# MONTHLY FILING GENERAL-PURPOSE COMMITTEE CAMPAIGN FINANCE REPORT

**FORM MPAC**
**COVER SHEET PG 1**

**The MPAC Instruction Guide explains how to complete this form.**

**1** Filer ID (Ethics Commission Filers): 00090459

**2** Total pages filed: 6

**3** COMMITTEE NAME
Home Builders Association of Greater Austin HOME-PAC Corporate

**OFFICE USE ONLY**
Date Received
ELECTRONICALLY FILED
10/05/2026

Date Hand-delivered or Date Postmarked

Receipt # Amount

Date Processed

Date Imaged

**4** COMMITTEE ADDRESS
☐ Change of Address

ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP
7800 Shoal Creek Blvd
Ste 225E
Austin, TX 78757

**5** CAMPAIGN TREASURER NAME

MS / MRS / MR | FIRST: Taylor | MI

NICKNAME | LAST: Jackson | SUFFIX

**6** CAMPAIGN TREASURER STREET ADDRESS (Residence or Business)

STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE
7800 Shoal Creek Blvd
Ste 225E
Austin, TX 78757

**7** CAMPAIGN TREASURER MAILING ADDRESS
☐ Change of Address

STREET ADDRESS OR PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE
TX

**8** CAMPAIGN TREASURER PHONE

AREA CODE PHONE NUMBER EXTENSION
(512) 454-5588

**9** REPORT TYPE

☒ Monthly ☐ 10th day after campaign treasurer termination ☐ Dissolution (Attach PAC-DR)

**10** MONTHLY REPORT FILING DEADLINE

| | | | |
|---|---|---|---|
| ☐ January 5 | ☐ April 5 | ☐ July 5 | ☒ October 5 |
| ☐ February 5 | ☐ May 5 | ☐ August 5 | ☐ November 5 |
| ☐ March 5 | ☐ June 5 | ☐ September 5 | ☐ December 5 |

**11** PERIOD COVERED

Month Day Year: 08/26/2026 THROUGH Month Day Year: 09/25/2026

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# MONTHLY FILING GPAC REPORT: PURPOSE AND TOTALS

**FORM MPAC**
**COVER SHEET PG 2**

| **12** COMMITTEE NAME | **13** Filer ID (Ethics Commission Filers) |
|---|---|
| Home Builders Association of Greater Austin HOME-PAC Corporate | 00090459 |

| **14** COMMITTEE ACTIVITY (Attach lists on plain paper to complete this report if necessary.) | | |
|---|---|---|
| | 1. Candidates (Identify by name or, if applicable, classify by party.) | A. Supported |
| | | B. Opposed |
| | 2. Measures (Describe by date and location of election and nature of issue.) | A. Supported |
| | | B. Opposed |
| | 3. Officeholders Assisted (Identify by name or, if applicable, classify by party.) | |

| | | |
|---|---|---|
| **15** CONTRIBUTION TOTALS | 1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) ☐ check here if this report qualifies for the higher itemization threshold | $ 0.00 |
| | **2. TOTAL POLITICAL CONTRIBUTIONS** (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | $ 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF $10 OR LESS, UNLESS ITEMIZED | $ 0.00 |
| | **4. TOTAL POLITICAL EXPENDITURES** | $ 0.00 |
| CONTRIBUTION BALANCE | 5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 4,912.71 |
| OUTSTANDING LOAN TOTALS | 6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | $ 0.00 |

**16** AFFIDAVIT

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.

Taylor Jackson

Signature of Campaign Treasurer

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said _____, this the _____ day of_____, 20_____, to certify which, witness my hand and seal of office.

Signature of officer administering oath | Printed name of officer administering oath | Title of officer administering oath

# SUBTOTALS - MPAC

**FORM MPAC**
**COVER SHEET PG 3**


| **17** COMMITTEE NAME | **18** Filer ID (Ethics Commission Filers) |
|---|---|
| Home Builders Association of Greater Austin HOME-PAC Corporate | 00090459 |

