

# Austin Lobby Quarterly Activity Report Cover Sheet

FORM QAR  
COVER SHEET

|                                              |                                                                                                                             |                                                     |
|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Amanda                                                                                              | PAGE #<br>311                                       |
|                                              | LAST; SUFFIX<br>Hendrix                                                                                                     | ACCOUNT #<br>00090683                               |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name                                                                                                    | <b>OFFICE USE ONLY</b>                              |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>100 Congress Avenue<br><br>Suite 1300<br><br>Austin, TX 78701 | Date Received<br>ELECTRONICALLY FILED<br>10/06/2025 |
|                                              |                                                                                                                             | Receipt #                                           |
|                                              |                                                                                                                             | HD / PM<br>Amount                                   |
|                                              |                                                                                                                             | Date Processed                                      |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br><br>100 Congress Avenue<br><br>Suite 1300<br><br>Austin, TX 78701 | Date Imaged                                         |

|                                             |
|---------------------------------------------|
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY |
|---------------------------------------------|

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                            |
|------------------------------------|---------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/202 Rpt: 2/311 |
|------------------------------------|---------------------------|----------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|---------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>70 PASCAL LANE<br><br>AUSTIN, TX 78746 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                            |
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| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/202 Rpt: 3/311 |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>COLTON BLUFF SPRINGS RD<br><br>AUSTIN, TX 78744 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                        |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                       |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input checked="" type="checkbox"/> 4 Annexation                                      | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                                    | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                                        | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

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| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 3/202 Rpt: 4/311 |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6500 RR 2222<br><br>AUSTIN, TX 78730 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

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| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 4/202 Rpt: 5/311 |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2300 CLOUD WAY<br><br>AUSTIN, TX 78759 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>308 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
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| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input checked="" type="checkbox"/> 11 Contracts or Procurement                       | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

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| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 6/202 Rpt: 7/311 |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>304 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
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| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
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| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
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# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

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|-----------------|------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1901 SAN ANTONIO STREET<br><br>AUSTIN, TX 78705 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                                  |
|-------------------------------|----------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | LOT 1 BRAKER AT BURNET SECTION 4 |
|-------------------------------|----------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                             |
|------------------------------------|---------------------------|-----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 9/202 Rpt: 10/311 |
|------------------------------------|---------------------------|-----------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2552 GUADALUPE STREET<br><br>AUSTIN, TX 78705 |
|-----------------|----------------------------------------------------------------------------------------------------|

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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 10/202 Rpt: 11/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>109 E. 7TH STREET<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 11/202 Rpt: 12/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>7016 RIBELEN RANCH DRIVE<br><br>AUSTIN, TX 78750 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 12/202 Rpt: 13/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3803 AVENUE B<br><br>AUSTIN, TX 78751 |
|-----------------|--------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 13/202 Rpt: 14/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4701 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |
|-----------------|--------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 14/202 Rpt: 15/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|-------------------------------------------|
| 4 MUNICIPAL QUESTION | COMPLIANCE WITH VARIOUS CODE REQUIREMENTS |
|----------------------|-------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2400 S. CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 15/202 Rpt: 16/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12515 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 16/202 Rpt: 17/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                    |
|------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6310 WILHELMINA DELCO DR.<br><br>AUSTIN, TX 78752 |
|------------------------|--------------------------------------------------------------------------------------------------------------------|

|                               |  |
|-------------------------------|--|
| <b>7</b> PROPERTY DESCRIPTION |  |
|-------------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 17/202 Rpt: 18/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12600 MCCALLEN PASS<br><br>AUSTIN, TX 78753 |
|-----------------|--------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 18/202 Rpt: 19/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>305 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |
|-----------------|--------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                    |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 19/202 Rpt: 20/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

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|-------------------------------|----------------------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | ABS 160 SUR 50 CASTRO M ACR 130.4580 (1-D-1) |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input type="checkbox"/> <b>17</b> Historic Preservation                                                           | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 20/202 Rpt: 21/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5505 PARADOX COVE<br><br>AUSTIN, TX 78731 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 21/202 Rpt: 22/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11902 BURNET ROAD<br><br>AUSTIN, TX 78758 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                  |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                           |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input type="checkbox"/> 31 Real Estate                                                          |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                     |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                          |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                  |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 22/202 Rpt: 23/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11921 MOPAC EXPRESSWAY<br><br>AUSTIN, TX 78759 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 23/202 Rpt: 24/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                  |
|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1122 E. 51ST STREET<br><br>AUSTIN, TX 78723 |
|-----------------|--------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 24/202 Rpt: 25/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                 |
|------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>200 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |
|------------------------|-----------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input type="checkbox"/> <b>10</b> Construction                                              | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                           | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 25/202 Rpt: 26/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1100 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |
|------------------------|---------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input type="checkbox"/> <b>2</b> Affordability                                              | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 26/202 Rpt: 27/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>200 TRINITY STREET<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 27/202 Rpt: 28/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2415 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                                    | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 28/202 Rpt: 29/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10435 BURNET ROAD<br><br>AUSTIN, TX 78758 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 29/202 Rpt: 30/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1300 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 30/202 Rpt: 31/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                  |
|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>92 RED RIVER STREET<br><br>AUSTIN, TX 78701 |
|-----------------|--------------------------------------------------------------------------------------------------|

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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 31/202 Rpt: 32/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5900 CAMERON ROAD<br><br>AUSTIN, TX 78723 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 32/202 Rpt: 33/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>600 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 33/202 Rpt: 34/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10400 RESEARCH BLVD.<br><br>AUSTIN, TX 78759 |
|-----------------|---------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 34/202 Rpt: 35/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                      |
|------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11213, 11411, & 11409 N. RANCH ROAD 620<br><br>AUSTIN, TX 78750 |
|------------------------|----------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 35/202 Rpt: 36/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                            |
|------------------------|------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>321 W. 6TH STREET<br><br>AUSTIN, TX 78701 |
|------------------------|------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 36/202 Rpt: 37/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6121 FM 969<br><br>AUSTIN, TX 78724 |
|-----------------|------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 37/202 Rpt: 38/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                                                                   |
|-------------------------------|-------------------------------------------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | LOTS 7-12 BLOCK 31 AND LOTS 7-12 BLOCK 32 ORIGINAL CITY OF AUSTIN |
|-------------------------------|-------------------------------------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 38/202 Rpt: 39/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                |
|----------------------|--------------------------------|
| 4 MUNICIPAL QUESTION | DEVELOPMENT OF PRACTICE FIELDS |
|----------------------|--------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                               |
|-----------------|---------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|-----------------|---------------------------------------------------------------|

|                        |                                                                    |
|------------------------|--------------------------------------------------------------------|
| 7 PROPERTY DESCRIPTION | LOT 6A PARMER BUSINESS PARK AMENDED PLATS OF LOTS 5, 6, 8A AND 14A |
|------------------------|--------------------------------------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                           | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 39/202 Rpt: 40/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                             |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 & 610 CARDINAL LANE AND 3405 S. 1ST STREET<br><br>AUSTIN, TX 78704 |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------|

|                               |  |
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| <b>7</b> PROPERTY DESCRIPTION |  |
|-------------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 40/202 Rpt: 41/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                               |
|-----------------|---------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|-----------------|---------------------------------------------------------------|

