### FORM MPAC MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT **COVER SHEET PG 1** Filer ID 2 Total pages filed: The MPAC Instruction Guide explains how to complete this form. (Ethics Commission Filers) 00090456 3 COMMITTEE NAME **OFFICE USE ONLY** The Real Estate Council of Austin, Inc. Advancing Democracy PAC Date Received **ELECTRONICALLY FILED** 11/30/2023 COMMITTEE ADDRESS / PO BOX: APT / SUITE #: CITY: STATE: ZIP **ADDRESS** 98 San Jacinto Blvd. Suite 510 Change of Address Austin, TX 78701 Date Hand-delivered or Date Postmarked MS / MRS / MR **CAMPAIGN FIRST** MI **TREASURER** Receipt # Amount Susan NAME Date Processed **NICKNAME SUFFIX** LAST Date Imaged Harris CAMPAIGN STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE **TREASURER** 98 San Jacinto Blvd. STREET **ADDRESS** Suite 510 (Residence or Business) Austin, TX 78701 **CAMPAIGN** STREET ADDRESS OR PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE **TREASURER** 98 San Jacinto Blvd. MAILING **ADDRESS** Suite 510 Change of Address Austin, TX 78701 **CAMPAIGN** AREA CODE PHONE NUMBER **EXTENSION TREASURER PHONE** (512) 320-4151 REPORT TYPE 10th day after campaign X Monthly Dissolution (Attach PAC-DR) treasurer termination 10 MONTHLY January 5 April 5 July 5 October 5 REPORT FILING **DEADLINE** February 5 May 5 August 5 November 5 March 5 September 5 December 5 June 5 11 PERIOD Month Day Year Month Day Year **THROUGH COVERED** 10/26/2023 11/25/2023

**GO TO PAGE 2** 

### MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

### FORM MPAC COVER SHEET PG 2

CONTRIBUTION 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) 3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED 4. TOTAL POLITICAL EXPENDITURES 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD OUTSTANDING LOAN OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  15. Wear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, to certify which, witness my hand and seal of office.						
A COMMITTEE ACTIVITY  (Attach last on plan pages to complete this expense of properties and pages to complete the service of the point of electric and contine of tissue)  2. Measures (Docurbe by data and scalation of electric and contine of tissue)  3. Office-holders Assisted (Docurbe by data and scalation of electric and contine of tissue)  1. TOTAL STANDING Debets Loans, Or glupation to the higher interaction threshold 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  2. TOTAL POLITICAL EXPENDITURES  3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED 4. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL EXPENDITURES  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  OUTSTANDING CONTRIBUTION 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  OUTSTANDING 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  AFFIDAVIT  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Tide 15, Electron Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Swom to and subscribed before me, by the said of, to certify which, witness my hand and seal of office.						,
ACTIVITY  (Obsertify by rane or if it applicable, decelely by party)  (Obsertify by rane or if it applicable, decelely by party)  2. Measures  (Describe by date and location) of decidin and installed if since)  2. Measures  (Describe by date and location) of decidin and installed if since)  8. Opposed  3. Officeholders  Assisted  (Ocertify by rane or if it applicable, deciding by rang)  8. Opposed  1. TOTAL SITEMENTION  TOTALS  1. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN place) or the higher itemization threshold  2. TOTAL POLITICAL CONTRIBUTIONS  (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  2. TOTAL POLITICAL EXPENDITURES  3. TOTAL POLITICAL EXPENDITURES OF \$ 0.0  4. TOTAL POLITICAL EXPENDITURES  5. OUTSTANDING  6. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  OUTSTANDING  6. TOTAL POLITICAL MOUNT OF ALL OUTSTANDING LOANS AS OF THE  I swear, or affirm, under penalty of perjuny, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Swom to and subscribed before me, by the said	The Real Estate Council	ot Austin, Inc. Advand			000904	456
Contribution   Cont	A CTIVITY		A. Supported			
2. Measures Cestric by one and coulous of electron and rotate of essee.  3. Officeholders Assisted Gestric by one and coulous of electron and rotate of essee.  3. Officeholders Assisted Gestric by one or of application depends by party)  3. Officeholders Assisted Cestric by one or of application depends of essee.  3. Officeholders Assisted Cestric by one or of application depends of essee.  4. TOTAL POLITICAL CONTRIBUTIONS CONTRIBUTION CONTRIB	- 10					
CONTRIBUTION   1. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)   2.298.1	paper to complete this		B. Opposed			
CONTRIBUTION   S. TOTAL POLITICAL EXPENDITURES   S. OLITISTANDING LOAN TOTALS   S. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD   S. TOTAL POLITICAL EXPENDITURES   S. OLITISTANDING LOAN TOTALS   S. TOTAL POLITICAL EXPENDITURES   S. OLITISTANDING LOAN TOTALS   S. TOTAL POLITICAL EXPENDITURES OF SID OR LESS, UNLESS ITEMIZED   S. OLITISTANDING LOAN TOTALS   S. TOTAL POLITICAL EXPENDITURES OF SID OR LESS, UNLESS ITEMIZED   S. OLITISTANDING LOAN TOTALS   S. TOTAL POLITICAL EXPENDITURES OF SID OR LESS, UNLESS ITEMIZED   S. OLITISTANDING LOAN TOTALS   S. TOTAL POLITICAL EXPENDITURES   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITISTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD   S. OLITIST						
S. Officeholders   B. Opposed			A. Supported			
3. Officeholders Assisted    Contribution   Causethy by name or if applicable, causethy by party)						
Assisted discriptly by paramy.    1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,) OR GUARANTEES OF LOANS)   1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,) OR GUARANTEES OF LOANS)   1. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,) OR GUARANTEES OF LOANS)   2. 100			B. Opposed			
Assisted discriptly by paramy.    1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,) OR GUARANTEES OF LOANS)   1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,) OR GUARANTEES OF LOANS)   1. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS,) OR GUARANTEES OF LOANS)   2. 100	<u> </u>	3. Officeholders				
TOTALS    PLEDGES, LOANS, OR GUARANTEES OF LOANS)   \$ 0.1		Assisted  Identify by name or, if				
2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)  EXPENDITURE TOTALS  3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED \$ 0.1  4. TOTAL POLITICAL EXPENDITURES \$ 0.1  CONTRIBUTION BALANCE  OUTSTANDING LOAN TOTALS  6. TOTAL POLITICAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  OUTSTANDING LOAN TOTALS  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said of, to certify which, witness my hand and seal of office.		_ PLEDGES, LOANS,	OR GUARAN	TEES OF LOANS)	\$	0.00
EXPENDITURE TOTALS  3. TOTAL POLITICAL EXPENDITURES OF \$10 OR LESS, UNLESS ITEMIZED \$ 0.1  4. TOTAL POLITICAL EXPENDITURES \$ 0.1  CONTRIBUTION BALANCE  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  1. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.	2	TOTAL POLITICA	L CONTRIB	BUTIONS	\$	2.298.05
4. TOTAL POLITICAL EXPENDITURES  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  8. 0.1  6. AFFIDAVIT  1 swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.		<u> </u>	<u> </u>	· ,		
CONTRIBUTION BALANCE  5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  1 swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said		3. TOTAL POLITICAL E	EXPENDITUR	ES OF \$10 OR LESS, UNLESS ITEM		0.00
BALANCE OF THE REPORTING PERIOD  6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD  1. Swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.		I. TOTAL POLITICA	L EXPENDI	TURES	\$	0.00
LOAN TOTALS  LAST DAY OF THE REPORTING PERIOD  I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.	l l			ONS MAINTAINED AS OF THE LAST		180,826.69
I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day of, to certify which, witness my hand and seal of office.	l l					0.00
true and correct and includes all information required to be reported by me under Title 15, Election Code.  Susan Harris  Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said	L <b>6</b> AFFIDAVIT				I	
Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said				true and correct and includes all info		
Signature of Campaign Treasurer  AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said						
AFFIX NOTARY STAMP / SEAL ABOVE  Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.				Susa	an Harris	
Sworn to and subscribed before me, by the said, this the day of, 20, to certify which, witness my hand and seal of office.				Signature of Ca	ampaign Tre	easurer
of, 20, to certify which, witness my hand and seal of office.	AFFIX NOTARY S	TAMP / SEAL ABOVE				
of, 20, to certify which, witness my hand and seal of office.	Sworn to and subscribed b	efore me, by the said		,	this the	day
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath	Signature of officer adm	inistering oath	Printed name	of officer administering oath	Title of	officer administering oath

