

# Austin Lobby Registration Update Cover Sheet

FORM UREG  
COVER SHEET

|                                              |                                                                                                                                       |                                                                                                                                                                                                                                       |         |        |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|
| 1 LOBBYIST NAME                              | TITLE; FIRST; MI<br><br>Michael J.                                                                                                    | PAGE #<br>68                                                                                                                                                                                                                          |         |        |
|                                              | LAST; SUFFIX<br>Gaudini                                                                                                               | ACCOUNT #<br>00090637                                                                                                                                                                                                                 |         |        |
| 2 EMPLOYING ENTITY                           | Entity/Organization Name                                                                                                              | <b>OFFICE USE ONLY</b><br><hr/> Date Received<br>ELECTRONICALLY FILED<br>10/12/2026<br><hr/> Receipt #<br><hr/> <table border="1"> <tr> <td>HD / PM</td> <td>Amount</td> </tr> </table> <hr/> Date Processed<br><hr/> Date Imaged<br> | HD / PM | Amount |
| HD / PM                                      | Amount                                                                                                                                |                                                                                                                                                                                                                                       |         |        |
| 3 LOBBYIST PERMANENT BUSINESS STREET ADDRESS | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><br>100 Congress Ave.<br><br>Suite 1300<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                       |         |        |
| 4 LOBBYIST BUSINESS MAILING ADDRESS          | ADDRESS / PO BOX;    APT / SUITE #;    CITY;    STATE;    ZIP CODE<br><br>100 Congress Ave.<br><br>Suite 1300<br><br>Austin, TX 78701 |                                                                                                                                                                                                                                       |         |        |
| 5 LOBBYIST REGISTERED UNDER BUSINESS ENTITY  |                                                                                                                                       |                                                                                                                                                                                                                                       |         |        |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                          |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 1/51 Rpt: 2/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                   |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1600 Wickersham Ln.<br><br>Austin, TX 78741 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                          |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                          |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 2/51 Rpt: 3/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                       |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1109 S. Pleasant Valley<br><br>Austin, TX 78741 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                          |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                          |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 3/51 Rpt: 4/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                       |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1225 S. Pleasant Valley<br><br>Austin, TX 78741 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                    |                                                                          |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 4/51 Rpt: 5/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                     |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4700 E. Riverside Dr.<br><br>Austin, TX 78741 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 5/51 Rpt: 6/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                   |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1515 Wickersham Ln.<br><br>Austin, TX 78741 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                 |                                                                          |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 6/51 Rpt: 7/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                  |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property             |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2700-2800 S. Lamar<br><br>Austin, TX 78704 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                 |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 7/51 Rpt: 8/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                          |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1011 & 1017 Springdale Rd.<br><br>Austin, TX 78721 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                          |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
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| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 8/51 Rpt: 9/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to 701 Tillery Street.                                                  |                                                                          |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                          |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>701 Tillery St.<br><br>Austin, TX 78702 |                                                                          |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                          |

