

ORDINANCE NO. \_\_\_\_\_

1 **AN ORDINANCE AMENDING THE AUSTIN STRATEGIC MOBILITY PLAN**  
2 **(ASMP) (ORDINANCE NO. 20190411-033); REPLACING THE BICYCLE**  
3 **MASTER PLAN, AND URBAN TRAILS MASTER PLAN; RENAMING AND**  
4 **REPLACING THE SIDEWALK MASTER PLAN/ADA TRANSITION PLAN; AND**  
5 **AMENDING THE IMAGINE AUSTIN COMPREHENSIVE PLAN.**

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7 **BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:**  
8

9 **PART 1.** On April 11, 2019, the City Council approved Ordinance No. 20190411-033  
10 adopting the Austin Strategic Mobility Plan (ASMP) as an amendment to the Imagine  
11 Austin Comprehensive Plan.  
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13 **PART 2.** In 2014, City Council approved the Bicycle Master Plan (Ordinance No.  
14 20141106-118) and Urban Trails Master Plan (Ordinance No. 20140925-143). In 2016,  
15 City Council approved the Sidewalk Master Plan/ADA Transition Plan (Ordinance No.  
16 20160616-072). In 2019, these three plans were incorporated by reference into the ASMP.  
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18 **PART 3.** The council finds, in accordance with Article X of the Charter of the City of  
19 Austin, the following:  
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- 21 (A) on May 30, 2023, Planning Commission held a public hearing; and  
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23 (B) on July 25, 2023, Planning Commission recommended the proposed  
24 amendments to the ASMP; and  
25  
26 (C) on November 30, 2023, City Council held a public hearing on the proposed  
27 amendments.  
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29 **PART 4.** The City Council renames the Sidewalk Master Plan/ADA Transition Plan to:  
30 Sidewalks, Crossings, and Shared Streets Plan.  
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32 **PART 5.** In accordance with Article X of the Charter of the City of Austin, City Council  
33 adopts the amended ASMP, attached as **Exhibit “A”** to this ordinance; adopts and replaces  
34 the Bicycle Master Plan, Urban Trails Master Plan, and Sidewalks, Crossings, and Shared  
35 Streets Plan, which are attached as **Exhibit “B”**, **Exhibit “C”**, and **Exhibit “D”** to this  
36 ordinance; and amends the Imagine Austin Comprehensive Plan.  
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38  
39

**PART 6.** This ordinance takes effect on \_\_\_\_\_, 2023.

**PASSED AND APPROVED**

\_\_\_\_\_, 2023      §  
   §  
   § \_\_\_\_\_

Kirk Watson  
Mayor

**APPROVED:** \_\_\_\_\_ **ATTEST:** \_\_\_\_\_  
Anne L. Morgan                      Myrna Rios  
City Attorney                      City Clerk