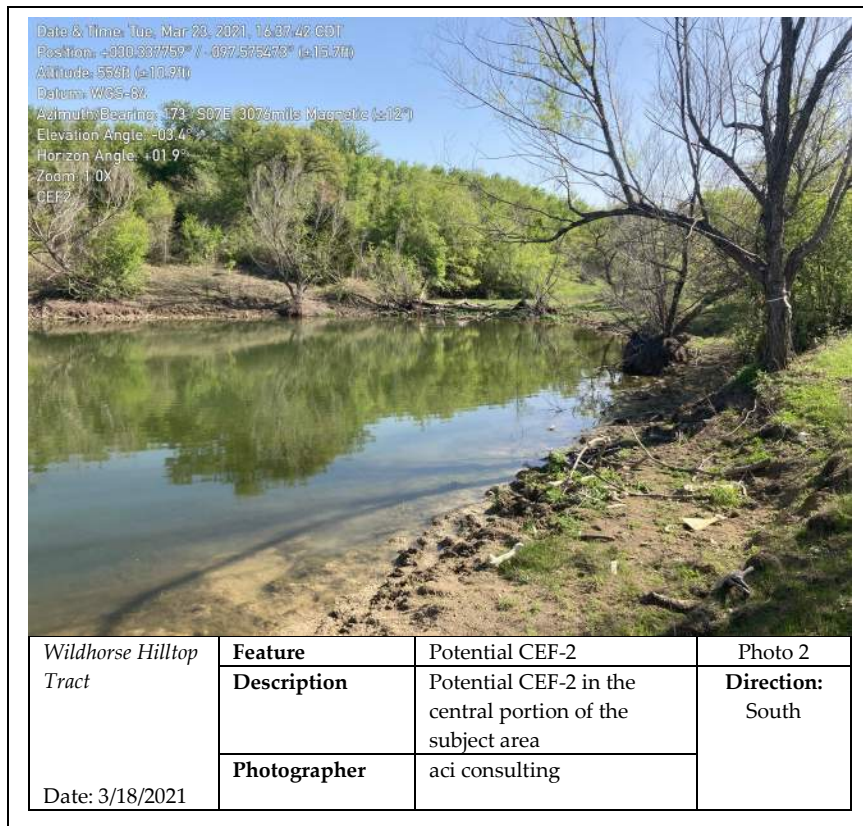
## CEF-1

CEF-1 is an emergent riverine wetland located in the western portion of the subject area around a pond. CEF-1 was saturated at the time of the field visit. CEF-1 had wetland hydrology, hydric soils, and is dominated by hydrophytic vegetation such as common spike rush, bushy bluestem, and broadleaf cattails. The boundary between CEF-1 and the adjacent non-wetland was identified based on changes in hydrology, dominant plant composition, and soils. No FEMA Flood Hazard Zones extend onto the subject area at CEF-1. The total area of CEF-1 is approximately 30,582 square feet (0.702 acre) within the subject area (Photo 1).



## CEF-2

CEF-2 is a wetland fringe located in the central portion of the subject area. CEF-2 was saturated at the time of the field visit. CEF-2 had wetland hydrology, hydric soils, and is dominated by hydrophytic vegetation such as common spike rush and broadleaf cattails. The boundary between CEF-2 and the adjacent non-wetland was identified based on changes in hydrology, dominant plant composition, and soils. No FEMA Flood Hazard Zones extend onto the subject area at CEF-2. The total area of CEF-2 is approximately 3,793 square feet (0.087 acre) within the subject area (Photo 2).





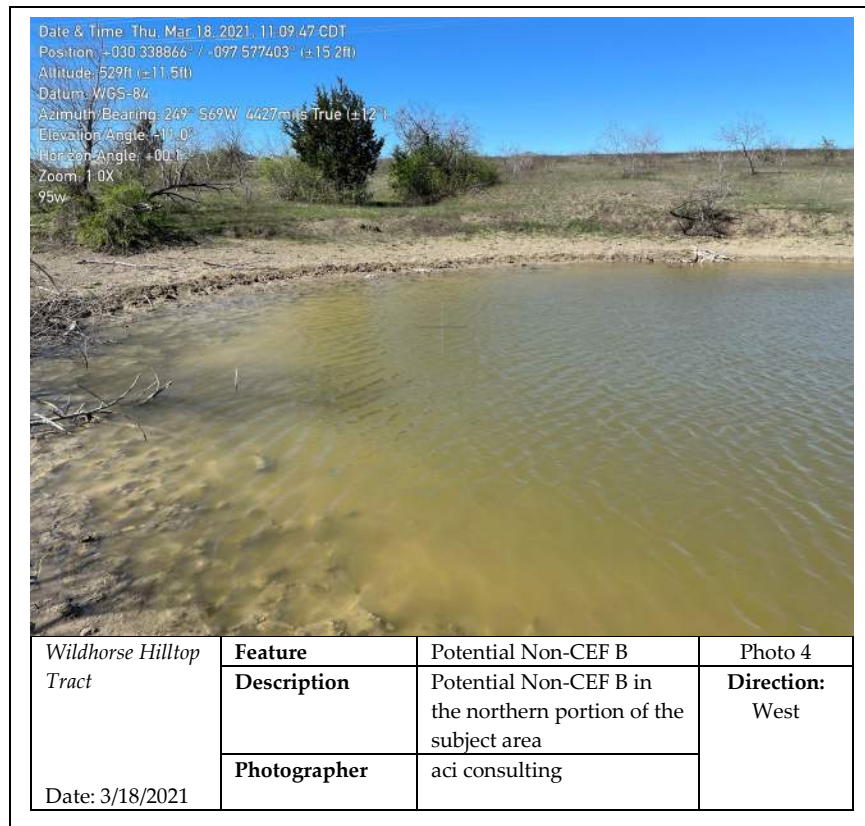
## Non-CEF A

Non-CEF A is a stock pond located in the southeastern portion of the subject area. Non-CEF A was not inundated or saturated at the time of the field visit. No FEMA Flood Hazard Zones extend onto the subject area at Non-CEF A. Non-CEF A lacks emergent vegetation and hydric soils and is therefore a non-wetland. The total area of Non-CEF A is approximately 3,489 square feet, or approximately 0.08 acre within the subject area (Photo 3).