|                        |                                    |
|------------------------|------------------------------------|
| 7 PROPERTY DESCRIPTION | LOTS 6 AND 14 PARMER BUSINESS PARK |
|------------------------|------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 41/202 Rpt: 42/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                  |
|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11755 RESEARCH BLVD<br><br>AUSTIN, TX 78759 |
|-----------------|--------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 42/202 Rpt: 43/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                                                                                   |
|-------------------------------|-----------------------------------------------------------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | 401, 4025, 4029, 4107, 4109, 4115, 4220, & 4141 SOUTH CAPITAL OF TX HWY AND 4040, |
|-------------------------------|-----------------------------------------------------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 43/202 Rpt: 44/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>15204 N. FM 620<br><br>AUSTIN, TX 78717 |
|-----------------|----------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 44/202 Rpt: 45/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 45/202 Rpt: 46/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>7733 BURLESON ROAD<br><br>AUSTIN, TX 78744 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 46/202 Rpt: 47/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1210 W. 5TH STREET<br><br>AUSTIN, TX 78703 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 47/202 Rpt: 48/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4713 E. CESAR CHAVEZ<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 48/202 Rpt: 49/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5500 TRACOR LANE<br><br>AUSTIN, TX 78725 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 49/202 Rpt: 50/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>E. 6TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 50/202 Rpt: 51/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 WEST 6TH ST.<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 51/202 Rpt: 52/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2033 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 52/202 Rpt: 53/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6101 SH-130 SRVD<br><br>AUSTIN, TX 78724 |
|-----------------|-----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input checked="" type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                                   | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 53/202 Rpt: 54/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                 |
|-----------------|-------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14321 TANDEM BLVD.<br><br>AUSTIN, TX 78728 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 54/202 Rpt: 55/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8440 BURNET ROAD<br><br>AUSTIN, TX 78757 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 55/202 Rpt: 56/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|-----------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12101 MOORE ROAD<br><br>AUSTIN, TX 78719 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 56/202 Rpt: 57/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6801 RIVER PLACE BLVD<br><br>AUSTIN, TX 78726 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 57/202 Rpt: 58/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>508 WEST AVENUE<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 58/202 Rpt: 59/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>301 SAN JACINTO<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 59/202 Rpt: 60/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8210 1/2 E. HOWARD LANE<br><br>MANOR, TX 78653 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 60/202 Rpt: 61/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                           |
|-------------------------------|---------------------------|
| <b>7</b> PROPERTY DESCRIPTION | LOT 1 BLOCK A JD'S CORNER |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 61/202 Rpt: 62/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1400 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 62/202 Rpt: 63/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5121 E. HOWARD LN.<br><br>MANOR, TX 78653 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 63/202 Rpt: 64/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8800 HOG EYE RD.<br><br>AUSTIN, TX 78724 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 64/202 Rpt: 65/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>605 BAYLOR ST.<br><br>AUSTIN, TX 78703 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 65/202 Rpt: 66/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2317 E. 2D STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 66/202 Rpt: 67/311 |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1021 E. 7TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 67/202 Rpt: 68/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2000 E. 6TH STREET<br><br>AUSTIN, TX 78702 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

|                        |  |
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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 68/202 Rpt: 69/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                  |
|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>816 CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |
|-----------------|--------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 69/202 Rpt: 70/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                  |
|------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2320 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78741 |
|------------------------|------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 70/202 Rpt: 71/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704 |
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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 71/202 Rpt: 72/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|-------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>706 & 708 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input type="checkbox"/> <b>2</b> Affordability                                              | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 72/202 Rpt: 73/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1110 - 1130 W. 6TH STREET<br><br>AUSTIN, TX 78703 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 73/202 Rpt: 74/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12906 N. SH-130 SB<br><br>AUSTIN, TX 78653 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 74/202 Rpt: 75/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                      |
|-----------------|------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>307 & 311 E. 5TH STREET<br><br>AUSTIN, TX 78702 |
|-----------------|------------------------------------------------------------------------------------------------------|

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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 75/202 Rpt: 76/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2706 SCENIC DRIVE<br><br>AUSTIN, TX 78703 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 76/202 Rpt: 77/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                                                                         |
|-------------------------------|-------------------------------------------------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | LOT 4A LESS 11.38 ACRES OF DOMAIN SHOPPING CENTER SECTION 2 AND 19.3042 |
|-------------------------------|-------------------------------------------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 77/202 Rpt: 78/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1500 W. 35TH STREET<br><br>AUSTIN, TX 78703 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 78/202 Rpt: 79/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3RD STREET AND CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 79/202 Rpt: 80/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10701 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 80/202 Rpt: 81/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10808 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 81/202 Rpt: 82/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>801 RED RIVER<br><br>AUSTIN, TX 78701 |
|-----------------|--------------------------------------------------------------------------------------------------------|

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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 82/202 Rpt: 83/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>99 TRINITY STREET<br><br>AUSTIN, TX 78701 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 83/202 Rpt: 84/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                  |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2043 S. LAMAR BOULEVARD<br><br>AUSTIN, TX 78704 |
|-----------------|------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 84/202 Rpt: 85/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                      |
|------------------------|------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14000 RENAISSANCE COURT<br><br>AUSTIN, TX 78728 |
|------------------------|------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 85/202 Rpt: 86/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>S. HWY 183 AND S. HWY 71<br><br>DEL VALLE, TX 78617 |
|-----------------|----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 86/202 Rpt: 87/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1811 AIRPORT BLVD.<br><br>AUSTIN, TX 78702 |
|-----------------|-------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                     |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 87/202 Rpt: 88/311 |
|-------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|------------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>205 AND127 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78702 |
|------------------------|------------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 88/202 Rpt: 89/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 PAMPA DRIVE<br><br>AUSTIN, TX 78752 |
|-----------------|----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 89/202 Rpt: 90/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>RIVERSIDE DRIVE AND SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 90/202 Rpt: 91/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>218 S. LAMAR<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 91/202 Rpt: 92/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>422 S. CONGRESS<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 92/202 Rpt: 93/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12489 RESEARCH PARK<br><br>AUSTIN, TX 78727 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 93/202 Rpt: 94/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5019 RED BLUFF ROAD<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 94/202 Rpt: 95/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>71 Strandtman Cove<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 95/202 Rpt: 96/311 |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>726 LINGER LANE<br><br>AUSTIN, TX 78721 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 96/202 Rpt: 97/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                    |
|-----------------|--------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3903 - 4001 WAREHOUSE ROW<br><br>AUSTIN, TX 78704 |
|-----------------|--------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 97/202 Rpt: 98/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3601 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                              |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 98/202 Rpt: 99/311 |
|------------------------------------|---------------------------|------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2205 KRAMER LANE<br><br>AUSTIN, TX 78758 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                               |
|------------------------------------|---------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 99/202 Rpt: 100/311 |
|------------------------------------|---------------------------|-------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>14710 CAMERON ROAD<br><br>AUSTIN, TX 78660 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 100/202 Rpt: 101/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500, 502, & 504 OAKLAND AVENUE<br><br>AUSTIN, TX 78703 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 101/202 Rpt: 102/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1111 E. 6TH STREET<br><br>AUSTIN, TX 78702 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 102/202 Rpt: 103/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>611 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 103/202 Rpt: 104/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                  |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>130 AND BLUE BLUFF ROAD<br><br>AUSTIN, TX 78724 |
|-----------------|------------------------------------------------------------------------------------------------------------------|

|                        |  |
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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 104/202 Rpt: 105/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                     |
|-----------------|---------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9415 AVERY RANCH BOULEVARD<br><br>AUSTIN, TX 78717 |
|-----------------|---------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 105/202 Rpt: 106/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>505 WEST 7TH STREET<br><br>AUSTIN, TX 78701 |
|-----------------|--------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 106/202 Rpt: 107/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4912 - 5010 EAST BEN WHITE BOULEVARD<br><br>AUSTIN, TX 78741 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 107/202 Rpt: 108/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9021 W. US HWY 290<br><br>AUSTIN, TX 78736 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 108/202 Rpt: 109/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                     |
|-----------------|---------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5001 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78745 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 109/202 Rpt: 110/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>710 PERFORMANCE DRIVE<br><br>AUSTIN, TX 78753 |
|------------------------|----------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 110/202 Rpt: 111/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2519 SOUTH LAKESHORE BOULEVARD<br><br>AUSTIN, TX 78741 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 111/202 Rpt: 112/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                    |
|-----------------|----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1201 TINNIN FORD ROAD<br><br>AUSTIN, TX 78741 |
|-----------------|----------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 112/202 Rpt: 113/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                                       |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>LAKE AUSTIN BOULEVARD & EXPOSITION BOULEVARD<br><br>AUSTIN, TX 78703 |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 113/202 Rpt: 114/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2100 CONCHO STREET<br><br>AUSTIN, TX 78722 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 114/202 Rpt: 115/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2010 UNIVERSITY AVENUE<br><br>AUSTIN, TX 78705 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 115/202 Rpt: 116/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                 |
|------------------------|-----------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2500 RIO GRANDE STREET<br><br>AUSTIN, TX 78705 |
|------------------------|-----------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 116/202 Rpt: 117/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9715 BURNET ROAD<br><br>AUSTIN, TX 78758 |
|-----------------|-----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 117/202 Rpt: 118/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                               |
|-----------------|---------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|-----------------|---------------------------------------------------------------|

|                        |                                                                                     |
|------------------------|-------------------------------------------------------------------------------------|
| 7 PROPERTY DESCRIPTION | 2320 E CESAR CHAVEZ ST, 2309 E 2ND ST, 2315 E 2ND ST, 2403 E 2ND ST, 2405 E 2ND ST, |
|------------------------|-------------------------------------------------------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input type="checkbox"/> 2 Affordability                                              | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 118/202 Rpt: 119/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                               |
|-----------------|-----------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300 KRAMER LANE<br><br>AUSTIN, TX 78758 |
|-----------------|-----------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 119/202 Rpt: 120/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                          |
|------------------------|----------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 PARMER LANE<br><br>AUSTIN, TX 78753 |
|------------------------|----------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 120/202 Rpt: 121/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>309 E. 3RD STREET<br><br>AUSTIN, TX 78701 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 121/202 Rpt: 122/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                              |
|-----------------|----------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>605 WOOD STREET<br><br>AUSTIN, TX 78703 |
|-----------------|----------------------------------------------------------------------------------------------|