### SUBJECT MATTER CATEGORIES

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| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
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| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
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| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input type="checkbox"/> 21 Land Development or Land Use                                         | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                           |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 9/51 Rpt: 10/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                     |                                                                           |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                           |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>908-1110 S. 1st<br><br>Austin, TX 78704 |                                                                           |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                           |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 10/51 Rpt: 11/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>909-1003 & 1106-1/2 S. 2nd<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 11/51 Rpt: 12/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                   |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>700 Dawson Rd.<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 12/51 Rpt: 13/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                                |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2324 Wilson St.<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 13/51 Rpt: 14/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                    |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4600 Elmont Dr.<br><br>Austin, TX 78741 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                           |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 14/51 Rpt: 15/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                          |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2800-2801 Skyway Cir.<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                    |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                           |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                        |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 15/51 Rpt: 16/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                              |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                    |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>507 S. 1st S.<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                        |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                           |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 16/51 Rpt: 17/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                            |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1600 Pleasant Valley Rd<br><br>Austin, TX 78741 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input checked="" type="checkbox"/> 27 Permits (Other)                                           |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 17/51 Rpt: 18/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land use and site permits.                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>602-606 & 605-607 Copeland St.<br><br>Ausin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 18/51 Rpt: 19/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to site plan permitting issues                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1401, 1307, 1311 and 1303 S. Lamar<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                          |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 19/51 Rpt: 20/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to site development                                                                 |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>7600 Burnet Rd.<br><br>Austin, TX 78757 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                     |                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 20/51 Rpt: 21/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to site development                                                            |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                 |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>213 & 209 West 5th St.<br><br>Austin, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                     |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                               |                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                     | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 21/51 Rpt: 22/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and site development                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property           |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2302 Durwood St.<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                               |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                  |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 22/51 Rpt: 23/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and site development                                            |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>109-113 Mildred St.<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 23/51 Rpt: 24/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and site development                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property               |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2305-2317 E. 2nd St,<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                   |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                            |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 24/51 Rpt: 25/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and site development                                                      |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                        |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2300-2328 E. Cesar Chavez St.<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                            |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                     |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 25/51 Rpt: 26/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                                      |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                 |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>800-808 W. 34th St.<br>3404-3406 West Ave.<br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                     |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 26/51 Rpt: 27/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                                                      |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                                 |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>901-907 W. 34th St., 3316 Grandview St., 3317 N. Lamar<br><br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                     |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 27/51 Rpt: 28/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                               |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>801 W. 34th St.<br><br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                      |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 28/51 Rpt: 29/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to rezoning and any related site permits.                                                       |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>715, 725 W. 34th St. and 3301 West Ave.<br><br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                       |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                             | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 29/51 Rpt: 30/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development.                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                   |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4107-4109 Marathon Blvd.<br><br>Austin, TX 78756 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                       |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                               |                                                                                                         |                                                                                   |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael                    | <b>2</b> LOBBYIST ID<br>00090637                                                                        | <b>3</b> Total pages Schedule<br>Municipal Question:<br><br>Sch: 30/51 Rpt: 31/68 |
| <b>4</b> DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land use and zoning.                                                            |                                                                                   |
| <b>5</b> MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                                   |
| <b>6</b> PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W. 8th St.<br><br>Austin, TX 78701 |                                                                                   |
| <b>7</b> PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                                   |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                     | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                    |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 31/51 Rpt: 32/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                           |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                                |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1157 Airport Blvd. & 3306, 3312, 3404 Oak Springs Dr.<br><br>Austin, TX 78721 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                    |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                      | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 32/51 Rpt: 33/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                       |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                            |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>979-981 Springdale Rd, 1112-1122-1/2 Airport Blvd<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 33/51 Rpt: 34/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                            |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                                 |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>511½-617½ Springdale, 4711-4821 E 7th, 4704-4820 E 5th<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                     |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                        |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                              | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 34/51 Rpt: 35/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                               |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                    |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>7211-7311 Circle S Rd. and 509 Corral Ln.<br><br>Austin, TX 78745 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                        |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                              |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 35/51 Rpt: 36/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                     |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property          |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2608 Salado St.<br><br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                              |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 36/51 Rpt: 37/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to the University Neighborhood Overlay                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                            |
| 7 PROPERTY DESCRIPTION                                 | Entitlements within the University Neighborhood Overlay                             |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input type="checkbox"/> 26 Permits (Building, Site Plans)                                       |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                 |                                                                            |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                       | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 37/51 Rpt: 38/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                        |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                             |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>6601 N Capital of Texas Highway NB<br><br>Austin, TX 78731 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                 |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                  |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                        | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 38/51 Rpt: 39/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                         |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                              |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1712 E. Riverside Dr., 1705-1717 S. Lakeshore Blvd.<br><br>Austin, TX 78741 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                  |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 39/51 Rpt: 40/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                            |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                            |
| 7 PROPERTY DESCRIPTION                                 | ABS 690 SUR 54 SANDERS W H & ABS 161 SUR 43 CASTRO M ACR 194                        |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                      |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 40/51 Rpt: 41/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>801 W Gibson St., 1318 S Congress Ave., 107 W James St.<br><br>Austin, TX 78704 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                              |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 41/51 Rpt: 42/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                     |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                          |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>422 Congress Ave., 101 W 5th St<br><br>Austin, TX 78701 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                              |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input checked="" type="checkbox"/> 17 Historic Preservation                                     | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                   |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                         | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 42/51 Rpt: 43/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                          |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                               |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>735-755 Springdale, 740 Mansell Ave.<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                   |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                      |                                                                            |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 43/51 Rpt: 44/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1900-1906 Rosewood Ave, 1155 Chicon St, 1152 Poquito St<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                      |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                            | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 44/51 Rpt: 45/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                             |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                  |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2518-2606 Rosewood Ave.<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                      |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                                    |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                          | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 45/51 Rpt: 46/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                           |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                                |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1187-1195 Hargrave St, 2406 Wheat Ave, 908 McClain St<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                                    |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                            |                                                                            |
|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                  | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 46/51 Rpt: 47/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                   |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                        |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2534-2536 Sol Wilson Ave, 2903-2917 E 12th St<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                            |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                             |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                   | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 47/51 Rpt: 48/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                    |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property         |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>2415 E 5th St.<br><br>Austin, TX 78702 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                             |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                     |                                                                            |
|--------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                           | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 48/51 Rpt: 49/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Downtown Density Bonus amendment process                                            |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP                       |                                                                            |
| 7 PROPERTY DESCRIPTION                                 | Downtown Density Bonus Area                                                         |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input checked="" type="checkbox"/> 2 Affordability                                   | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input checked="" type="checkbox"/> 36 Zoning or Platting                                        |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