## Non-CEF B

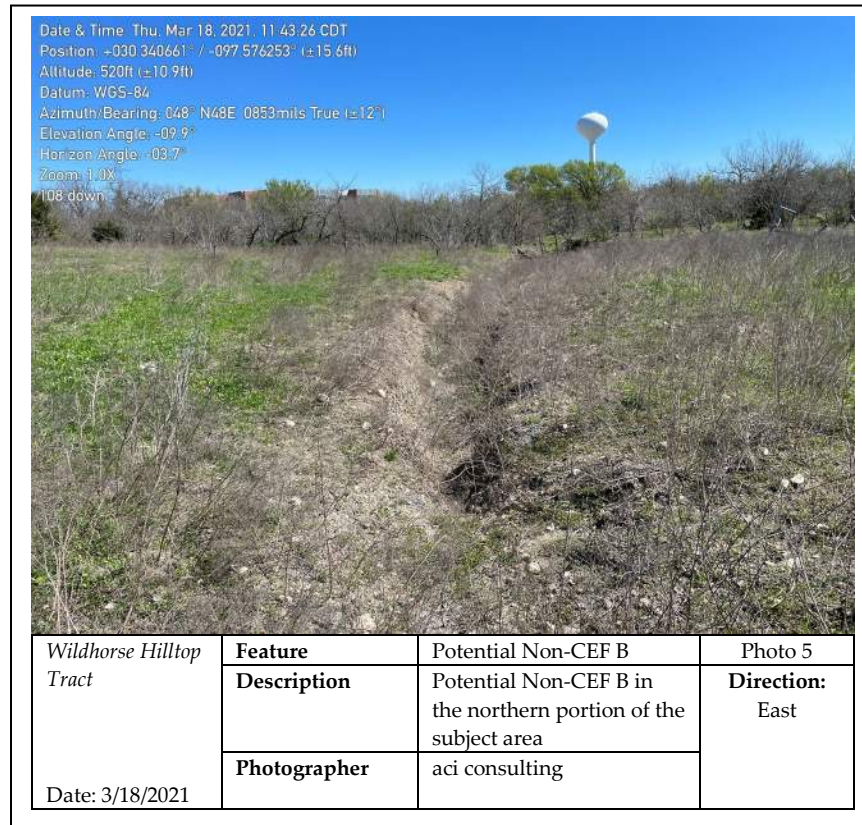
Non-CEF B is a stock pond located in the northern portion of the subject area. Non- CEF B was inundated at the time of the field visit. No FEMA Flood Hazard Zones extend onto the subject area at Non-CEF B. Non-CEF B lacks emergent vegetation and hydric soils and is therefore a non-wetland. The total area of Non-CEF B is approximately 8,603 square feet, or approximately 0.19 acre within the subject area (Photo 4).





## Non-CEF C

Non-CEF C is an ephemeral stream that flows west to east across the northern portion of the subject area. NJD-2 has a bed, bank, and OHWM for approximately 443 feet and is approximately 3 feet wide, for a total area of approximately 2,553 square feet (0.05 acre) in the subject area. Water was not present within Non-CEF C at the time of field investigations. The 1% Annual Chance and 0.2% Annual Chance Flood Hazard Zones extend onto the subject area at Non-CEF C. Non-CEF C lacks emergent vegetation, wetland hydrology, and hydric soils and is therefore a non-wetland. Vegetation observed along Non-CEF C includes, but is not limited to, broomweed, lemon beebalm, and (Photo 5).



## City of Austin Environmental Resource Inventory - Critical Environmental Feature Worksheet

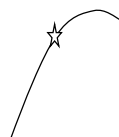
|   |                                        |                                        |
|---|----------------------------------------|----------------------------------------|
| 1 | Project Name:                          | Wildhorse Hilltop Tract                |
| 2 | Project Address:                       | 9900 US HIGHWAY 290 E MANOR , TX 78653 |
| 3 | Site Visit Date:                       | 3/18/2021                              |
| 4 | Environmental Resource Inventory Date: | 3/22/2021                              |

|   |                       |                                                                |
|---|-----------------------|----------------------------------------------------------------|
| 5 | Primary Contact Name: | Stephen Meyer                                                  |
| 6 | Phone Number:         | (512) 347-3860                                                 |
| 7 | Prepared By:          | Stephen Meyer                                                  |
| 8 | Email Address:        | <a href="mailto:smeyer@aci-group.net">smeyer@aci-group.net</a> |

[illegible]

|                                         |  |
|-----------------------------------------|--|
| City of Austin Use Only<br>CASE NUMBER: |  |
|-----------------------------------------|--|

For rimrock, locate the midpoint of the segment that describes the feature.



For wetlands, locate the approximate centroid of the feature and the estimated area.



For a spring or seep, locate the source of groundwater that feeds a pool or stream.



Please state the method of coordinate data collection and the approximate precision and accuracy of the points and the unit of measurement.

