

# Austin Lobby Registration Update Cover Sheet

FORM UREG  
COVER SHEET

|                                              |                                                                                                                                         |                                                                                                                                                                                                                                       |  |         |        |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------|--------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Amanda                                                                                                          | PAGE #<br>209                                                                                                                                                                                                                         |  |         |        |
|                                              | LAST; SUFFIX<br>Hendrix                                                                                                                 | ACCOUNT #<br>00090683                                                                                                                                                                                                                 |  |         |        |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name                                                                                                                | <b>OFFICE USE ONLY</b><br><hr/> Date Received<br>ELECTRONICALLY FILED<br>11/07/2024<br><hr/> Receipt #<br><hr/> <table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> <hr/> Date Processed<br><hr/> Date Imaged<br> |  | HD / PM | Amount |
| HD / PM                                      | Amount                                                                                                                                  |                                                                                                                                                                                                                                       |  |         |        |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><br>100 Congress Avenue<br><br>Suite 1300<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                       |  |         |        |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><br>100 Congress Avenue<br><br>Suite 1300<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                       |  |         |        |
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY  |                                                                                                                                         |                                                                                                                                                                                                                                       |  |         |        |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/182 Rpt: 2/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>70 PASCAL LANE<br><br>AUSTIN, TX 78746 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/182 Rpt: 3/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>COLTON BLUFF SPRINGS RD<br><br>AUSTIN, TX 78744 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                        |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input checked="" type="checkbox"/> 4 Annexation                                      | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                                    | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                                        | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 3/182 Rpt: 4/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6500 RR 2222<br><br>AUSTIN, TX 78730 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 4/182 Rpt: 5/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2300 CLOUD WAY<br><br>AUSTIN, TX 78759 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 5/182 Rpt: 6/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>220 S. CONGRESS AVE<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
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| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input checked="" type="checkbox"/> 11 Contracts or Procurement                       | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 6/182 Rpt: 7/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>308 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
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| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

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## FORM UREG SCHEDULE Municipal Question

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| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 7/182 Rpt: 8/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>304 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
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| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

