

ORDINANCE NO. 20240718-156

AN ORDINANCE AMENDING ORDINANCE NO. 20090312-035 FOR THE NORTH BURNET/GATEWAY ZONING DISTRICT TO MODIFY THE REGULATING PLAN, REZONING AND CHANGING THE ZONING MAP FROM NORTH BURNET/GATEWAY-NEIGHBORHOOD PLAN (NBG-NP) COMBINING DISTRICT (WAREHOUSE MIXED USE SUBDISTRICT) TO NORTH BURNET/GATEWAY-NEIGHBORHOOD PLAN (NBG-NP) COMBINING DISTRICT (TRANSIT ORIENTED DEVELOPMENT-GATEWAY ZONE SUBDISTRICT) FOR THE PROPERTY LOCATED AT 2209 DONLEY DRIVE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF AUSTIN:

PART 1. The North Burnet/Gateway zoning district is comprised of approximately 1,443 acres of land, locally known as the area generally bounded by Metric Boulevard on the east, U.S. Highway 183 on the south and west, and Braker Lane, North Mopac Expressway, and Walnut Creek on the north and northwest, in the City of Austin, Travis County, Texas.

PART 2. The North Burnet/Gateway zoning district was approved on March 12, 2009, under Ordinance No. 20090312-035 and amended under Ordinance Nos. 20111208-098, 20120322-088, 20130425-104, 20140828-159, 20180412-051, 20180628-088, 20190207-057, 20190808-101, 20201210-073, 20211014-079, 20220127-082, 20220609-101, 20221027-044, 20230209-046, 20231019-056, 20231130-092, 20240118-064, 20240118-080, 20240321-047, 20240321-049, 20240321-050, and 20240502-077.

PART 3. The zoning map established by Section 25-2-191 of the City Code is amended to change the base district from North Burnet/Gateway-neighborhood plan (NBG-NP) combining district (warehouse mixed use subdistrict) to North Burnet/Gateway-neighborhood plan (NBG-NP) combining district (transit oriented development-gateway zone subdistrict) on the property described in Zoning Case No. C14-2024-0074, on file at the Planning Department, as follows:

LOT 9E, KRAMER LANE INDUSTRIAL PARK-II, a subdivision in Travis County, Texas, according to the map or plat thereof as recorded in Volume 67, Page 77, of the Plat Records of Travis County, Texas (the "Property"),

locally known 2209 Donley Drive, in the City of Austin, Travis County, Texas, generally identified in the map attached as **Exhibit "A"**.

PART 4. The Regulating Plan for the North Burnet/Gateway Zoning District (the “Regulating Plan”) identified and defined subdistricts within the plan area and established boundaries for each subdistrict. Currently, the Property is within the warehouse mixed use (WMU) subdistrict as shown in **Exhibit “B”**. Figure 1-2 of the Regulating Plan depicting the boundaries of the transit oriented development-gateway zone subdistrict (TOD-Gateway Zone) is amended to include the Property as shown on **Exhibit “C”**.

PART 5. Figure 4-3 of the Regulating Plan is amended to make the Property eligible for maximum floor-to-area ratio (FAR) allowed with a development bonus, with a maximum FAR of 12:1, as shown on **Exhibit “D”**.

PART 6. Figure 4-5 of the Regulating Plan is amended to make the Property eligible for maximum height allowed with a development bonus, with a maximum height of 491 feet, as shown on **Exhibit “E”**.

PART 7. Figure 1-2, Figure 4-3, and Figure 4-5 attached as Exhibits “C” through “E” are incorporated into the Regulating Plan, and the revised figures shall be substituted where appropriate in the Regulating Plan documents.

PART 8. Except as specifically provided in this ordinance, the Property is subject to the terms and conditions of Ordinance No. 20090312-035, as amended.

PART 9. This ordinance takes effect on July 29, 2024.