## Method

### Accuracy

GPS

x

sub-meter

Surveyed

meter

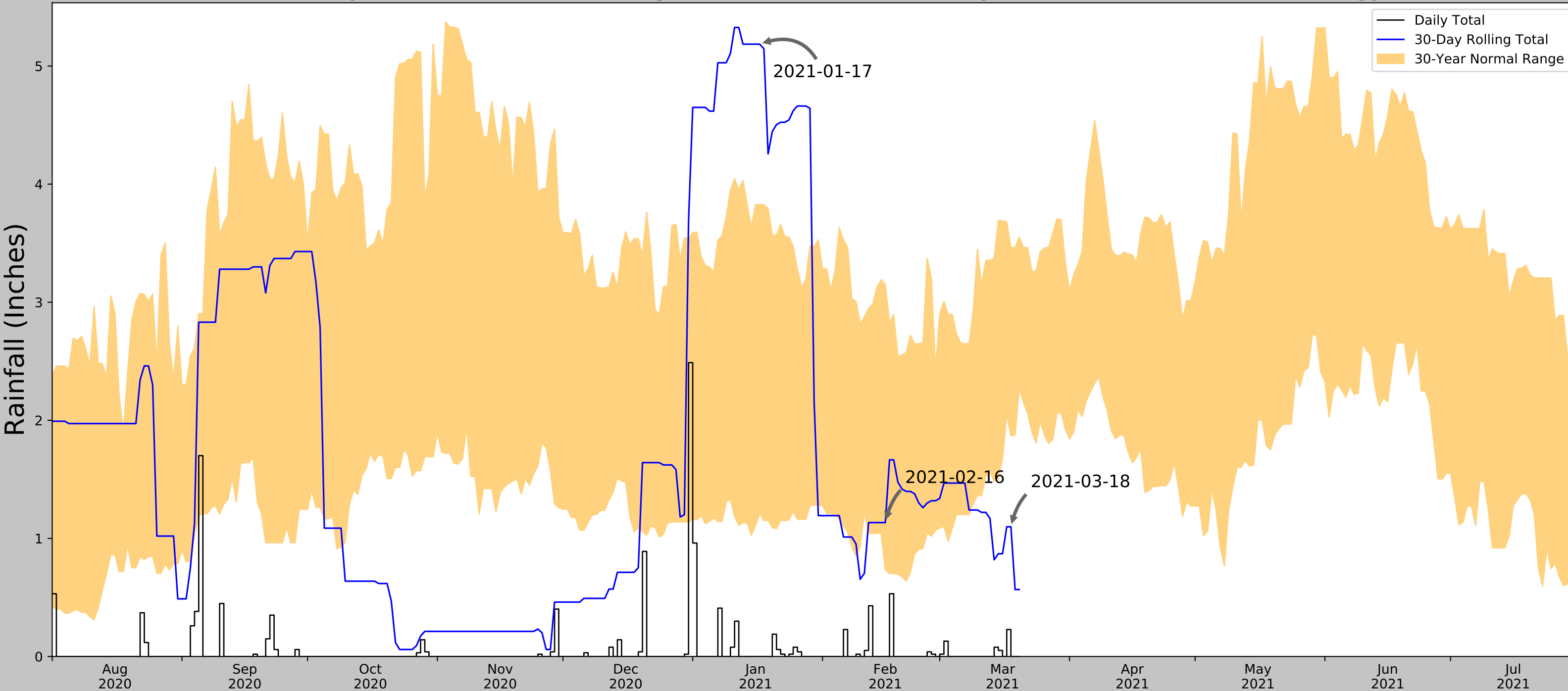
Other

> 1 meter

X

Professional Geologists apply seal below

Antecedent Precipitation vs Normal Range based on NOAA's Daily Global Historical Climatology Network



|                                  |                          |
|----------------------------------|--------------------------|
| Coordinates                      | 30.336217, -97.577626    |
| Observation Date                 | 2021-03-18               |
| Elevation (ft)                   | 549.28                   |
| Drought Index (PDSI)             | Severe drought (2021-02) |
| WebWIMP H <sub>2</sub> O Balance | Wet Season               |

| 30 Days Ending | 30 <sup>th</sup> %ile (in) | 70 <sup>th</sup> %ile (in) | Observed (in) | Wetness Condition | Condition Value | Month Weight | Product                |
|----------------|----------------------------|----------------------------|---------------|-------------------|-----------------|--------------|------------------------|
| 2021-03-18     | 1.868504                   | 3.462992                   | 1.098425      | Dry               | 1               | 3            | 3                      |
| 2021-02-16     | 0.73622                    | 3.149606                   | 1.133858      | Normal            | 2               | 2            | 4                      |
| 2021-01-17     | 1.209055                   | 3.826378                   | 5.18504       | Wet               | 3               | 1            | 3                      |
| Result         |                            |                            |               |                   |                 |              | Normal Conditions - 10 |



Figure and tables made by the  
**Antecedent Precipitation Tool**  
Version 1.0

Written by Jason Deters  
U.S. Army Corps of Engineers

| Weather Station Name | Coordinates       | Elevation (ft) | Distance (mi) | Elevation Δ | Weighted Δ | Days (Normal) | Days (Antecedent) |
|----------------------|-------------------|----------------|---------------|-------------|------------|---------------|-------------------|
| TAYLOR 1NW           | 30.5844, -97.4156 | 570.866        | 19.677        | 21.586      | 9.279      | 7335          | 90                |
| AUSTIN WTP           | 30.2806, -97.6536 | 500.0          | 5.942         | 49.28       | 2.967      | 299           | 0                 |
| WELLS BRANCH 4.2 S   | 30.3852, -97.6788 | 691.929        | 6.916         | 142.649     | 4.099      | 1             | 0                 |
| ELGIN 1 N            | 30.3642, -97.37   | 594.16         | 12.53         | 44.88       | 6.201      | 3717          | 0                 |
| ROUND ROCK 3 NE      | 30.5414, -97.635  | 721.129        | 14.583        | 171.849     | 9.068      | 1             | 0                 |

# WETLAND DETERMINATION DATA FORM – Great Plains Region

Project/Site: Wildhorse Hilltop City/County: Austin/Travis Sampling Date: 3/18/2021  
 Applicant/Owner: Kimley-Horn and Associates, Inc. State: TX Sampling Point: 89  
 Investigator(s): Gabriel Nejad and Mason Finley Section, Township, Range: \_\_\_\_\_  
 Landform (hillslope, terrace, etc.): \_\_\_\_\_ Local relief (concave, convex, none): Concave Slope (%): \_\_\_\_\_  
 Subregion (LRR): North Great Plains Lat: 30.336217 Long: -97.577626 Datum: \_\_\_\_\_  
 Soil Map Unit Name: \_\_\_\_\_ NWI classification: \_\_\_\_\_

