

# Austin Lobby Registration Update Cover Sheet

FORM UREG  
COVER SHEET

|                                              |                                                                                                                                      |                                                                                                                                                                                                     |         |        |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Pamela M.                                                                                                    | PAGE #<br>19                                                                                                                                                                                        |         |        |
|                                              | LAST; SUFFIX<br>Madere                                                                                                               | ACCOUNT #<br>00090661                                                                                                                                                                               |         |        |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name<br>Jackson Walker, L.L.P.                                                                                   | <b>OFFICE USE ONLY</b><br>Date Received<br>ELECTRONICALLY FILED<br>07/07/2026<br>Receipt #<br><table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> Date Processed<br>Date Imaged | HD / PM | Amount |
| HD / PM                                      | Amount                                                                                                                               |                                                                                                                                                                                                     |         |        |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>Jackson Walker L.L.P.<br>100 Congress Avenue, STE 1100<br>Austin, TX 78701 |                                                                                                                                                                                                     |         |        |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE<br>Jackson Walker L.L.P.<br>100 Congress Avenue, STE 1100<br>Austin, TX 78701 |                                                                                                                                                                                                     |         |        |
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY  |                                                                                                                                      |                                                                                                                                                                                                     |         |        |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/13 Rpt: 2/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Zoning                                                                              |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | 1000 Red River                                                                      |                                                                          |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/13 Rpt: 3/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Traffic Signal                                                                      |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | McKinney Falls                                                                      |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 3/13 Rpt: 4/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | Payton Gin                                                                          |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 4/13 Rpt: 5/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | 1st Street                                                                          |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

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## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 5/13 Rpt: 6/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | North Lamar EV                                                                      |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 6/13 Rpt: 7/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | HCISD School                                                                        |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

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## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 7/13 Rpt: 8/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | Main Street, Travis County                                                          |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

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|--------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 8/13 Rpt: 9/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                          |
| 7 PROPERTY DESCRIPTION                                 | Toyota North Austin                                                                 |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

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## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                           |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 9/13 Rpt: 10/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                           |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                           |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                           |
| 7 PROPERTY DESCRIPTION                                 | Austin EV                                                                           |                                                                           |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 10/13 Rpt: 11/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                            |
| 7 PROPERTY DESCRIPTION                                 | Omni Barton Creek                                                                   |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                     |                                  |                                                                                   |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Madere, Pamela                      |                                                                                     | <b>2</b> LOBBYIST ID<br>00090661 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 11/13 Rpt: 12/19 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                  |                                                                                   |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                  |                                                                                   |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                  |                                                                                   |
| <b>7</b> PROPERTY DESCRIPTION                                 | Rundberg MF                                                                         |                                  |                                                                                   |

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                         |                                                                                                         |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                            |
| <input type="checkbox"/> <b>2</b> Affordability                                              | <input type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input type="checkbox"/> <b>27</b> Permits (Other)                                                      |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input type="checkbox"/> <b>17</b> Historic Preservation                                                | <input type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                              |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                          | <input type="checkbox"/> <b>31</b> Real Estate                                                          |
| <input type="checkbox"/> <b>7</b> City Infrastructure or Public Works                        | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                   | <input type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                              | <input type="checkbox"/> <b>33</b> Taxation or Fees                                                     |
| <input type="checkbox"/> <b>9</b> Code Compliance                                            | <input type="checkbox"/> <b>22</b> Municipal Court                                                      | <input type="checkbox"/> <b>34</b> Technology or Communications                                         |
| <input type="checkbox"/> <b>10</b> Construction                                              | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                | <input type="checkbox"/> <b>35</b> Transportation or Mobility                                           |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input type="checkbox"/> <b>36</b> Zoning or Platting                                                   |
| <input type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                           | <input type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                          |
| <input type="checkbox"/> <b>13</b> Economic Development                                      |                                                                                                         |                                                                                                         |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                     |                                  |                                                                                   |
|---------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|-----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Madere, Pamela                      |                                                                                     | <b>2</b> LOBBYIST ID<br>00090661 | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 12/13 Rpt: 13/19 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                  |                                                                                   |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                  |                                                                                   |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                  |                                                                                   |
| <b>7</b> PROPERTY DESCRIPTION                                 | Perch Manor Downs                                                                   |                                  |                                                                                   |