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| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 SAN ANTONIO STREET<br><br>AUSTIN, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
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| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                             |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 9/182 Rpt: 10/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                             |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                             |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                             |
| 7 PROPERTY DESCRIPTION                                 | LOT 1 BRAKER AT BURNET SECTION 4                                                    |                                                                             |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                                    |                                                                                     |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda                     | <b>2</b> LOBBYIST ID<br>00090683                                                                   | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 10/182 Rpt: 11/209 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                     |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                     |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2552 GUADALUPE STREET<br><br>AUSTIN, TX 78705 |                                                                                     |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                     |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 11/182 Rpt: 12/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>109 E. 7TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 12/182 Rpt: 13/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7016 RIBELEN RANCH DRIVE<br><br>AUSTIN, TX 78750 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 13/182 Rpt: 14/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3803 AVENUE B<br><br>AUSTIN, TX 78751 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 14/182 Rpt: 15/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4701 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 15/182 Rpt: 16/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | COMPLIANCE WITH VARIOUS CODE REQUIREMENTS                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2400 S. CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 16/182 Rpt: 17/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12515 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 17/182 Rpt: 18/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6310 WILHELMINA DELCO DR.<br><br>AUSTIN, TX 78752 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 18/182 Rpt: 19/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12600 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 19/182 Rpt: 20/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>305 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                    |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 20/182 Rpt: 21/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | ABS 160 SUR 50 CASTRO M ACR 130.4580 (1-D-1)                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 21/182 Rpt: 22/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5505 PARADOX COVE<br><br>AUSTIN, TX 78731 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 22/182 Rpt: 23/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11902 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                           |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input type="checkbox"/> 31 Real Estate                                                          |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                     |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                          |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 23/182 Rpt: 24/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11921 MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 24/182 Rpt: 25/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1122 E. 51ST STREET<br><br>AUSTIN, TX 78723 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 25/182 Rpt: 26/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 26/182 Rpt: 27/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1100 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 27/182 Rpt: 28/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>200 TRINITY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 28/182 Rpt: 29/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                                    | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 29/182 Rpt: 30/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 30/182 Rpt: 31/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1300 E. 4TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 31/182 Rpt: 32/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>92 RED RIVER STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 32/182 Rpt: 33/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5900 CAMERON ROAD<br><br>AUSTIN, TX 78723 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 33/182 Rpt: 34/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>600 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 34/182 Rpt: 35/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10400 RESEARCH BLVD.<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                      |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 35/182 Rpt: 36/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11213, 11411, & 11409 N. RANCH ROAD 620<br><br>AUSTIN, TX 78750 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 36/182 Rpt: 37/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>321 W. 6TH STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                          |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 37/182 Rpt: 38/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6121 FM 969<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 38/182 Rpt: 39/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOTS 7-12 BLOCK 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY OF AUSTIN                   |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 39/182 Rpt: 40/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | DEVELOPMENT OF PRACTICE FIELDS                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 6A PARMER BUSINESS PARK AMENDED PLATS OF LOTS 5, 6, 8A AND 14A                  |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                             |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 40/182 Rpt: 41/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 & 610 CARDINAL LANE AND 3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 41/182 Rpt: 42/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOTS 6 AND 14 PARMER BUSINESS PARK                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 42/182 Rpt: 43/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11755 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 43/182 Rpt: 44/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | 401, 4025, 4029, 4107, 4109, 4115, 4220, & 4141 SOUTH CAPITAL OF TX HWY AND 4040,   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 44/182 Rpt: 45/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>15204 N. FM 620<br><br>AUSTIN, TX 78717 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 45/182 Rpt: 46/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 46/182 Rpt: 47/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7733 BURLESON ROAD<br><br>AUSTIN, TX 78744 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 47/182 Rpt: 48/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1210 W. 5TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 48/182 Rpt: 49/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4713 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 49/182 Rpt: 50/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5500 TRACOR LANE<br><br>AUSTIN, TX 78725 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 50/182 Rpt: 51/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>E. 6TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                               |                                                                                     |
|---------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda                     | <b>2</b> LOBBYIST ID<br>00090683                                                              | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 51/182 Rpt: 52/209 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                     |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                     |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 WEST 6TH ST.<br><br>AUSTIN, TX 78701 |                                                                                     |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                     |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 52/182 Rpt: 53/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2033 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 53/182 Rpt: 54/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6101 SH-130 SRVD<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input checked="" type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 54/182 Rpt: 55/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14321 TANDEM BLVD.<br><br>AUSTIN, TX 78728 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 55/182 Rpt: 56/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8440 BURNET ROAD<br><br>AUSTIN, TX 78757 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 56/182 Rpt: 57/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12101 MOORE ROAD<br><br>AUSTIN, TX 78719 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 57/182 Rpt: 58/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6801 RIVER PLACE BLVD<br><br>AUSTIN, TX 78726 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 58/182 Rpt: 59/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>508 WEST AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 59/182 Rpt: 60/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>301 SAN JACINTO<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 60/182 Rpt: 61/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2525 LAKESHORE BLVD.<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 61/182 Rpt: 62/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8210 1/2 E. HOWARD LANE<br><br>MANOR, TX 78653 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 62/182 Rpt: 63/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 1 BLOCK A JD'S CORNER                                                           |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 63/182 Rpt: 64/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1400 E. 4TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 64/182 Rpt: 65/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5121 E. HOWARD LN.<br><br>MANOR, TX 78653 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 65/182 Rpt: 66/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8800 HOG EYE RD.<br><br>AUSTIN, TX 78724 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 66/182 Rpt: 67/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>605 BAYLOR ST.<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 67/182 Rpt: 68/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2317 E. 2D STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 68/182 Rpt: 69/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1021 E. 7TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 69/182 Rpt: 70/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2000 E. 6TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 70/182 Rpt: 71/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>816 CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 71/182 Rpt: 72/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2320 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78741 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                              |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 72/182 Rpt: 73/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                                       |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda                     | <b>2</b> LOBBYIST ID<br>00090683                                                                      | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 73/182 Rpt: 74/209 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                                     |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                                     |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>706 & 708 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |                                                                                     |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                                     |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 74/182 Rpt: 75/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1110 - 1130 W. 6TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 75/182 Rpt: 76/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12906 N. SH-130 SB<br><br>AUSTIN, TX 78653 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 76/182 Rpt: 77/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>307 & 311 E. 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 77/182 Rpt: 78/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2706 SCENIC DRIVE<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 78/182 Rpt: 79/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                              |