| **19** SCHEDULE SUBTOTALS NAME OF SCHEDULE | | | SUBTOTAL AMOUNT |
|---|---|---|---|
| 1. | X | SCHEDULE A1: MONETARY POLITICAL CONTRIBUTIONS | $ 0.00 |
| 2. | X | SCHEDULE A2: NON-MONETARY (IN-KIND) POLITICAL CONTRIBUTIONS | $ 0.00 |
| 3. | X | SCHEDULE B: PLEDGED CONTRIBUTIONS | $ 0.00 |
| 4. | | SCHEDULE C1: MONETARY CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 5. | | SCHEDULE C2: NON-MONETARY (IN-KIND) CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 6. | | SCHEDULE C3: MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 7. | | SCHEDULE C4: NON-MONETARY SUPPORT FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 8. | | SCHEDULE D: PLEDGED CONTRIBUTIONS FROM CORPORATION OR LABOR ORGANIZATION | $ |
| 9. | X | SCHEDULE E: LOANS | $ 0.00 |
| 10. | X | SCHEDULE F1: POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ 0.00 |
| 11. | X | SCHEDULE F2: UNPAID INCURRED OBLIGATIONS | $ 0.00 |
| 12. | | SCHEDULE F3: PURCHASE OF INVESTMENTS FROM POLITICAL CONTRIBUTIONS | $ |
| 13. | X | SCHEDULE F4: EXPENDITURES MADE BY CREDIT CARD | $ 0.00 |
| 14. | X | SCHEDULE I: NON-POLITICAL EXPENDITURES FROM POLITICAL CONTRIBUTIONS | $ 162.81 |
| 15. | | SCHEDULE K: INTEREST, CREDITS, GAINS, REFUNDS, AND CONTRIBUTIONS RETURNED TO FILER | $ |

# PLEDGED CONTRIBUTIONS

**SCHEDULE B**

| | |
|---|---|
| **The Instruction Guide explains how to complete this form.** | **1** Total pages Schedule B: Sch: 1/1 Rpt: 4/6 |
| **2** FILER NAME<br>Home Builders Association of Greater Austin HOME-PAC Corporate | **3** Filer ID (Ethics Commission Filers)<br>00090459 |
| **4** TOTAL OF UNITEMIZED PLEDGES | **$** 0.00 |

| | | | |
|---|---|---|---|
| **5** Date | **6** Full name of pledgor ☐ out-of-state PAC (ID#:_____)<br>**7** Pledgor Address; City; State; Zip Code | **8** Amount of pledge ($) | **9** In-kind description (If applicable) |
| | | ☐ Check if travel outside of Texas. Complete Schedule T. | |

| | |
|---|---|
| **10** Principal occupation / Job title (See Instructions) | **11** Employer (See Instructions) |

# LOANS

**SCHEDULE E**

**The Instruction Guide explains how to complete this form.**

**1** Total pages Schedule E:
Sch: 1/1 Rpt: 5/6

**2** FILER NAME
Home Builders Association of Greater Austin HOME-PAC Corporate

**3** Filer ID (Ethics Commission Filers)
00090459

**4** TOTAL OF UNITEMIZED LOANS **$** 0.00

**5** Date of loan

**7** Name of lender ☐ out-of-state PAC (ID#:_____)

**9** Loan Amount ($)

**6** Is lender a financial institution?

**8** Lender address; City; State; Zip Code

**10** Interest Rate

**11** Maturity Date

**12** Principal occupation / Job title (See Instructions)

**13** Employer (See Instructions)

**14** Description of Collateral
☐ None

**15** Check if personal funds were deposited into political account (See Instructions)
☐

**16** GUARANTOR INFORMATION
☐ not applicable

**17** Name of guarantor

**18** Guarantor address; City; State; Zip Code

**19** Amount Guaranteed ($)

**20** Principal occupation

**21** Employer (See Instructions)

# NON-POLITICAL EXPENDITURES MADE FROM POLITICAL CONTRIBUTIONS

**SCHEDULE I**

**The Instruction Guide explains how to complete this form.**

| | | |
|---|---|---|
| **1** Total pages Schedule I: Sch: 1/1 Rpt: 6/6 | **2** FILER NAME Home Builders Association of Greater Austin HOME- | **3** Filer ID (Ethics Commission Filers) 00090459 |

| | | |
|---|---|---|
| **4** Date 09/02/2026 | **5** Payee name Cynergy Data Texas | |
| **6** Amount ($) 59.90 ☐ Expenditure from corporate funds | **7** Payee Address; City; State; Zip 206 West Main Street Suite 108 Round Rock, TX 78664 | |
| **8** **PURPOSE OF EXPENDITURE** | **(a)** Category (See instructions for examples of acceptable categories) Fees | **(b)** Description (See instructions regarding type of information required.) Monthly cc processing fees |
| Date 08/28/2026 | Payee name Intuit Quickbooks | |
| Amount ($) 90.61 ☐ Expenditure from corporate funds | Payee Address; City; State; Zip 2700 Coast Ave Mountain View, CA 94043 | |
| **PURPOSE OF EXPENDITURE** | **(a)** Category (See instructions for examples of acceptable categories) Accounting/Banking | **(b)** Description (See instructions regarding type of information required.) Monthly subscription |
| Date 09/02/2026 | Payee name PNC Bank | |
| Amount ($) 12.30 ☐ Expenditure from corporate funds | Payee Address; City; State; Zip 7951 Shoal Creek Blvd Ste 100 Austin, TX 78757 | |
| **PURPOSE OF EXPENDITURE** | **(a)** Category (See instructions for examples of acceptable categories) Accounting/Banking | **(b)** Description (See instructions regarding type of information required.) Monthly banking fee |