### **SUBTOTALS - MPAC**

### FORM MPAC COVER SHEET PG 3

			3 of 5			
17 COMMIT		18 Filer ID	(Ethics Commission Filers)			
	Il Estate Council of Austin, Inc. Advancing Democracy PAC	00090456	T			
19 SCHEDU NAME O	SUBTOTAL AMOUNT					
1.	\$					
2.	SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS		\$			
3.	SCHEDULE B: PLEDGED CONTRIBUTIONS		\$			
4.	SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABO ORGANIZATION	)R	\$			
5.	5. SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION					
6. X	SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORG	ANIZATION	<b>\$</b> 1,654.63			
7. X	SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION		<b>\$</b> 643.42			
8.	SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR (	ORGANIZATION	\$			
9.	SCHEDULE E: LOANS		\$			
10.	SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	S	\$			
11.	11. SCHEDULE F2: UNPAID INCURRED OBLIGATIONS					
12.	12. SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS					
13.	\$					
14.	SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTION	ONS	\$			
15.	SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS TO FILER	RETURNED	\$			

## MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION

SCHEDULE C3

	The Instruction Guide explains how to complete this form.			1 Total pages Schedule C3: Sch: 1/1 Rpt: 4/5		
2			3	Filer ID 00090456	(Ethics Commission Filers)	
4		The Real Estate Council of Austin, Inc. Advancing Democracy PAC  Date 5 Corporation / Labor Organization name		Amount (\$)		
	10/31/2023	RECA			71.30	
Г	Date	Corporation / Labor Organization name		Amount (\$)		
	11/15/2023	RECA			1,500.00	
	Date	Corporation / Labor Organization name		Amount (\$)		
L	11/17/2023	RECA			83.33	

# NON-MONETARY SUPPORT FROM CORPORATION SCHEDULE C4 **OR LABOR ORGANIZATION** 1 Total pages Schedule C4: The Instruction Guide explains how to complete this form. Sch: 1/1 Rpt: 5/5 2 FILER NAME 3 Filer ID (Ethics Commission Filers) The Real Estate Council of Austin, Inc. Advancing Democracy PAC 00090456 5 Corporation / Labor Organization name 6 Amount (\$) 11/25/2023 **RECA** 643.42