| 7 PROPERTY DESCRIPTION                                 | LOT 4A LESS 11.38 ACRES OF DOMAIN SHOPPING CENTER SECTION 2 AND 19.3042             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 79/182 Rpt: 80/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1500 W. 35TH STREET<br><br>AUSTIN, TX 78703 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 80/182 Rpt: 81/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3RD STREET AND CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 81/182 Rpt: 82/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10701 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 82/182 Rpt: 83/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10808 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 83/182 Rpt: 84/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>801 RED RIVER<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 84/182 Rpt: 85/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>99 TRINITY STREET<br><br>AUSTIN, TX 78701 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 85/182 Rpt: 86/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2043 S. LAMAR BOULEVARD<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 86/182 Rpt: 87/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14000 RENAISSANCE COURT<br><br>AUSTIN, TX 78728 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 87/182 Rpt: 88/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>S. HWY 183 AND S. HWY 71<br><br>DEL VALLE, TX 78617 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 88/182 Rpt: 89/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>517 S. LAMAR BLVD.<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 89/182 Rpt: 90/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1811 AIRPORT BLVD.<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                              |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 90/182 Rpt: 91/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>205 AND127 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 91/182 Rpt: 92/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 PAMPA DRIVE<br><br>AUSTIN, TX 78752 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                              |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 92/182 Rpt: 93/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                        |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>RIVERSIDE DRIVE AND SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 93/182 Rpt: 94/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>218 S. LAMAR<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                              |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 94/182 Rpt: 95/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                 |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>422 S. CONGRESS<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 95/182 Rpt: 96/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12489 RESEARCH PARK<br><br>AUSTIN, TX 78727 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 96/182 Rpt: 97/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3200 S. IH-35<br><br>AUSTIN, TX 78704 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                              |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 97/182 Rpt: 98/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5019 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                              |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 98/182 Rpt: 99/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                              |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                              |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>71 Strandtman Cove<br><br>AUSTIN, TX 78702 |                                                                              |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                              |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                               |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 99/182 Rpt: 100/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                               |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                               |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>726 LINGER LANE<br><br>AUSTIN, TX 78721 |                                                                               |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                               |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 100/182 Rpt: 101/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3903 - 4001 WAREHOUSE ROW<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 101/182 Rpt: 102/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3601 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 102/182 Rpt: 103/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2205 KRAMER LANE<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 103/182 Rpt: 104/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14710 CAMERON ROAD<br><br>AUSTIN, TX 78660 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 104/182 Rpt: 105/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500, 502, & 504 OAKLAND AVENUE<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 105/182 Rpt: 106/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1111 E. 6TH STREET<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 106/182 Rpt: 107/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>611 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 107/182 Rpt: 108/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>130 AND BLUE BLUFF ROAD<br><br>AUSTIN, TX 78724 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 108/182 Rpt: 109/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9415 AVERY RANCH BOULEVARD<br><br>AUSTIN, TX 78717 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 109/182 Rpt: 110/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>505 WEST 7TH STREET<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                   |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 110/182 Rpt: 111/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4912 - 5010 EAST BEN WHITE BOULEVARD<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 111/182 Rpt: 112/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9021 W. US HWY 290<br><br>AUSTIN, TX 78736 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 112/182 Rpt: 113/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5001 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78745 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 113/182 Rpt: 114/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>710 PERFORMANCE DRIVE<br><br>AUSTIN, TX 78753 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 114/182 Rpt: 115/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2519 SOUTH LAKESHORE BOULEVARD<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 115/182 Rpt: 116/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1201 TINNIN FORD ROAD<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 116/182 Rpt: 117/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 ORACLE WAY<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                           |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 117/182 Rpt: 118/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                                  |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                       |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>LAKE AUSTIN BOULEVARD & EXPOSITION BOULEVARD<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                           |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                                 |                                                                                       |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda                     | <b>2</b> LOBBYIST ID<br>00090683                                                                | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 118/182 Rpt: 119/209 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                       |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                       |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2100 CONCHO STREET<br><br>AUSTIN, TX 78722 |                                                                                       |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                       |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 119/182 Rpt: 120/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2010 UNIVERSITY AVENUE<br><br>AUSTIN, TX 78705 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 120/182 Rpt: 121/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2500 RIO GRANDE STREET<br><br>AUSTIN, TX 78705 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 121/182 Rpt: 122/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9715 BURNET ROAD<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 122/182 Rpt: 123/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                                |
| 7 PROPERTY DESCRIPTION                                 | 2320 E CESAR CHAVEZ ST, 2309 E 2ND ST, 2315 E 2ND ST, 2403 E 2ND ST, 2405 E 2ND ST, |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 123/182 Rpt: 124/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11017 FITZHUGH ROAD<br><br>AUSTIN, TX 78736 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 124/182 Rpt: 125/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 KRAMER LANE<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 125/182 Rpt: 126/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                 |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 PARMER LANE<br><br>AUSTIN, TX 78753 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 126/182 Rpt: 127/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>309 E. 3RD STREET<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 127/182 Rpt: 128/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>605 WOOD STREET<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 128/182 Rpt: 129/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5524 WEST HIGHWAY 290<br><br>AUSTIN, TX 78735 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 129/182 Rpt: 130/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9100 DECKER LAKE ROAD<br><br>AUSTIN, TX 78724 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 130/182 Rpt: 131/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>611 E. 6TH STREET<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 131/182 Rpt: 132/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3000 VIA FORTUNA<br><br>AUSTIN, TX 78746 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 132/182 Rpt: 133/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11301 DOMAIN DRIVE<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 133/182 Rpt: 134/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12151 HUNTER'S CHASE DRIVE<br><br>AUSTIN, TX 78729 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 134/182 Rpt: 135/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                   |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7938 GREAT NORTHERN BOULEVARD<br><br>AUSTIN, TX 78757 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 135/182 Rpt: 136/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                   |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7TH STREET AND TRINITY STREET<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 136/182 Rpt: 137/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>BIG VIEW DRIVE<br><br>AUSTIN, TX 78730 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 137/182 Rpt: 138/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3201 SOUTH LAMAR BOULEVARD<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 138/182 Rpt: 139/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>212 W. HIGHLAND MALL BOULEVARD<br><br>AUSTIN, TX 78752 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 139/182 Rpt: 140/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4201 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78745 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 140/182 Rpt: 141/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1717 W. 6TH