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                       |                                         |                             |                                          |                                         |                             |
|---------------------------------------|-----------------------------------------|-----------------------------|------------------------------------------|-----------------------------------------|-----------------------------|
| Hydrophytic Vegetation Present?       | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Hydric Soil Present?                  | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |                                          |                                         |                             |
| Wetland Hydrology Present?            | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |                                          |                                         |                             |
| Remarks:<br><u>Waypoint 89, CEF-1</u> |                                         |                             |                                          |                                         |                             |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: _____)                 | Absolute<br>% Cover | Dominant<br>Species? | Indicator<br>Status | <b>Dominance Test worksheet:</b><br>Number of Dominant Species That Are OBL, FACW, or FAC (excluding FAC-): <u>1</u> (A)<br><br>Total Number of Dominant Species Across All Strata: <u>1</u> (B)<br><br>Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100%</u> (A/B)                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------|---------------------|----------------------|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| _____ = Total Cover                             |                     |                      |                     | <b>Prevalence Index worksheet:</b><br>Total % Cover of: _____ Multiply by: _____<br>OBL species <u>90</u> x 1 = <u>90</u><br>FACW species <u>15</u> x 2 = <u>30</u><br>FAC species <u>-</u> x 3 = <u>-</u><br>FACU species <u>25</u> x 4 = <u>100</u><br>UPL species <u>1</u> x 5 = <u>5</u><br>Column Totals: <u>131</u> (A) <u>225</u> (B)<br><br>Prevalence Index = B/A = <u>1.7</u>                                                                                                                                                                                                                                                                                                                                             |
| <b>Sapling/Shrub Stratum</b> (Plot size: _____) |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| _____ = Total Cover                             |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Herb Stratum</b> (Plot size: _____)          |                     |                      |                     | <b>Hydrophytic Vegetation Indicators:</b><br><input type="checkbox"/> 1 - Rapid Test for Hydrophytic Vegetation<br><input checked="" type="checkbox"/> 2 - Dominance Test is >50%<br><input checked="" type="checkbox"/> 3 - Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic.<br><br><b>Hydrophytic Vegetation Present?</b> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> |
| 1. bushy blustem                                | 15                  |                      | FACW                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. boardleaf cattails                           | 10                  |                      | OBL                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. southern dewberry                            | 25                  |                      | FACU                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4. common spike rush                            | 80                  | ✓                    | OBL                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. Engelman daisy                               | 1                   |                      | UPL                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 13. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 131 = Total Cover                               |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Woody Vine Stratum</b> (Plot size: _____)    |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 2. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 4. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 5. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 6. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 7. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 8. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 9. _____                                        |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 10. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 12. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 13. _____                                       |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| _____ = Total Cover                             |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| % Bare Ground in Herb Stratum _____             |                     |                      |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

Remarks:

## SOIL

Sampling Point: 89

**Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)**

| Depth<br>(inches) | Matrix        |      | Redox Features |   |                   |                  | Texture | Remarks        |
|-------------------|---------------|------|----------------|---|-------------------|------------------|---------|----------------|
|                   | Color (moist) | %    | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |         |                |
| 0-8               | 10YR 4/2      | 99%  |                |   |                   |                  | Clay    | Hydric soils   |
|                   | 10YR 3/6      | 1%   |                |   |                   |                  | Clay    | Iron reduction |
| 9-12+             | 10YR6/2       | 100% |                |   |                   |                  | Clay    | Hydric soils   |
|                   |               |      |                |   |                   |                  |         |                |
|                   |               |      |                |   |                   |                  |         |                |
|                   |               |      |                |   |                   |                  |         |                |
|                   |               |      |                |   |                   |                  |         |                |
|                   |               |      |                |   |                   |                  |         |                |
|                   |               |      |                |   |                   |                  |         |                |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.<sup>2</sup>Location: PL=Pore Lining, M=Matrix.**Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)**

- |                                                                    |                                                          |
|--------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                             | <input type="checkbox"/> Sandy Gleyed Matrix (S4)        |
| <input type="checkbox"/> Histic Epipedon (A2)                      | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Black Histic (A3)                         | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Hydrogen Sulfide (A4)                     | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Stratified Layers (A5) (LRR F)            | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR F, G, H)              | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11)         | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Thick Dark Surface (A12)                  | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)                  | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> 2.5 cm Mucky Peat or Peat (S2) (LRR G, H) | <input type="checkbox"/> High Plains Depressions (F16)   |
| <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) (LRR F)      | (MLRA 72 & 73 of LRR H)                                  |

**Indicators for Problematic Hydric Soils<sup>3</sup>:**

- |                                                                  |
|------------------------------------------------------------------|
| <input type="checkbox"/> 1 cm Muck (A9) (LRR I, J)               |
| <input type="checkbox"/> Coast Prairie Redox (A16) (LRR F, G, H) |
| <input type="checkbox"/> Dark Surface (S7) (LRR G)               |
| <input type="checkbox"/> High Plains Depressions (F16)           |
| (LRR H outside of MLRA 72 & 73)                                  |
| <input type="checkbox"/> Reduced Vertic (F18)                    |
| <input type="checkbox"/> Red Parent Material (TF2)               |
| <input type="checkbox"/> Very Shallow Dark Surface (TF12)        |
| <input type="checkbox"/> Other (Explain in Remarks)              |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.**Restrictive Layer (if present):**

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes



No



Remarks:

## HYDROLOGY

**Wetland Hydrology Indicators:**Primary Indicators (minimum of one required; check all that apply)

- |                                                                               |                                                                                |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                                      |
| <input type="checkbox"/> High Water Table (A2)                                | <input type="checkbox"/> Aquatic Invertebrates (B13)                           |
| <input checked="" type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                            |
| <input type="checkbox"/> Water Marks (B1)                                     | <input type="checkbox"/> Dry-Season Water Table (C2)                           |
| <input type="checkbox"/> Sediment Deposits (B2)                               | <input checked="" type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) |
| <input checked="" type="checkbox"/> Drift Deposits (B3)                       | (where not tilled)                                                             |
| <input type="checkbox"/> Algal Mat or Crust (B4)                              | <input checked="" type="checkbox"/> Presence of Reduced Iron (C4)              |
| <input type="checkbox"/> Iron Deposits (B5)                                   | <input type="checkbox"/> Thin Muck Surface (C7)                                |
| <input checked="" type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                            |
| <input type="checkbox"/> Water-Stained Leaves (B9)                            |                                                                                |