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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 122/202 Rpt: 123/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                |
|------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5524 WEST HIGHWAY 290<br><br>AUSTIN, TX 78735 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 123/202 Rpt: 124/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                |
|-----------------|----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9100 DECKER LAKE ROAD<br><br>AUSTIN, TX 78724 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 124/202 Rpt: 125/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>611 E. 6TH STREET<br><br>AUSTIN, TX 78701 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 125/202 Rpt: 126/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3000 VIA FORTUNA<br><br>AUSTIN, TX 78746 |
|-----------------|-----------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 126/202 Rpt: 127/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11301 DOMAIN DRIVE<br><br>AUSTIN, TX 78758 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 127/202 Rpt: 128/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>12151 HUNTER'S CHASE DRIVE<br><br>AUSTIN, TX 78729 |
|------------------------|---------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 128/202 Rpt: 129/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>7938 GREAT NORTHERN BOULEVARD<br><br>AUSTIN, TX 78757 |
|-----------------|------------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 129/202 Rpt: 130/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                        |
|-----------------|------------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>7TH STREET AND TRINITY STREET<br><br>AUSTIN, TX 78701 |
|-----------------|------------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 130/202 Rpt: 131/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>BIG VIEW DRIVE<br><br>AUSTIN, TX 78730 |
|-----------------|---------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 131/202 Rpt: 132/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                     |
|-----------------|---------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3201 SOUTH LAMAR BOULEVARD<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 132/202 Rpt: 133/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                             |
|------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>212 W. HIGHLAND MALL BOULEVARD<br><br>AUSTIN, TX 78752 |
|------------------------|-------------------------------------------------------------------------------------------------------------|

|                               |  |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 133/202 Rpt: 134/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                     |
|------------------------|---------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4201 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78745 |
|------------------------|---------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 134/202 Rpt: 135/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1717 W. 6TH STREET<br><br>AUSTIN, TX 78703 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 135/202 Rpt: 136/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|----------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8402 CROSS PARK DRIVE<br><br>AUSTIN, TX 78754 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 136/202 Rpt: 137/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13350 N. STATE HIGHWAY 130 SVRD SB<br><br>AUSTIN, TX 78653 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 137/202 Rpt: 138/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7901 E. HOWARD LANE<br><br>AUSTIN, TX 78653 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 138/202 Rpt: 139/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9308 FM 969<br><br>AUSTIN, TX 78724 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 139/202 Rpt: 140/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>410 PRESSLER STREET<br><br>AUSTIN, TX 78724 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 140/202 Rpt: 141/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>222 E. RIVERSIDE DRIVE<br><br>AUSTIN, TX 78704 |
|-----------------|-----------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 141/202 Rpt: 142/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                         |
|------------------------|-------------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8TH STREET AND CONGRESS AVENUE<br><br>AUSTIN, TX 78701 |
|------------------------|-------------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 142/202 Rpt: 143/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3210 ESPERANZA CROSSING<br><br>AUSTIN, TX 78758 |
|-----------------|------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 143/202 Rpt: 144/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>310 S. CONGRESS<br><br>AUSTIN, TX 78704 |
|-----------------|----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 144/202 Rpt: 145/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5010 AND 5208 E OLTORF ST & 2424 RIVERSIDE FARMS RD<br><br>AUSTIN, TX 78741 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 145/202 Rpt: 146/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>10000 BURNET ROAD & 3925 W. BRAKER LANE<br><br>AUSTIN, TX 78758 |
|------------------------|----------------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 146/202 Rpt: 147/311 |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12707 N. MOPAC EXPWY<br><br>AUSTIN, TX 78727 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 147/202 Rpt: 148/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                |
|-----------------|----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>10551 1/2 MAHA CIRCLE<br><br>AUSTIN, TX 78747 |
|-----------------|----------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 148/202 Rpt: 149/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>13524 GREGG MANOR ROAD<br><br>AUSTIN, TX 78653 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 149/202 Rpt: 150/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>13131 N. STATE HIGHWAY 130 SVRD NB<br><br>AUSTIN, TX 78653 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 150/202 Rpt: 151/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                   |
|-----------------|-------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>400 WEST LIVE OAK STREET<br><br>AUSTIN, TX 78704 |
|-----------------|-------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 151/202 Rpt: 152/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1208 EAST 7TH STREET<br><br>AUSTIN, TX 78702 |
|-----------------|---------------------------------------------------------------------------------------------------|

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|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 152/202 Rpt: 153/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2801 SAN JACINTO<br><br>AUSTIN, TX 78705 |
|-----------------|-----------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 153/202 Rpt: 154/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                          |
|-------------------------------|--------------------------|
| <b>7</b> PROPERTY DESCRIPTION | SOUTH CENTRAL WATERFRONT |
|-------------------------------|--------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 154/202 Rpt: 155/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                        |
|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6TH AND WALSH<br><br>AUSTIN, TX 78703 |
|-----------------|--------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 155/202 Rpt: 156/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                           |
|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2905 PEARCE ROAD<br><br>AUSTIN, TX 78730 |
|-----------------|-----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 156/202 Rpt: 157/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>507 SABINE STREET<br><br>AUSTIN, TX 78701 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 157/202 Rpt: 158/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                  |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2115 BIG VALLEY DRIVE<br><br>MANCHACA, TX 78652 |
|-----------------|------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 158/202 Rpt: 159/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                  |
|-----------------|--------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5001 SOUTH CONGRESS<br><br>AUSTIN, TX 78745 |
|-----------------|--------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 159/202 Rpt: 160/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                               |
|-------------------------------|-------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | EASTSIDE COMMERCE SUBDIVISION |
|-------------------------------|-------------------------------|

### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 160/202 Rpt: 161/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                       |
|-----------------|-----------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>HOWARD LANE AND CAMERON ROAD<br><br>AUSTIN, TX 78753 |
|-----------------|-----------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 161/202 Rpt: 162/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1605 W PARMER<br><br>AUSTIN, TX 78727 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 162/202 Rpt: 163/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                            |
|------------------------|------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1300 E 5TH STREET<br><br>AUSTIN, TX 78702 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 163/202 Rpt: 164/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4107 LAKE PLACE LANE<br><br>AUSTIN, TX 78746 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 164/202 Rpt: 165/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6219 SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 165/202 Rpt: 166/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1600 SOUTH CONGRESS<br><br>AUSTIN, TX 78704 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 166/202 Rpt: 167/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5000 PLAZA ON THE LAKE<br><br>AUSTIN, TX 78746 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 167/202 Rpt: 168/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
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| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|-----------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1901 VARGAS ROAD<br><br>AUSTIN, TX 78741 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 168/202 Rpt: 169/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                                    |
|------------------------|--------------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6505 BRIDGE POINT PARKWAY<br><br>AUSTIN, TX 78730 |
|------------------------|--------------------------------------------------------------------------------------------------------------------|