STREET<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                                    |                                                                                       |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda                     | <b>2</b> LOBBYIST ID<br>00090683                                                                   | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 141/182 Rpt: 142/209 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                       |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                       |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8402 CROSS PARK DRIVE<br><br>AUSTIN, TX 78754 |                                                                                       |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                       |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                  |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 142/182 Rpt: 143/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>133350 N. STATE HIGHWAY 130 SVRD SB<br><br>AUSTIN, TX 78653 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 143/182 Rpt: 144/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7901 E. HOWARD LANE<br><br>AUSTIN, TX 78653 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 144/182 Rpt: 145/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9308 FM 969<br><br>AUSTIN, TX 78724 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 145/182 Rpt: 146/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>410 PRESSLER STREET<br><br>AUSTIN, TX 78724 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 146/182 Rpt: 147/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>222 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 147/182 Rpt: 148/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3706 MEADOWBANK DRIVE<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                             |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 148/182 Rpt: 149/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                    |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                         |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8TH STREET AND CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                             |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 149/182 Rpt: 150/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3210 ESPERANZA CROSSING<br><br>AUSTIN, TX 78758 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                              |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 150/182 Rpt: 151/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4501 AND 2425 E RIVERSIDE DRIVE<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 151/182 Rpt: 152/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                     |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>310 S. CONGRESS<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                  |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 152/182 Rpt: 153/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5010 AND 5208 E OLTORF ST & 2424 RIVERSIDE FARMS RD<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                                                      |                                                                                       |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda                     | <b>2</b> LOBBYIST ID<br>00090683                                                                                     | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 153/182 Rpt: 154/209 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                             |                                                                                       |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                  |                                                                                       |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10000 BURNET ROAD & 3925 W. BRAKER LANE<br><br>AUSTIN, TX 78758 |                                                                                       |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                                                      |                                                                                       |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 154/182 Rpt: 155/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12707 N. MOPAC EXPWY<br><br>AUSTIN, TX 78727 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                                |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 155/182 Rpt: 156/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                           |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10551 1/2 MAHA CIRCLE<br><br>AUSTIN, TX 78747 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 156/182 Rpt: 157/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9225 US HIGHWAY 183 S<br><br>FLORENCE, TX 76527 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 157/182 Rpt: 158/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13524 GREGG MANOR ROAD<br><br>AUSTIN, TX 78653 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 158/182 Rpt: 159/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13131 N. STATE HIGHWAY 130 SVRD NB<br><br>AUSTIN, TX 78653 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 159/182 Rpt: 160/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>400 WEST LIVE OAK STREET<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                                |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 160/182 Rpt: 161/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1208 EAST 7TH STREET<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 161/182 Rpt: 162/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2801 SAN JACINTO<br><br>AUSTIN, TX 78705 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 162/182 Rpt: 163/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                                |
| 7 PROPERTY DESCRIPTION                                 | SOUTH CENTRAL WATERFRONT                                                            |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                            |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 163/182 Rpt: 164/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                   |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property        |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6TH AND WALSH<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                            |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 164/182 Rpt: 165/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2905 PEARCE ROAD<br><br>AUSTIN, TX 78730 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 165/182 Rpt: 166/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                        |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 S CONGRESS AVE<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 166/182 Rpt: 167/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>507 SABINE STREET<br><br>AUSTIN, TX 78701 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 167/182 Rpt: 168/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2007 MCCALL ROAD<br><br>AUSTIN, TX 78703 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 168/182 Rpt: 169/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                             |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2115 BIG VALLEY DRIVE<br><br>MANCHACA, TX 78652 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 169/182 Rpt: 170/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5001 SOUTH CONGRESS<br><br>AUSTIN, TX 78745 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 170/182 Rpt: 171/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                                |
| 7 PROPERTY DESCRIPTION                                 | EASTSIDE COMMERCE SUBDIVISION                                                       |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                           |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 171/182 Rpt: 172/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                  |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                       |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>HOWARD LANE AND CAMERON ROAD<br><br>AUSTIN, TX 78753 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                           |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 172/182 Rpt: 173/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1605 W PARMER<br><br>AUSTIN, TX 78727 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                |                                                                                |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 173/182 Rpt: 174/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                       |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property            |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1300 E 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                   |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 174/182 Rpt: 175/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                          |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4107 LAKE PLACE LANE<br><br>AUSTIN, TX 78746 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 175/182 Rpt: 176/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6219 SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 176/182 Rpt: 177/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                         |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1600 SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 177/182 Rpt: 178/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                            |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5000 PLAZA ON THE LAKE<br><br>AUSTIN, TX 78746 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                                |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 178/182 Rpt: 179/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                      |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 VARGAS ROAD<br><br>AUSTIN, TX 78741 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 179/182 Rpt: 180/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                               |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6505 BRIDGE POINT PARKWAY<br><br>AUSTIN, TX 78730 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                          |                                                                                |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 180/182 Rpt: 181/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                                 |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                      |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11705 RESEARCH BLVD<br>SERVICE ROAD NORTH BOUND<br>AUSTIN, TX 78759 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                          |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                                |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 181/182 Rpt: 182/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                              |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12829 PARMER RIDGE DRIVE<br><br>AUSTIN, TX 78753 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                                |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                     | 2 LOBBYIST ID<br>00090683                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 182/182 Rpt: 183/209 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | ENTITLEMENTS RELATED TO LAND DEVELOPMENT                                                                |                                                                                |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3822 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78735 |                                                                                |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                    |                                                                                 |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda  | <b>2</b> LOBBYIST ID<br>00090683                                                                                   | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 1/23 Rpt: 184/209 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>CHRIS<br>.....<br>LAST; SUFFIX<br>PACITTI                                                  |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>300 W. 6TH STREET<br>STE 2300<br>AUSTIN, TX 78701 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>CARMA TEXAS, INC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11501 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX 78758 |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>ENDEAVOR REAL ESTATE GROUP, LLC                                       |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 5TH STREET<br>STE 700<br>AUSTIN, TX 78701  |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>ORACLE                                                                |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9515 TOWNE CENTRE DR.<br><br>SAN DIEGO, CA 92121  |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | SOFTWARE APPLICATIONS                                                                                              |                                                                                 |