PASSED AND APPROVED

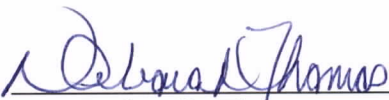
July 18, 2024

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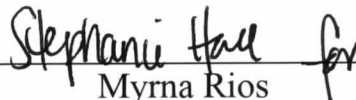
Kirk Watson
Mayor

APPROVED:



Deborah Thomas
Acting City Attorney

ATTEST:



Myrna Rios
City Clerk

Created: 5/6/2024

Revised 10-25-23

Figure 1 - 2 : North Burnet / Gateway (NBG) Zoning District Subdistrict Map

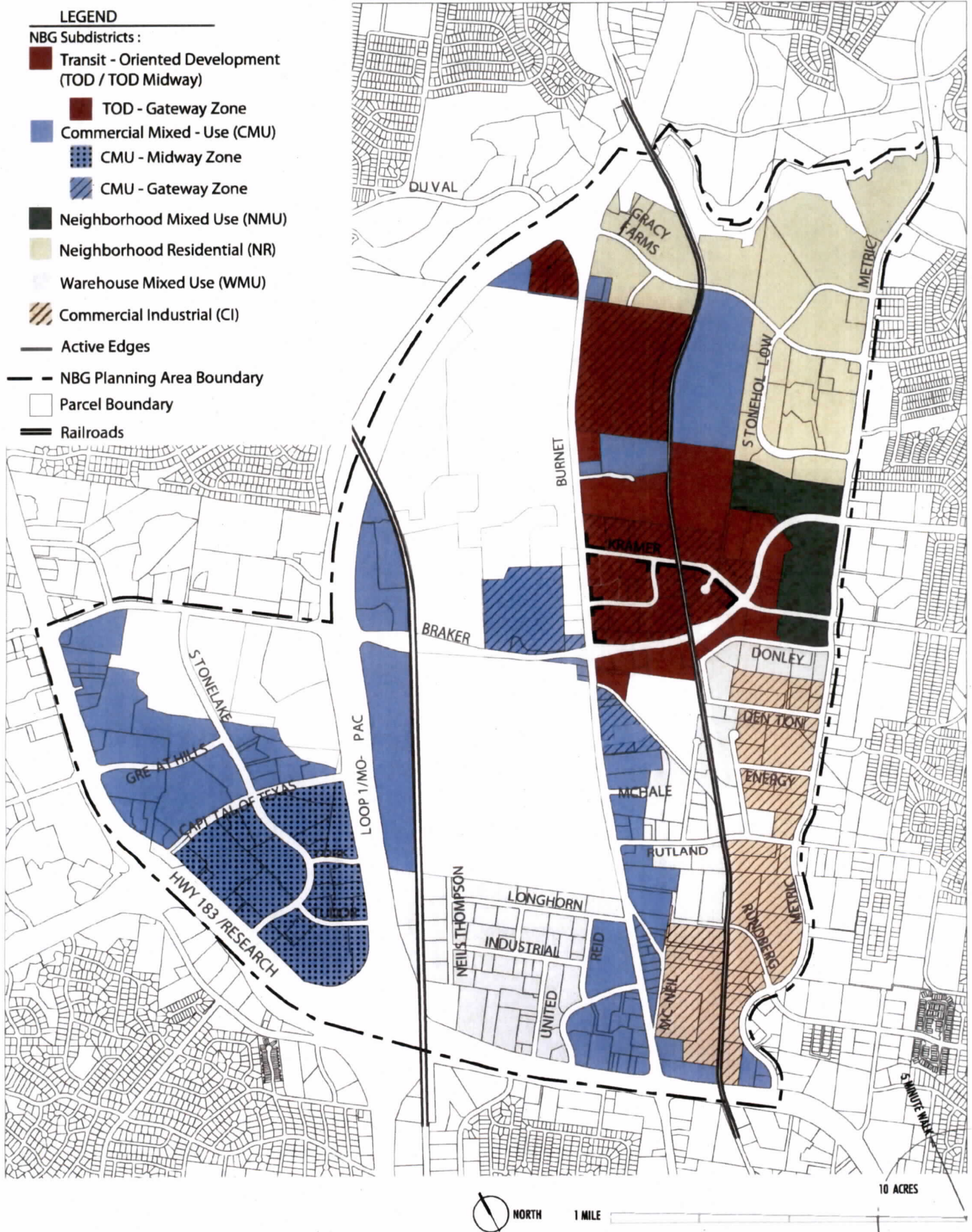