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|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 49/51 Rpt: 50/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                 |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                      |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>201 W. 31st St.<br><br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                          |                                                                            |

### SUBJECT MATTER CATEGORIES

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|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                         |                                                                            |
|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                               | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 50/51 Rpt: 51/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                     |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3008 Cedar St.<br><br>Austin, TX 78705 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                         |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update Municipal Question

## FORM UREG SCHEDULE Municipal Question

|                                                        |                                                                                                                              |                                                                            |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 1 LOBBYIST NAME<br>Gaudini, Michael                    | 2 LOBBYIST ID<br>00090637                                                                                                    | 3 Total pages Schedule<br>Municipal Question:<br><br>Sch: 51/51 Rpt: 52/68 |
| 4 DESCRIPTION OF THE<br>MUNICIPAL QUESTION             | Entitlements related to land development                                                                                     |                                                                            |
| 5 MUNICIPAL QUESTION<br>PERTAINING TO REAL<br>PROPERTY | <input checked="" type="checkbox"/> The municipal question pertain to real property                                          |                                                                            |
| 6 PROPERTY ADDRESS                                     | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>201, 403, & 419 E. Koenig Ln. and 5613 Avenue F<br><br>Austin, TX 78751 |                                                                            |
| 7 PROPERTY DESCRIPTION                                 |                                                                                                                              |                                                                            |