|                                            |                                                                                                                    |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                        |                                                                                 |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda  | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 2/23 Rpt: 185/209 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>YETI COOLER, INC                                                               |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5301 SOUTHWEST PARKWAY<br>STE 200<br>AUSTIN, TX 78735 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | RETAILER                                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>LINCOLN PROPERTY COMPANY                                                       |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2000 MCKINNEY AVE<br>STE 100<br>DALLAS, TX 75201      |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>STREAM REALTY                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>515 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701      |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>WHITE LODGING SERVICES CORPORATION                                             |                                                                                 |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>701 E. 83RD AVE<br>STE 17<br>MERRILLVILLE, IN 46410   |                                                                                 |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
|                                            |                                                                                                                        |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 3/23 Rpt: 186/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                             |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BARSHOP & OLES COMPANY                                                                        |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. MOPAC EXPRESSWAY, BARTON SPRINGS PLAZAZ II<br>STE 550<br>AUSTIN, TX 78746 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HEB GROCERY STORES                                                                            |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>646 SOUTH MAIN<br><br>SAN ANTONIO, TX 78204                                      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                                   |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN BAPTIST CHURCH                                                                         |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>823 CONGRESS AVE<br>STE 111<br>AUSTIN, TX 78701                                  |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | RELIGIOUS ASSEMBLY                                                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BLENHEIM CORPORATION                                                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4716 ST. JOHN'S DR<br><br>DALLAS, TX 75205                                       |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                                                  |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                         | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 4/23 Rpt: 187/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BROCK CONSULTING GROUP                                                           |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 160340<br><br>AUSTIN, TX 78716                 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                                     |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CWS CAPITAL PARTNERS, LLC                                                        |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9606 N. MOPAC EXPRESSWAY<br>STE 500<br>AUSTIN, TX 78759 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HELPING HAND HOME FOR CHILDREN                                                   |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3804 AVENUE B<br><br>AUSTIN, TX 78751                   |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | NON-PROFIT                                                                                                               |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MEREDITH FAMILY REVOCABLE TRUST                                                  |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>248 ADDIE ROY RD<br>STE C200<br>AUSTIN, TX 78746        |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 5/23 Rpt: 188/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                       |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ROBINSON RANCH                                                          |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 9556<br><br>AUSTIN, TX 78766            |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                             |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>THE UNIVERSITY OF TEXAS SYSTEM                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>201 WEST 7TH STREET<br><br>AUSTIN, TX 78701    |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | HIGHER EDUCATION                                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TRAMMELL CROW                                                           |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AV<br>STE 225<br>AUSTIN, TX 78701 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                             |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MANIFOLD REAL ESTATE                                                    |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 200463<br><br>AUSTIN, TX 78720          |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                             |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                         | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 6/23 Rpt: 189/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PRECOURT SPORTS VENTURES, LLC                                    |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1835-A KRAMER LANE<br>STE 600<br>AUSTIN, TX 78758   |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                      |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RIVERSIDE RESOURCES                                              |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVENUE<br>STE 1450<br>AUSTIN, TX 78701 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                      |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RED BLUFF PARTNERS, LLC                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11036 ARROYO CANYON DRIVE<br><br>AUSTIN, TX 78736   |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                      |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SLATE REAL ESTATE PARTNERS                                       |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>811 KATY FREEWAY I<br>STE 925<br>HOUSTON, TX 77024  |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE/ DEVELOPMENT                                                                                 |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                   | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 7/23 Rpt: 190/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KARLIN REAL ESTATE LLC                                                     |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 2ND STREET<br>STE 1400<br>AUSTIN, TX 78701 |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE/ DEVELOPMENT                                                                                           |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CLARENDON COMPANY, LLC                                                     |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 530255<br><br>ATLANTA, GA 30353          |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE/ DEVELOPMENT                                                                                           |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RYAN COMPANIES, INC                                                        |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVE<br>STE 100<br>AUSTIN, TX 78701   |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>DAVID<br><br>LAST; SUFFIX<br>BOOTH                                                         |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4929 RANCH ROAD 2222<br><br>AUSTIN, TX 78731      |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | PROPERTY OWNER                                                                                                     |                                                                                 |
|                                           |                                                                                                                    |                                                                                 |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 8/23 Rpt: 191/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>200 E. RIVERSIDE, LLC                                                       |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4401 N. MESA ST.<br><br>EL PASO, TX 79902          |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>11E5, LLC                                                                   |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>501 NORTH IH-35<br><br>AUSTIN, TX 78702            |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>WALLER CREEK OWNER LLC                                                      |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>115 W. 18TH STREET<br><br>NEW YORK, NY 10011       |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                 |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KAIROI RESIDENTIAL                                                          |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12117 BEE CAVE ROAD<br>STE 202<br>AUSTIN, TX 78738 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                 |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 9/23 Rpt: 192/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                 |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TESLA                                                                          |                                                                                 |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1333 H STREET NW<br><br>Washington, DC 20005          |                                                                                 |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | ALTERNATE ENERGY / AUTO MANUFACTURING                                                                                  |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SCHMIDT INVESTMENTS                                                            |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2226 STATE ROAD 580<br><br>CLEARWATER, FL 33763       |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                    |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CARR PROPERTIES                                                                |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1615 L STREET NW<br>SUITE 650<br>WASHINGTON, DC 20036 |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CERCO DEVELOPMENT, INC.                                                        |                                                                                 |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>211 W. 6TH STREET<br>STE 1300<br>AUSTIN, TX 78701     |                                                                                 |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                 |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda  | <b>2</b> LOBBYIST ID<br>00090683                                                                                 | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 10/23 Rpt: 193/209 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                        |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>FIFTH GENERATION, INC.                                                   |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1406 SMITH RD.<br><br>AUSTIN, TX 78721          |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                               |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KARLIN RIVER PLACE, LLC                                                  |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11755<br>STE 140<br>LOS ANGELES, CA 90025       |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                               |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RAMROCK YETI JKC, LP                                                     |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>220 SOUTH CONGRESS AVE.<br><br>AUSTIN, TX 78704 |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                               |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ARC CAPITAL PARTNERS, LLC                                                |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>700 FLOWER ST.<br><br>LOS ANGELES, CA 90017     |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                               |                                                                                  |