### SUBJECT MATTER CATEGORIES

- |                                                                                              |                                                                                                         |                                                                                                         |
|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> <b>1</b> Accessibility or Persons with Disabilities                 | <input type="checkbox"/> <b>14</b> Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> <b>26</b> Permits (Building, Site Plans)                            |
| <input type="checkbox"/> <b>2</b> Affordability                                              | <input type="checkbox"/> <b>15</b> Finance, Budget, or Investments                                      | <input type="checkbox"/> <b>27</b> Permits (Other)                                                      |
| <input type="checkbox"/> <b>3</b> Animals                                                    | <input type="checkbox"/> <b>16</b> Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> <b>28</b> Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> <b>4</b> Annexation                                                 | <input type="checkbox"/> <b>17</b> Historic Preservation                                                | <input type="checkbox"/> <b>29</b> Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> <b>5</b> Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> <b>18</b> Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> <b>30</b> Quality of Life Affairs                                              |
| <input type="checkbox"/> <b>6</b> Aviation                                                   | <input type="checkbox"/> <b>19</b> Human Rights or Immigration                                          | <input type="checkbox"/> <b>31</b> Real Estate                                                          |
| <input type="checkbox"/> <b>7</b> City Infrastructure or Public Works                        | <input type="checkbox"/> <b>20</b> Labor or Workforce                                                   | <input type="checkbox"/> <b>32</b> Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> <b>8</b> Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> <b>21</b> Land Development or Land Use                              | <input type="checkbox"/> <b>33</b> Taxation or Fees                                                     |
| <input type="checkbox"/> <b>9</b> Code Compliance                                            | <input type="checkbox"/> <b>22</b> Municipal Court                                                      | <input type="checkbox"/> <b>34</b> Technology or Communications                                         |
| <input type="checkbox"/> <b>10</b> Construction                                              | <input type="checkbox"/> <b>23</b> Municipal Legislation                                                | <input type="checkbox"/> <b>35</b> Transportation or Mobility                                           |
| <input type="checkbox"/> <b>11</b> Contracts or Procurement                                  | <input type="checkbox"/> <b>24</b> Neighborhoods                                                        | <input type="checkbox"/> <b>36</b> Zoning or Platting                                                   |
| <input type="checkbox"/> <b>12</b> Diversity, Equity, or Inclusion                           | <input type="checkbox"/> <b>25</b> Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> <b>37</b> OTHER _____                                                          |
| <input type="checkbox"/> <b>13</b> Economic Development                                      |                                                                                                         |                                                                                                         |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Madere, Pamela                      | 2 LOBBYIST ID<br>00090661                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 13/13 Rpt: 14/19 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Site Plan                                                                           |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                            |
| 7 PROPERTY DESCRIPTION                                 | Turners Crossing                                                                    |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input type="checkbox"/> 31 Real Estate                                                          |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                                     |                                                                              |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Madere, Pamela | <b>2</b> LOBBYIST ID<br>00090661                                                                                                    | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 1/3 Rpt: 15/19 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                           |                                                                              |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Roers                                                                                       |                                                                              |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>110 Cheshire Lane<br><br>Minnetonka, MN 55305                      |                                                                              |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | Developer                                                                                                                           |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Austin Red River Acquisitions, LLC                                                          |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>13929 Center Lake Drive, Bldg 2, Suite 100<br><br>Austin, TX 78753 |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Real Estate                                                                                                                         |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Hays Consolidated Independent School                                                        |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>21003 IH 35<br><br>Kyle, TX 78640                                  |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | School District                                                                                                                     |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>GPD Group                                                                                   |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>520 South Main Street<br><br>Akron, OH 44311                       |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Engineering                                                                                                                         |                                                                              |
|                                          |                                                                                                                                     |                                                                              |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                               |                                                                              |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Madere, Pamela | <b>2</b> LOBBYIST ID<br>00090661                                                                                              | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 2/3 Rpt: 16/19 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                     |                                                                              |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Sunfield Development                                                                  |                                                                              |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>16380 Addison Rd.<br><br>Addison, TX 75001                   |                                                                              |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | Developer                                                                                                                     |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>GroupOne Automotive                                                                   |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>730 Town and Country Blvd.<br>Suite 500<br>Houston, TX 77024 |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Business Owner                                                                                                                |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Terawatt Infrastructure                                                               |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>85 2nd St<br>Ste 400<br>San Francisco, CA 94105              |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Developer                                                                                                                     |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TRT Holdings                                                                          |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4001 Maple Avenue<br>Suite 600<br>Dallas, TX 75219           |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Real Estate                                                                                                                   |                                                                              |
|                                          |                                                                                                                               |                                                                              |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                          |                                                                                                                            |                                                                              |
|------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Madere, Pamela | <b>2</b> LOBBYIST ID<br>00090661                                                                                           | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 3/3 Rpt: 17/19 |
| <b>4</b> I REPRESENT NO CLIENTS          | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                  |                                                                              |
| <b>5</b> CLIENT OR ORGANIZATION NAME     | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>StoneHawk Capital Partners, LLC                                                    |                                                                              |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS  | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2722 Routh Street<br><br>Dallas, TX 75201                 |                                                                              |
| <b>7</b> NATURE OF CLIENT'S BUSINESS     | Developer                                                                                                                  |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Elmington Capital Group                                                            |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>118 16th Ave South, Suite 200<br><br>Nashville, TN 37203  |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Developer                                                                                                                  |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Good + West Residential                                                            |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>508 Powell St<br><br>Austin, TX 78703                     |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Real Estate                                                                                                                |                                                                              |
| CLIENT OR ORGANIZATION NAME              | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Meritage Homes of Texas LLC                                                        |                                                                              |
| CLIENT OR ORGANIZATION ADDRESS           | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8920 Business Park Drive<br>Suite 350<br>Austin, TX 78759 |                                                                              |
| NATURE OF CLIENT'S BUSINESS              | Developer                                                                                                                  |                                                                              |
|                                          |                                                                                                                            |                                                                              |

# Austin Lobby Registration Update Declaration

## Lobbyist Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City official to lobby on a new municipal question or for a new client.

☒ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.

Pamela Madere

\_\_\_\_\_  
Signature of Filer

# Austin Lobby Registration File Declaration-Lobbyist

## Lobby Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Pamela Madere

Signature of Filer