|                               |  |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 169/202 Rpt: 170/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|--------------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>11705 RESEARCH BLVD<br>SERVICE ROAD NORTH BOUND<br>AUSTIN, TX 78759 |
|-----------------|--------------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 170/202 Rpt: 171/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                       |
|-----------------|-------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12829 PARMER RIDGE DRIVE<br><br>AUSTIN, TX 78753 |
|-----------------|-------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 171/202 Rpt: 172/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3822 SOUTH CONGRESS AVENUE<br><br>AUSTIN, TX 78735 |
|-----------------|---------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 172/202 Rpt: 173/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                               |
|-----------------|-----------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2900 VIA FORTUNA<br><br>AUSTIN, TX 78746 |
|-----------------|-----------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 173/202 Rpt: 174/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7415 SOUTHWEST PARKWAY<br><br>AUSTIN, TX 78735 |
|-----------------|-----------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 174/202 Rpt: 175/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                     |
|-----------------|-----------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>8401 SOUTHWEST PARKWAY<br><br>AUSTIN, TX 78735 |
|-----------------|-----------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 175/202 Rpt: 176/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1000 E. 41st Street<br><br>AUSTIN, TX 78751 |
|------------------------|--------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 176/202 Rpt: 177/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1011 & 1105 Nort Lamar Avenue<br><br>AUSTIN, TX 78703 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input checked="" type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 177/202 Rpt: 178/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6501 MELROSE TRAIL<br><br>AUSTIN, TX 78727 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 178/202 Rpt: 179/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|------------------------|---------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>10656 N FM 620<br><br>AUSTIN, TX 78726 |
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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 179/202 Rpt: 180/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>7008 E. WILLIAM CANNON<br><br>AUSTIN, TX 78744 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 180/202 Rpt: 181/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>215 LAVACA STREET<br><br>AUSTIN, TX 78701 |
|-----------------|------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 181/202 Rpt: 182/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                   |
|-----------------|---------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 S. CONGRESS AVE<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 182/202 Rpt: 183/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1700 S CONGRESS AVE<br><br>AUSTIN, TX 78704 |
|-----------------|--------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 183/202 Rpt: 184/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                          |
|-----------------|----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5205 AND 5209 TORTUGA TRAIL<br><br>AUSTIN, TX 78731 |
|-----------------|----------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 184/202 Rpt: 185/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 N. LAMAR BLVD.<br><br>AUSTIN, TX 78703 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 185/202 Rpt: 186/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2406 ROSEWOOD AVENUE<br><br>AUSTIN, TX 78702 |
|-----------------|---------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 186/202 Rpt: 187/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1221 S CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 187/202 Rpt: 188/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                         |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>W 5TH STREET AND SAYERS STREET<br><br>AUSTIN, TX 78703 |
|-----------------|-------------------------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 188/202 Rpt: 189/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

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|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                             |
|------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1308 E. 4TH STREET<br><br>AUSTIN, TX 78702 |
|------------------------|-------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 189/202 Rpt: 190/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|---------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6240 W HWY 290<br><br>AUSTIN, TX 78735 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 190/202 Rpt: 191/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                         |
|-----------------|---------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5016 AND 5030 W US HWY 290<br><br>AUSTIN, TX 78735 |
|-----------------|---------------------------------------------------------------------------------------------------------|

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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 191/202 Rpt: 192/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
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| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

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|------------------------|---------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>510 GUADALUPE STREET<br><br>AUSTIN, TX 78701 |
|------------------------|---------------------------------------------------------------------------------------------------------------|

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| <b>7</b> PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 192/202 Rpt: 193/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
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|                 |                                                                                                                      |
|-----------------|----------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3801 S CAPITAL OF TEXAS HWY<br><br>AUSTIN, TX 78704 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 193/202 Rpt: 194/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1214 W 6TH STREET<br><br>AUSTIN, TX 78703 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 194/202 Rpt: 195/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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| 6 REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>608 BLANCO STREET<br><br>AUSTIN, TX 78703 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 195/202 Rpt: 196/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

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|-----------------|-----------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1312 DALTON LANE<br><br>AUSTIN, TX 78742 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 196/202 Rpt: 197/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

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|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                              |
|-----------------|--------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1106 W DITTMAR ROAD<br><br>AUSTIN, TX 78745 |
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| 7 PROPERTY DESCRIPTION |  |
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### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 197/202 Rpt: 198/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                             |
|-----------------|-------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9600 SPRINKLE ROAD<br><br>AUSTIN, TX 78754 |
|-----------------|-------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 198/202 Rpt: 199/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                            |
|-----------------|------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6014 CAMERON ROAD<br><br>AUSTIN, TX 78723 |
|-----------------|------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 199/202 Rpt: 200/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                  |
|-----------------|------------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8112 SCENIC BROOK DRIVE<br><br>AUSTIN, TX 78736 |
|-----------------|------------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |



# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 200/202 Rpt: 201/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                               |
|------------------------|---------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP |
|------------------------|---------------------------------------------------------------|

|                               |                                    |
|-------------------------------|------------------------------------|
| <b>7</b> PROPERTY DESCRIPTION | NEIL THOMPSON DRIVE/LONGHORN BLVD. |
|-------------------------------|------------------------------------|

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                                    |                                                                                                          |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> <b>2</b> Affordability                                   | <input checked="" type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> <b>27</b> Permits (Other)                                            |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input checked="" type="checkbox"/> <b>17</b> Historic Preservation                                                | <input checked="" type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                               |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> <b>31</b> Real Estate                                                |
| <input checked="" type="checkbox"/> <b>7</b> City Infrastructure or Public Works             | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                              | <input checked="" type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                                         | <input checked="" type="checkbox"/> <b>33</b> Taxation or Fees                                           |
| <input checked="" type="checkbox"/> <b>9</b> Code Compliance                                 | <input type="checkbox"/> <b>22</b> Municipal Court                                                                 | <input type="checkbox"/> <b>34</b> Technology or Communications                                          |
| <input checked="" type="checkbox"/> <b>10</b> Construction                                   | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                           | <input checked="" type="checkbox"/> <b>35</b> Transportation or Mobility                                 |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input checked="" type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input checked="" type="checkbox"/> <b>36</b> Zoning or Platting                                         |
| <input checked="" type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                           |
| <input checked="" type="checkbox"/> <b>13</b> Economic Development                           |                                                                                                                    |                                                                                                          |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                           |                                  |                                                                                       |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 201/202 Rpt: 202/311 |
|-------------------------------------------|----------------------------------|---------------------------------------------------------------------------------------|

|                             |                                          |
|-----------------------------|------------------------------------------|
| <b>4</b> MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|-----------------------------|------------------------------------------|

|                                                               |                                                                                     |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|

|                        |                                                                                                            |
|------------------------|------------------------------------------------------------------------------------------------------------|
| <b>6</b> REAL PROPERTY | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9505 AND 9509 STONELAKE BLVD.<br><br>AUSTIN, TX 78759 |
|------------------------|------------------------------------------------------------------------------------------------------------|

|                               |  |
|-------------------------------|--|
| <b>7</b> PROPERTY DESCRIPTION |  |
|-------------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

# Austin Lobby Quarterly Activity Report Municipal

## FORM QAR SCHEDULE Municipal Question

|                                    |                           |                                                                                |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 202/202 Rpt: 203/311 |
|------------------------------------|---------------------------|--------------------------------------------------------------------------------|

|                      |                                          |
|----------------------|------------------------------------------|
| 4 MUNICIPAL QUESTION | ENTITLEMENTS RELATED TO LAND DEVELOPMENT |
|----------------------|------------------------------------------|

|                                                        |                                                                                     |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|

|                 |                                                                                                                 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|
| 6 REAL PROPERTY | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3600 NORTH HILLS DRIVE<br><br>AUSTIN, TX 78731 |
|-----------------|-----------------------------------------------------------------------------------------------------------------|