|                                            |                                                                                                                  |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                          | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 11/23 Rpt: 194/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>EQX SOUTH CONGRESS AUSTIN, LLC                                    |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1007 S. CONGRESS AVE.<br>STE 100<br>AUSTIN, TX 78704 |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KARLIN REAL ESTATE 2, LLC                                         |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>107 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704         |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PENURY PARTNERS, LP                                               |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1114 WEST 7TH ST.<br>STE 107<br>AUSTIN, TX 78703     |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN ZOO                                                        |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10808 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736          |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
|                                           |                                                                                                           |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 12/23 Rpt: 195/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>CIM PROPERTY GROUP, LLC                                                     |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4700 WILSHIRE BLVD.<br><br>LOS ANGELES, CA 90010               |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DIVCOWEST                                                                   |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 HOWARD STREET<br>SUITE 2100<br>SAN FRANCISCO, CA 94105     |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ORSINI, LLC                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4107 LAKEPLACE LANE<br><br>AUSTIN, TX 78746                    |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SIMON PROPERTY GROUP, LP                                                    |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>225 W. WASHINGTON STREET<br>7TH FLOOR<br>INIANAPOLIS, IN 46204 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTEMENT/DEVELOPMENT                                                                                 |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 13/23 Rpt: 196/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                             |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>MUSIC LANE 1007 OWNER, LP                                                     |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10014     |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HUNT COMPANIES                                                                |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 12220<br><br>EL PASO, TX 79913              |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>KIP<br><br>LAST; SUFFIX<br>MCCLANAHAN                                                         |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2415 EAST 5TH STREET<br><br>AUSTIN, TX 78702         |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>LIVE OAK-GOTTESMAN, LLC                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2705 BEE CAVES ROAD<br>SUITE 230<br>AUSTIN, TX 78746 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda  | <b>2</b> LOBBYIST ID<br>00090683                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 14/23 Rpt: 197/209 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                             |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>3RD AND CONGRESS OWNER, LLC                                                   |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8700 CALERA DRIVE<br><br>AUSTIN, TX 78735            |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NBG DOMAIN JV, LLC                                                            |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10018     |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>REG ATX 504 OAKLAND AVE, LP                                                   |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 5TH STREET<br>SUITE 700<br>AUSTIN, TX 78701   |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>C2 ACQUISITIONS, LLC                                                          |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1645 E. SIXTH STREET<br>SUITE150<br>AUSTIN, TX 78702 |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                               | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 15/23 Rpt: 198/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                      |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>500 SOUTH CONGRESS AVE, LLC                                                            |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>611 SOUTH CONGRESS AVENUE<br>SUITE 320<br>AUSTIN, TX 78704    |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                             |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DHA CAPITAL, LLC                                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8700 CALERA DRIVE<br><br>AUSTIN, TX 78735                     |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                             |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>OMEGA BUILDING COMPANY OF AUSTIN                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2404 ROLLINGWOOD DRIVE<br><br>AUSTIN, TX 78746                |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                             |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DPR CONSTRUCTION                                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>310 COMAL STREET<br>BUILDING A, SUITE 300<br>AUSTIN, TX 78702 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                             |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 16/23 Rpt: 199/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HOUSE OF 8, LLC                                                                |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5524 WEST HIGHWAY 290<br><br>AUSTIN, TX 78735         |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>RODEO AUSTIN                                                                   |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9100 DECKER LAKE ROAD<br><br>AUSTIN, TX 78724         |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TERRACE FIVE, LP                                                               |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVENUE<br>SUITE 1450<br>AUSTIN, TX 78701 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>UNITED PROPERTIES                                                              |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1617 WEST 6TH STREET<br>SUITE A<br>AUSTIN, TX 78703   |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                                    | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 17/23 Rpt: 200/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                           |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PBIII HUNTERS CHASE, LP                                                                     |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3800 NORTH LAMAR BOULEVARD<br>SUITE 350<br>AUSTIN, TX 78759        |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>7938 GREAT NORTHERN, LP                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3800 NORTH LAMAR BOULEVARD<br>SUITE 350<br>AUSTIN, TX 78759        |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ARCHIMEDES CAPITAL, LLC                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6500 RIVER PLACE BLVD<br>BUILDING 7, SUITE 250<br>AUSTIN, TX 78730 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>REDCAR PROPERTIES, LTD.                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2341 MICHIGAN AVENUE<br><br>SANTA MONICA, CA 90404                 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                  |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 18/23 Rpt: 201/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>1717 W. 6TH STREET, LLC                                                        |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1717 W. 6TH STREET<br>SUITE 400<br>AUSTIN, TX 78703   |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ACADIA CROSS CREEK BED ADDITION                                                |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6100 TOWER CENTER<br>SUITE 1000<br>FRANKLIN, TN 37067 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>DAVID<br><br>LAST; SUFFIX<br>GOODMAN                                                           |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1001 GASTON AVENUE<br><br>AUSTIN, TX 78703            |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PIXIU MANAGEMENT, LLC                                                          |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>601 CONGRESS AVENUE<br>SUITE 700<br>AUSTIN, TX 78701  |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                   | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 19/23 Rpt: 202/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>DOMAIN NORTHSIDE RETAIL PROPERTY                                           |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11821 ROCK ROSE AVENUE<br>SUITE 142<br>AUSTIN, TX 78758       |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>POST INVESTMENT GROUP                                                      |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8149 SANTA MONICA BLVD.<br>SUITE 298<br>LOS ANGELES, CA 90046 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>1105 LAMAR INVESTORS, LTD.                                                 |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1011 NORTH LAMAR BLVD.<br><br>AUSTIN, TX 78703                |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KINDER MORGAN TEXAS PIPELINE LLC                                           |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1001 LOUISIANA STREET<br><br>HOUSTON, TX 77002                |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                  |
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# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 20/23 Rpt: 203/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>1208 PARTNERS, LLC                                                        |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1208 E 7TH STREET<br>FLOOR 1<br>AUSTIN, TX 78702   |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>DELTA TAU DELTA BUILDING ASSOCIATION                                      |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 162731<br><br>AUSTIN, TX 78716              |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>MCGUIRE MOORMAN HOSPITALITY                                               |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1711 SOUTH CONGRESS<br>STE 200<br>AUSTIN, TX 78701 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><hr/> LAST; SUFFIX<br>510 CONGRESS AVE, LLC                                                     |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1401 LAVACA STREET<br><br>AUSTIN, TX 78701         |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