Secondary Indicators (minimum of two required)

- |                                                                                |
|--------------------------------------------------------------------------------|
| <input type="checkbox"/> Surface Soil Cracks (B6)                              |
| <input checked="" type="checkbox"/> Sparsely Vegetated Concave Surface (B8)    |
| <input checked="" type="checkbox"/> Drainage Patterns (B10)                    |
| <input checked="" type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) |
| (where tilled)                                                                 |
| <input checked="" type="checkbox"/> Crayfish Burrows (C8)                      |
| <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9)  |
| <input checked="" type="checkbox"/> Geomorphic Position (D2)                   |
| <input type="checkbox"/> FAC-Neutral Test (D5)                                 |
| <input type="checkbox"/> Frost-Heave Hummocks (D7) (LRR F)                     |

**Field Observations:**

Surface Water Present? Yes ☒ No ☐ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☒ No ☐ Depth (inches): \_\_\_\_\_

Saturation Present? Yes ☒ No ☐ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)

Wetland Hydrology Present? Yes



No



Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:



# WETLAND DETERMINATION DATA FORM – Great Plains Region

Project/Site: Wildhorse Hilltop City/County: Austin/Travis Sampling Date: 3/18/2021  
 Applicant/Owner: Kimley-Horn and Associates, Inc. State: TX Sampling Point: 110-132  
 Investigator(s): Gabriel Nejad and Mason Finley Section, Township, Range: \_\_\_\_\_  
 Landform (hillslope, terrace, etc.): \_\_\_\_\_ Local relief (concave, convex, none): concave Slope (%): \_\_\_\_\_  
 Subregion (LRR): North Great Plains Lat: 30.337568 Long: -97.575266 Datum: \_\_\_\_\_  
 Soil Map Unit Name: \_\_\_\_\_ NWI classification: \_\_\_\_\_

Are climatic / hydrologic conditions on the site typical for this time of year? Yes ☒ No ☐ (If no, explain in Remarks.)  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ significantly disturbed? Are "Normal Circumstances" present? Yes ☒ No ☐  
 Are Vegetation ☐, Soil ☐, or Hydrology ☐ naturally problematic? (If needed, explain any answers in Remarks.)

## SUMMARY OF FINDINGS – Attach site map showing sampling point locations, transects, important features, etc.

|                                                                     |                                         |                             |                                          |                                         |                             |
|---------------------------------------------------------------------|-----------------------------------------|-----------------------------|------------------------------------------|-----------------------------------------|-----------------------------|
| Hydrophytic Vegetation Present?                                     | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | Is the Sampled Area<br>within a Wetland? | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |
| Hydric Soil Present?                                                | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |                                          |                                         |                             |
| Wetland Hydrology Present?                                          | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |                                          |                                         |                             |
| Remarks:<br>Waypoints 110-132, pond with ~8ft wetland fringe, CEF-2 |                                         |                             |                                          |                                         |                             |

## VEGETATION – Use scientific names of plants.

| Tree Stratum (Plot size: _____)          | Absolute % Cover | Dominant Species?                   | Indicator Status | Dominance Test worksheet:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------------------|------------------|-------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. <u>black willow</u>                   | <u>20</u>        | <input checked="" type="checkbox"/> | <u>FACW</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. <u>cedar elm</u>                      | <u>5</u>         | <input checked="" type="checkbox"/> | <u>FAC</u>       | Total Number of Dominant Species Across All Strata: <u>4</u> (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3. _____                                 | _____            | _____                               | _____            | Percent of Dominant Species That Are OBL, FACW, or FAC: <u>100%</u> (A/B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 4. _____                                 | _____            | _____                               | _____            | Prevalence Index worksheet:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <u>25</u> = Total Cover                  |                  |                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Sapling/Shrub Stratum (Plot size: _____) |                  |                                     |                  | Total % Cover of: _____ Multiply by: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1. _____                                 | _____            | _____                               | _____            | OBL species <u>37</u> x 1 = <u>37</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2. _____                                 | _____            | _____                               | _____            | FACW species <u>20</u> x 2 = <u>40</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. _____                                 | _____            | _____                               | _____            | FAC species <u>7</u> x 3 = <u>21</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 4. _____                                 | _____            | _____                               | _____            | FACU species <u>5</u> x 4 = <u>20</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 5. _____                                 | _____            | _____                               | _____            | UPL species <u>-</u> x 5 = <u>-</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| _____ = Total Cover                      |                  |                                     |                  | Column Totals: <u>69</u> (A) <u>118</u> (B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Herb Stratum (Plot size: _____)          |                  |                                     |                  | Prevalence Index = B/A = <u>1.7</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1. <u>common spike rush</u>              | <u>25</u>        | <input checked="" type="checkbox"/> | <u>OBL</u>       | Hydrophytic Vegetation Indicators:<br><input type="checkbox"/> 1 - Rapid Test for Hydrophytic Vegetation<br><input checked="" type="checkbox"/> 2 - Dominance Test is >50%<br><input checked="" type="checkbox"/> 3 - Prevalence Index is ≤3.0 <sup>1</sup><br><input type="checkbox"/> 4 - Morphological Adaptations <sup>1</sup> (Provide supporting data in Remarks or on a separate sheet)<br><input type="checkbox"/> Problematic Hydrophytic Vegetation <sup>1</sup> (Explain)<br><sup>1</sup> Indicators of hydric soil and wetland hydrology must be present, unless disturbed or problematic. |
| 2. <u>cursed crowfoot</u>                | <u>2</u>         | _____                               | <u>OBL</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 3. <u>broadleaf cattail</u>              | <u>10</u>        | <input checked="" type="checkbox"/> | <u>OBL</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4. <u>red seed plantain</u>              | <u>5</u>         | _____                               | <u>FACU</u>      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 5. <u>hairyfruit chervil</u>             | <u>2</u>         | _____                               | <u>FAC</u>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6. _____                                 | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 7. _____                                 | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8. _____                                 | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9. _____                                 | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10. _____                                | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <u>44</u> = Total Cover                  |                  |                                     |                  | Hydrophytic Vegetation Present? Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Woody Vine Stratum (Plot size: _____)    |                  |                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1. _____                                 | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2. _____                                 | _____            | _____                               | _____            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| _____ = Total Cover                      |                  |                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| % Bare Ground in Herb Stratum _____      |                  |                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Remarks:                                 |                  |                                     |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