### SUBJECT MATTER CATEGORIES

- |                                                                                       |                                                                                                  |                                                                                                  |
|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 1 Accessibility or Persons with Disabilities                 | <input type="checkbox"/> 14 Environmental Matters, Air or Water Quality, or Watershed Protection | <input checked="" type="checkbox"/> 26 Permits (Building, Site Plans)                            |
| <input type="checkbox"/> 2 Affordability                                              | <input type="checkbox"/> 15 Finance, Budget, or Investments                                      | <input type="checkbox"/> 27 Permits (Other)                                                      |
| <input type="checkbox"/> 3 Animals                                                    | <input type="checkbox"/> 16 Health, Healthcare, Mental Health, or Human Services                 | <input type="checkbox"/> 28 Public Safety, Police, Fire, EMS, or Emergency Planning and Response |
| <input type="checkbox"/> 4 Annexation                                                 | <input type="checkbox"/> 17 Historic Preservation                                                | <input type="checkbox"/> 29 Public Utilities, Energy, Water, Solid Waste, or Recycling           |
| <input type="checkbox"/> 5 Arts, Music, Film, Cultural or Creative Industries         | <input type="checkbox"/> 18 Hospitality, Tourism, Events, or Convention Center                   | <input type="checkbox"/> 30 Quality of Life Affairs                                              |
| <input type="checkbox"/> 6 Aviation                                                   | <input type="checkbox"/> 19 Human Rights or Immigration                                          | <input checked="" type="checkbox"/> 31 Real Estate                                               |
| <input type="checkbox"/> 7 City Infrastructure or Public Works                        | <input type="checkbox"/> 20 Labor or Workforce                                                   | <input type="checkbox"/> 32 Rules, Proposed Rules, or Rule Making                                |
| <input type="checkbox"/> 8 Civil Service, Municipal Employment, or Retirement Systems | <input checked="" type="checkbox"/> 21 Land Development or Land Use                              | <input type="checkbox"/> 33 Taxation or Fees                                                     |
| <input type="checkbox"/> 9 Code Compliance                                            | <input type="checkbox"/> 22 Municipal Court                                                      | <input type="checkbox"/> 34 Technology or Communications                                         |
| <input type="checkbox"/> 10 Construction                                              | <input type="checkbox"/> 23 Municipal Legislation                                                | <input type="checkbox"/> 35 Transportation or Mobility                                           |
| <input type="checkbox"/> 11 Contracts or Procurement                                  | <input type="checkbox"/> 24 Neighborhoods                                                        | <input type="checkbox"/> 36 Zoning or Platting                                                   |
| <input type="checkbox"/> 12 Diversity, Equity, or Inclusion                           | <input type="checkbox"/> 25 Parks, Recreation, Libraries, or Museums                             | <input type="checkbox"/> 37 OTHER _____                                                          |
| <input type="checkbox"/> 13 Economic Development                                      |                                                                                                  |                                                                                                  |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                               |                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                              | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 1/14 Rpt: 53/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                     |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NRE Edge, LLC                                                                         |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 McKinnon St.<br>Suite 250<br>Dallas, TX 75201           |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                                |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BP Riverside West, LLC                                                                |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 McKinnon St.<br>Suite 250<br>Dallas, TX 75201           |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                                |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NRE Town Lake Property Owner, LLC                                                     |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1801 Century Park West<br>5th Floor<br>Los Angeles, CA 90067 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                                |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>NRE Zone, LLC                                                                         |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 McKinnon St.<br><br>Dallas, TX 75201                    |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                                |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                |                                                                               |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                               | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 2/14 Rpt: 54/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                      |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Riverside Resources                                                    |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>1221 S. Mopac, Suite 200<br>Suite 200<br>Austin, TX 78746 |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Real Estate Investment/Development                                                                             |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Seamless Capital, L.P.                                                 |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>4407 Bee Caves Rd.<br><br>Austin, TX 78746                |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Real Estate Investment/Development                                                                             |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Stratus Properties Inc.                                                |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>212 Lavaca St.<br>STE 300<br>Austin, TX 78701             |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Real Estate Investment/Development                                                                             |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>St. David's HealthCare Partnership, LP, LLP                            |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX: APT / SUITE #; CITY; STATE; ZIP<br>98 San Jacinto Blvd<br>Suite 1800<br>Austin, TX 78701     |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Healthcare Provider                                                                                            |                                                                               |
|                                            |                                                                                                                |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                        |                                                                               |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 3/14 Rpt: 55/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>3423 Holdings, LLC                                                             |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>8411 E 7th St<br><br>Austin, TX 78702                 |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                         |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Dawson Overlook, LLC                                                           |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO Box 990<br><br>Lockhart, TX 78644                  |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Real Estate Development                                                                                                |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>BPN Riverside LLC                                                              |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>3100 McKinnon St.<br>Suite 250<br>Dallas, TX 75201    |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                         |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>ARC Capital Partners, LLC                                                      |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>700 S. Flower St.<br>Ste 580<br>Los Angeles, CA 90017 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                         |                                                                               |
|                                            |                                                                                                                        |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                        |                                                                               |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 4/14 Rpt: 56/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                              |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PlaceMKR                                                                       |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1643 E. 2nd St.<br><br>Austin, TX 78701               |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                         |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Austin Bouldin Creek, LLC                                                      |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>10500 Richmond Ave.<br>Suite 200<br>Houston, TX 77042 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                         |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Presidium Group, LLC                                                           |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1601 Rio Grande<br>Suite 300<br>Austin, TX 78701      |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                         |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Merritt Development                                                            |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>105 Desert Forest Ct.<br><br>Austin, TX 78738         |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                         |                                                                               |
|                                            |                                                                                                                        |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                       |                                                                               |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 5/14 Rpt: 57/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                             |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2018 Austin OCV, LLC                                                          |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1108 Lavaca St.<br>No. 110-348<br>Austin, TX 78701   |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                        |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Stillwater Capital Investments                                                |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>2515 McKinney Ave.<br>Suite 1200<br>Dallas, TX 75201 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                        |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Partners Group Storybuilt Holdings LLC                                        |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1200 Entrepreneurial Dr.<br><br>Broomfield, CO 80021 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                        |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SB-Frank South, LLC                                                           |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1200 Entrepreneurial Dr.<br><br>Broomfield, CO 80021 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                        |                                                                               |
|                                            |                                                                                                                       |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                       |                                                                               |
|--------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 6/14 Rpt: 58/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                             |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>PSW-Thornton 2, LLC                                                           |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1200 Entrepreneurial Dr.<br><br>Broomfield, CO 80021 |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                        |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>SB Austin 84 LLC                                                              |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>100 Bayview Circle<br><br>Newport Beach, CA 92660    |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                        |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Fadana Real Estate, LLC                                                       |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>4108 N Lamar Blvd.<br><br>Austin, TX 78756           |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                        |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2016 Airplane LP                                                              |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St.<br><br>Austin, TX 78701                |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                        |                                                                               |