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|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                         | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 21/23 Rpt: 204/209 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>GIRLS' SCHOOL OF AUSTIN                                                          |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2007 MCCALL ROAD<br><br>AUSTIN, TX 78703                |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>GS BIG VALLEY MF OWNER, LP                                                       |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>465 MEETING STREET<br>SUITE 500<br>CHARLESTON, SC 29403 |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>KAIROI PROPERTIES, LLC                                                           |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12117 BEE CAVE ROAD<br>SUITE 202<br>AUSTIN, TX 78738    |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                                                                                  |
| CLIENT OR ORGANIZATION NAME               | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TRAFALGAR I, L.P.                                                                |                                                                                  |
| CLIENT OR ORGANIZATION ADDRESS            | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4716 ST. JOHN'S DRIVE<br><br>DALLAS, TX 75205           |                                                                                  |
| NATURE OF CLIENT'S BUSINESS               | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                                                                                  |
|                                           |                                                                                                                          |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                           |                                                                                  |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda  | <b>2</b> LOBBYIST ID<br>00090683                                                                          | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 22/23 Rpt: 205/209 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                                  |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>ERIN<br>.....<br>LAST; SUFFIX<br>BOOTH DEBRAS                                     |                                                                                  |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4929 RANCH ROAD 2222<br><br>AUSTIN, TX 78731         |                                                                                  |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>OP III PLAZA ON THE LAKE, LTD.                               |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 WEST 5TH STREET<br>SUITE 700<br>AUSTIN, TX 78701 |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>RIVERSIDE-VARGAS QOZB CONDO 1, LLC                           |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>300 BOWIE STREET<br>STE 106A<br>AUSTIN, TX 78703     |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br>.....<br>LAST; SUFFIX<br>TURNBRIDGE EQUITIES                                          |                                                                                  |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10018     |                                                                                  |
| NATURE OF CLIENT'S<br>BUSINESS             | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                  |
|                                            |                                                                                                           |                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                     |                                                                                                            |                                                                           |
|-------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda  | 2 LOBBYIST ID<br>00090683                                                                                  | 3 Total pages Schedule<br>Client Identity:<br><br>Sch: 23/23 Rpt: 206/209 |
| 4 I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                           |
| 5 CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KARLIN DUVAL, LLC                                         |                                                                           |
| 6 CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>320 CONGRESS AVENUE<br>SUITE C<br>AUSTIN, TX 78701    |                                                                           |
| 7 NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                           |
| CLIENT OR ORGANIZATION<br>NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>MARBELLA INTERESTS, LLC                                   |                                                                           |
| CLIENT OR ORGANIZATION<br>ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>300 COLORADO STREET<br>SUITE 1950<br>AUSTIN, TX 78701 |                                                                           |
| NATURE OF CLIENT'S<br>BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                           |