## SOIL

Sampling Point: 110-132

**Profile Description: (Describe to the depth needed to document the indicator or confirm the absence of indicators.)**

| Depth<br>(inches) | Matrix        |     | Redox Features |   |                   |                  | Texture | Remarks                                   |
|-------------------|---------------|-----|----------------|---|-------------------|------------------|---------|-------------------------------------------|
|                   | Color (moist) | %   | Color (moist)  | % | Type <sup>1</sup> | Loc <sup>2</sup> |         |                                           |
| 0-12              | 10YR 5/1      | 100 |                |   |                   |                  | clay    | hydric soil with out redox concentrations |
|                   |               |     |                |   |                   |                  |         |                                           |
|                   |               |     |                |   |                   |                  |         |                                           |
|                   |               |     |                |   |                   |                  |         |                                           |
|                   |               |     |                |   |                   |                  |         |                                           |
|                   |               |     |                |   |                   |                  |         |                                           |
|                   |               |     |                |   |                   |                  |         |                                           |
|                   |               |     |                |   |                   |                  |         |                                           |

<sup>1</sup>Type: C=Concentration, D=Depletion, RM=Reduced Matrix, CS=Covered or Coated Sand Grains.<sup>2</sup>Location: PL=Pore Lining, M=Matrix.**Hydric Soil Indicators: (Applicable to all LRRs, unless otherwise noted.)**

- |                                                                    |                                                          |
|--------------------------------------------------------------------|----------------------------------------------------------|
| <input type="checkbox"/> Histosol (A1)                             | <input type="checkbox"/> Sandy Gleyed Matrix (S4)        |
| <input type="checkbox"/> Histic Epipedon (A2)                      | <input type="checkbox"/> Sandy Redox (S5)                |
| <input type="checkbox"/> Black Histic (A3)                         | <input type="checkbox"/> Stripped Matrix (S6)            |
| <input type="checkbox"/> Hydrogen Sulfide (A4)                     | <input type="checkbox"/> Loamy Mucky Mineral (F1)        |
| <input type="checkbox"/> Stratified Layers (A5) (LRR F)            | <input type="checkbox"/> Loamy Gleyed Matrix (F2)        |
| <input type="checkbox"/> 1 cm Muck (A9) (LRR F, G, H)              | <input checked="" type="checkbox"/> Depleted Matrix (F3) |
| <input type="checkbox"/> Depleted Below Dark Surface (A11)         | <input type="checkbox"/> Redox Dark Surface (F6)         |
| <input type="checkbox"/> Thick Dark Surface (A12)                  | <input type="checkbox"/> Depleted Dark Surface (F7)      |
| <input type="checkbox"/> Sandy Mucky Mineral (S1)                  | <input type="checkbox"/> Redox Depressions (F8)          |
| <input type="checkbox"/> 2.5 cm Mucky Peat or Peat (S2) (LRR G, H) | <input type="checkbox"/> High Plains Depressions (F16)   |
| <input type="checkbox"/> 5 cm Mucky Peat or Peat (S3) (LRR F)      | (MLRA 72 & 73 of LRR H)                                  |

**Indicators for Problematic Hydric Soils<sup>3</sup>:**

- |                                                                  |
|------------------------------------------------------------------|
| <input type="checkbox"/> 1 cm Muck (A9) (LRR I, J)               |
| <input type="checkbox"/> Coast Prairie Redox (A16) (LRR F, G, H) |
| <input type="checkbox"/> Dark Surface (S7) (LRR G)               |
| <input type="checkbox"/> High Plains Depressions (F16)           |
| (LRR H outside of MLRA 72 & 73)                                  |
| <input type="checkbox"/> Reduced Vertic (F18)                    |
| <input type="checkbox"/> Red Parent Material (TF2)               |
| <input type="checkbox"/> Very Shallow Dark Surface (TF12)        |
| <input type="checkbox"/> Other (Explain in Remarks)              |

<sup>3</sup>Indicators of hydrophytic vegetation and wetland hydrology must be present, unless disturbed or problematic.**Restrictive Layer (if present):**

Type: \_\_\_\_\_

Depth (inches): \_\_\_\_\_

Hydric Soil Present? Yes



No



Remarks:

## HYDROLOGY

**Wetland Hydrology Indicators:**Primary Indicators (minimum of one required; check all that apply)

- |                                                                               |                                                                     |
|-------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Surface Water (A1)                        | <input type="checkbox"/> Salt Crust (B11)                           |
| <input type="checkbox"/> High Water Table (A2)                                | <input type="checkbox"/> Aquatic Invertebrates (B13)                |
| <input checked="" type="checkbox"/> Saturation (A3)                           | <input type="checkbox"/> Hydrogen Sulfide Odor (C1)                 |
| <input type="checkbox"/> Water Marks (B1)                                     | <input type="checkbox"/> Dry-Season Water Table (C2)                |
| <input type="checkbox"/> Sediment Deposits (B2)                               | <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3) |
| <input type="checkbox"/> Drift Deposits (B3)                                  | (where not tilled)                                                  |
| <input type="checkbox"/> Algal Mat or Crust (B4)                              | <input type="checkbox"/> Presence of Reduced Iron (C4)              |
| <input type="checkbox"/> Iron Deposits (B5)                                   | <input type="checkbox"/> Thin Muck Surface (C7)                     |
| <input checked="" type="checkbox"/> Inundation Visible on Aerial Imagery (B7) | <input type="checkbox"/> Other (Explain in Remarks)                 |
| <input type="checkbox"/> Water-Stained Leaves (B9)                            |                                                                     |

Secondary Indicators (minimum of two required)