|                                            |                                                                                                                       |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                   |                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                  | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 7/14 Rpt: 59/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                         |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2016 Round Oak Tree LP                                                    |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701             |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                    |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2023 Square Oak Springs LP                                                |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701             |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                    |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2016 Square Oak Brush LP                                                  |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701             |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                    |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>West 34th Street Neighborhood Improvement                                 |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>255 Washington St<br>Ste 270<br>Newton, MA 02458 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                    |                                                                               |
|                                            |                                                                                                                   |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                         |                                                                               |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                        | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 8/14 Rpt: 60/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                               |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Bull Creek Market LLC                                                           |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>6503 Treadwell Blvd<br><br>Austin, TX 78757            |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                          |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Hestia Salado Austin LP                                                         |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>302 Datura St.<br>Ste 100<br>West Palm Beach, FL 33401 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                          |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Wolf Family Properties LLC                                                      |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>41450 Boscell Rd.<br><br>Fremont, CA 94538             |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                          |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Grayco SS Land 2011 LP                                                          |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>55 Waugh Dr.<br>Ste 500<br>Houston, TX 77007           |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                          |                                                                               |
|                                            |                                                                                                                         |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                            |                                                                               |
|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                           | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 9/14 Rpt: 61/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                  |                                                                               |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Morrison-Moore Properties Ltd.                                                     |                                                                               |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>336 S. Congress Ave.<br>Ste 100<br>Austin, TX 78704       |                                                                               |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                             |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Moda Homes LLC                                                                     |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>340 W. Butterfield Road<br>Suite 2D<br>Elmhurst, IL 60126 |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                             |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Quadrum Development Corp.                                                          |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>261 5th Avenue<br>Suite 1802<br>New York, NY 10016        |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                             |                                                                               |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>3423 Gibson LLC                                                                    |                                                                               |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO Box 40127<br><br>Austin, TX 78704                      |                                                                               |
| NATURE OF CLIENT'S BUSINESS                | Property owner                                                                                                             |                                                                               |
|                                            |                                                                                                                            |                                                                               |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                        |                                                                                |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                       | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 10/14 Rpt: 62/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.              |                                                                                |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2022 Hargrave Convenience LP                                   |                                                                                |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St.<br><br>Austin, TX 78701 |                                                                                |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                         |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2017 It Hurts When LP                                          |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701  |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                         |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2016 Pig Place LP                                              |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701  |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                         |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2017 Anaconda Ave LP                                           |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701  |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                         |                                                                                |
|                                            |                                                                                                        |                                                                                |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                       |                                                                                |
|--------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                      | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 11/14 Rpt: 63/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.             |                                                                                |
| <b>5</b> CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2016 Austin Creek Lands LP                                    |                                                                                |
| <b>6</b> CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701 |                                                                                |
| <b>7</b> NATURE OF CLIENT'S<br>BUSINESS    | Property Owner                                                                                        |                                                                                |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2020 SW Dead End Avenue LP                                    |                                                                                |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701 |                                                                                |
| NATURE OF CLIENT'S<br>BUSINESS             | Property Owner                                                                                        |                                                                                |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2016 Wolverine Way LP                                         |                                                                                |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701 |                                                                                |
| NATURE OF CLIENT'S<br>BUSINESS             | Property Owner                                                                                        |                                                                                |
| CLIENT OR ORGANIZATION<br>NAME             | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2022 Kit Way Land LP                                          |                                                                                |
| CLIENT OR ORGANIZATION<br>ADDRESS          | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701 |                                                                                |
| NATURE OF CLIENT'S<br>BUSINESS             | Property Owner                                                                                        |                                                                                |
|                                            |                                                                                                       |                                                                                |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                           |                                                                                |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                          | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 12/14 Rpt: 64/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                 |                                                                                |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>2019 Bagels, LP                                                                   |                                                                                |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701                     |                                                                                |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                            |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Poquito Chicon, LP                                                                |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>603 W 8th St<br><br>Austin, TX 78701                     |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                            |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>755 Springdale LP                                                                 |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1000 Westbank Dr.<br>Ste 5B<br>West Lake Hills, TX 78746 |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                            |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>1717 Lakeshore LP                                                                 |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>55 Waugh Dr.<br><br>Houston, TX 77007                    |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property owner                                                                                                            |                                                                                |
|                                            |                                                                                                                           |                                                                                |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|                                            |                                                                                                                           |                                                                                |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| <b>1</b> LOBBYIST NAME<br>Gaudini, Michael | <b>2</b> LOBBYIST ID<br>00090637                                                                                          | <b>3</b> Total pages Schedule<br>Client Identity:<br><br>Sch: 13/14 Rpt: 65/68 |
| <b>4</b> I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                 |                                                                                |
| <b>5</b> CLIENT OR ORGANIZATION NAME       | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>TD2 Cedar 31 Propco LLC                                                           |                                                                                |
| <b>6</b> CLIENT OR ORGANIZATION ADDRESS    | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1620 E Riverside Dr.<br>Apt. 3056<br>Austin, TX 78741    |                                                                                |
| <b>7</b> NATURE OF CLIENT'S BUSINESS       | Property Owner                                                                                                            |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>201 Koenig Phase I LLC                                                            |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1000 Westbank Dr.<br>Ste 5B<br>West Lake Hills, TX 78746 |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                            |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>979 Springdale Road LP                                                            |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1111 W 6th St.<br>Bldg A., Ste 2<br>Austin, TX 78703     |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                            |                                                                                |
| CLIENT OR ORGANIZATION NAME                | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>3423 Springdale LLC                                                               |                                                                                |
| CLIENT OR ORGANIZATION ADDRESS             | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO Box 40127<br><br>Austin, TX 78704                     |                                                                                |
| NATURE OF CLIENT'S BUSINESS                | Property Owner                                                                                                            |                                                                                |