|                        |  |
|------------------------|--|
| 7 PROPERTY DESCRIPTION |  |
|------------------------|--|

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                             |                                                                                                   |
|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input checked="" type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                             |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input checked="" type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                            |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                            | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response  |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                                | <input checked="" type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                              | <input type="checkbox"/> 30 Quality of Life Affairs                                               |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                                     | <input checked="" type="checkbox"/> 31 Real Estate                                                |
| <input checked="" type="checkbox"/> 7 City Infrastructure or Public Works             | <input type="checkbox"/> 20 Labor or Workforce                                                              | <input checked="" type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                      |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                                         | <input checked="" type="checkbox"/> 33 Taxation or Fees                                           |
| <input checked="" type="checkbox"/> 9 Code Compliance                                 | <input type="checkbox"/> 22 Municipal Court                                                                 | <input type="checkbox"/> 34 Technology or Communications                                          |
| <input checked="" type="checkbox"/> 10 Construction                                   | <input type="checkbox"/> 23 Municipal Legislation                                                           | <input checked="" type="checkbox"/> 35 Transportation or Mobility                                 |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input checked="" type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                         |
| <input checked="" type="checkbox"/> 12 Diversity, Equity, or Inclusion                | <input checked="" type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                           |
| <input checked="" type="checkbox"/> 13 Economic Development                           |                                                                                                             |                                                                                                   |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                        |                                  |                                                                                     |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                        | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 1/103 Rpt: 204/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                  |                                                                                     |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>CHRIS                                                                          |                                  |                                                                                     |
|                                           | LAST; SUFFIX<br>PACITTI                                                                                |                                  |                                                                                     |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>300 W. 6TH STREET<br>STE 2300<br>AUSTIN, TX 78701 |                                  |                                                                                     |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                     |                                  |                                                                                     |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                    |                                                                                     |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                   | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 2/103 Rpt: 205/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                     |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>CARMA TEXAS, INC                                                  |                                                                                     |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11501 ALTERRA PKWY<br>STE 100<br>AUSTIN, TX 78758 |                                                                                     |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                     |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 3/103 Rpt: 206/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                     |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>ENDEAVOR REAL ESTATE GROUP, LLC                                  |                                                                                     |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 5TH STREET<br>STE 700<br>AUSTIN, TX 78701 |                                                                                     |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                     |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input checked="" type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                       |                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                      | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 4/103 Rpt: 207/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                                                                                     |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>ORACLE                                               |                                                                                     |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9515 TOWNE CENTRE DR.<br><br>SAN DIEGO, CA 92121 |                                                                                     |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | SOFTWARE APPLICATIONS                                                                                 |                                                                                     |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                            |                                                                              |
|------------------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                  | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 5/103 Rpt: 208/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                              |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>YETI COOLER, INC                                          |                                                                              |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>5301 SOUTHWEST PARKWAY<br>STE 200<br>AUSTIN, TX 78735 |                                                                              |
| 7 NATURE OF CLIENT'S BUSINESS      | RETAILER                                                                                                   |                                                                              |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                     |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 6/103 Rpt: 209/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                     |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>LINCOLN PROPERTY COMPANY                                         |                                                                                     |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2000 MCKINNEY AVE<br>STE 100<br>DALLAS, TX 75201 |                                                                                     |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                     |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                       |                           |                                                                              |
|------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                       | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 7/103 Rpt: 210/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                           |                                                                              |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                      |                           |                                                                              |
|                                    | LAST; SUFFIX<br>STREAM REALTY                                                                         |                           |                                                                              |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>515 CONGRESS AVE<br>STE 1300<br>AUSTIN, TX 78701 |                           |                                                                              |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                    |                           |                                                                              |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999                            | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                    |                                                                                      |                                                  |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                |                                                                                     |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                               | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 8/103 Rpt: 211/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                      |                                                                                     |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>WHITE LODGING SERVICES CORPORATION                            |                                                                                     |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>701 E. 83RD AVE<br><br>MERRILLVILLE, IN 46410 |                                                                                     |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                             |                                                                                     |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                                       |                                                                              |
|------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                                             | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 9/103 Rpt: 212/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                             |                                                                              |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>BARSHOP & OLES COMPANY                                                               |                                                                              |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901 S. MOPAC EXPRESSWAY, BARTON SPRINGS PLAZAZ II<br>STE 550<br>AUSTIN, TX 78746 |                                                                              |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                    |                                                                              |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING               | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement**

**FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                           |                                  |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                           | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 10/103 Rpt: 213/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period. |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                          |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>HEB GROCERY STORES                                                        |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>646 SOUTH MAIN           |                                  |                                                                                      |
|                                           | SAN ANTONIO, TX 78204                                                                     |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                       |                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input checked="" type="checkbox"/> LESS THAN \$10,000                               | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                           |                                                                                      |                                                  |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                      |                                                                               |
|------------------------------------|------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 11/103 Rpt: 214/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.            |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>AUSTIN BAPTIST CHURCH                                        |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>823 CONGRESS AVE<br>STE 111<br>AUSTIN, TX 78701 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | RELIGIOUS ASSEMBLY                                                                                   |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                             |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                            | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 12/103 Rpt: 215/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                   |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>BLENHEIM CORPORATION                                       |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4716 ST. JOHN'S DR<br><br>DALLAS, TX 75205 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                        |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                          |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                         | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 13/103 Rpt: 216/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>BROCK CONSULTING GROUP                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 160340<br><br>AUSTIN, TX 78716 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | RESIDENTIAL REAL ESTATE ORGANIZATION                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                          |                                  |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                                          | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 14/103 Rpt: 217/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                                         |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>CWS CAPITAL PARTNERS, LLC                                                                                |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>9606 N. MOPAC EXPRESSWAY<br>STE 500<br>AUSTIN, TX 78759 |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                      |                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input checked="" type="checkbox"/> LESS THAN \$10,000                               | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                           |                                                                                      |                                                  |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement**

**FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                           |                                  |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                           | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 15/103 Rpt: 218/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period. |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                          |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>HELPING HAND HOME FOR CHILDREN                                            |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3804 AVENUE B            |                                  |                                                                                      |
|                                           | AUSTIN, TX 78751                                                                          |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | NON-PROFIT                                                                                |                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                           |                                                                                      |                                                  |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 16/103 Rpt: 219/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>MEREDITH FAMILY REVOCABLE TRUST                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>248 ADDIE ROY RD<br>STE C200<br>AUSTIN, TX 78746 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                               |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                           |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                          | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 17/103 Rpt: 220/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period. |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                          |                                                                                      |
|                                           | LAST; SUFFIX<br>ROBINSON RANCH                                                            |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 9556              |                                                                                      |
|                                           | AUSTIN, TX 78766                                                                          |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                       |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input checked="" type="checkbox"/> LESS THAN \$10,000                               | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                           |                                                                                      |                                                  |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                              |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                             | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 18/103 Rpt: 221/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                    |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>THE UNIVERSITY OF TEXAS SYSTEM                              |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>201 WEST 7TH STREET<br><br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | HIGHER EDUCATION                                                                                             |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                     |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 19/103 Rpt: 222/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>TRAMMELL CROW                                      |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AV<br>STE 225<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                 |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                            |                                                                               |
|------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                  | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 20/103 Rpt: 223/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.  |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>MANIFOLD REAL ESTATE                      |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>PO BOX 200463<br><br>AUSTIN, TX 78720 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                        |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input checked="" type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                    |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                   | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 21/103 Rpt: 224/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>PRECOURT SPORTS VENTURES, LLC                                     |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1835-A KRAMER LANE<br>STE 600<br>AUSTIN, TX 78758 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                                |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                          |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                         | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 22/103 Rpt: 225/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>RIVERSIDE RESOURCES                                     |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVENUE<br>STE 1450<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                      |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                     |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 23/103 Rpt: 226/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>SLATE REAL ESTATE PARTNERS                                         |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>811 KATY FREEWAY I<br>STE 925<br>HOUSTON, TX 77024 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE/ DEVELOPMENT                                                                                            |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                        |                                                                               |
|------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 24/103 Rpt: 227/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KARLIN REAL ESTATE LLC                                |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 W. 2ND STREET<br>STE 1400<br>AUSTIN, TX 78701 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE/ DEVELOPMENT                                                                               |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                               |                                                                               |
|------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                     | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 25/103 Rpt: 228/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.     |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>CLARENDON COMPANY, LLC                       |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>P.O. BOX 530255<br><br>ATLANTA, GA 30353 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE/ DEVELOPMENT                                                                      |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                      |                                                                               |
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| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                            | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 26/103 Rpt: 229/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.            |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>RYAN COMPANIES, INC                                 |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>100 CONGRESS AVE<br>STE 100<br>AUSTIN, TX 78701 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                  |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
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SCHEDULE Client Compensation**

|                                           |                                                                                                   |                                                                                      |
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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 27/103 Rpt: 230/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>DAVID<br>-----<br>LAST; SUFFIX<br>BOOTH                                   |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4929 RANCH ROAD 2222<br><br>AUSTIN, TX 78731 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | PROPERTY OWNER                                                                                    |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                           | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 28/103 Rpt: 231/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>200 E. RIVERSIDE, LLC                                     |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4401 N. MESA ST.<br><br>EL PASO, TX 79902 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                        |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
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SCHEDULE Client Compensation**

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                         | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 29/103 Rpt: 232/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>11E5, LLC                                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>501 NORTH IH-35<br><br>AUSTIN, TX 78702 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                      |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                              | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 30/103 Rpt: 233/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                     |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>WALLER CREEK OWNER LLC                                       |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>115 W. 18TH STREET<br><br>NEW YORK, NY 10011 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                           |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                        | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 31/103 Rpt: 234/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.               |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KAIROI RESIDENTIAL                                     |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12117 BEE CAVE ROAD<br>STE 202<br>AUSTIN, TX 78738 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 32/103 Rpt: 235/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>TESLA                                            |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1333 H STREET NW<br><br>Washington, DC 20005 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | ALTERNATE ENERGY / AUTO MANUFACTURING                                                             |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                     | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 33/103 Rpt: 236/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.            |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>SCHMIDT INVESTMENTS                                 |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2226 STATE ROAD 580<br><br>CLEARWATER, FL 33763 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/ DEVELOPMENT                                                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 34/103 Rpt: 237/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>CARR PROPERTIES                                                       |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1615 L STREET NW<br>SUITE 650<br>WASHINGTON, DC 20036 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 35/103 Rpt: 238/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>CERCO DEVELOPMENT, INC.                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>211 W. 6TH STREET<br>STE 1300<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input checked="" type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                        | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 36/103 Rpt: 239/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.               |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>FIFTH GENERATION, INC.                                 |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1406 SMITH RD.<br><br>AUSTIN, TX 78721 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                      |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