- |                                                                               |
|-------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Surface Soil Cracks (B6)                  |
| <input checked="" type="checkbox"/> Sparsely Vegetated Concave Surface (B8)   |
| <input checked="" type="checkbox"/> Drainage Patterns (B10)                   |
| <input type="checkbox"/> Oxidized Rhizospheres on Living Roots (C3)           |
| (where tilled)                                                                |
| <input checked="" type="checkbox"/> Crayfish Burrows (C8)                     |
| <input checked="" type="checkbox"/> Saturation Visible on Aerial Imagery (C9) |
| <input checked="" type="checkbox"/> Geomorphic Position (D2)                  |
| <input type="checkbox"/> FAC-Neutral Test (D5)                                |
| <input type="checkbox"/> Frost-Heave Hummocks (D7) (LRR F)                    |

**Field Observations:**

Surface Water Present? Yes ☒ No ☐ Depth (inches): \_\_\_\_\_

Water Table Present? Yes ☒ No ☐ Depth (inches): \_\_\_\_\_

Saturation Present? Yes ☒ No ☐ Depth (inches): \_\_\_\_\_  
(includes capillary fringe)

Wetland Hydrology Present? Yes



No

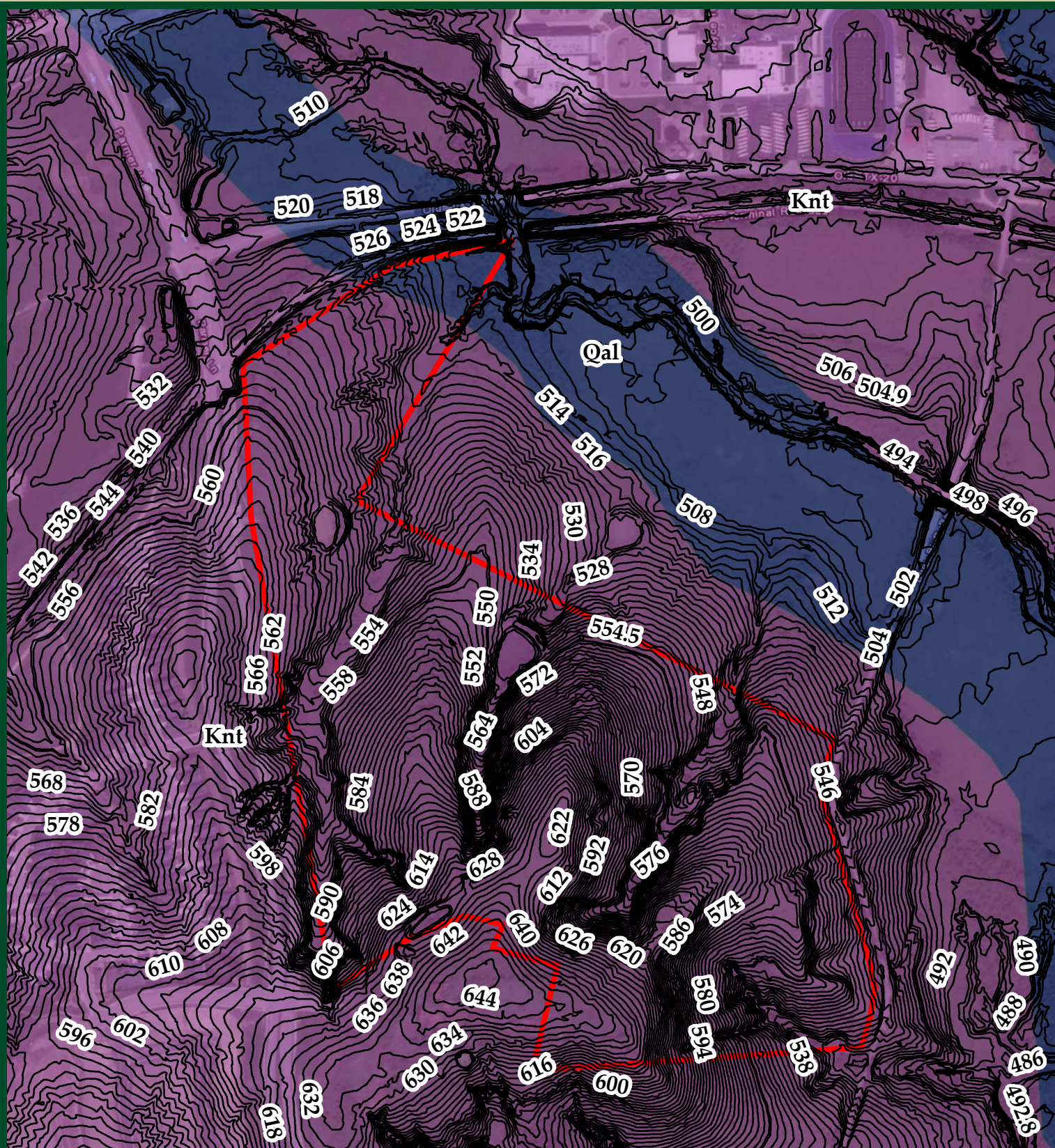


Describe Recorded Data (stream gauge, monitoring well, aerial photos, previous inspections), if available:

Remarks:

## Q9-1: Site Specific Geology Map with 2-ft Topography

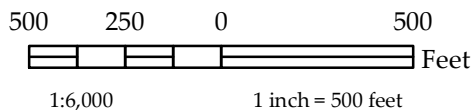





This map is intended for planning purposes only. All map data should be considered preliminary. All boundaries and designations are subject to confirmation.