**Austin Lobby Registration Update**  
**Employees and Associates**

**FORM UREG**  
**SCHEDULE Employees Associates**

|                                             |                                                                                                                             |                                  |                                                                                       |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda   |                                                                                                                             | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Employees & Associates:<br><br>Sch: 1/1 Rpt: 207/209 |
| <b>4</b> NAME OF EMPLOYEE                   | TITLE; FIRST<br>Ms. JENNY                                                                                                   |                                  |                                                                                       |
|                                             | LAST; SUFFIX<br>FOSTER                                                                                                      |                                  |                                                                                       |
| <b>5</b> OCCUPATION                         | LEGAL ASSISTANT                                                                                                             |                                  |                                                                                       |
| <b>6</b> BUSINESS ADDRESS                   | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>100 CONGRESS AVENUE<br><br>SUITE 1300<br><br>AUSTIN, TX 78701 |                                  |                                                                                       |
| <b>7</b> EMPLOYER                           |                                                                                                                             |                                  |                                                                                       |
| <b>8</b> NATURE OF<br>EMPLOYMENT            |                                                                                                                             |                                  |                                                                                       |
| <b>9</b> NAME OF MAYOR OR<br>COUNCIL MEMBER |                                                                                                                             |                                  |                                                                                       |

# Austin Lobby Registration Update Declaration

## Lobbyist Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

☒ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City official to lobby on a new municipal question or for a new client.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.

Amanda Hendrix

\_\_\_\_\_  
Signature of Filer

# Austin Lobby Registration File Declaration-Lobbyist

## Lobby Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Amanda Hendrix

Signature of Filer