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| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                           | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 37/103 Rpt: 240/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KARLIN RIVER PLACE, LLC                                   |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11755<br>STE 140<br>LOS ANGELES, CA 90025 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                              |                                                                               |
|------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                    | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 38/103 Rpt: 241/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                    |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>ARC CAPITAL PARTNERS, LLC                                   |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>700 FLOWER ST.<br><br>LOS ANGELES, CA 90017 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                           |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                           |                                                                               |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                 | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 39/103 Rpt: 242/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>EQX SOUTH CONGRESS AUSTIN, LLC                           |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1007 S. CONGRESS AVE.<br>STE 100<br>AUSTIN, TX 78704 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                               |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                              | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 40/103 Rpt: 243/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                     |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KARLIN REAL ESTATE 2, LLC                                    |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>107 S. CONGRESS AVE.<br><br>AUSTIN, TX 78704 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                            |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                       |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                      | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 41/103 Rpt: 244/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>PENURY PARTNERS, LP                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1114 WEST 7TH ST.<br>STE 107<br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                    |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                              |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                             | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 42/103 Rpt: 245/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                    |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>AUSTIN ZOO                                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>10808 RAWHIDE TRAIL<br><br>AUSTIN, TX 78736 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                           |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 43/103 Rpt: 246/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>CIM GROUP ACQUISITIONS, LLC                                      |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4700 WILSHIRE BLVD.<br><br>LOS ANGELES, CA 90010 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                 |                                                                               |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                       | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 44/103 Rpt: 247/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                       |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>DIVCOWEST                                                      |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>301 HOWARD STREET<br>SUITE 2100<br>SAN FRANCISCO, CA 94105 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                              |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING               | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                              |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                             | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 45/103 Rpt: 248/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                    |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>ORSINI, LLC                                                 |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4107 LAKEPLACE LANE<br><br>AUSTIN, TX 78746 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                           |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                     |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 46/103 Rpt: 249/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>SIMON PROPERTY GROUP, LP                                           |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>225 W. WASHINGTON STREET<br>7TH FLOOR<br>INIANAPOLIS, IN 46204 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTEMENT/DEVELOPMENT                                                                                 |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING               | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 47/103 Rpt: 250/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>MUSIC LANE 1007 OWNER, LP                                        |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10014 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTEMENT/DEVELOPMENT                                                                               |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                           |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                          | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 48/103 Rpt: 251/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period. |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                          |                                                                                      |
|                                           | LAST; SUFFIX<br>HUNT COMPANIES                                                            |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>P.O. BOX 12220           |                                                                                      |
|                                           | EL PASO, TX 79913                                                                         |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTEMENT/DEVELOPMENT                                                       |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                   |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 49/103 Rpt: 252/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>KIP<br>-----<br>LAST; SUFFIX<br>MCCLANAHAN                                |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 EAST 5TH STREET<br><br>AUSTIN, TX 78702 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTEMENT/DEVELOPMENT                                                               |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                       |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                      | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 50/103 Rpt: 253/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                             |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>LIVE OAK-GOTTESMAN, LLC                                              |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2705 BEE CAVES ROAD<br>SUITE 230<br>AUSTIN, TX 78746 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                    |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                            |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                           | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 51/103 Rpt: 254/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>3RD AND CONGRESS OWNER, LLC                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8700 CALERA DRIVE<br><br>AUSTIN, TX 78735 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 52/103 Rpt: 255/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>NBG DOMAIN JV, LLC                                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10018 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                     |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 53/103 Rpt: 256/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>REG ATX 504 OAKLAND AVE, LP                                        |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>500 W. 5TH STREET<br>SUITE 700<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                           |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                          | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 54/103 Rpt: 257/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>C2 ACQUISITIONS, LLC                                     |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1645 E. SIXTH STREET<br>SUITE150<br>AUSTIN, TX 78702 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING               | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                             |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                            | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 55/103 Rpt: 258/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                   |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>500 SOUTH CONGRESS AVE, LLC                                                |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>611 SOUTH CONGRESS AVENUE<br>SUITE 320<br>AUSTIN, TX 78704 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                          |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input checked="" type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                            |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                           | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 56/103 Rpt: 259/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>DHA CAPITAL, LLC                                          |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8700 CALERA DRIVE<br><br>AUSTIN, TX 78735 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                 |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 57/103 Rpt: 260/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                       |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>OMEGA BUILDING COMPANY OF AUSTIN                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2404 ROLLINGWOOD DRIVE<br><br>AUSTIN, TX 78746 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                              |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                    |                                                                               |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                          | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 58/103 Rpt: 261/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>DPR CONSTRUCTION                                                  |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>310 COMAL STREET<br>BUILDING A, SUITE 300<br>AUSTIN, TX 78702 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement**

**FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                               | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 59/103 Rpt: 262/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                      |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>HOUSE OF 8, LLC                                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5524 WEST HIGHWAY 290<br><br>AUSTIN, TX 78735 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                             |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                    |                                                                               |
|------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                          | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 60/103 Rpt: 263/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.          |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>RODEO AUSTIN                                      |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>9100 DECKER LAKE ROAD<br><br>AUSTIN, TX 78724 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                 |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                        |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 61/103 Rpt: 264/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>TERRACE FIVE, LP                                                      |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVENUE<br>SUITE 1450<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                      |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                     | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 62/103 Rpt: 265/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                            |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>UNITED PROPERTIES                                                   |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1617 WEST 6TH STREET<br>SUITE A<br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                   |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                  |                                                                               |
|------------------------------------|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                        | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 63/103 Rpt: 266/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                        |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>PBIII HUNTERS CHASE, LP                                         |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3800 NORTH LAMAR BOULEVARD<br>SUITE 350<br>AUSTIN, TX 78759 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                               |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement**

**FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                              |                                  |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                                              | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 64/103 Rpt: 267/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                    |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                                             |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>7938 GREAT NORTHERN, LP                                                                                      |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3800 NORTH LAMAR BOULEVARD<br>SUITE 350<br>AUSTIN, TX 78759 |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                           |                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                                     |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 65/103 Rpt: 268/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>ARCHIMEDES CAPITAL, LLC                                                            |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6500 RIVER PLACE BLVD<br>BUILDING 7, SUITE 250<br>AUSTIN, TX 78730 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                         |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                        | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 66/103 Rpt: 269/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.               |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>REDCAR PROPERTIES, LTD.                                |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2341 MICHIGAN AVENUE<br><br>SANTA MONICA, CA 90404 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                      |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                      |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                     | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 67/103 Rpt: 270/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                            |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>1717 W. 6TH STREET, LLC                                             |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1717 W. 6TH STREET<br>SUITE 400<br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                   |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                           |                                                                                                                        |                                  |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                                        | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 68/103 Rpt: 271/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                                       |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>ACADIA CROSS CREEK BED ADDITION                                                                        |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6100 TOWER CENTER<br>SUITE 1000<br>FRANKLIN, TN 37067 |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                  |                                                                                      |

## COMPENSATION OR REIMBURSEMENT

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                           |                                                                               |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                 | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 69/103 Rpt: 272/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>PIXIU MANAGEMENT, LLC                                    |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>601 CONGRESS AVENUE<br>SUITE 700<br>AUSTIN, TX 78701 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                          |                           |                                                                               |
|------------------------------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                                          | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 70/103 Rpt: 273/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                           |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                                         |                           |                                                                               |
|                                    | LAST; SUFFIX<br>DOMAIN NORTHSIDE RETAIL PROPERTY                                                                         |                           |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>11821 ROCK ROSE AVENUE<br>SUITE 142<br>AUSTIN, TX 78758 |                           |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                           |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING               | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                 |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 71/103 Rpt: 274/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                       |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>1105 LAMAR INVESTORS, LTD.                                     |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1011 NORTH LAMAR BLVD.<br><br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                              |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                   |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                  | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 72/103 Rpt: 275/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>1208 PARTNERS, LLC                                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1208 E 7TH STREET<br>FLOOR 1<br>AUSTIN, TX 78702 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                        |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 73/103 Rpt: 276/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>DELTA TAU DELTA BUILDING ASSOCIATION                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 162731<br><br>AUSTIN, TX 78716 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                     |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 74/103 Rpt: 277/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>MCGUIRE MOORMAN HOSPITALITY                                        |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1711 SOUTH CONGRESS<br>STE 200<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                          |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                         | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 75/103 Rpt: 278/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>GS BIG VALLEY MF OWNER, LP                                              |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>465 MEETING STREET<br>SUITE 500<br>CHARLESTON, SC 29403 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                       |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                           |                                                                                                           |                                  |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                           | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 76/103 Rpt: 279/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                          |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>KAIROI PROPERTIES, LLC                                                                    |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>12117 BEE CAVE ROAD<br>SUITE 202<br>AUSTIN, TX 78738 |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                  |                                                                                      |