# Austin Lobby Registration Update

## Client Identity

# FORM UREG

## SCHEDULE Client Identity

|   |                                   |                                                                                                                           |                         |   |                                                                       |
|---|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|---|-----------------------------------------------------------------------|
| 1 | LOBBYIST NAME<br>Gaudini, Michael | 2                                                                                                                         | LOBBYIST ID<br>00090637 | 3 | Total pages Schedule<br>Client Identity:<br><br>Sch: 14/14 Rpt: 66/68 |
| 4 | I REPRESENT NO CLIENTS            | <input type="checkbox"/> I represented no clients during the applicable reporting period.                                 |                         |   |                                                                       |
| 5 | CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>3423 Circle S LLC                                                                 |                         |   |                                                                       |
| 6 | CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>PO Box 40127<br><br>Austin, TX 78704                     |                         |   |                                                                       |
| 7 | NATURE OF CLIENT'S<br>BUSINESS    | Property Owner                                                                                                            |                         |   |                                                                       |
|   | CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>1717 Lakeshore LP                                                                 |                         |   |                                                                       |
|   | CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>55 Waugh Dr.<br><br>Houston, TX 77007                    |                         |   |                                                                       |
|   | NATURE OF CLIENT'S<br>BUSINESS    | Property Owner                                                                                                            |                         |   |                                                                       |
|   | CLIENT OR ORGANIZATION<br>NAME    | TITLE; FIRST; MI<br><br>LAST; SUFFIX<br>Seco Ventures                                                                     |                         |   |                                                                       |
|   | CLIENT OR ORGANIZATION<br>ADDRESS | ADDRESS / PO BOX:    APT / SUITE #;    CITY;    STATE;    ZIP<br>1000 Westbank Dr.<br>Ste 5B<br>West Lake Hills, TX 78746 |                         |   |                                                                       |
|   | NATURE OF CLIENT'S<br>BUSINESS    | Property Owner                                                                                                            |                         |   |                                                                       |

# Austin Lobby Registration Update Declaration

## Lobbyist Registration

### AFFIDAVIT

This information serves as the electronic signature of the person legally responsible for filing this report.

☐ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided no later than the tenth working day after the date of the change in information, or the date the registrant first directly communicated with a City official to lobby on a new municipal question or for a new client.

☒ Under penalty of perjury, I swear or affirm that the information provided is an update or amendment to a prior registration report, and that the information is provided to indicate a change or update to the registrant's registration information.

Michael Gaudini

\_\_\_\_\_  
Signature of Filer

**Austin Lobby Registration File Declaration-Lobbyist**  
**Lobby Registration**  
**AFFIDAVIT**

This information serves as the electronic signature of the person legally responsible for filing this report.

Under penalty of perjury, I swear or affirm that the facts provided in this report are true and correct to the best of my knowledge and belief and include all information required to be reported by me pursuant to City Code Chapter 4-8

I understand that pursuant to Section 4-8-9(E) of the Austin City Code, this report is made under oath regardless of whether there is any jurat or affidavit of verification, including a signature.

Michael Gaudini

---

Signature of Filer