Figure 1 - 2 : North Burnet / Gateway (NBG) Zoning District Subdistrict Map

Revised 02-28-24

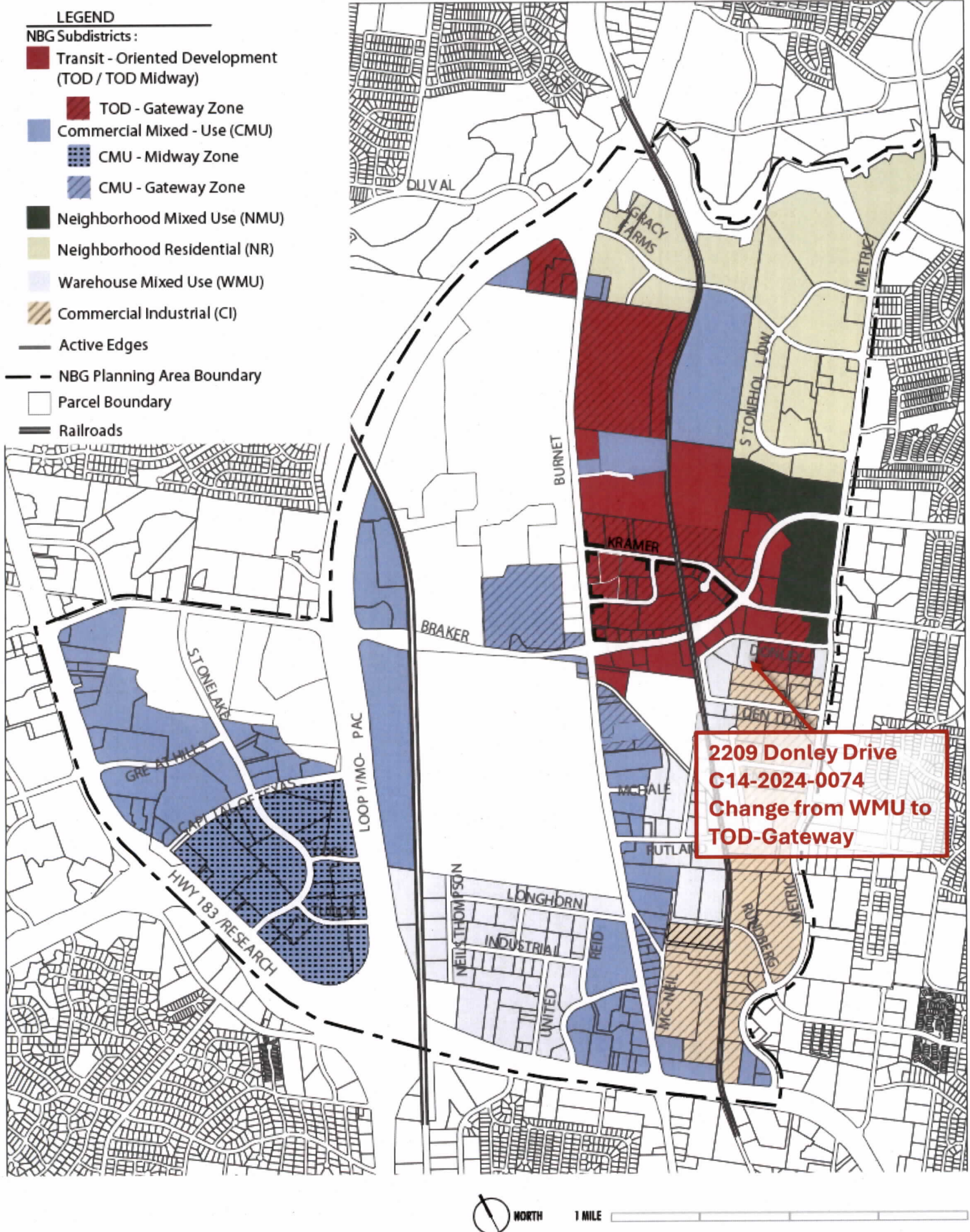


Figure 4-3 : Maximum Floor - to - Area- Ratio (FAR) with Development Bonus