## COMPENSATION OR REIMBURSEMENT

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                               | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 77/103 Rpt: 280/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                      |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>TRAFALGAR I, L.P.                                             |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4716 ST. JOHN'S DRIVE<br><br>DALLAS, TX 75205 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                             |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                   |                                                                               |
|------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                         | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 78/103 Rpt: 281/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.         |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br>ERIN<br>-----<br>LAST; SUFFIX<br>BOOTH DEBRAS                                 |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4929 RANCH ROAD 2222<br><br>AUSTIN, TX 78731 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                           |                                                                               |
|------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                 | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 79/103 Rpt: 282/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                 |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>OP III PLAZA ON THE LAKE, LTD.                           |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>500 WEST 5TH STREET<br>SUITE 700<br>AUSTIN, TX 78701 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                        |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                   |                                                                               |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                         | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 80/103 Rpt: 283/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>RIVERSIDE-VARGAS QOZB CONDO 1, LLC                               |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>300 BOWIE STREET<br>STE 106A<br>AUSTIN, TX 78703 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                   |                           |                                                                               |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                                   | 2 LOBBYIST ID<br>00090683 | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 81/103 Rpt: 284/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                           |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                                  |                           |                                                                               |
|                                    | LAST; SUFFIX<br>TURNBRIDGE EQUITIES                                                                               |                           |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4 BRYANT PARK<br>SUITE 200<br>NEW YORK, NY 10018 |                           |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                |                           |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999                            | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                    |                                                                                      |                                                  |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                            |                                                                                                                     |                                                                                      |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda  | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 82/103 Rpt: 285/311 |
| <b>4</b> I REPRESENT NO<br>CLIENTS         | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                      |
| <b>5</b> CLIENT OR<br>ORGANIZATION NAME    | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KARLIN DUVAL, LLC                                                  |                                                                                      |
| <b>6</b> CLIENT OR<br>ORGANIZATION ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>320 CONGRESS AVENUE<br>SUITE C<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF<br>COMPENSATION OR<br>REIMBURSEMENTFOR<br>LOBBYING               | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF<br>DECLINE/REFUSE TO<br>REPORT COMPENSATION<br>OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                            |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                           | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 83/103 Rpt: 286/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>MARBELLA INTERESTS, LLC                                   |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>300 COLORADO STREET<br>SUITE 1950<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                         |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                        |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 84/103 Rpt: 287/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>RIVERSIDE RESOURCES INVESTMENTS III,                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 CONGRESS AVENUE<br>SUITE 1450<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                         |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                        | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 85/103 Rpt: 288/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.               |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>STRATUS PROPERTIES, INC.                               |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>212 LAVACA STREET<br>SUITE 300<br>AUSTIN, TX 78701 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                      |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                 |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 86/103 Rpt: 289/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                       |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>AUSTIN CAPITAL PARTNERS LLC                                    |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3939 BEE CAVES RD<br>STE C100<br>WEST LAKE HILLS, TX 78746 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                              |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input checked="" type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                      |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                     | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 87/103 Rpt: 290/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.            |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>AUSTIN WHITE LIME COMPANY                           |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO BOX 9556<br><br>AUSTIN, TX 78766 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                   |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                       |                                                                               |
|------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                             | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 88/103 Rpt: 291/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>KENDRA SCOTT, LLC                                    |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>3800 N LAMAR BLVD<br>STE 400<br>AUSTIN, TX 78756 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                    |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                               |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                              | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 89/103 Rpt: 292/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                     |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>LEMMINGS LAKE, LLC                                           |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>835 W 6TH ST<br>STE 1520<br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                            |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                       |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                      | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 90/103 Rpt: 293/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>OLD TREE HOLDINGS LLC                                |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>550 BOWIE ST<br><br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                    |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                                |                                                                               |
|------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                                      | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 91/103 Rpt: 294/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                      |                                                                               |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>TIP TOP ACQUISITIONS, LLC                                     |                                                                               |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>701 S LAMAR BLVD<br>STE C<br>AUSTIN, TX 78704 |                                                                               |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                             |                                                                               |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|--------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                        |                                                                                      |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 92/103 Rpt: 295/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>C3 PRESENTS, LLC                                                      |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>888 WESTHEIMER ROAD<br>SUITE 120<br>HOUSTON, TX 77006 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                     |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                              |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                             | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 93/103 Rpt: 296/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                    |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>ESCUELA VIEJA LLC                                           |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>5202 BALCONES DRIVE<br><br>AUSTIN, TX 78731 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                           |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                     |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                    | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 94/103 Rpt: 297/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                           |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>LAMY SOUTH TOWNE, LTD.                                             |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1717 W 6TH STREET<br>SUITE 400<br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                  |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
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| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                 |                                                                                      |
|-------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 95/103 Rpt: 298/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                       |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>RAWSON SAUNDERS SCHOOL                                         |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2614 A EXPOSITION BLVD<br><br>AUSTIN, TX 78703 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                              |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                           |                                                                                                                         |                                  |                                                                                      |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda |                                                                                                                         | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 96/103 Rpt: 299/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                               |                                  |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI                                                                                                        |                                  |                                                                                      |
|                                           | LAST; SUFFIX<br>SARONIC TECHNOLOGIES, INC.                                                                              |                                  |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>510 E SAINT ELMO ROAD<br>SUITE A-2<br>AUSTIN, TX 78745 |                                  |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                      |                                  |                                                                                      |

## COMPENSATION OR REIMBURSEMENT

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENTFOR LOBBYING               | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999                            | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
|                                                                           |                                                                                      |                                                  |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                    |                                                                                      |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                   | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 97/103 Rpt: 300/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                          |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>UHS OF DELAWARE, INC.                                             |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>367 S GULPH ROAD<br><br>KING OF PRUSSIA, PA 19406 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                 |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

## FORM QAR SCHEDULE Client Compensation

|                                           |                                                                                                               |                                                                                      |
|-------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                              | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 98/103 Rpt: 301/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                     |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>701 WEST 6TH OWNER, LP                                                |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>711 NAVARRO STREET<br>SUITE 400<br>SAN ANTONIO, TX 78205 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                            |                                                                                      |

### COMPENSATION OR REIMBURSEMENT

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input type="checkbox"/> LESS THAN \$10,000<br><input checked="" type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                |                                                                                      |
|-------------------------------------------|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                               | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 99/103 Rpt: 302/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                      |                                                                                      |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>CROCKETT PARTNERS, LTD                                        |                                                                                      |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>317 S CONGRESS AVENUE<br><br>AUSTIN, TX 78704 |                                                                                      |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                             |                                                                                      |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                      |                                                  |                                                  |
|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input checked="" type="checkbox"/> \$ 0                                             | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                           | <input type="checkbox"/> LESS THAN \$10,000                                          | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                           | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                           | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                                                |                                                                                       |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                                               | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 100/103 Rpt: 303/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                      |                                                                                       |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>GRP-TTII SCENIC BROOK, LLC                                                    |                                                                                       |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2500 BEE CAVE ROAD<br>BLD. III, SUITE 500<br>AUSTIN, TX 78746 |                                                                                       |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                                             |                                                                                       |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement****FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                             |                                                                                       |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                            | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 101/103 Rpt: 304/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.                   |                                                                                       |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>LINK LOGISTICS                                             |                                                                                       |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1210 NUECES STREET<br><br>AUSTIN, TX 78701 |                                                                                       |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                          |                                                                                       |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |



**Austin Lobby Quarterly Activity Report Client  
Identity, Compensation or Reimbursement**

**FORM QAR  
SCHEDULE Client Compensation**

|                                           |                                                                                                        |                                                                                       |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683                                                                       | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 102/103 Rpt: 305/311 |
| <b>4</b> I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                                                                       |
| <b>5</b> CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>HNRB QOZD I, LP                                                |                                                                                       |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1807 ROSS AVENUE<br>SUITE 440<br>DALLAS, TX 75201 |                                                                                       |
| <b>7</b> NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                     |                                                                                       |

**COMPENSATION OR REIMBURSEMENT**

|                                                                           |                                                                                                                                                                                             |                                                                                                                                                                                                            |                                                                                                                            |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| <b>8</b> LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0<br><input checked="" type="checkbox"/> LESS THAN \$10,000<br><input type="checkbox"/> \$ 10,000 - \$ 24,999<br><input type="checkbox"/> \$ 25,000 - \$ 49,999 | <input type="checkbox"/> \$ 50,000 - \$ 99,999<br><input type="checkbox"/> \$ 100,000 - \$ 199,999<br><input type="checkbox"/> \$ 200,000 - \$ 299,999<br><input type="checkbox"/> \$ 300,000 - \$ 399,999 | <input type="checkbox"/> \$ 400,000 - \$ 499,999<br><input type="checkbox"/> \$ 500,000 or MORE<br>(Exact Amount \$ _____) |
| <b>9</b> REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement                                                                                                        |                                                                                                                                                                                                            |                                                                                                                            |

# Austin Lobby Quarterly Activity Report Client Identity, Compensation or Reimbursement

FORM QAR  
SCHEDULE Client Compensation

|                                    |                                                                                                        |                                                                                |
|------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                                              | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 103/103 Rpt: 306/311 |
| 4 I REPRESENT NO CLIENTS           | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                                                                |
| 5 CLIENT OR ORGANIZATION NAME      | TITLE; FIRST; MI<br><br>.....<br>LAST; SUFFIX<br>HNRB QOZD II, LP                                      |                                                                                |
| 6 CLIENT OR ORGANIZATION ADDRESS   | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1807 ROSS AVENUE<br>SUITE 440<br>DALLAS, TX 75201 |                                                                                |
| 7 NATURE OF CLIENT'S BUSINESS      | REAL ESTATE INVESTMENT/DEVELOPMENT                                                                     |                                                                                |

## COMPENSATION OR REIMBURSEMENT

|                                                                    |                                                                                      |                                                  |                                                  |
|--------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| 8 LEVEL OF COMPENSATION OR REIMBURSEMENT FOR LOBBYING              | <input type="checkbox"/> \$ 0                                                        | <input type="checkbox"/> \$ 50,000 - \$ 99,999   | <input type="checkbox"/> \$ 400,000 - \$ 499,999 |
|                                                                    | <input checked="" type="checkbox"/> LESS THAN \$10,000                               | <input type="checkbox"/> \$ 100,000 - \$ 199,999 | <input type="checkbox"/> \$ 500,000 or MORE      |
|                                                                    | <input type="checkbox"/> \$ 10,000 - \$ 24,999                                       | <input type="checkbox"/> \$ 200,000 - \$ 299,999 | (Exact Amount \$ _____)                          |
|                                                                    | <input type="checkbox"/> \$ 25,000 - \$ 49,999                                       | <input type="checkbox"/> \$ 300,000 - \$ 399,999 |                                                  |
| 9 REASON OF DECLINE/REFUSE TO REPORT COMPENSATION OR REIMBURSEMENT | <input type="checkbox"/> Declined or Refused to report compensation or reimbursement |                                                  |                                                  |

# Austin Lobby Quarterly Activity Report Employees and Associates

FORM QAR  
Employee and Associate

|                                    |                                                 |                                                                            |
|------------------------------------|-------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                       | 3 Total pages Schedule<br>Municipla Question:<br><br>Sch: 1/1 Rpt: 307/311 |
| 4 NAME OF EMPLOYEE                 | FOSTER, JENNY (Ms.)                             |                                                                            |
| 5 BUSINESS ADDRESS                 | 100 CONGRESS AVENUE SUITE 1300 AUSTIN, TX 78701 |                                                                            |
| 6 OCCUPATION                       | LEGAL ASSISTANT                                 |                                                                            |

# Austin Lobby Quarterly Activity Report Statement of No Activity-Lobbyists

## Statement of No Activity

|                                           |                                  |                                                                                   |
|-------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Hendrix, Amanda | <b>2</b> LOBBYIST ID<br>00090683 | <b>3</b> Total pages Schedule<br>Municipla Question:<br><br>Sch: 1/1 Rpt: 308/311 |
|-------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|

This information serves as the electronic signature of the person legally responsible for filing this report.

Lobbyists or registrants who have no reportable activity for the reporting period must submit a Statement of No Activity to the Clerk's Office (City Code Section 4-8-6(D)).

By checking the No Activity Confirmation, I affirm that I have no reportable activity during this reporting period, as defined by the conditions below.

I received no Client Compensation or Reimbursement during this reporting period (Section 4-8-6(A)(2)).

I made no Expenditure for lobbying during this reporting period (Section 4-8-6(A)(3)).

I have not exchanged money, goods, services, or anything of value in the amount of \$500 or more with a business entity in which a City official is a proprietor, partner, director, officer, manager, employer, employee, or in which a City official has a substantial economic interest (Section 4-8-6(A)(4)).

I have no employees who are household members or related (within third degree of consanguinity or affinity) to the Mayor or a Council Member to report during this reporting period (Section 4-8-6(A)(4)).

I have no registration information to update (Section 4-8-5 and 4-8-6(A)(1)).

☐ I have read the conditions above and confirm that I have no reportable activity to disclose during the reporting period

Amanda Hendrix

Signature of Filer

# Austin Lobby Quarterly Activity Report Expenditure Totals

FORM QAR  
SCHEDULE Expenditure Totals

|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
|-----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------|----|------------------|----|--------------------------|----|-------|----|---------------|----|-------------------|----|-------------|----|-----------------------------------------------|----|----------------------|----|-----------------------------------------------------------------------------------------------|----|
| 1 LOBBYIST NAME<br>Hendrix, Amanda                                                            | 2 LOBBYIST ID<br>00090683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3 Total pages Schedule<br>Expenditure Totals:<br><br>Sch: 1/1 Rpt: 309/311 |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| 4 EXPENDITURE<br>TOTALS                                                                       | <table><tr><td>Reimbursements to Others</td><td>\$</td></tr><tr><td>Food &amp; Beverages</td><td>\$</td></tr><tr><td>Transportation &amp; Lodging</td><td>\$</td></tr><tr><td>Gifts</td><td>\$</td></tr><tr><td>Entertainment</td><td>\$</td></tr><tr><td>Awards &amp; Mementos</td><td>\$</td></tr><tr><td>Honorariums</td><td>\$</td></tr><tr><td>Made for the Attendance of Council Members at</td><td>\$</td></tr><tr><td>Media Communications</td><td>\$</td></tr><tr><td>Payments to Persons Assisting with Media<br/>Communications (Political Strategists, Pollsters,</td><td>\$</td></tr></table> |                                                                            | Reimbursements to Others | \$ | Food & Beverages | \$ | Transportation & Lodging | \$ | Gifts | \$ | Entertainment | \$ | Awards & Mementos | \$ | Honorariums | \$ | Made for the Attendance of Council Members at | \$ | Media Communications | \$ | Payments to Persons Assisting with Media<br>Communications (Political Strategists, Pollsters, | \$ |
| Reimbursements to Others                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Food & Beverages                                                                              | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Transportation & Lodging                                                                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Gifts                                                                                         | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Entertainment                                                                                 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Awards & Mementos                                                                             | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Honorariums                                                                                   | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Made for the Attendance of Council Members at                                                 | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Media Communications                                                                          | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |
| Payments to Persons Assisting with Media<br>Communications (Political Strategists, Pollsters, | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                          |    |                  |    |                          |    |       |    |               |    |                   |    |             |    |                                               |    |                      |    |                                                                                               |    |

**Austin Lobby Quarterly Activity Report Termination Notice**  
**Lobbyist Quarterly Activity Report**

|                                    |                                                                                |                                                                            |
|------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Hendrix, Amanda | 2 LOBBYIST ID<br>00090683                                                      | 3 Total pages Schedule<br>Report Termination:<br><br>Sch: 1/1 Rpt: 310/311 |
| 4 TERMINATING REPORT               | <input type="checkbox"/> Terminate your registration with this activity report |                                                                            |

# Austin Lobby Quarterly Activity Report File Declaration-Lobbyist

## Lobby Activity

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8.

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Amanda Hendrix

\_\_\_\_\_  
Signature of Filer