**DRAFT**



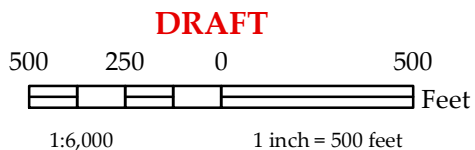
 Subject Area








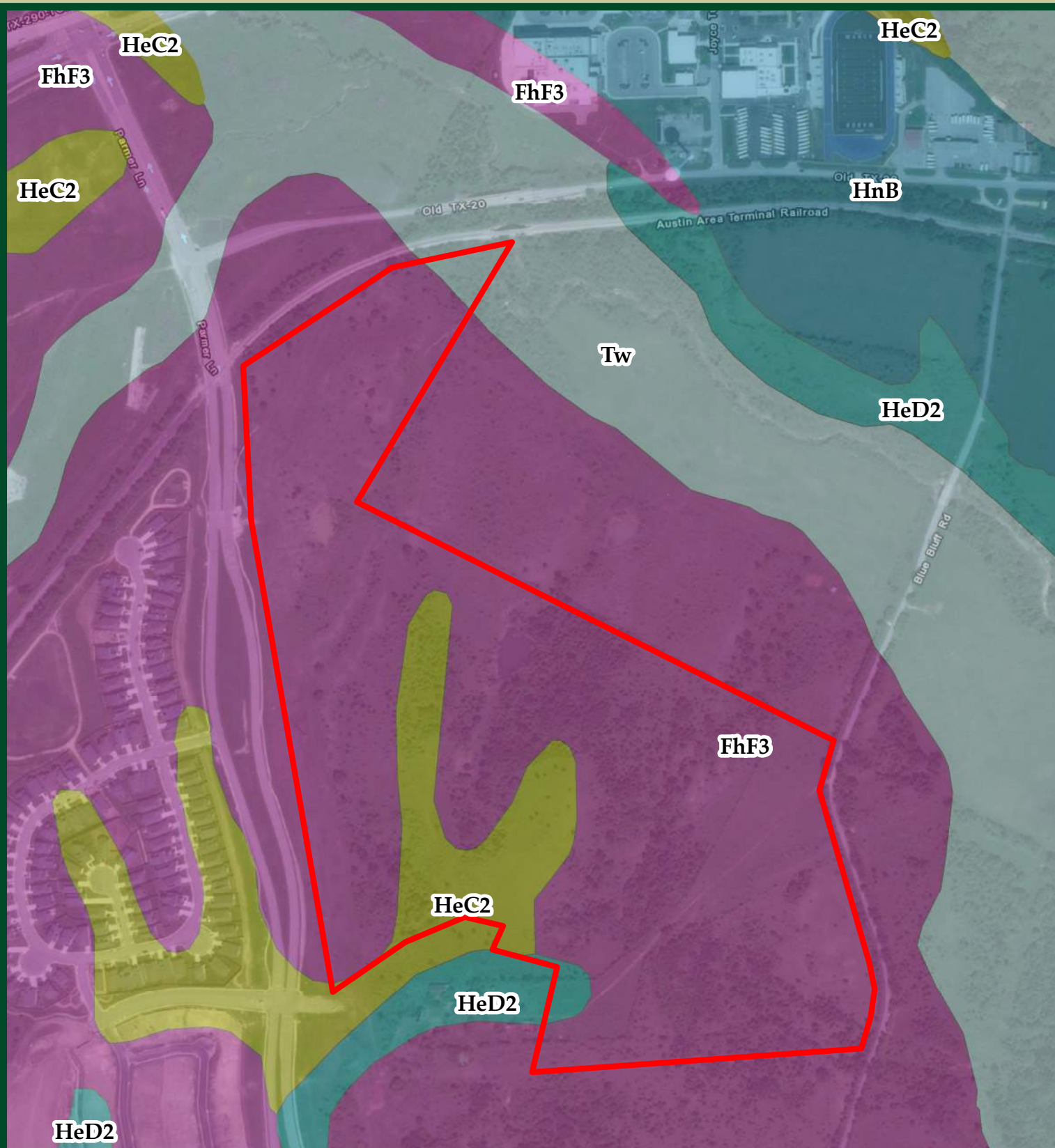
*This map is intended for planning purposes only. All map data should be considered preliminary. All boundaries and designations are subject to confirmation.*



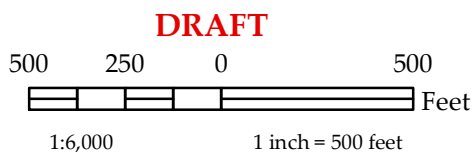
 Subject Area








This map is intended for planning purposes only. All map data should be considered preliminary. All boundaries and designations are subject to confirmation.



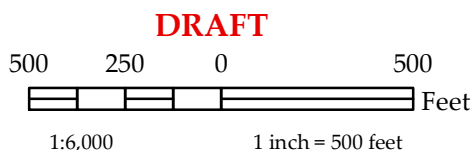
 Subject Area







This map is intended for planning purposes only. All map data should be considered preliminary. All boundaries and designations are subject to confirmation.



- Subject Area
- Potential CEF
- Non-CEF



### Q10-1: Surface Soils

| Soil Series Unit Names, Infiltration Characteristics, & Thickness     |       |                  |
|-----------------------------------------------------------------------|-------|------------------|
| Soil Series Unit Name & Subgroup                                      | Group | Thickness (feet) |
| Ferris-Heiden complex, 8 to 20 percent slopes, severely eroded (FhF3) | D     | 3-5 ft           |
| Heiden clay, 3 to 5 percent slopes, eroded (HeC2)                     | D     | 3.33 – 5.41 ft   |
| Heiden clay, 5 to 8 percent slopes, eroded (HeD2)                     | D     | > 6.67 ft        |
| Tinn clay, 0 to 1 percent slopes, frequently (Tw)                     | C     | > 6.67 ft        |

#### Q10-2: Surface Geology

- **Alluvium (Qal).** “Floodplain deposits, including indistinct low terrace deposits; clay, sand, and gravel; silt and clay, calcareous to surface, dark gray to dark brown; sand largely quartz; gravel, siliceous, mostly chert, quartzite, limestone, and petrified wood, along Colorado River much igneous and metamorphic rock, probably mostly reworked from terrace deposits; fluvial morphology well preserved with point bars, oxbows, and abandoned channel segments”
- **Navarro and Taylor Groups undivided (Knt).** “in areas where Pecan Gap Chalk is not present because of gradation to marl similar to that of the Marlbrook and Formations”



## REFERENCES

Barnes, V.E. et. al., 1981. Geologic Atlas of Texas, Austin Sheet. The University of Texas at Austin, Bureau of Economic Geology. Scale 1:250,000

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