Revised 02-28-24

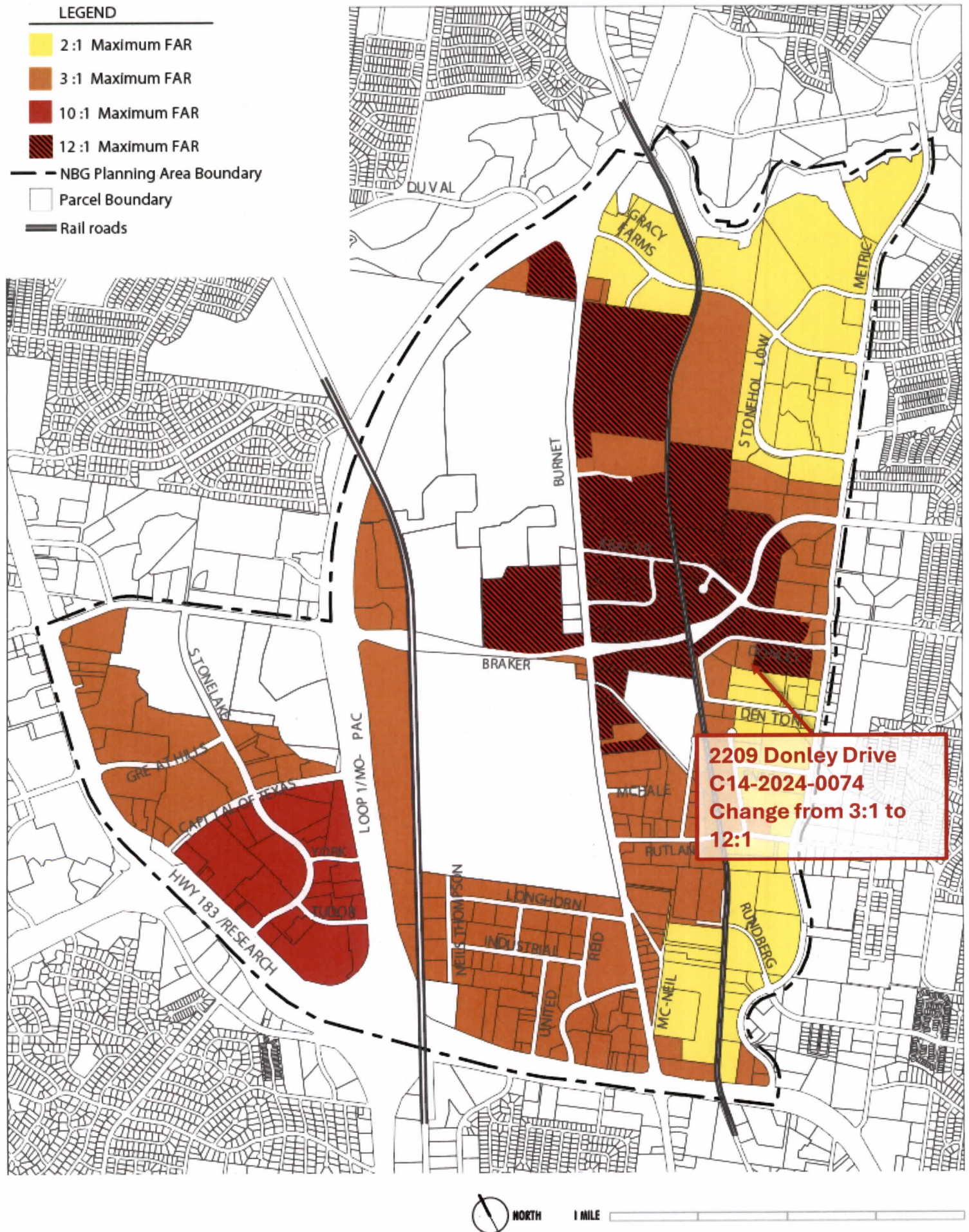
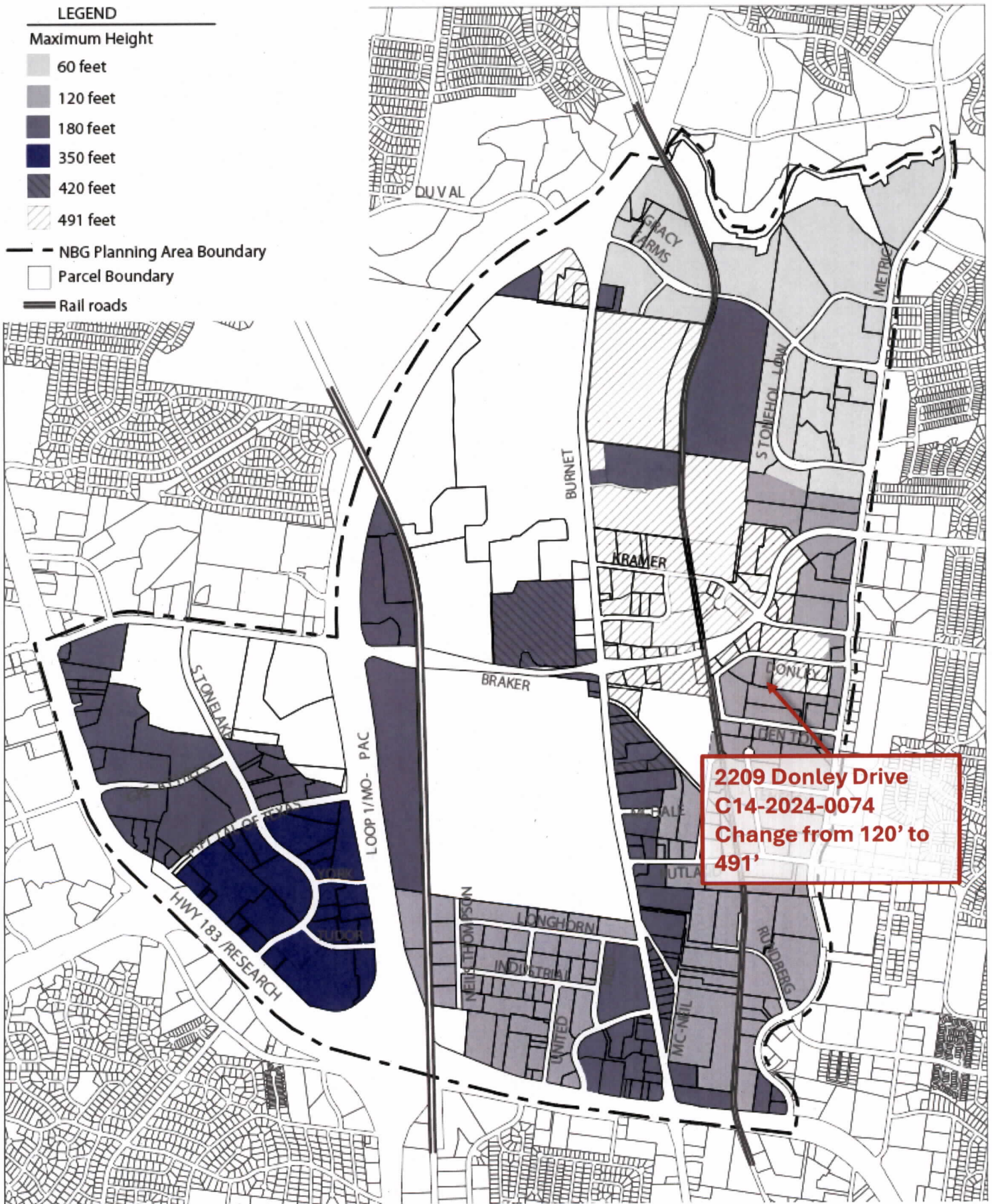


Figure 4-5: Maximum Height with Development Bonus

EXHIBIT "E"

Revised 02-28-24



NORTH

1 MILE

